



PASSION FOUNDATIONAL MESSIANIC
DOCTRINAL WRITING

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*PFMDW: THE HEAVENLY DIVINE FUNDAMENTAL DOCTRINAL PRINCIPLES
OF THE HOLY SPIRIT APPERTAINING THE MESSIAIC PASSION OF YESHUA
HAMASHIACH D'NZARETH:*

*(THE HEAVENLY ORDINANCES OF THE MESSIANIC
PASSION OF YESHUA HAMASHIACH):*

CALEB T MATETA

PASSION FOUNDATIONAL MESSIANIC DOCTRINAL WRITING (PFMDW):

THE CONVERSATION OF THE PFMDW RECORD STANDS TO DEVELOP, EMPOWER AND EQUIP THE SAINTS IN EVERY THE CONVERSATION OF DIVINE PURCHASE AND DISPENSATION APPERTAINING EXACTLY THE DIVINE PURPOSES, CALLINGS, SERVICES AND MINISTRIES OF THE CROSS OF YESHUA HAMASHIACH OF NAZARETH ERECTED AT CALVARY. It stands divinely purposed to ground the Church unto the full exploitation of the divine benefits and purchases of the cross, even the preaching of the cross unto the knowledge of every the divine blessing and benefit granted the Saint through HAMASHIAH' sufferings in Passion and Crucifixion unto said blessing's respective grant of manifestation in the lives of every the Saint. The PFMDW record too stands purposed to develop I the Saint a strong grounding of every the conversation endured of HAMASHIACH unto the Messianic Atonement as well as every the conversation of HAMASHIACH's suffering unto the dispensation of every the redemptive virtue of the cross at Golgotha. The PFMDW record too stands to ensure the full revelatory knowledge in the believer appertaining every the act and event manifest during HAMASHIACH's Passion and Crucifixion and what it stood to signify, as well as the divine wisdom unto said respective signification's manifestation of Divine testimonial virtue in the life of every the believer. The PFMDW too stands purposed to ensure the conversation of the revelation of deep mysteries that can be pronounced unto even a child's understanding, even the message pronounced in simplicity without it being simplistic, even a conversation understood of all without any the form of compromise appertaining its divine supernatural virtue.

This conversation stands foundational because that it bears the fundamental revelatory contexts necessary to prosper in the way of Holiness, it also stands foundational because these precepts and principles are the necessary and essential building blocks of the faith that led and give rise to higher standards appertaining every the conversation of fellowship and communion with God Almighty. Thus conversation stands Messianic because that because that it stands the revelation of divine supernatural wisdom and power unto the deep knowledge and personal communion with Yeshua HaMashiach, it also stands Messianic because it is the focus of divine communion appertaining HAMASHIACH's Divine Authority, which Lordship and power stands the revelatory foundation unto the manifestation of The Latter House the perfect man that will establish the greatest soul harvest and revival in History. Thus conversation stands doctrinal because that it is through thus conversation that the doctrine and principles stand the teachings necessary unto strong grounding I the faith of Yeshua HaMashiach of Nazareth, it also stands doctrinal because that it is the pronouncement and publishing of mysteries and revelations that birth divine wisdom that trigger the manifestations of great exploits that are the standard known and matched only of God Almighty.

THE DEFINITION OF THE HEAVENLY ORDINANCE:

The Heavenly Ordinance stands the conversation of the Heavenly wisdom and divine percent preached unto divine spiritual conversation: the Heavenly Ordinance stands the conversation of divine heavenly wisdom appertaining the Divine understanding of a subject matter in the standards of heavenly angelic wisdom and revelation, even an understating of the subject matter that reaches that of the Angels of God Almighty. As was preached of HAMASHIACH YESHUA saying "YESHUA answered and said unto him, Art thou a master of Israel, and knowest not these things? Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. Of I have told you earthly things, and ye believe not, how shall ye believe, of I tell you of heavenly things? And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in Heaven:" it therefore remains that the Heavenly Ordinance is the divine wisdom of the Spirit of Yeshua HaMashiach appertaining a matter and subject, even the revelatory wisdom of The Throne of God Almighty given unto skilful exploitation of the matter, that the realities of God Almighty be manifest, even the same wisdom and power that raised HAMASHIACH YESHUA from the dead unto the testimonial realities of the divine supernatural power that can be accomplished only by the Hand of God Almighty, and works stablished only by the Dicine supernatural power of the Living God. Thus he heavenly ordinance stands a unique key that births the unique manifestation of the miracle power of God Almighty where by the revelation of the hers envy ordinance is stablished a unique revelation of the divine nature that births a unique faith in God unto the manifestation of His unique divine supernatural power of God Almighty.

TITLE 001: THE HEAVENLY ORDINANCE OF THE WISDOM AND POWER OF THE DIVINE ORATORICAL MYSTERIES OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

It needs stand pronounced that The Gospel's of YESHUA HAMASHIACH of Nazareth, appertaining the report of The Messianic Passion, stand divinely purposed to stablish the report appertaining every the Historic chief record of event that stood manifest of HAMASHIACH is His Passion, even every the record and conversation appertaining His trials and judgement and so His sentencing and afflictions even in the witness of His Scourgings and then the conversation of His Mockery mad Crucifixion born of the hands of the Romans even unto His Crucifixion upon the cross at Calvary and at Golgotha, upon which cross he then stood unto the forfeiture of His life in open sight before all creation, even when after His loud cry He then gave up His Ghost into the Hands of His Eternal Father God Almighty; *BUT IT HOWEVER STANDS THAT THE CONVERSATION OF THE DIVINE MYSTERIES APPERTAINING THE PREACHING OF THE MESSIANIC PASSION, EVEN THE CONVERSATION APPERTAINING THE DIVINE SUPERNATURAL ACTIVITIES UNTO THE POWER AND PRINCIPLES THAT STOOD IN OPERATION DURING THE MESSIANIC PASSION AND THE DIVINE REVELATION OF THE EVENTS THAT TRANSPIRED DURING THE PASSION AND THE CONVERSATION IN THE SIGNIFICATION HAMASHIACH'S SUFFERINGS ALL STAND PREACHED IN THE REVELATORY MYSTERIES CONCEALED AND PRONOUNCED DURING THE INSPIRATION OF THE HOLY GHOST UNTO THE RECORD OF THE SCRIPTURES OF OLD. THUS THE FOUNDATIONAL CONVERSATION UNTO THE FULL REVELATION AND DIVINE WISDOM APPERTAINING THE CROSS OF YESHUA CHRST OF NAZARETH STANDS WELL PREACHED AND PRONOUNCED THROUGH THE PROPHETIC AND DIVINE SPIRITUAL MYSTERIES OF GOD ALMIGHTY IN THE OLD TESTAMENT PURPOSED TO FULLY MANIFEST THE FULL POWER OF THE CROSS AND MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH.*

As was pronounced saying "For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God;" and "But unto them which are called, both Jews and Greeks, HAMASHIACH the power of God, and the wisdom of God:" so does the oratorical doctrine born of the work of the cross of Yeshua HaMashiach stablish a man unto the divine conversation of the redemptive power and glory stablished in the Messianic Reconciliation, where by the oratorical doctrine is stablished the revelation unto repentance, and wisdom unto righteousness as in the Song born of the same's perpetual conversation. By the revelation of the Messianic Passion is stablished the faith and grace unto the testimony of the full manifestation of all things purchased by the Redeeming work of Calvary, even all things bought by the suffering of Yeshua HaMashiach in both Passion and cross, that there be manifest all the conversation of salvation, healing, prosperity, peace, joy, and authority over all Devils and life-everlasting- these all manifest in the divine safe-guard cover of the blood of Yeshua HaMashiach. By the mystery of the Messianic Passion is stablished the revelation unto the close proximity of the communion and fellowship with the Risen YESHUA, where one develops the strong knowledge of the eternal nature, wisdom and revelation of HAMASHIACH stablished in the knowledge of His Voice and in the obedience of His every instruction. By the oratorical revelation is stablished a strong and deep eternal appreciation of HAMASHIACH and of the power of the salvation granted His Holy name.

The saying of the Spirit is that "The oratorical mystery of the Messianic Passion stands the foundation of salvation in HAMASHIACH, let all arise to its knowledge even as it stands he foundational pillar unto prosperous wisdom in the Shepherding and Obedience about the Voice and

Lordship of Yeshua HaMashiach of Nazareth: even as the mystery stands the Heavenly wisdom unto life-everlasting and the eternal prosperity therein."

**TITLE 002: THE HEAVENLY ORDINANCE OF THE HEALINGS OF THE MESSIANIC PASSION OF YESHUA
HAMASHIACH OF NAZARETH:**

As was preached saying that "Who hath believed our report? and to whom is the arm of the LORD revealed? For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors."

IT THEREFORE STANDS THAT: the revelation unto the knowledge and faith born of the prophetic report appertaining the preaching of The Cross stands a conversation that can only be established by the Hand of GOD Almighty, even the preaching of HAMASHIACH YESHUA of Nazareth that grew among men without divine glory, and during His Crucifixion Was marred in affliction unto the sight of question as to whether he was truly a human being because of the damage wrought upon His Body in conversation of Messianic Passion, Even unto the conversation of being mocked and despised unto great suffering of painful affliction, from which sight many turned their faces because that they could not endure the sight of His Affliction and grief as He hung upon the Cross - which conversation of Messianic Affliction and suffering of pain beyond imagination He endured because that He suffered in the sinner's place that the sinner stand unto the hold of the life and righteousness in His place, even the conversation unto divine Atonement and propitiation of iniquity, EVEN SUFFERING UNTO THE HEALING OF THE SPIRIT, MIND AND BODY OF EVERY THE PERSON WILLING TO STAND IN THE TESTIMONY OF THE PERSONAL RESPECTIVE RECEPTION OF HIS LORDSHIP AND SALVATION. SO FOR THE REDEMPTION OF THE FLOCK OF HIS REDEEMED DID HAMASHIACH YESHUA OF NAZARETH STAND TO SUFFER OPEN PASSION UNTO DEATH BY CRUCIFIXION FOR THE SAKE OF THE FLOCK OF THE HERITAGE OF HIS REDEEMED, WHICH CONVERSATION STOOD UNTO THE MANIFESTATION OF HIS DIVINE ETERNAL REWARD UNTO MESSIANIC MAJESTY AT THE RIGHT HAND OF GOD ALMIGHTY FOR A TIME WITHOUT END. SO IT STANDS THAT EVERY CONVERSATION OF DIVINE HEALING STANDS SOURCED AND ESTABLISHED BY THE CROSS OF YESHUA HAMASHIACH OF NAZARETH.

The work of the Messianic Passion, even HAMASHIACH's endurance of every stripe upon His back, pronounced the dispensation of healing virtue to the bodies of His Redeemed, even the hold of health and the testimony of perfect Liberty, Victory and Authority over every ailment, sickness, infirmity and disease, that the bodies of His Redeemed never have to endure that: the full glory of which purchase by Messianic Passion shall be established the heirs of life eternal that shall be resurrected and translated to the hold of divine glorious bodies that shall never know the conversation of weakness to attacks and subjection of ailments, but shall hold divine health of being. By the cross of Yeshua HaMashiach was dispensed the divine virtue to the healing of spirit-man ailed with the infirmity of iniquity manifest in the livelihood of sinful activities born of spirits of lasciviousness and trespass against the divine ordination, as sin is the deviation from the commandment, no matter how slight it seem: so is there in the Messianic Reconciliation the healing grace to nature of conversation of pilgrimage in perfected witness of righteousness. By the Messianic Passion was established the virtue to the healing of the pocket of the Saint of God, as there was in heavenly places divinely granted to the heirs of the Messianic Reconciliation the possession of all earthly treasures in the name of Yeshua HaMashiach of Nazareth to the which Man was the Church of the Living God espoused: so shall be manifest the transfer of earthly treasure ward the kings of the Messianic Millennia Majesty.

The saying of the Spirit is that "The water that flowed out of the side of HAMASHIACH stands the water of life that when drunk provokes in the pilgrim the springing forth of the rivers of the same living waters out of his belly, that by his ministry be established healing virtue to the body, spirit, mind and pocket of those in pursuit of this accomplishment of this purchase of The Messianic Passion: thus is the conversation of the communion and covenant of the perfect peace of HAMASHIACH YESHUA the Prince of Peace, even the king of Salem."

TITLE 003: THE HEAVENLY ORDINANCE OF THE DISCIPLES AND FELLOW -PARTAKERS OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

As was preached of HAMASHIACH YESHUA of Nazareth saying that "Then said YESHUA unto his disciples, Of any man will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it. For what is a man profited, of he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul? For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works:" it therefore stands that it is only through the conversation of the knowledge of HAMASHIACH YESHUA of Nazareth as Personal Lord and Savior that the Saint stands unto the knowledge of life eternal, which conversation of pilgrimage and Christianity stands not a conversation of ease but rather that steadship into the communion of Yeshua HaMashiach of Nazareth stands the conversation and Divine calling unto the labour and hold of burden in pilgrimage even the conversation of personal burden of respective Cross unto death and partaking of that same affliction suffered of HAMASHIACH YESHUA of Nazareth (even as a partial affliction), that by the sowing of seed unto the conversation of His death be stablished the conversation of each the faithful soul's divine reward of harvest of divine life eternal that shall be granted the redeemed of The Lord victorious in all conversations of pilgrimage, having died daily and denied self in personal cross' burden unto gospel's furtherance and unto the growth and benefit of The Brethren.

Thus the conversation of labour unto the hold of earthly treasures stands a conversation of foolishness because many die without ever having partaken of those treasures as they follow no man beyond the grave, moreover the labourer never receives hold of eternal treasures unto the purchase of life eternal, yet it stands that most of the richest men throughout the generations of man during this time of witness currently and actually stand burning in hell. So by the work of burden of personal cross and by affliction for gospel's sake shall be stablished the reward of life eternal, which same utterance was stated in another gospel saying that "And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it. For what shall it profit a man, of he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul? Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels:" so it stands that each Saint bears divine Messianic calling unto boldness of witness appertaining the redeeming virtue of Yeshua HaMashiach of Nazareth, for this boldness shall too be rewarded with HAMASHIACH's pronouncing of the respective bold soul the conversation of steadship and inheritance of life eternally, HAMASHIACH stablishing this conversation boldly before God Almighty and His Holy Angels. Which conversation was too preached and witnessed unto Third preaching saying that "And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me. For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it. For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away? For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels."

Thus The conversation of the Messianic Reconciliation is that it stands the discipline of the generation granted each the burden and testimony of his cross to be raised and planted beside the cross of Yeshua HaMashiach, and each the crucifixion thereon even to the entrance of death together therein, that by the seed of the partaking of the Messianic Passion be established the harvest of the glory and majesty of the Kingdom of HAMASHIACH. Also, The call to the bearing of the testimony of the Messianic Reconciliation in pilgrimage is the forfeiture of all glory desired of self and promised of the world, even to the partaking of the afflictions and persecution of the world to the bearers of the testimony of Yeshua HaMashiach: as only to the bearers of the afflictions of HAMASHIACH YESHUA without denial shall be established the glories in life everlasting. Moreover There is no ease about the preaching of HAMASHIACH YESHUA: affliction thereof is an honour and privilege granted to the treasures and rewards of life everlasting, the calling of each the pilgrim is that he be prepared even to die for the sake of his testimony, as pronounced that "they loved not their lives even unto death." It too stands that The name of the Church of Yeshua HaMashiach is The Assembly of the Cross of the Messianic Passion planted on Calvary. Also, The burden and bearing of his cross is the divine signature about the calling and election of the pilgrim that shall be harvested unto hold of the eternal life of the Living God, it is a communion that strengthens the union between the pilgrim and his Saviour in divine unction, so it stands the fellowship of the discipline of the Messianic Passion.

The saying of the Spirit is that "The conversation of the testimony granted the latter house is the publishing of the wisdom and power of God that is HAMASHIACH and Him Crucified, however there will be persecution unprecedented born of wars unto the rise of the beast: wherefore let the pilgrims be willing to pay the price of boldness in the faith even unto death."

**TITLE 004: THE HEAVENLY ORDINANCE OF THE CONFERENTIAL SEATINGS OF THE MESSIANIC
PASSION OF YESHUA HAMASHIACH NAZARETH:**

Even as the Ministry and Person of HAMASHIACH YESHUA of Nazareth stands mainly the conversation of Priesthood and Kingdom unto the dispensation of life eternal, it stands that these stood the two ministry offices that were given of God Almighty divine authority unto the manifestation of HAMASHIACH's Messianic Passion and Crucifixion, even the offices of Kingdom and Priesthood, where during the conversation unto Divine Messianic Passion, appertaining Priesthood's contribution it was preached saying that "But YESHUA held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the HAMASHIACH, the Son of God. YESHUA saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy. What think ye? They answered and said, He is guilty of death:" thus to those in the seating of conference unto His Condemnation and sentencing unto Messianic passion and affliction did HAMASHIACH YESHUA of Nazareth preach divine revelatory appertaining Him raised by the divine supernatural power of GOD Almighty from the grave unto the enthronement of Messianic Divine Majesty at the Right Hand of God Almighty in Heavenly places, even Him Yeshua HaMashiach of Nazareth the Word of God Almighty that shall soon come upon Heavenly Clouds unto the Imgathering Harvest of His Church, and later shall He THE WORD OF GOD and SON OF THE LIVING GOD return unto the conversation of the terrestrial establishment of His Messianic Millennium Kingdom.

And appertaining seating of kingdom and governance in contribution unto Messianic Passion's Manifestation and Crucifixion's establishment was it preached saying that "Then Pilate entered into the judgment hall again, and called YESHUA, and said unto him, Art thou the King of the Jews? YESHUA answered him, Sayest thou thus thing of thyself, or did others tell it thee of me? Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done? YESHUA answered, My kingdom is not of this world: of my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. Pilate therefore said unto him, Art thou a king then? YESHUA answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice. Pilate saith unto him, What is truth? And when he had said thus, he went out again unto the Jews, and saith unto them, I find in him no fault at all:" thus through the conversation of The Seat of Majesty did HAMASHIACH YESHUA of Nazareth in Divine wisdom preach the conversation of One Who bears hold of Divine majesty in the Heavenly kingdom of GOD Almighty, even that Messiah that forsook every the conversation of His Divinity unto the hold of number among the sons of man, and in that pilgrimage did that Son of Man stand to reveal Himself the Person of the Truth of GOD Almighty, Even Him The Divine Incarnation of The Word of GOD Almighty and thus the Divine incarnation of Divine Nature as Truth Who Alone bears the conversation of Divine Authority unto divine freedom's every manifestation, YESHUA HAMASHIACH OF NAZARETH is the truth of GOD Almighty, even as divine truth stands a conversation far beyond intellectual wisdom, but in its absoluteness is divine truth a holy and living person that is divine wisdom incarnate, even truth the word and eternal voice of God Almighty incarnate.

It too stands that The Assembly of the Gathering of Shiloh stands the Apostolic Conference to the divinely summoned election of the congregational seating upon the thrones of Messianic Majesty hold as the bond of the brethren of the Church of The Redeemed stands the union of Majestic Testament each in reign over Priestdom, as was in worship of Him The Sole Soul Redeemer pronounced of the elders chief in the rank of the conference of the brethren granted testimonial witness hold in the Messianic Reconciliation that "for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; And hast made us unto our God kings and priests: and we shall reign on the earth." So is the conversation of the exclusivity of the order of conferential union of the brethren in the honour and worship of YESHUA as by bond of divine nature in majesty hold of seat in the throne of God and of the Lamb: the glory imparted and revealed in the celebration of the Marriage supper of the Lamb and The bride, even His betrothed. Moreover The divine grant and glory of seat in the 'Apostolic Conference' of 'the Church of the Redeemed' and 'the Testimonial bearers of witness in the Messianic Reconciliation' and 'the Order of the Majesty of the Messianic Passion of Yeshua HaMashiach of Nazareth' is solely established ward the elect and chosen recipients of the honour and worship of the Lamb in pilgrimage and the faithful following of Him to the grave or till the rapture-harvest to translation in glory: this is an honour reserved solely to the bearers of the salvation accomplished and dispensed by the cross of YESHUA of Nazareth.

The saying of the Spirit is that "It is the heart of God that of it were possible, all men would stand the bearers of the eternal glory of the life everlasting testimony that is hold of steadfastness in the Messianic Reconciliation: as the glory established thereto far exceeds all men having lived."

**TITLE 005: THE HEAVENLY ORDINANCE OF THE REVIVALS OF THE MESSIANIC PASSION OF YESHUA
HAMASHIACH OF NAZARETH:**

Even as revival stands the conversation of the restoration and refurbishment unto the hold of divine life in pilgrimage, it therefore stands that the Chief conversation of the divine purpose unto cross' election stood unto the manifestation of the dispensation unto the holds of life eternal, even the conversation of divine supernatural revival and reformation of Divine Supernatural Oracular Wisdom and Virtue unto the harvest of all nations through the redeeming virtue of HaMashiach's cross, that all terrestrial creation be again reconciled unto GOD Almighty, even the revival from every shackle of spiritual death unto the restoration of life and divine glory in Him and through Him Who is The Resurrection and The life. The chief purpose of the Messianic Passion was that there be instituted the Pentecostal Revival: even the Apostolic movement founded of HAMASHIACH's ministry and the coming of the Holy Ghost (thus stands the conversation of worship in Spirit and Truth, that is in HAMASHIACH YESHUA the Truth and in the Holy Spirit of the Living God, even the witness before God unto all being and all the creature in the wisdom of HAMASHIACH and in the manifestation of the divine supernatural miracle working power in the Holy Ghost). So by the Messianic Passion was stablished the foundation of the Church of the Redeemed whose testimony was strengthened and amplified in the coming of the Holy Ghost in the day of harvest, even as the Pentecostal Revival is also called the Revival of the Latter Harvest even in the conversations of soul winning. As to the first generation of the Pentecostal Revival was granted the preaching of the Resurrection of Yeshua HaMashiach, so to this the last generation of the Pentecostal Revival has been granted of God the preaching of the comings of HAMASHIACH at hand both to the testimonial manifestations of the first resurrection, which first coming shall be to the rapture harvest of the Redeemed by the sickle of the Son of Man, the second coming shall be to the subjugating possession of the earth and the stablishment of the Messianic Dominion there upon.

Moreover Each generation of the Acceptable Year of the Lord YESHUA bears a unique dispensation of Revival conversation in the Pentecostal Movement: to this the generation of the latter house has been stablished of God the Revival of burden in the Prophetic Heritage, as prophesied of Joel (instituted first in the generation of the Lamb's twelve apostles but it bears the divine determination of ancient counsel to the conversation of peak manifestation in the witness of the latter house: thus is the divine oratorical mystery of the progression of the Pentecostal Revival), that "And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit. And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call." THE PURPOSE OF EACH THE GENERATION OF THE PENTECOSTAL REVIVAL IS THE SOUL HARVEST OF ALL THE PEOPLE OF THEIR GENERATION.

The saying of The Spirit is that "The Pentecostal Revival stands the Chief Institution of My Ministry - now is the time of the conclusion of this work, wherefore let the called and elected of this conversation seek strength this day: for only the strong in the knowledge of God shall endure the

coming season- it is a season of great burdens of building and great danger and affliction in warfare of testimonial burden."

TITLE 006: THE HEAVENLY ORDINANCE OF THE HERITAGE OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

Appertaining the Heritage of he Preaching of The cross of HAMASHIACH of Nazareth, it stands that the Heritage of The Messianic Passion stands the collective of saints that bear divine calling unto perpetual habitation manifestation of pilgrimage as standard as of "LIVING SACRIFICES:" that even as HAMASHIACH upon the Cross stood a divine Divine Sacrificial Lamb unto GOD Almighty, and even as He now Lives Forevermore before GOD Almighty, it follows that every saint stand in hold of the conversation of being dead and at the same time living each Saint unto his respective cross throughout pilgrimage: thus the Heritage of The Messianic Passion The heritage of The Living Sacrifices dead to the flesh and alive to the Spirit in all conversations of pilgrimage. There is a twofold culture about the conversation of the Redeemed bearing hold of union in the family of the Messianic Reconciliation: it stands first and foremost a culture and heritage of the Worship of Him that sits upon the throne of the Heavenly Temple- despite whatever treasury and glory is granted to the possession of our hand by His decree, even as the twenty four elders cast their crowns before Him; moreover the offering of worship in song, substance and word of testimony must always be presented regardless the adversity and affliction at hand in oppression of pilgrimage. The second conversation of the heritage and culture of the LORD's Redeemed is that it stands a culture of the giving of love unto all men, both stranger, spiritual brother and even enemy in pursuit of the saint's affliction because of the testimony in the Messianic Reconciliation: even as HAMASHIACH pronounced saying "A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. By thus shall all men know that ye are my disciples, if ye have love one to another;" so is the manifestation of love to the sinner by the preaching of the Messianic Reconciliation, so is the manifestation of love to the brother in HAMASHIACH by the selfless conversation of building the brother and ensuring that all is well with him regardless the personal inconvenience born of the charitable conversation. The third conversation of the Messianic Heritage is that it stands the conversation of all authority over the satanic dominion, and victory over the mischief and works of Satan and his dominion of Devils and of all the principalities of the kingdom of darkness and hell, that Satan stand without power hold about the conversations of the LORD's Redeemed.

Moreover The heritage and culture of the Messianic Passion stands the family of the communion of the partaking of the flesh and blood of HAMASHIACH unto the hallowed betrothal of the Lamb, even as life everlasting is born of the partaking of HAMASHIACH's flesh, and in the drinking of His blood is manifest worthiness to translations of eternal divine glory- thus is the foundational accordance of the testimony of unity of the Body of Yeshua HaMashiach, even the Apostolic Revival of the Messianic Reconciliation. So in He ceremony of the Church of the Redeemed's partaking of the bread and wine is preached the conversation of ONENESS and refined unity in the faith and patience of Yeshua HaMashiach that the body of HAMASHIACH and the Church of Shiloh's gathering be without any division born of strife or man's doctrine in satanic deception, but one body, even as there is only One Lord without division or conversation of dissimulation in Messianic kingdom.

The saying of the Spirit is that "HAMASHIACH YESHUA stands the conversation and manifestation of the culture and heritage of the Messianic Passion: wherefore strive to the manifestation of the mind

of HAMASHIACH and the conversation of the fragrance of HAMASHIACH YESHUA in all conversation about testimony in the hold of witness about the Messianic Reconciliation granted of God ward the Nazarene Carpenter."

TITLE 007: THE HEAVENLY ORDINANCE OF THE NAILINGS OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

The conversation of nailing of letter in ancient culture stood the conversation that the record stood purposed unto the conversation of open sight and its content to stand pronounced before all with sight, thus it was accord which was to be revealed to all in state appertaining whatever the respective content contained within the letter appertaining the person respective who stood the subject of the letter, even the conversation of address to all the public, whether the letter's content was to stand the conversation of promotion or shame about the personal respective subject. Upon the cross did Yeshua HaMashiach of Nazareth stand an open latter nailed unto the sight of all creation both terrestrial and celestial, where the respective subjects of the letter stood all the souls numbered throughout all the generations of man, and as the letter He first bore the content of every the recorded satanic accusation being there nailed to his Cross, but the divine phenomenon stood that as His Blood flowed out it cancelled every the record of satanic accusation and in its place was the divine scribing of Salvation, Atonement, redemption,, blessing, love, grace, peace, joy, life eternal, liberty, prosperity, health ad righteousness stablished of God Almighty unto all willing to stand in the reception of the Lordship of HAMASHIACH. Thus HAMASHIACH YESHUA of Nazareth stands the Living Eternal Letter of God Almighty unto the Administrative Reconciliation of Divine Glory. Therefore As he hung upon the cross, Being nailed thereon was HAMASHIACH YESHUA stablished the nailed letter of every satanic accusation against all men past, present and even future that would come to the honour of His Lordship and to the reception of His salvation that in His Testament they never sin again (as the conversation of the Messianic Reconciliation is neither the grant nor substance of the grant unto perpetual purchase of iniquity): so upon HAMASHIACH was the record of the sins and He first stood the letter of the conversation of iniquity even till God Himself was moved to arise from His throne and descend in the cover of darkness to afflict HAMASHIACH by the waves of His fierce flames of wrath- which conversation lasted for three hours and was hid from the eyes of men. However, as the blood flowed out of HAMASHIACH's wounds, every record of accusation against man recorded upon Him was erased and in its place was of the blood recorded the letter and conversation of divine atonement and full propitiation by Messianic Passion that any willing receiver of the New Testament would stand before God in a perfect righteousness free of all conversations of iniquity and be granted hold of steadship in the communion of life everlasting promised the heirs of the Messianic Reconciliation.

Moreover after His ascension from the pits of hell, in ceremony HAMASHIACH took a letter bearing the record of all the satanic accusations and nailed it to the cross in the demonstration that because of the Messianic Reconciliation it stood without power as was stablished atonement and purchase of redemption by the work of the cross of Yeshua HaMashiach, so it was written and preached that "Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it:" it therefore stands the divine expectation that the pilgrim bear conversation of perfect righteousness in the freedom of all condemnation born of both self and devil.

The saying of the Spirit is that "The Redeemed stands the preaching of the righteousness of God: wherefore be diligent to daily seek grace as unto the manifestation of the conversation of the divine sanctification of the heavenly altar, even as you stand the signature of the throne of God and shall

thus be judged accordingly- to the perverse in conduct shall be stablished the greater condemnation, but to the victorious the heritage of the greater treasures of life everlasting."

**TITLE 008: THE HEAVENLY ORDINANCE OF THE PIERCINGS AND RIVERS OF THE MESSIANIC
PASSION OF YESHUA HAMASHIACH OF NAZARETH:**

It stands the strong divine mystery that even as man was fashioned in the divine Image of GOD Almighty, in Him was of God encapsulated waters that were to flow out of Him as rivers of worship, yet by man's iniquity were the waters in his soul corrupted that they rot and became dead waters abominable before GOD Almighty, yet the purpose of The coming of HAMASHIACH YESHUA of Nazareth stood that by the conversation of the partaking of His Blood and Water that flowed out of Him upon the cross was to be stablished the divine healing of the waters in man's soul that he stand again enabled and Divinely capacitated unto the release, dispensation and perpetual administration of waters out of his soul unto the worshippers of God Almighty, even the Messianic revival and outflow from soul of rivers of living waters that all terrestrial creation again hold The Divine glorification from the living waters out of the souls of the Sons of GOD Almighty, unto the manifestation of Shekinah glory born of Zoe life, even through the operation, admiration and the manifest rivers of life in YESHUA HAMASHIACH of Nazareth. Thus as was twice exemplified of Elisha saying that "And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city is pleasant, as my lord seeth: but the water is naught, and the ground barren. And he said, Bring me a new cruse, and put salt therein. And they brought it to him. And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren land. So the waters were healed unto this day, according to the saying of Elisha which he spake;" and "And Elisha came again to Gilgal: and there was a dearth in the land; and the sons of the prophets were sitting before him: and he said unto his servant, Set on the great pot, and seethe pottage for the sons of the prophets. And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred them into the pot of pottage: for they knew them not. So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, O thou man of God, there is death in the pot. And they could not eat thereof. But he said, Then bring meal. And he cast it into the pot; and he said, Pour out for the people, that they may eat. And there was no harm in the pot;" it thus stands that HAMASHIACH YESHUA of Nazareth is that salt unto the healing of the waters and that meal unto the healing of the pottage signifying the conversation of divine healing to the waters in man's soul that they again stand the springing outflow of rivers of life from soul in worship, which healing of soul's waters can only be made manifest of YESHUA of Nazareth.

As was pronounced in the word of God that "There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most High" and "I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire. A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened;" and "Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar. Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: which being brought forth into the sea, the waters shall be healed. And it shall come to pass, that every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come

thither: for they shall be healed; and every thing shall live whither the river cometh.;" and "And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb:" so is this the preaching of the Divine Oratorical Mystery of the river of God, that there is a river that flows out of the Being of the Living God, the waters thereof bear the divine conversation of the life of the living God: which river was also dispensed out of HAMASHIACH when He was PIERCED upon the cross, and out of the piercing was stablished the flow of the same waters, as HAMASHIACH is the Spring and Well of Living Waters. As HAMASHIACH preached saying "And let him that is athirst come. And whosoever will, let him take the water of life freely," and "Of any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water:" so by the drinking of these waters is stablished hold of life everlasting, moreover these waters stir and provoke the waters of the belly of man that they spring forth as the issuing of rivers of living waters to the perpetual manifestation of rivers of living waters till all nations drink unto hold of life everlasting.

The saying of the Spirit is that "In the judgement of HAMASHIACH YESHUA shall of the saints be demanded the conversation of the testimonial manifestations of the flowing spirit of the rivers of living water: as the flowing is born of worship and word of witness in the Messianic Reconciliation, as solely by Him YAHWEH ELORUACH HAKODESH The Spirit of God is the accomplishment manifest."

**TITLE 009: THE HEAVENLY ORDINANCE OF THE BURDENS OF THE MESSIANIC PASSION OF YESHUA
HAMASHIACH OF NAZARETH:**

Even as God Almighty determined and resolved in Ancient Counsel and in the meeting of The Divine before all Creation and before any the conversation of wisdom and of time, space and matter, it stood that GOD Almighty divinely pronounced and resolved that pilgrimage in testament hold not and be not the conversation of ease and pleasure, but by hiding Himself from all men having lived under the sun did GOD Almighty determine and resolve pilgrimage to stand the conversation and manifest divine doctrine of "The Burden of The Pursuit of The Face of God Almighty in all conversation," the finding of which face stands the divine eternal reward granted and founded about pilgrimage's every conversation that there be the recompense of eternal life and everlasting rewards to all faithful and victorious about perfect hold and perpetuation of Divine worship, even the conversation of diligent seeking in righteousness born of the Priesthood, Atonement and sacrifice of HaMashiach. Thus Definitely pilgrimage stands the burden of the Finding of GOD Almighty through the Divine Reconciliation of The Cross of The Nazarene Carpenter, each man unto the respective burden of His Cross, the conversation of burden in pilgrimage being preached of Elisha saying that "Is it a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?" And too preached of The Spirit through The Prophet Jeremiah appertaining the divine finding of GOD Almighty unto the hold of life eternal as by victory in pilgrimage unto eternal habitation in the divine perpetuation of the reward of eternal glory saying that "Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you. And ye shall seek me, and find me, when ye shall search for me with all your heart. And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive;" and too preached of The Apostle John about life Eternal saying that "And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her Hisband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. He that overcometh shall inherit all things; and I will be his God, and he shall be my son:" **THUS THE DOCTRINE OF THE BURDENS OF THE MESSIANIC PASSION, EVEN EVERY THE PILGRIM'S RESPECTIVE CALLING UNTO THE BURDEN OF PURSUIT OF DIVINE FACE BY ASSUMING BURDEN OF PERSONAL CROSS UNTO THE CONVERSATION OT THE TRIUMPH AND COMMUNION OF ALL VICTORIOUS THROUGH THE ASSUMPTION AND FAITHFULNESS OF THE GOLGOTHA COMMISSION, EVEN THE ETERNAL REWARDS HARVESTED BY EACH SAINT HIS RESPECTIVE HOLD OF PERSONAL CROSS.**

Moreover As was pronounced of HAMASHIACH that "Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light;" and "Then said YESHUA unto his disciples, if any man will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it. For what is a man profited, of he shall gain the whole world, and

lose his own soul? or what shall a man give in exchange for his soul? For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works:" so it is that the communion of the Messianic Reconciliation stands that each man is established of HaMashiach Passion being the called to the partaking of the burden of his cross and his crucifixion and death thereon - this hold stands a daily conversation in pilgrimage, even the named "living sacrifices." Moreover in HAMASHIACH YESHUA, though the adversity seem strong and the burden Heavy, it remains that the true peace of HAMASHIACH YESHUA is rest and wholeness of being in divine glory despite the affliction and oppression born of the adversity to the quenching of testimony- and by the divine strength is established the conversion of the affliction purposed of the enemy to the pilgrim's destruction, but by the hand of God is established the divine glorious strength in the suffering of His Redeemed as He preached saying "My grace is sufficient for you, and My strength is made perfect in weakness." Moreover the affliction of the burden of MESSIANIC PASSION lasts only in Pilgrimage that reward be granted in life everlasting, however the satanic work, however good it seem, stands the conversation of eternal condemnation in the fearsome wrath of the Living God- so is the burden of the Messianic Passion lighter than that of the satanic deception.

The saying of the Spirit is that "In all the conversations of pilgrimage, remember that the burden of the HaMashiach Passion about testimony of Messianic Reconciliation holds power of affliction only in your pilgrimage, moreover the determination of your wealth and treasury in life everlasting is established in accordance with your labours and suffering for the sake of the testimony of Yeshua HaMashiach of Nazareth Who shall Himself pronounce the blessing harvested of pilgrimage's seed in life everlasting."

**TITLE 010: THE HEAVENLY ORDINANCE OF THE GARDENS OF THE MESSIANIC PASSION OF YESHUA
HAMASHIACH OF NAZARETH:**

As was preached saying that "And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth." Man was purposed of God to hold dominion over all terrestrial conversation, the garden of God, planted in Eden, being the centre of his base to the subjection of the earth in the wisdom born of the divine fellowship and mentorship of the Living God Who diligently came to communion and conversation with man in the garden of Eden - thus the conversation of The Garden and Eden stands the conversation of divine purpose, even as Eden and The Garden was divinely purposed to stand that it be the headquarters of man's dominion hold and service unto terrestrial colonization - so thee in Eden was He planted of GOD Almighty in the preaching saying that "And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed;" and "And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it." It was in the garden divinely purposed and ordained to man's guardianship and keeping, that man forfeited stead of the garden even by the serpent's mischievous conversation of lie and deception - and so was man expelled of the garden, the same paradise purposed to his sustenance and dwelling in divine wisdom and cover: both he, wife and offspring: so by disobedience was manifest expulsion from the garden.

The captivity of HAMASHIACH YESHUA unto the institution of His Messianic Passion was established in the garden of Gethsemane, as was witnessed saying "When YESHUA had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples." Moreover the crucifixion of the LORD's HAMASHIACH was established in the garden, upon which cross, the same serpent came with intent of destroying HAMASHIACH but however upon the cross the head of the serpent was crushed of the foot of HAMASHIACH. After HAMASHIACH died He was buried in the same garden, where it was witnessed saying that "Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid. There laid they YESHUA therefore because of the Jews' preparation day; for the sepulchre was nigh at hand." So it was in the same garden that HAMASHIACH triumphed over death and the grave, that in the Reconciliation of man and his calling to labours in the garden, man be free of the death born of sin - even as in his place was HAMASHIACH subjected to the same death and He triumphed over it to the breaking of the death's yoke by the Anointed One (as prophesied that the yoke shall be broken by the anointing) and freed man from the venom of death's sting - that man return to place in the garden of God, as preached saying that "He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God."

THUS THE DOCTRINE OF THE GARDENS OF THE MESSIANIC PASSION STANDS THE CONVERSATION OF THE DIVINE REVELATION AND MYSTERY THAT THE DAY IS ONE AND THE GARDEN IS ONE, THAT BECAUSE OF HIS INIQUITY WAS FIRST MAN EXPELLED OF EDEN TOGETHER WITH HIS WIFE, BUT THE SECOND MAN BEING THE SON OF THE FIRST AND SO CALLED THE SON OF MAN, THIS SECOND

MAN NAMED SON OF MAN STOOD UNTO THE CONVERSATION OF ENDURANCE OF MESSIANIC PASSION AND WAS THERE KILLED IN THE GARDEN UPON HIS CROSS THERE (REMEMBERING THE ANIMAL KILLED OF GOD IN THE GARDEN UNTO MAN'S HOLD OF CLOTHING AND COVER OF NAKEDNESS), AND BY HIS SUFFERING OF PASSION IN THE GARDEN UNTO CRUCIFIXION THEREIN AND UNTO DEATH THEREIN WAS HE THERE BURIED AND THERE RAISED FROM THE DEAD BY THE DIVINE SUPERNATURAL MIRACLE WORKING POWER OF GOD ALMIGHTY; AND BY THIS SUFFERING AS ETERNAL SACRIFICE WAS THE ATONEMENT AND FORGIVENESS ESTABLISHED THAT MAN AGAIN BE RESTORED UNTO STEADSHIP IN THE GARDEN AND EDEN PARADISE OF GOD ALMIGHTY, EVEN UNTO THE PARTAKING OF THE HALLOWED COMMUNION OF THE TREE OF LIFE- THIS THEREFORE STANDS THE SUM OF THE CONVERSATION AND DOCTRINAL MYSTERY OF THE GARDEN OF THE MESSIANIC PASSION.

The saying of the Spirit is that "Many are the fruits of the garden Eden the paradise of God, however they stand the reward of dressing, tillage and diligent labor in the garden: thus stands the divine oratorical mystery about the conversations of divine treasury grant and purchase of eternal wealth born of pilgrimage's testimony, as I pronounced saying Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them."

**TITLE 011: THE HEAVENLY ORDINANCE OF THE OFFERINGS OF THE MESSIANIC PASSION OF YESHUA
HAMASHIACH OF NAZARETH:**

Definitively the conversation of the offering stands an eternal institution that as divinely purposed of God Almighty to stand first the conversation of worship, even as it stands an act of honour unto GOD Almighty where the giver of the offering will be standing to pronounce honour unto GOD Almighty that "with the conversations my substance I stand to honour you by the presentation of this offering;" which conversation of offering was first seen and preached to be instituted among men by Able and Cain, where out was preached saying that "And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD. And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground. And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD. And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering: But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell. And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen? Of thou doest well, shalt thou not be accepted? and of thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him:" Thus it stands that the conversation of the acceptable offering stands the conversation of offering presented in honour and worship unto GOD Almighty in perfect acknowledgement of The Divine standard. Even as Abel presented the sacrifice of Lamb in excellence preaching HAMASHIACH, so was his offering and sacrifice received and honoured of GOD Almighty; but because Cain presented a strange offering of his harvest which bore not conversation of bloodshed unto the hold of appeasement, his offering was of GOD Almighty rejected because that there stands no conversations Atonement and pardon without bloodshed. Thus Yeshua HaMashiach of Nazareth stood the Lamb without even the slightest form of blemish or spot, even as during all His Days of pilgrimage never once did He sin in the Omniscient sight of God Almighty; moreover He then presented Himself as the Sacrificial Lamb that God Almighty received and by the blood shed of The Cross was he received and Honoured of God Almighty as the sacrificial Passover lamb that all marked by his Blood stand bearers of Divine Atonement appertaining every the conversation necessary appertaining iniquity's propitiation unto hold of eternal redemption and Divine pardon in the forgiveness of all sins unto the hold of righteousness, healing, deliverance, liberty, prosperity, peace, joy, grace, blessing and life everlasting only by the reception of the Lordship and Salvation of YESHUA HAMASHIACH of Nazareth; thus the revelatory doctrine and preaching of HAMASHIACH YESHUA of Nazareth the divine offering unto life everlasting.

Moreover The conversation of HAMASHIACH's devotion of self as the sacrifice to the Divine establishment and grant of decree unto the gift of life to the Redeemed strong and victorious in the presentation of the Messianic Reconciliation: The offering unto righteousness stands Him the Lamb of God crucified of the hands of man in the subjection of the afflictions of the sons of man: so by HAMASHIACH's offering of His flesh to stand unto God the sacrifice to the redemption and deliverance from the coming condemnation of man decreed of God about the iniquity of man - as the communion and partaking of the flesh of HAMASHIACH is the manifestation of testimonial hold in life everlasting in the Majesty of the Messianic Kingdom. Moreover the blood of HAMASHIACH offered upon the heavenly altar stands the offering by which was of God pronounced the full propitiation and atonement to the covenantal grant to the divine honour of the Messianic Reconciliation established in the church of HAMASHIACH's Redeemed, that the same assembly be pronounced number in the heavenly hosts of the Living God in the name of Yeshua HaMashiach of

Nazareth. Moreover it was pronounced of God that the Messianic Reconciliation continue for as long as HAMASHIACH continues: so is it an eternal conversation because of HAMASHIACH's offerings in Messianic Passion. Also, The calling of each pilgrim is that he hold the conversation of divine sanctification in consecration of being and in full devotion unto the manifestation of a living sacrifice with testimonial hold of honour about the members of his body - that he stand a living sacrifice devoted to the instruction born of hallowed unction, as was preached and commanded saying "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service."

The saying of the Spirit is that "God Alone holds the possession of the rings and rights of the redemption and shares this property with no other: wherefore in judgement of The throne of HAMASHIACH shall all men be each demanded to present the works of obedience born of the full devotion and offering of self without partiality, as obedience to any other is sacrilege and practice of idolatry."

TITLE 012: THE HEAVENLY ORDINANCE OF THE WORKINGS/ACCOMPLISHMENTS OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

APPERTAINING THE DIVINE REWARDS GRANTED HAMASHIACH YESHUA OF NAZARETH AT THE HOUR OF THE ATONEMENT ESTABLISHED BY THE PRESENTATION OF HIS BLOOD IN HEAVENLY PLACES: As was preached saying that "The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies. Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth. The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek. The Lord at thy right hand shall strike through kings in the day of his wrath. He shall judge among the heathen, he shall fill the places with the dead bodies; he shall wound the heads over many countries. He shall drink of the brook in the way: therefore shall he lift up the head:" thus because of the suffering of HAMASHIACH YESHUA of Nazareth in His Messianic Passion and by the petitions pronounced of His Blood when it was sprinkled upon the Heavenly Altar before the throne of GOD Almighty was it Divinely granted HAMASHIACH YESHUA of Nazareth the conversation of Divine Majesty and Enthronement at the Right hand of God Almighty unto the Hold of Divine Dominion Over all creation through the conversation of the Divine Supernatural Authority and Power in his Name, and too by the conversation of Lordship over all things made of God Almighty. Too was it granted HAMASHIACH YESHUA the Conversation of victory over all nations that all nations be made subject to His Feet; and to YESHUA of Nazareth were given people that would stand saints unto the communion of His Eternal Kingdom and coming Messianic Dominion, too was HAMASHIACH YESHUA of Nazareth Divinely Ordained to stand Priest in the Highest standard of Divine Priesthood order equivalent to that of Melchizedek; and the Right hand of HaMashiach shall bear the divine supernatural Omnipotence of God Almighty unto the hold of Divine HaMashiach Judgement and Messianic Kingdom over all the nations of man and over all creation for a time beyond life everlasting.

MOREOVER, BECAUSE OF THE MESSIANIC PASSION WAS TO HAMASHIACH ESTABLISHED THE SEVENFOLD PURCHASES BORN OF THE SPRINKLING OF HIS BLOOD UNTO DIVINE ATONEMENT: as was pronounced that "And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing." The power granted of God ward the testimony of the Lamb stands the divine omnipotence of the Living God to the manifestation of the operation of the divine purpose ordained in ancient counsel in the administration of the Messianic Reconciliation. The riches stand both the treasuries of the celestial and terrestrial realms, even as by the presentation of petition born of Passion's suffering was HAMASHIACH granted of God the hold of all treasure in the heavenly possessions and in the spoils of hell to the redemption of that stolen of the serpent from the generations of the sons of man, and the silver, gold, all manner of precious stone and cattle - all the earth was of God granted unto the name of HAMASHIACH for a possession in the testimony of the Messianic Reconciliation. The wisdom God granted HAMASHIACH is the divine omniscience of the Living God even unto hold of life in self: it is the wisdom and understanding about all things, the standard of which understanding can only be held of the bearer of the divine nature. The strength of God granted HAMASHIACH stands the expanse of the hold of His Messianic Dominion, as was pronounced to Him of God that "And in thy majesty ride prosperously because of truth and meekness and righteousness; and thy right hand shall teach thee terrible things."

The honour of God granted HAMASHIACH YESHUA stands the conversation of the divine pronouncement that HAMASHIACH was not one worthy to the sentence of the Passion which He endured, so was name Redeemed of God by the divine pronouncement of His name that it be stablished the name of the Messianic Household- and that He was the divine worthy to the reception of worship and that all access of heavenly glory would be stablished only by the petition in His name. The glory that HAMASHIACH was granted stands the divine superiority over time and laws of the creature, even to the hold of all His divine forms being present in every place of His pilgrims, His forms that preach the glories of His divine nature being free of just one body: even the eternal glory like unto that which He revealed to His disciples upon the mount of His transfiguration. The blessing of God that was granted HAMASHIACH stands the hold of Messianic Lordship over all being second only to the throne of God His Father, so was He granted seat at the right hand of the Living God where He is now, though He too is in all places in the conversation of the omnipresence of the divine nature.

The saying of the Spirit is that "Every accomplishment of the cross of Yeshua HaMashiach was in ancient determination pronounced and in the heavenly blessing granted unto testimonial manifestation in pilgrimage: it is unto the conversation of your faith that the purchased witness be stablished."

TITLE 013: THE HEAVENLY ORDINANCE OF THE JUDGEMENTS OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

During His conversation of Messianic Passion, HAMASHIACH stood subject to three manners of thrones of judgement, the first Throne and standard of judgement being the judgement seat of God Almighty YEHOVAH ADONAI SABAOTH, because that the purpose of The Cross of Yeshua HaMashiach of Nazareth stood unto the conversation of the manifestation of divine appeasement from the wrath of GOD Almighty unto every man that would stand willing to receive the redemption and Salvation of Yeshua HaMashiach by yielding personal soul in respective utterance and pronouncement of repentance of offering and giving self to HAMASHIACH YESHUA of Nazareth and receiving Him as Personal Lord and Saviour. Thus appertaining His subjection unto the suffering of The Affliction of the wrath of GOD Almighty was He visited by Him that sits upon the throne as pronounced of David in the Psalms, that during the three hours of Darkness did He suffer the waves of the Divine Wrath of GOD Almighty till the propitiation of His suffering stood sufficient unto Atonement and Divine Wrath's Appeasement on sinner's behalf. The second throne of the passion of thrones stood the Throne of Man, even as He was accused and condemned of the Chief of Priest unto death and was then subjected to the Romans by the condemnation of Pilate's throne, yet it stands that both The Chief priest and Pilate held no actual authority above the Heavenly Throne about His sentence of death unto Messianic Passion and Crucifixion, even as was pronounced saying that "When Pilate therefore heard that saying, he was the more afraid; And went again into the judgment hall, and saith unto YESHUA, Whence art thou? But YESHUA gave him no answer. Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee? YESHUA answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin."

The third Throne of judgement that HAMASHIACH endured unto the dispensation of life eternal stood the Throne of Satan (which conversation too stood preached in the Psalms of David saying "I will call upon the LORD, who is worthy to be praised: so shall I be saved from mine enemies. The sorrows of death compassed me, and the floods of ungodly men made me afraid. The sorrows of hell compassed me about: the snares of death prevented me. In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, even into his ears") thus HAMASHIACH after His death was taken soul captive unto hell and Satan and all his demonic dominion rejoicing over what they esteemed their triumph and casting HAMASHIACH's soul into the lowest pit, yet in that pit did HAMASHIACH transform unto hold of Divine glory and ascend out of the pit and paralyze all hell to the ground and crush satan's head and take from him the keys of hell and death and then did ascend out of hell and His Spirit returned into His Body and so he rose from the dead.

THERE STAND THREE THE MANIFESTATIONS OF THE DIVINE JUDGEMENT BORN OF THE MESSIANIC PASSION IN THE THREE DIMENSIONS OF THEIR MANIFESTATION: The first dimension of the conversation of the divine influence of the judgement of God about the Messianic Passion stands the celestial dominion hold of HAMASHIACH YESHUA, even the three Heavens, the celestial tabernacles of the Living God: where by the conversation and intercessory mediation of the sprinkling of the blood of Yeshua HaMashiach upon the Heavenly altar: so to HAMASHIACH was of God granted and administered the dominion hold of the heavens that they stand portion of the expanse of His glory

and kingdom subject to the conversation of His Divine Lordship: that the heavens stand the base of the expanse of His Principality, as well of the paradise of the souls of His saints in the awaiting and patience of the day of the manifestation translations unto glory born of the resurrection power purchased of the cross of Yeshua HaMashiach of Nazareth. The second dimension and realm subjected to the conversation of the judgement of the Messianic Passion stands all hell and the three pits thereof, even the kingdom of darkness, the demonic principalities and powers and the hordes of the satanic host: having spoiled all hell about the satanic treasury which in origin stands the giftings of God unto man that Satan stole to the prosperity of his crafts and devices in the perversions and abuse of the giftings to the expanse and prosperity of his dominion as pronounced that "The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly;" so to HAMASHIACH's name was of God stablished authority over all the satanic possession and conversation of crafts and devilish devices, even as the name of Yeshua HaMashiach of Nazareth was of God stablished above all names. The third dimension of the judgement of the Messianic Passion stands the earth, even as the terrestrial creature stood originally the dominion of man which he forfeited by iniquity but the divine redemption of the judgement and heavenly colonial dominion hold over the earth was stablished to HAMASHIACH YESHUA the Sole Worthy: that the Redeemed reign over the earth together with HAMASHIACH YESHUA, as pronounced that "For the earnest expectation of the creature waiteth for the manifestation of the sons of God:" so to man was stablished the Reconciliation of his dominion hold as by conversation of being in HAMASHIACH YESHUA and in the Holy Ghost.

The saying of the Spirit is that "Every judgement of God born of the Messianic Passion stands to the advantage of the host of His Redeemed: by the knowledge and revelation of the same unto labours of faith is stablished the divine exploitation of the divine favour in labour and word."

TITLE 014: THE HEAVENLY ORDINANCE OF THE VISITATIONS OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

Many and diverse are the visitations of beings unto the conversation of the great Passion of Yeshua HaMashiach: the first visitation unto the establishment of manifestation about HAMASHIACH's afflictions in Messianic Passion stands what was the conversation of the hands of the sons of man which proved the saying true that "Flesh has hated holiness," even as God, ADONAI SABAW YEHOVAH ELOHIM, came down to the hold of the body of the Son of man named Emmanuel, God their creator came to the number of the sons of man, and where He was to receive their honour, worship and devotion of being- where they were to present the offering of honour unto the HAMASHIACH of God, they made Him to endure an unspeakable passion unknown both before and after its time even as the pain is far beyond determinable measure. So was the Divine visitation of the sons of man to the beating, spitting, mockery, chastening, cross burden bearing, nailing to and crucifixion upon the cross and piercing of side by spear: thus was the acts of the sons of man unto God, showing an ignorance and foolishness far surpassing that of the beasts, as no beast neither mocked nor caused pain to the Son of God. The second visitation unto the Messianic Passion was the conversation of the kingdom of darkness, where Satan and his devils came and took the soul of HAMASHIACH out of His body and descended into hell- carrying HAMASHIACH as their prisoner by chain holds, they then proceeded to profusely mock HAMASHIACH whilst He held His peace: after their mockery and festive celebration about His death, they then cast HAMASHIACH into the bottomless pit whose flame bears the pain of all hell, and He descended to the bottom of that pit, till the first second of the first hour of the third day, where He then manifested the light of His divine glory and transfigured to the manifestation of one of His divine forms and began to ascend, the second that He emerged out of the bottomless pit, every being of both man and devil in hell was paralyzed to the floor as by the greatness of the glory and light of His divine presence and power: He then proceeded to take from Satan all his treasury and the keys of hell and death while bruising the head of Satan by the crushing of His foot, which mark is on satan's forehead to this day. He then emerged out of hell and gave passage to all souls in Abraham's bosom that they be guided of the angels of God into heavenly places.

The third visitation of conversation of the Messianic Passion stands the visitation of the Living God Who was moved to stablish the wounds and afflictions of His divine wrath about the conversation of iniquity scribed upon the body of Him nailed there upon the cross: as preached in the psalms that HAMASHIACH endured the arrows of God that dug into His body, and the waves of he consuming flames of the wrath of God during the three hours of darkness, even as this conversation was hid from the sight of the eyes of the sons of man: thus during the three hours of darkness did HAMASHIACH YESHUA of Nazareth suffer the conversation of great affliction by the Hand of GOD Almighty, even the full waves bearing the great flames of the full wrath of GOD Almighty unto the extinction of every the conversation of man's iniquity, even suffering the harshness of God Almighty born of man's every sin, that by HAMASHIACH's suffering in the sinner's place be stablished the divine atonement that the sinner stand a saint before GOD Almighty pure and holy in all conversations in the freedom and salvation manifest by THE DIVINE SUPERNATURAL CLEANSING POWER OF THE BLOOD OF YESHUA HAMASHIACH OF NAZARETH UNTO THE ETERNAL FORGIVENESS OF SINS.

The saying of the Spirit is that "Seek the revelation of the blessing born of each the activities in the Messianic Passion, even as there stands no activity about the Messianic Passion that was without significance in the blessing of God granted the heirs of Messianic Reconciliation: this conversation has been an anointing divinely granted and dispensed the testimony of the latter house in her pilgrimage."

TITLE 015: THE HEAVENLY ORDINANCE OF THE VICTORIES OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

USING WHAT MANY WOULD HAVE CONSIDERED TO BE THE CONVERSATION OF DEFEAT DID GOD ALMIGHTY ESTABLISH THE GREATEST VICTORY IN THE HISTORY OF ALL CREATION, EVEN AS GOD ALMIGHTY HOLDS DIVINE OMNISCIENCE UNTO THE REVELATION AND KNOWLEDGE OF THE MANIFESTATION OF DIVINE SUPERNATURAL VIRTUE, CONFOUNDING SATANIC WISDOM AND DEMONIC COMPREHENSION BY USING DEATH TO STAND THE DIVINE CHANNEL AND MEANS UNTO THE DISPENSATION OF DIVINE SUPERNATURAL POWER- THUS STANDS THE GRAVITY OF THE PREACHING OF THE CROSS OF YESHUA HAMASHIACH OF NAZARETH, EVEN THE NEXUS AND CONVERSATION OF THE SUFFERING OF PAIN AND AFFLICTION UNTO A SHAMEFUL OPEN PUBLIC DEATH IN THE OPEN SIGHT OF THE SUN AND ALL CREATION TO ESTEEM HAMASHIACH WEAK, YET BY WHAT SEEMED THE CONVERSATION OF HIS WEAKNESS DID HAMASHIACH YESHUA OF NAZARETH THEN STAND THE HEIR AND WORTHY RECIPIENT OF THE DIVINE SUPERNATURAL POWER OF GOD ALMIGHTY IN FULL MEASURE OF OMNIPOTENCE UNTO NAME AUTHORITY EXECUTIVE OVER ALL CREATION AND LORDSHIP OVER ALL EXISTENCE THAT EVEN ALL DEVILS AND MEN THAT STOOD UNTO THE PLOT OF HIS DEATH, THE SAME SHALL BOW BEFORE HIM IN JUDGEMENT AND THEIR TONGUES WORSHIP HIS LORDSHIP AND THEIR KNEES BEING BOWED BEFORE HIM AS HE SHALL THEN STAND TO PRONOUNCE THEIR SENTENCE IN DIVINE AUTHORITY IN ETERNAL LAKE OF FIRE'S PERDITION AND NEVER ENDING CONDEMNATION OF ALL MEN AND DEVILS ABOMINABLE BEFORE HIS DIVINE SIGHT AND HOLINESS.

THERE IS WHAT IS CALLED THE VICTORY REVIVAL, IT IS THE MANIFESTATION OF THE DIVINE APOSTOLIC ORDER IN THE TESTIMONIAL PURCHASES OF THE PASSION OF THE HAMASHIACH OF GOD UNTO THE MANIFESTATION OF THE DIVERSE BLESSINGS OF GOD GRANTED THE PILGRIMAGE OF THE REDEEMED IN THE CONVERSATION OF THE DIVINE FELLOWSHIP BORN OF THE FAITH AND REVELATION OF THE HALLOWED UNCTION OF THE SPIRIT OF GOD. THE VICTORIES OF THE ACCOMPLISHMENT OF THE MESSIANIC PASSION STAND THE SEVENFOLD MANIFESTATION: By the cross of Yeshua HaMashiach was stablished victory over all iniquity, sin, trespass, and offense contrary to the defined will of the Living God, that in this victory be stablished the hold of perfect righteousness before God in all conversation: even to the steadship and name as a son of God. The second victory purchased and manifest of the Messianic Passion is the divine victory over every sickness, infirmity, disease, ailment and affliction of flesh unto the divine hold of perfect peace and health of body, mind and spirit born of hold of communion and fellowship of YEHOVAH RAPHAH Whose saying it is that "And said, Of thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the LORD that healeth thee."

The third victory stands the Messianic Victory over all manner of satanic mischief and devilish possession, affliction, oppression and torment, that the satanic work be cancelled, annulled and declared void: thus was the purchase by victory of authority over all satanic principalities and powers in the name of Yeshua HaMashiach of Nazareth. The fourth victory stands the purchase of Messianic Passion to the stablishment of victory over all poverty in all its expressions of lack, shortage and want, that the Redeemed prosper in the Divine supernatural blessing and grant and decreed of the prosperity of the blessing of Abraham. The fifth blessing stands the victory over death

unto translation of fleshly body unto the glory of life everlasting in the conversation of the hold of the knowledge about the face of God, which blessing shall be made fully manifest in the first resurrection instituted of the blowing of the trump ward the coming of HAMASHIACH YESHUA. The sixth Victory stands the conversation of divine peace, even the conversation of perfect wholeness as perfect and total rest of being in soul and completion of self without anything lacking but a divine wholeness, stillness and rest of soul in Divine glory regardless the manifestation of the environmental jeopardy and danger and pain and affliction, even the conversation of divine total peace an wholeness which defies all being, which peace stands born of the chastisement endured of HAMASHIACH YESHUA of Nazareth in conversation of Messianic Passion, preached saying that "The Chastisement of our peace was laid upon Him." The Seventh Victory manifest of The Cross stands the conversation of divine Joy, which stands the conversation of perfect cheer and merriness of being regardless the challenges and conversations of suffering pain at hand, even a divine joy and cheer of soul born of faith appertaining the divine Authority, Ability and Faithfulness of GOD Almighty, even the knowledge of the inevitable coming reward of joy regardless the suffering at hand, thus joy is a spiritual knowledge born of divine revelation unto soul's strengthening in praise regardless the adversities in pilgrimage, even joy that far surpasses every conversation of understanding, even joy preached saying "The oil of joy for mourning."

The saying of the Spirit is that "In the judgement of the throne of HAMASHIACH shall the Saint be demanded the testimonial fruit about the manifestation of the victorious witnesses of the purchased possessions of the cross of The Nazarene Carpenter."

**TITLE 016: THE HEAVENLY ORDINANCE OF THE WRITINGS OF THE MESSIANIC PASSION OF YESHUA
HAMASHIACH OF NAZARETH:**

Appertaining the conversation of righteousness, it stands that God Almighty YAHWEH ADONAI ELOHIM THE ETERNAL CREATOR did manifest and establish and create all existence unto the conversation of the offering of worship in perfect holiness without even the slightest form of the manifestation of wickedness, but purity and holiness until the hold of His Shekinah glory and divine virtue throughout all existence both celestial and terrestrial, yet it stands that sin then arose and was born and manifest through Lucifer The Celestial Archangel that stood in divine authority appertaining the Divine Directive of the offering of Heavenly Worship: thus Lucifer did lust in his heart unto the seat of YEHOVAH ADONAI SABAOTH to stand unto the reception of worship from all creation, and unto this rebellion did he deceive and use a third of the Heavenly Angelic Host to war unto his lust, yet in their failure were they expelled from Heavenly places and in their expulsion thus they stand in forfeiture of their Divine Angelic glory. Thus Lucifer then became the devil the sworn enemy of GOD Almighty, and having seen that God Almighty's most valuable treasure in all existence stood the human soul, then did he establish the conversation of man's iniquity by leading man's wife unto the eating of the forbidden fruit, which she then gave to Adam her Husband and in their sin were they then expelled out of the Eden of GOD Almighty. In great wisdom of subtlety did the devil lead man to sin knowing that the sin of the first man would stand unto the corruption of all human genealogy and generations that would emerge from his copulative seed, thus every generation a human soul that would emerge from, Adam's copulative seed stood unto the yoke of the defect of sinful nature (exemplified of a small child that when instructed not to eat sugar goes and eats and then denies having eaten sugar when his whole face stands covered with sugar - the child would have both stolen and lied without a teacher because of the yoke of sinful nature).

Thus by sinful nature is manifest sinful work, and by sinful work is manifest judgement by GOD Almighty appertaining the recompense in accordance with the worked abomination, and by judgement is manifest perdition and eternal condemnation. It is in this understanding that Lucifer, The Devil, then adopted the Name and Title of Satan the accuser, who labours endlessly and diligently unto the accusation of every human soul before God Almighty, pronouncing every worked conversation of iniquity unto that respective soul's eternal condemnation, as it shall be further explained; this conversation of Satanic accusation was annulled of HAMASHIACH YESHUA of Nazareth, that every human soul in reception of HAMASHIACH's salvation's and Lordship stand unto the Hold of freedom from every satanic accusation as by the forgiveness of sins manifest by HAMASHIACH's blood which stood unto the Atonement and propitiation of every iniquity - thus shall Satan be then expelled from Heavenly Places and rendered incapable of presenting iniquity's accusations, even as was preached saying that "And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, And prevailed not; neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his HAMASHIACH: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death."

Upon the body of HAMASHIACH YESHUA was written every accusation of Satan against all men: as the greatest tragedy possible in life is death without the knowledge of HAMASHIACH- so was deliverance for all men established upon the cross of Yeshua HaMashiach that no man suffer the prosperity of the satanic accusation established to the condemnation without end in the flame of the true wrath of the Living God, again so can any man claim salvation as all the satanic accusations were written upon the body of HAMASHIACH as He bore the punishment of all and any willing stand in the assembly of the divine elect- being the recipient of the redemption of the Messianic Reconciliation born of the suffering of the HAMASHIACH in Messianic Passion. HAMASHIACH YESHUA stood the letter upon which was scribed all iniquity. It need be pronounced too that though the first writing upon the body of the HAMASHIACH of God was the record of the satanic accusation, however there is a conversation of the blood of Yeshua HaMashiach that it holds the power to the erosion and erasing of all conversation of iniquity, and by its writing is the record of redemption, that as the blood flowed out of HAMASHIACH YESHUA upon the cross, it erased all the accusations of Satan upon the flesh of HAMASHIACH and in the place of the accusation was scribed the record of the Redemption in the hold of the Messianic Reconciliation: it wrote the renewal and revival of the righteousness of each man born, that he stand righteous before God in all things. The scribing of the blood of YESHUA was unto God the perfect record of pardon of iniquity unto translation of divine glory in the inheritance of divine majesty as by the salvation of the cross of YESHUA of Nazareth unto life everlasting.

The saying of the Spirit is that "There is a conversation authored and scripted of the blood of the Lamb unto the hold of the full Reconciliation of the recipient of the same with the full goodness of God in a conversation higher than even the angels of the first heaven: receive your redemption and fight till its manifestation."

TITLE 017: THE HEAVENLY ORDINANCE OF THE CONVERSATIONS OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

Even as it stands that God Almighty sits YEHOUAH SABAOTH that rules over all existence and being by the Divine Authority of His Heavenly Throne, it therefore stands that all creation stands subject unto the Divine Law of His Throne- thus every creature shall stand judged of His Throne, Even as His Divine Expectation appertaining all creation is that it stand unto the offering of worship acceptable before Him even worship pure and perfect without any the conversation and manifestation of iniquity or blemish or impurity, but pure, perfect and holy in perfect accordance with his Divine standards pronounced and ordained in the precepts and statutes of His Eternal Law. Yet it stands that by the conversation and practice of his Iniquity and sinful nature unto sinful work, every the generation and every the nation of man has stood not worthy unto the manifestation of acceptable honour unto the divine authority of The Throne of GOD Almighty, but in their wickedness and vanity and abominable practice born of Satan and manifest by the hold of iniquity over all nations stood abominable before GOD Almighty and thus stand in warrant of Divine Judgement unto eternal condemnation because that there stands no nation nor kingdom that holds conversation unto the inheritance of divine eternal righteousness and holiness in eternal life. It thus stands that Satan has stood diligent unto the manifestation of wickedness and in the conversation of man's iniquity has Satan stood diligent and zealous unto the presentation of accusation before GOD Almighty appertaining every human life that it stand subject unto second death's manifestation, even as of sin is judgement, and of judgement eternal condemnation- and in the knowledge of eternal law's determination of perdition by shortfall of righteousness in scale, it has stood that Satan has laboured unto the damnation of all the souls of man.

Thus of satanic accusation is born the conversation of death's visitation unto eternal perdition - yet it remains that there is a conversation of Passover, Even the conversation of divine seal that second death Passover the respective sealed soul - which soul stands worthy unto inheritance of life eternal. Thus Eternal Law pronounced that by the conversation of the sacrifice of the Worthy Lamb is established by the sacrificed Lamb the conversation of iniquity's remission, thus the conversation of Calvary and the Messianic Passion stands that conversation of iniquity's remission and sin's full propitiation unto the Divine Atonement where every saint stands worthy unto the inheritance of life Eternal, as by the reception of The Lordship and Salvation of Yeshua HaMashiach of Nazareth at a Personal level of each single soul respectively- **THUS THE DOCTRINE OF THE CONVERSATION OF THE DIVINE PASSOVER.** Thus the Blood of HAMASHIACH sprinkled upon the altar stood in hold of the conversation of the dispensation of righteousness and healing and divine prosperity, and deliverance from every the conversation of demonic affliction, as well as from grief and perpetual mourning unto divine peace and joy in Shekinah Glory.

The conversations and divine utterances of the Messianic Passion hold a dual conversation, one is a voice unto this life and the other is the voice of the communion of the conference of life everlasting: **BOTH VOICES ARE THE VOICES OF THE KINGDOM OF GOD, ONE IS THE VOCAL UTTERANCE ABOUT HEAVENLY GLORY IN PILGRIMAGE, THE SECOND IS THE VOCAL UTTERANCE IN HERITAGE IN LIFE EVERLASTING. THE CONVERSATION OF THE MESSIANIC PASSION STANDS THE PREACHING OF THE KINGDOM OF GOD.** The Kingdom of God granted pilgrimage is the conversation of the fruit of the Spirit as preached that "For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost." The righteousness of God (right-standing before and within pronounced

sovereign statutory precept and ordinance of throne's judgement and law's sight of person) is the presentation of self unto God Who then enters the being before in search of the natures born of the conversation of his acts and livelihood and is established the measure of sentence in accordance with the statutory measure of his being in the divine precepts and standards decreed of the throne of THE LORD GOD OF HOSTS and of the Lamb. Peace is the defined divine conversation of the hold of the glorious wholeness and fullness of being without ought lacking and anything wanting about hold of soul, spirit and body- established of YAHWEH SHALOM and the King/Prince/Ruler of Peace. Joy is the unquenchable jubilant gladness and perpetual celebration of heart born of the revelation of the divine nature unto faith of victory regardless the adversity, which victory is born of praise. Being in the Holy Ghost is the conversation of the kingdom of God even in the knowledge of righteousness, peace, joy, love, patience and self-control, faith, goodness, meekness, gentleness and temperance.

The saying of the Spirit is that "The preaching and utterance of the Messianic Passion is the preaching of the Love of God, even as God personally forfeited His glory unto death on the cross in the sight of all being: wherefore bear the witness of the preaching of this love of God, for AGAPE IS THE KINGDOM OF GOD."

**TITLE 018: THE HEAVENLY ORDINANCE OF THE POWERS OF THE MESSIANIC PASSION OF YESHUA
HAMASHIACH OF NAZARETH:**

APPERTAINING THE DEFINITIVE CONTEXTS OF DIVINE SUPERNATURAL POWER, IT STANDS THAT GOD ALMIGHTY IS BY NATURE OMNIPOTENT AND INCAPABLE OF SUFFERING DEFEAT: THUS EVEN BEFORE ITS MANIFESTATION DID THE CROSS STAND A CONVERSATION OF DIVINE VICTORY AND PROSPERITY BECAUSE IT TOO WAS A WISDOM SOURCED OF HIM THE OMNISCIENT. Appertaining power, definitively power stands the conversation of capacity unto the manifestation of work, Thus the knowledge of GOD Almighty Being the Divine and Omnipotent GOD Stands the revelation that there stands no conversation and testimonial manifestation beyond the standards of His Divine Supernatural power. Moreover the measure of power is not determined by The conversations of work applied, because power is not the measure of a work, but the measure of capacity and potential to manifest a work, thus Satan may stablish many works, but even if GOD does not move during the same time of satan's works, it does not mean that He is less powerful appertaining the divine capacity unto work's manifestation, because no matter whatever Satan does, GOD Almighty Alone bears the conversation of Divine Omnipotence. Moreover even as it was in the day of Pharaoh that Pharaoh's magicians failed to counterfeit Moses' latter miracles manifest by his rod, so it stands that Moses rod signified the Cross of Yeshua HaMashiach of Nazareth and there shall never stand a power strong enough to challenge the divine supernatural power of The Cross of YESHUA of Nazareth. Again even of the conversation of subjection unto death seems weakness, it stands that by GOD Almighty was the conversation of greatest weakness used unto the revelation of the greatest eternal display and perpetual manifestation of strength throughout creation's History even from the beginning, because that by death was manifest the channel unto the divine administration of perpetual life eternal, thus by dying was stablished the power that shall stand unto the resurrection of all men, where some shall be resurrected unto hold off life eternal (during first resurrection) and others resurrected unto judgement and eternal condemnation- there is therefore no greater manifestation of divine power than the cross of Yeshua HaMashiach of Nazareth, because that by it was manifest the conversation unto the dispensation of eternal life.

The conversation of the cross of Yeshua HaMashiach was of ancient holy counsel determined to stand the focal point of the publishing of the power of God unto all being, as preached that "And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory, Even us, whom he hath called," and "For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent." There stand many diverse powers dispensed in the Messianic Passion, even as Yeshua HaMashiach of Nazareth stands the incarnation of the Power of God that was manifest in all the conversation of His ministry- as there was no miraculous act that was withheld from His instruction or conversation of faith even to walking upon raging waters and empowering His disciple to the same act. Moreover the measure of the greatness of any power stands the measure of the nature of the manifestation thereof; and the determination of the standard and source of any virtue is the measure of the greatness and nature of the testimony stablished thereof. Moreover The powers of the cross of Yeshua HaMashiach bear a sevenfold conversation: there was first dispensed a power to the cleansing redemption of man from all the holds and conversation of the bondages and affliction in his sin and iniquity, that he stand in perfect righteousness before God free of the accusations of the trespass and the condemnation thereof; the second power stands the healing virtue of the stripes of Yeshua HaMashiach that the flesh and body of the Redeemed be healed and delivered from all

conversations of sickness and disease and infirmity unto the perfected peace-hold of wholeness in soul, spirit, mind and body; the third virtue stands the power to deliverance from all demonic possession and oppression as well as deliverance from all satanic mischief unto the hold and practice and exercise of authority over all the kingdom of darkness and the works thereof in the Name of Yeshua HaMashiach to their diverse declaration as void and annulled, even in the demonstration of the Messianic Name; the fourth virtue stands the power dispensed to the deliverance of the elect from lack, poverty, shortage and want unto the full prosperity of YEHOVAH EL-OHIM in the blessing of God-ward Abraham; the fifth virtue is the spirit of life Whose full manifestation shall be established in the first resurrection unto divine glorious translations. The sixth stands the dispensation of divine peace regardless the tribulations and trials of pilgrimage. Even perfect wholeness of being and resting of soul in divine glory, the seventh virtue stands the conversation of divine joy, even cheerfulness and merriness of being throughout all the afflictions and pains of pilgrimage even till life everlasting.

The saying of the Spirit is that "Every victory about your livelihood and pilgrimage by divine intervention stands the born of a power dispensed of the cross of Yeshua HaMashiach of Nazareth: claim your victory as by worship and petition in the revelation of the victory established in the Messianic Passion."

**TITLE 019: THE HEAVENLY ORDINANCE OF THE SKULLS OF THE MESSIANIC PASSION OF YESHUA
HAMASHIACH OF NAZARETH:**

Even as The communion of the cross of Yeshua HaMashiach of Nazareth stands the communion of the dead in that every the Saint of GOD Almighty bears divine calling unto the assumption of personal cross and faithfully journeying unto death upon that Cross, that by sharing and bearing hold in the partaking of the death of HAMASHIACH The Saint too stand worthy unto the hold of the divine Glory and life eternal that shall be made fully manifest in The Day of HAMASHIACH- thus the Cross of Yeshua HaMashiach of Nazareth stands the divine calling unto all the redeemed of GOD Almighty, even that they bear divine calling unto the faith and order of The Skull, where The Skull Mountain GOLGOTHA stands so named to signify the place of death, even as the signification and sight of the Skull is death; and so the conversations of divine calling unto the Communion of The Cross, where every saint stands Crucified together with HAMASHIACH YESHUA of Nazareth unto the Hold of life Eternal. Moreover The Divine Mystery of GOLGOTHA stands the preaching pronounced saying that "And when Jehu was come to Jezreel, Jezebel heard of it; and she painted her face, and tired her head, and looked out at a window. And as Jehu entered in at the gate, she said, Had Zimri peace, who slew his master? And he lofted up his face to the window, and said, Who is on my side? who? And there looked out to him two or three eunuchs. And he said, Throw her down. So they threw her down: and some of her blood was sprinkled on the wall, and on the horses: and he trode her under foot. And when he was come in, he did eat and drink, and said, Go, see now thus cursed woman, and bury her: for she is a king's daughter. And they went to bury her: but they found no more of her than the skull, and the feet, and the palms of her hands."

It thus stands that Jezebel stood one of the most wicked persons that ever stood unto rulership over Israel, leading her Husband Ahab and her son unto the conversations of the manifestation of the time of wickedness in the worship of Baal and even ordaining prophets of Baal that ate at her table unto this great wickedness. By Jehu's coming stood unto the manifestation of her punishment of wickedness unto death, about every the conversation of wickedness and iniquity seat stood by the house of Omri the father of Ahab, and every wickedness born of her vexations over Israel in covenants of strange worship, and as the accursed was she thrown from the wall by Eunuchs and then trod upon by Jehu's chariot. Then Jehu ate in her house and then instructed her burial but all that remained was her skull, the bones of her hands and bones of her feet. This Conversation and mystery stood the signification and preaching of HAMASHIACH YESHUA of Nazareth Who Himself stood in the place of the cursed and bore their punishments, where His Skull was pricked of the Crown of Thorns, where his hands were pierced by the nail and His feet too pierced by the Nail, because by that communion of Him was manifest the Jezebel Judgement, even the conversation of the suffering of every the vanity practiced of the Israel of GOD Almighty. Moreover Jehu's partaking of jezebels bread at her death stood the signification of the partaking of the hallowed communion of the Lord's Table, even the partaking of HAMASHIACH's flesh and blood unto life eternal born of the Body of His The Sacrifice unto eternal Atonement and Propitiation appertaining every iniquity.

TESTIMONIAL HOLD OF ENDURANCE OF PASSION IN ACCURSED PLACE UNTO DIVINE TRANSLATION TO HALLOWED GLORIOUS BEING AND PLACE: Golgotha stands 'the place of the skull': that is the accursed place where the holy Son of the Living God was raised to stand the published accursed because of the iniquity of man that was scribed upon His body though He was not in the committing of the trespass, He Himself faced the wrath of the Living God and the affliction of man and devil

upon His cross to be the accursed as was pronounced that "Cursed is every man that hangs in a tree:" However because He was afflicted without just cause of the affliction in the sight of God, as pronounced in His intercessory petition, His blood was of God established the atonement of the sin of all the guilty in that because the Innocent One stood in the punishment of the guilty, the guilty were then granted the redemption and life of the Innocent One - even the eternal life borne of the name YESHUA of Nazareth: esteemed among men the lowly Carpenter. Moreover As thrice witnessed of the hallowed scriptural gospels that "And when they were come unto a place called Golgotha, that is to say, a place of a skull," and "And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull," and "And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha:" so it is that it is the place not of skulls many, but skull single preaching the skull of Yeshua HaMashiach, which skull carried the crown of thorns, even as the thorns were hammered to pierce through the flesh and to touch the bone tissue of His skull: which crown preached Shiloh King of the Accursed, that in the heritage of the accursed be established the nation of the Redeemed, and that in the prison of the expelled be raised the host of the divinely elected unto life everlasting.

The saying of The Spirit is that "The gathering of Shiloh stands the union of the accursed, even the conference of the skulls, for it was by a skull that the curse of man's dominion, the earth, was Redeemed unto the manifestation of the sons of God, thus is the mystery of the creature's redemption by thorn crown borne of skull's burden, even the skull of Yeshua HaMashiach of Nazareth."

TITLE 020: THE HEAVENLY ORDINANCE OF THE BUILDINGS OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

THE DAY IS ONE AND THE CITIES ARE TWO, THE NAME OF THE DAY IS PENTECOST AND THE MANIFESTATION OF THE CITIES ARE BABYLON AND JERUSALEM. BABEL STANDS THE CITY OF THE CONFOUNDED, THAT THOUGH THESE STOOD UNTO THE EXCELLENCE OF THE NAME OF MAN, IT REMAINS THAT THEIR UNITY WAS NOT CONTINUED BECAUSE IT STOOD A UNITY THAT WOULD MANIFEST GREAT AND STRANGE CONVERSATION ABOMINABLE BEFORE GOD ALMIGHTY- SO WERE THEY CONFOUNDED UNTO MANY LANGUAGES, YET IN JERUSALEM IN PENTECOST WAS MANIFEST THE DIVINE UNITY OF LANGUAGES UNTO THE REVELATION AND PREACHING OF THE UNITY ESTABLISHED IN THE MESSIANIC RECONCILIATION VIRTUE OF THE CROSS OF YESHUA OF NAZARETH. JERUSALEM STANDS THE CITY OF THE GATHERING OF SHILOH, EVEN ZION THE HABITATION OF THE REDEEMED IN THE DIVINE GOODNESS OF GOD- WHICH DIVINE GRANT AND DECREE WAS THE HONOUR BORN OF THE MESSIANIC RECONCILIATION AS BY THE HAMASHIACH PASSION! The calling of the host of the Redeemed, even in the hold of steadfastness in the HaMashiach Reconciliation born of the Messianic Passion, is that each the member stand the skilled and equipped in the conversation of the warrior-builder, as was preached in the day of Nehemiah that "They which builded on the wall, and they that bare burdens, with those that laded, every one with one of his hands wrought in the work, and with the other hand held a weapon. For the builders, every one had his sword girded by his side, and so builded. And he that sounded the trumpet was by me." The actual purpose of the church is the accomplishment of the building by their hands, even the building of the glory of Zion, and the purpose of the host of the Redeemed is to stand as its defence and cover of standard; Zion stands the building of the Testimony of Yeshua HaMashiach. HAMASHIACH YESHUA stands the sole cornerstone of all the buildings in the Messianic Reconciliation: as was pronounced of the revival of the House of David saying "After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:" so is the testimony of Yeshua HaMashiach the union in arms and arsenal to the accomplishment of the establishment of the Messianic Majesty in the sight of all nations.

The saints of God stand the buildings of the Zion of God, even the divine testimonial habitations of the presence and power and person of God, as preached saying "And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified;" and "For we are labourers together with God: ye are God's Husbandry, ye are God's building." The union of the buildings of the Messianic Reconciliation then stands the Zion of God, even the union of the members of the host of the Redeemed in the Messianic Passion, as pronounced that "Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; And are built upon the foundation of the apostles and prophets, Yeshua HaMashiach himself being the chief corner stone; In whom all the building fitly framed together groweth unto an holy temple in the Lord: In whom ye also are builded together for an habitation of God through the Spirit." God stands the sole architect about all the buildings of the faith, as pronounced "that For every house is builded by some man; but he that built all things is God," and "Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh but in vain," and "For he looked for a city which hath foundations, whose builder and maker is God," and " I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth it, that men should fear before him."

The saying of the Spirit is that "Be faithful to obedience born of worship, to worship born of revelation, and to revelation born of the meditation of the word of God: and you shall stand an eternal glory in the stead of the buildings of the Zion of the Living God."

TITLE 021: THE HEAVENLY ORDINANCE OF THE DIVINE MEETINGS OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

There stand three main testimonial conversations appertaining the Meetings of The Messianic Passion: the coming of Yeshua HaMashiach of Nazareth to Caiphus High Priest of Israel stood the coming of The Heavenly High Priest to the carnal High priest of The Levitical order, yet it stands that the conversation of the practice of Caiphus the high priest stood unto the conversation of condemnation and death, even as by Caiphus and his counsel was stablished the conversations unto the intermediation of The HAMASHIACH of GOD Almighty, even the institutions unto the sufferings of His Messianic Passion and Crucifixion unto the day of the Cross, yet the Priesthood of YES HUA of Nazareth the High Priest of The Heavenly New Testament stands the conversation of Divine Atonement and iniquity's Propitiation unto the hold of Inheritance of life everlasting, even as HAMASHIACH successfully stablished the Divine atonement for every the person willing to stand in the reception of The lordship and Salvation of Yeshua HaMashiach of Nazareth. The coming of HaMashiach to Herod stood The coming of The KING OF KINGS AND LORD OF LORDS unto the earthly King, yet Herod's conversation of Throne, Kingdom and Majesty stood death, because his throne delivered not HAMASHIACH, but HAMASHIACH's Kingdom stands the admiration and impartation and dispensation of life eternal. The coming of YESHUA of Nazareth unto Pilate stood the coming of The Judge unto a judge, where the limitation of Pilate's judgement stands unto condemnation and first death, even as Pilate pronounced the sentence of Messianic Passion's afflictions and HAMASHIACH's Crucifixion, yet the judgement of YESHUA of Nazareth stood unto life eternal, Even as He stood to endure every the just affliction of the Redeemed's transgressions before God Almighty- thus by HAMASHIACH was taken away judgement from His receiver unto life eternal in all righteousness before God Almighty.

Thus HAMASHIACH YESHUA stands the Shiloh bearing all the gatherings of the cross, in accordance with the prophetic utterance of the Spirit of God by the mouth of Jacob saying "Till Shiloh come, and unto Him shall the gathering of the people be:" the cross of Yeshua HaMashiach therefore stands the signatory beacon of the assembly of the Messianic Reconciliation. Also, The assembly and gathering of the cross of Yeshua HaMashiach of Nazareth stands the host of YAHWEH assigned to the testimonial publishing of the divine operational powers of the Messianic Reconciliation throughout all the earth and to every door of every the family of all the nations of the sons of man. Moreover The cross of Yeshua HaMashiach stands the personal power testimony of the divine redemption of each the pilgrims granted stead in the Messianic Reconciliation, HAMASHIACH YESHUA offers His Passion to stand a personal testimony to each His called chosen and elect in the bearing of the word publishing of His Messianic Passion. Thus There is an order of rank about the assembly of the Messianic Reconciliation, where the ministers and chief in conference as by greater calling and grace in ministry stand the servants to the conversation of the brethren, the greater the anointing, the greater the conversation of servanthood and of being's devotion in Agape without pursuit or care of personal gain. Also The union of the Messianic Assembly is strong in the divine unctioing of spirit by the Holy Ghost to one heart in one calling in one conference; moreover the hallowed communion was divinely granted to the miraculous union of perfected oneness in the testimonial accord of Yeshua HaMashiach.

The saying of the Spirit is that "The coming manifestation of the determination of the ancient counsel is the unbreakable and irrefutable oneness of heart in the publishing of the testimony of HAMASHIACH without the yokes and captivities of doctrinal divisions and deceptive conversations."

TITLE 022: THE HEAVENLY ORDINANCE OF THE EARTHQUAKES OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

THE EARTHQUAKE POWER OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH STANDS A DIVINE CONVERSATION GRANTED ALL THE GENERATION OF THE CHURCH OF GOD ALMIGHTY BY FAITH, THEREFORE: As was preached saying that "YESHUA, when he had cried again with a loud voice, yielded up the ghost. And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; And the graves were opened; and many bodies of the saints which slept arose, And came out of the graves after his resurrection, and went into the holy city, and appeared unto many. Now when the centurion, and they that were with him, watching YESHUA, saw the earthquake, and those things that were done, they feared greatly, saying, Truly thus was the Son of God:" it thus stands that the conversation of the death of Yeshua HaMashiach of Nazareth The Son of GOD Almighty stood unto the manifestation and divine supernatural dispensational administration of the power of God Almighty unto the testimonial manifestations of the renting of the Temple's veil, signifying how that YESHUA of Nazareth was manifest the conversation of divine order of pathway unto the coming of all men through HAMASHIACH YESHUA The Veil Pierced upon the cross of Calvary unto the Manifestation of The Way, Truth and life, the only path unto the Eternal Father, even HAMASHIACH YESHUA of Nazareth the conversation of Messianic Reconciliation Incarnate unto steadfastness and inheritance in the coming communion of life eternal unto all the redeemed of HAMASHIACH having walked through Him the Veil unto divine reception and restoration of divine eternal glory and purpose that shall endure beyond eternity's furthest aeon. Moreover the divine supernatural earthquake power that was manifest too stands the conversation of Divine Supernatural Resurrection power, because that power too stood unto the resurrection of the saints from their graves unto livelihood and steadfastness among those of that generation dwelling in Jerusalem, Which resurrected saints stood the witness of HAMASHIACH's Resurrection Power, Even as YESHUA of Nazareth is The Resurrection and life through Whom all dead saints shall be raised from their graves and their physical bodies emerge there out of and then be translated unto heavenly clouds where HAMASHIACH shall so receive them and transform their bodies unto divinely fused Celestial and Terrestrial glory. Moreover, Earthquake power too stands the witness of the Divinity of Yeshua HaMashiach of Nazareth, even as His punishers worshipped Him in the acknowledgement of His Divinity proven before their eyes by earthquakes power's manifestation.

As was preached saying that "According to the word that I covenanted with you when ye came out of Egypt, so my spirit remaineth among you: fear ye not. For thus saith the LORD of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land; And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts. The silver is mine, and the gold is mine, saith the LORD of hosts. The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts:" it therefore stands that the Messianic Passion's Earthquake power shall too be manifest unto Latter House's glorious manifestation, even as by earthquake power shall God Almighty spoil all nations of their treasures and glory unto the beautification and establishment and divine glory over His House unto Gospel's furtherance and publishing in all nations- thus the divine provisions of Latter house's preaching shall stand born of Divine Supernatural conversations. Moreover, as was preached saying that "And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness. And the multitude of them that believed were of one

heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common:" it thus stands that by Messianic Power's earthquake was and is too in even this day established and manifest the conversations of Divine revival in the Holy Ghost unto the bold reformation pronouncements of The Word of GOD Almighty unto a supernatural unity and divine expression of Oneness.

Moreover as was preached saying that "And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat them. And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely: Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks. And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them. And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed. And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled. But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here. Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas, And brought them out, and said, Sirs, what must I do to be saved? And they said, Believe on the Lord Yeshua HaMashiach, and thou shalt be saved, and thy house. And they spake unto him the word of the Lord, and to all that were in his house. And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, straightway:" it thus stands that THE KEY UNTO THE TRIGGER UNTO MESSIANIC PASSION'S DIVINE EARTHQUAKE POWER'S MANIFESTATION IS THE CONVERSATION OF PRAISE AND WORSHIP ESPECIALLY IN CONVERSATIONS OF JEOPARDY, WHERE IT IS NOT A CONVERSATION ESTEEMED REASONABLE CONSIDERING THE MOMENT'S AFFLICTIONS AND SUFFERINGS OF PAIN AND PUNISHMENT, BECAUSE EARTHQUAKE POWER IN MESSIANIC WITNESS ALWAYS BIRTHS DIVINE REVIVAL, EVEN AS PAUL AND SILAS WORSHIPPED UNTO EARTHQUAKE POWER'S TRIGGERING WHICH THEN BIRTHED THE SALVATION OF THE PRISON KEEPER AND HIS HOUSEHOLD AND HE THEN STOOD A BLESSING UNTO PAUL AND SILAS IN WASHING THEIR WOUNDS AND FEEDING THEM.

Thus The purpose of the earth's quaking during the Messianic Passion was that it was an irrefutable testimonial manifestation and evidence of the divine power controlling and permitting the events of the Messianic Passion. Also, The purpose of the manifestation of the earthquake power was the preaching of the divine supernatural resurrection power that shall be manifest in the day of the translation to divine glory established the chosen and elect generation of the first resurrection: as exemplified by the opening of the graves to the witness of the saints that out of there emerged about HAMASHIACH YESHUA the Victory over death and the grave. Moreover The purpose too of the earthquake's manifestation was to the salvation of those in honour of Him nailed by the cross, the revelation of which divine Saviour is born of the irrefutable manifestation of the power in the publishing and preaching of the gospel of the Nazarene Carpenter, that the seers of the testimony receive the kingdom, as the kingdom of God is not in word but in power: so by the word of mouth the centurion honored YESHUA of Nazareth as the HAMASHIACH of God, even the Son of the Living God. The purpose too, as preached of the Spirit of God by the mouth of His prophet Haggai, of the earth's quaking is to the prosperity of the latter house and the generation of the coming of HAMASHIACH: that the standard of divine wealth granted of God to the Messianic Reconciliation and hidden in dark and secret places, the same treasures shall be moved of the hand of God unto His pilgrims in the preaching of the wealth and treasury conversation of the cross of Yeshua HaMashiach

as by His bearing of the crown of thorns to the abolishment of the curse of poverty unto the manifestation of the blessing of Abraham. Moreover As by the oneness of accordance in heart and voice of supplication and worship is stablished (preached in of Peter, John and the church after the release of the adversity of he Sanhedrin against the testimony of Peter and John born of the healing of the land man at the gate Beautiful in the name of HAMASHIACH YESHUA), the earth quaking power of the Messianic Passion to the boldness of the publishing of the gospel in the fullness and power of the Holy Ghost to one accordance of testimony. Thus as preached of Silas and Paul, the trigger of the earth quaking power of the Messianic Passion is the offering of worship and supplication in the chain hold and adversity against the testimony of Yeshua HaMashiach: and by the manifestation of the same quaking is the breaking of chain holds and opening of prison doors to the salvation of households of even the oppressors and afflictors .

The saying of the Spirit is that "There is a divine determination and promise of earthquaking power to the glorious witness of supernatural preaching born of the Redeemed in the generation of the latter house."

**TITLE 023: THE HEAVENLY ORDINANCE OF THE NATIONS AND CULTURES OF THE MESSIANIC
PASSION OF YESHUA HAMASHIACH OF NAZARETH:**

It stands that An Apostle of Yeshua HaMashiach of Nazareth stands one called of GOD Almighty unto the conversation of the Divine Unique Gospel Light Dispensation Sourced and Administered and manifest of and only through the Cross of Yeshua HaMashiach of Nazareth, thus the Apostle bears divine calling that by the conversation of His Apostolic Revelatory preaching and ministry in divine Wisdom and supernatural power be manifest the conversations of the foundation of Apostolic institutions and the erection of divine doctrine and order unto their preservation in divine ministry till the day of HAMASHIACH- THUS EACH APOSTOLIC INSTITUTION, BEING THE UNITED COMBINATION OF MANY GATHERINGS, BEARS DIVINE CALLING AND GRACE TO STAND ONE NATION IN GOD THE ETERNAL FATHER, SON AND SPIRIT. Moreover each Apostle stands a unique star light Given of HAMASHIACH YESHUA of Nazareth unto the furtherance of His Gospel, that the same starlight be too manifest in every the soul called to stand in that respective Apostle's movement and institution- even The Heavenly Nation signified and ignited by the conversation of One Divine Messianic Starlight unto the perfect unity born of The Cross of Yeshua HaMashiach of Nazareth. Moreover Yeshua HaMashiach of Nazareth stands the Divine Spirit and foundation of all the Apostolic Nations United and of each the respective Apostolic Institution, thus He is the foundational rock unto the continuous existence of every The Heavenly Nation. Thus each Apostle stands an Abraham, even the father of a Nation that bears divine calling unto the presentation of His Nation respective unto GOD Almighty in the Day of HAMASHIACH YESHUA of Nazareth, failure about which conversation shall stand unto the apostle's condemnation and eternal perdition in divine judgement, thus the calling unto the respective Heavenly Nation's harvesting, preparation and preservation till the Day of Yeshua HaMashiach of Nazareth. Moreover it shall stand that The Nation's of The Messianic Passion of HAMASHIACH of Nazareth shall be granted the conversations of Divine Eternal access into the City of GOD Almighty, Moreover they shall be granted the conversation of divine communion unto life eternal by the Fruit of The Tree of life and they shall be granted Divine Healing unto celestial expression in riddance of terrestrial limitations by the leaves of The tree of life.

It therefore stands that The first Heaven, which stands much greater than the earth, is a celestial realm of divine glory with many nations and tabernacles surrounding the country of the cities of God, in which cities stands Zion the heavenly Jerusalem, many are the flags of the diverse nations stablished in the Messianic Reconciliation: as pronounced that "There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most High," and "In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations." Moreover, EVERY APOSTOLIC ASSEMBLY, HOST, MOVEMENT AND PROPHETIC REVIVAL STANDS A HEAVENLY NATION OF THE MESSIANIC PASSION BEARING A UNIQUE DIVINE ANOINTING AND CULTURE IN ACCORDANCE WITH ITS DIVINE CALLINGS AND OPERATIONS THEREOF ADMINISTERED OF THE MESSIANIC PASSION AND MANIFEST BY THE HOLY GHOST. EACH APOSTOLIC MOVEMENT STANDS A HEAVENLY NATION TO THE DISPENSATION OF A UNIQUE VIRTUE DETERMINED OF ANCIENT COUNSEL AND STABLISHED OF THE INSTITUTION OF THE HAND AND VOICE OF GOD: THUS STANDS THE ORATORICAL MYSTERY OF THE NATIONS OF THE MESSIANIC RECONCILIATION. Therefore The bond of union in the heavenly nation far transcends the union of tribe and even the bonds of brotherhood by blood of flesh, even as the bond of the heavenly nation is a bond of blood, that is by the blood of the Lamb: moreover it is the bond of testimonial unction hold in the Holy Ghost.

The saying of the Spirit is that "As ordained of the ancient counsel, the purpose of each the Heavenly Nation is that it bear the harvesting and reaping of all souls called to its light as in accordance with the counsel's determination of glory in the reaping of souls in all the nations, kindred, languages, families, kingdoms, tribes and earthly nations."

TITLE 024: THE HEAVENLY ORDINANCE OF THE VEIL RENTINGS OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

As was preached saying that "And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent:" it thus stands that in Divine purpose of the Messianic passion of Yeshua HaMashiach of Nazareth stands unto the conversation of the grant of passage and access unto steadfastship before The Oracle of God Almighty, even the conversation of steadfastship unto worship unto God Almighty before His Throne, in the hold of personal Majesty before the Throne of GOD Almighty in hold of life eternal without any the conversation of iniquity and blemish and transgression and impurity before the eye of GOD Almighty because of iniquity's remission and sin's pardon because of the Cross of the Nazarene Carpenter Yeshua HaMashiach.- which conversation of worship stood preached saying that "And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, LORD God Almighty, which was, and is, and is to come. And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever, The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created." Moreover as was preached saying that "And not as Moses, which put a vail over his face, that the children of Israel could not steadfastly look to the end of that which is abolished: But their minds were blinded: for until thus day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in HAMASHIACH. But even unto thus day, when Moses is read, the vail is upon their heart. Nevertheless when it shall turn to the Lord, the vail shall be taken away. Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty. But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the LORD:" it thus stands that the renting of Temple's Veil also stood unto the preaching of the conversations of divine access unto revelation in HAMASHIACH YESHUA manifest by his Spirit unto the hold life eternal, and unto the conversation of the removal of veil covering of soul, that the Saint be made able unto the conversation of perpetual manifestation of The divine glory of YESHUA of Nazareth the Word of GOD Almighty, even the Image of His Divinity and glory both during pilgrimage and further beyond eternity's furthest aeon.

Therefore The renting of the veil preached that because of the testimony of the cross and passion of Yeshua HaMashiach was established a new order of priesthood in the Messianic Reconciliation whereby the bearers of the same calling and election of salvation in the knowledge of Yeshua HaMashiach would hold the conversation of atonement and service in the Most Holy place, even the calling to serve in the Very Oracle of God as by the sprinkling of the blood of HAMASHIACH YESHUA. Moreover the gentiles that once stood alienated from the conference of the beneficiaries of the commonwealth of the Israel of God: the same were established the heirs of life everlasting in the Judaic Priesthood order of the Messianic Reconciliation. Also The renting of the veil preached the divine revelation and comprehensive ability in the removal of all seals about the reception of the knowledge of the heavenly oracles and mysteries of the preaching of the Messianic Reconciliation established of the Spirit of God in the record of the holy scriptures and in the law and the prophets and all the records of the patriarchs: these revelations were granted even to the converted of the gentiles renewed in HAMASHIACH and in the baptism of the Holy Ghost, as the Truth is in YESHUA and there is no revelation manifest without the Holy Ghost; as unlike the law of Moses given to the testimonies of the divine seals about the oracles and patterns unto heavenly redemption, the

testimony of Yeshua HaMashiach is the simple message of salvation pronounced of the conversation of yes and amen in HAMASHIACH YESHUA. Thus As Moses covered his face to the concealment of the divine glory granted the publishing of his heavenly testament, so from Israel was withheld the understanding of the heavenly oracles of their salvation, however in HAMASHIACH YESHUA is manifest the oracular dispensation of the salvation of the Living God and the revelation of heavenly mysteries of the saving grace in the atonement of the Messianic Reconciliation even to the comprehensive abilities of a child, so in the host of the Redeemed stand the children ordained to the testimony of strength and perfected praise. Moreover The conversation of the open veil is the preaching of translations in divine glory till the full manifestation of the possessions purchased of the Messianic Reconciliation, which translations are always born of the working of the Holy Ghost.

The saying of the Spirit is that "The divine determination of ancient counsel about the removal of the veil was stablished to the divine perpetual ordinations of promotion in glory and power about the publishing of the Messianic Reconciliation: but without the faith and understanding thereof shall no gift of God thereto be manifest."

**TITLE 025: THE HEAVENLY ORDINANCE OF THE FAMILIES OF THE MESSIANIC PASSION OF YESHUA
HAMASHIACH OF NAZARETH:**

The Divine purpose of the Cross of Yeshua HaMashiach of Nazareth was to the manifestation of the Family of God Almighty, thus by the communion of one flesh and one blood was manifest the Divine bond and intertwining ad perfect Messianic Union of all the souls of the redeemed that in HAMASHIACH YESHUA of Nazareth they stand one family, Even a spiritual supernatural family preached saying that "But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy." Thus by the drinking of the Blood of Yeshua HaMashiach of Nazareth were all the children of God Almighty made one family, Even as by blood firstly spiritual which shall be made fully manifest in Divine Celestial Glory appertaining Divine Family and Household purchased unto the Day of HAMASHIACH YESHUA of Nazareth. Moreover by the cross of Yeshua HaMashiach of Nazareth was manifest the divine conversation of One Body comprised of both Jew and Gentile, Even the witness that Divine redemption stands not concealed to only physical nature that bears right of inheritance by fleshly body origin of genealogy, but rather that eternal life shall be made unto all the redeemed that bore conversation of faith in God Almighty by The Cross of Yeshua HaMashiach of Nazareth unto divine redemption and unto the right of inheritance appertaining life everlasting, which conversation of Jew and Gentile being made one family by the Cross stood preached saying that "Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; That at that time ye were without HAMASHIACH, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: But now in HAMASHIACH YESHUA ye who sometimes were far off are made nigh by the blood of HAMASHIACH. For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: And came and preached peace to you which were afar off, and to them that were nigh. For through him we both have access by one Spirit unto the Father. Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God." It therefore stands that The Whole Body of HAMASHIACH the Church of Yeshua HaMashiach of Nazareth stands One Collective Family in the Cross, in the Spirit and in the Eternal father: where each Apostolic Movement stands a sub-expression of Divine family ad each pastoral Assembly being therefore one household, however the Catholic and Episcopal level of family bears divine Grace in Heavenly Covenant and divine bonding unto One Family in Yeshua HaMashiach of Nazareth, Even The Family of YAHWEH ELOHIM.

The promise too of God to Abraham about the prophetic blessing to each the every family upon the earth was fulfilled in HAMASHIACH YESHUA, in how that HAMASHIACH is the gospel of peace granted to salvation of all the families of the earth, moreover He is the Word of life come of the testimonial bearers thereof to every door of the families of the nations of the sons of man. Thus The heart of the Messianic Reconciliation is the strengthening of families in the conversation of life everlasting about the heritage of the HaMashiach salvation publishing in pilgrimage, so HAMASHIACH stablished a family whiles hanging on his cross, as was pronounced that "When YESHUA therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his

mother, Woman, behold thy son! Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home." Also The Husband was purposed of God to stand the leader of the woman with a live standard of the selfless devotion even unto death, as exemplified of HAMASHIACH in the suffering of His Messianic Passion for the sake of the Redemption of His bride, even the church of His Redeemed. Therefore The wife was called to the conversation of the perfect submission in obedience unto the leadership of her Husband and the callings thereof granted his testimony, preaching the bride of HAMASHIACH, the church subject to the Testimony and doctrine of the Son of God in the Messianic Reconciliation to life everlasting. Moreover The father must stand the Prophet, Priest and King about all the divine callings of God granted his house, that the children be raised in the divine wisdom of the exploitative propulsion about their callings, that they continue the building of the house founded of their father. Thus The mother must stand a diligent Shepherd of the conversation of the salvation of the fruit of her womb, that the holy seed be raised to a worthy and acceptable conversation of righteousness in all the fear of The LORD: so to the mother is stablished her salvation through child bearing, that her children be separated, consecrated and sanctified to accomplishment of divine calling. Therefore The child was given parents to the which must be given obedience perfected in submission unto the Lord YESH UA, and so is granted the lengthening of days as by parental honour in the testimony of the bearing of the Messianic Reconciliation.

The saying of the Spirit is that "The conversation of family in the Messianic Reconciliation is the original determination of the ancient counsel: that the man and his helper prosper about the calling of their hallowed union in divinely stablished matrimonial oneness, and that the holy seed be raised and stablished to the grace of great exploitative skill in calling about the publishing of the Messianic Reconciliation."

**TITLE 026: THE HEAVENLY ORDINANCE OF THE SEALS OF THE MESSIANIC PASSION OF YESHUA
HAMASHIACH OF NAZARETH:**

In the preaching of the Cross, there stands the conversation, even a heavenly mystery and oracle known as 'The Seal of the Blood,' Even as it stands that as was preached during Passover, how that by divine instruction every door of every household of The Jews was to be marked by lamb's blood in the shape of a Cross that would then oblige the Angel of Death to Passover that house as the virtue of that sight stood the divine power unto cover from the conversation of subjection unto death, thus therefore stood the preaching that by HAMASHIACH's blood is every soul marked and sealed unto divine redemption from every the conversation and manifestation of the coming yokes of second death's expressions of perdition and condemnation born of divine judgement- the blood of HAMASHIACH stands the divine conversation unto Passover. Moreover the seal stood the divine signification unto the rightful claim and cover unto the hold of divine eternal righteousness in the Heavenly kingdom of God Almighty, Even as HAMASHIACH's Blood stands the divine cleansing and sign before God Almighty that the respective sealed soul stands in the conversation of the divine redemption and reconciliation born of the personal respective soul's reception of the Lordship and Salvation of Yeshua HaMashiach of Nazareth. The Blood of HAMASHIACH too stands the seal of deliverance and freedom from every the conversation of satanic affliction and demonic oppression and demonic possession of soul, even as it stands the only passage unto divine virtue that cannot be overcome by all hell's power United.

The Blood of HAMASHIACH YESHUA of Nazareth too stands the divine seal unto preservation from every the conversation of sickness, infirmity, disease and illness unto the holds of divine health in all conversations. The Blood too stands the seal from every the curse and conversation of poverty unto the inheritance and rightful portion of the testimonial manifestations of The divine supernatural SUPERABUNDANT provision and prosperity stablished of God Almighty YAHWEH JIREH. The Blood of HAMASHIACH too stands the divine seal unto perfect freedom from death unto the hold of life everlasting in the coming glorious paradise of GOD Almighty. The Blood of HAMASHIACH YESHUA of Nazareth too stands the divine seal unto freedom from every the conversation of mourning, grief and vexation of spirit unto the conversations of both divine joy and divine peace in YAHWEH SHALOM, even the conversation of divine cheerfulness of soul regardless the environmental situation and sufferings at hand, too the conversation of perfect wholeness and resting of soul in divine glory regardless the conversation of jeopardy and sufferings at hand, both which conversations stand divine manifestations beyond reason and human understanding. The Blood of HAMASHIACH too stands the seal unto rightful claim appertaining every the manifestation of heavenly blessings in HAMASHIACH YESHUA of Nazareth. The Blood of HAMASHIACH too stands the divine seal unto the conversations of every the respective grace necessary unto divine tasking's accomplishment, Even every the divine conversation of divine supernatural empowerment unto calling's fulfilment and divine purpose's manifestation.

There is therefore no divine mystery come of God and recorded in the hallowed scripture that was not a doctrinal signification of the Messianic Passion and the Reconciliation thereof: as was pronounced that 'The testimony of Yeshua HaMashiach is the Spirit of Prophecy', so the prophets of old stood in the sending of their order to the revelatory publishing of the preaching of the cross of Yeshua HaMashiach in the signification of the Name of the LORD, the Word of Which LORD IS HAMASHIACH YESHUA. Moreover the Spirit of God preached the Messianic Reconciliation by the

mouths and livelihoods of these pilgrims- all references by the prophetic mysteries about the divine short work of the LORD stand the publishings of Calvary, as the Testimony of Yeshua HaMashiach of Nazareth is the short work and mystery of God: there is therefore no remaining seal about the prophecy and vision granted of God in the record of the holy scriptures: as by the accomplishment was the breaking of every seal concealing the heavenly revelation and prophecy: as pronounced in the renting of the veil to the knowledge of the Oracle of God granted the sight of all the sons of man; so it was said that "Seal not the sayings of the prophecy of thus book: for the time is at hand." Also, By the working of the cross of Yeshua HaMashiach was established the divine seal of cover and immunity about the satanic work and devilish mischief that it prevail not in the conversation of the pilgrims regardless the measure of the adversity and the contrary work thereof.

The saying of the Spirit is that "The seal and mark of divine cover is a conversation without reverse about the power of its eminence: the seal therefore in the Messianic Reconciliation stands a cover throughout life everlasting, though its conversation be divinely instituted in pilgrimage."

TITLE 027: THE HEAVENLY ORDINANCE OF THE MOUNTAINS OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

Appertaining the mountains of The Cross, it stands that The day is one and the mountain is One, even Mount Calvary The Mountain of The Messianic Passion: it stands that the mountain stands the conversation of The Messianic Passion, whereby in the Day of Noah, even as his Ark rested upon Mount Ararat, so was this the preaching of HAMASHIACH YESHUA of Nazareth Whose Cross was rested from road and there erected on Mount Calvary unto the conversation of standing the Ark of the Divine Redemption capable alone unto the manifestation of Messianic Reconciliation of every the creature hidden and encapsulated therein, Thus the doctrine of The Ark of The Messianic redemption. But Chiefly the conversation of Abraham's sacrifice stood the signatory conversation of HAMASHIACH's Cross, even as Isaac stood the HAMASHIACH that died in the mount upon the Altar that is Calvary and was then raised again from off the Altar, the sacrificial ram signifying Him The Lamb of God Almighty established the eternal Sacrifice that birthed the dispensation and administration of life Eternal. Thus the Mount stands the signification of the Coming Messianic Kingdom which shall stand planted upon mount Zion, even which conversation of divine revelatory vision was preached of The Apostle John saying that "And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads. And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth."

Thus It was the prophetic seed of act to the manifestation of the testimonial harvest of life everlasting born of the covenant power of the Messianic Passion: the act of Abraham in obedience to the divine instruction that Abraham sacrifice his only son begotten of the divine promise, prophesied the HAMASHIACH of God, the Only Begotten Son of the Living God, that by His passion be established the redemption of man unto the righteousness of God; which conversation was established on the mount that God spake to Abraham saying "Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of," which mount was the prophecy of Calvary. Also, Abraham's reception of Isaac from off the altar in the mount that they together return, prophesied the HAMASHIACH of God that arose from His grave and was received unto His Father upon the throne of Heavenly kingdom and glory at the right hand of the Living God: so is the testimony of mount Calvary the preaching of the Resurrection Power of Yeshua HaMashiach of Nazareth. Moreover The prophecy of the Spirit of God by the mouth of Abraham that "Abraham called the name of that place Yahweh jireh: as it is said to thus day, In the mount of the LORD it shall be seen," stands the pronouncement of the working of Calvary, so is the testimony of mount Calvary the preaching of the saving power of the Living God manifest in HAMASHIACH YESHUA. Thus The Ram granted of God unto Abraham for the sacrifice in the mount preaches the shadow of the true sacrificial Lamb of God established the propitiation of man's iniquity, even HAMASHIACH YESHUA the Sacrifice of the light of the New Testament of the Messianic Reconciliation. It too stands that The mount of Noah whereupon the ark rested preaches the Calvary mount of the Messianic Passion whereupon the cross of HAMASHIACH rested in its erection. Thus The mount of Moses, whereupon he received the commandment to the divine salvation prophesied the mount of Calvary whereupon was the record of the pardon of iniquity and grant of righteousness to the receiver thereof. Moreover The mount Hebron possessed of Caleb which mount stood the first place of the ministry

of the throne of David, prophesied the Root and Offspring of David Whose throne and kingdom was granted of His Messianic Passion. Also, The mount Sinai and Horeb, whereto Elijah journeyed to the knowledge of the Voice of God that instructed Majestic and prophetic ordinations as by the mantle and spirit upon Elijah, preached Him testified of by John the Baptist, that received the ordination of prophetic ministry after John 's baptism and later received hold of the Lordship over all Heaven and earth because of the sufferings of His Passion.

The saying of the Spirit is that "Upon mount Calvary is stablished your stead of erection upon cross, that being together crucified with HAMASHIACH you receive the translation to the glorious stead-hold of divine life everlasting in the knowledge of the sight of the I AM."

**TITLE 028: THE HEAVENLY ORDINANCE OF THE FEASTS AND PASSOVERS OF THE MESSIANIC
PASSION OF YESHUA HAMASHIACH OF NAZARETH:**

Even as the Passover was instituted in the Day of Moses, it stood the signification of The Coming HAMASHIACH, Whose Blood upon every believer's respective soul stands the conversation of divine redemption and deliverance from second death and eternal perdition and never-ending condemnation; moreover the slain lamb stood HAMASHIACH YESHUA Who died upon the Cross unto the eternal conversation of the sacrifice and offering received and honoured of God Almighty that birthed New Testament's institution, where every the receiver of HAMASHIACH's Lordship And Salvation stands an heir unto life eternal and death and second death Passover that soul stand without suffering eternal harm. Moreover that lamb's flesh stands the divine signification of communion Messianic unto life eternal- thus the practice of the New Testament preached of YESHUA of Nazareth Himself saying that "And he took the cup, and gave thanks, and said, Take thus, and divide it among yourselves: For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come. And he took bread, and gave thanks, and brake it, and gave unto them, saying, Thus is my body which is given for you: thus do in remembrance of me. Likewise also the cup after supper, saying, Thus cup is the new testament in my blood, which is shed for you;" which conversation Paul to witnessed saying that "When ye come together therefore into one place, thus is not to eat the Lord's supper. For in eating every one taketh before other his own supper: and one is hungry, and another is drunken. What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in thus? I praise you not. For I have received of the Lord that which also I delivered unto you, That the Lord YESHUA the same night in which he was betrayed took bread: And when he had given thanks, he brake it, and said, Take, eat: thus is my body, which is broken for you: thus do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: thus do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat thus bread, and drink thus cup, ye do shew the Lord's death till he come. Wherefore whosoever shall eat thus bread, and drink thus cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body."

Moreover the greatest Passover Feast in creation shall stand the conversation of the Lamb's marriage supper, where He shall be divinely united with his saints that they inherit His Name and be made One with him in Divine Communion, even one unto the gods of the inheritance of Divinity and Divine Nature and Divine name power and life Eternal in the perpetual never ending Knowledge of The Face of God Almighty, which conversation of feast was preached saying that "And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth. Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God."

Therefore The work of the cross of Yeshua HaMashiach is that it stands the invitation and summoning of the Israel of God to the conversation of all the hosts of the assemblies of His

Redeemed that they come to the communion and partaking of the meat and drink established to hold of steadfastness and ordination of life everlasting, even the communion of the flesh and blood of HAMASHIACH YESHUA, Whose flesh is the bread of Heaven and Whose blood is the wine of Heaven - both partaken to life eternal, He is the tree and fruit of life. Also, The Eternal Nature and Being of HAMASHIACH is that He stands The Lamb slain before the foundation of the world, that is to say that He is the only eternal meat and living sacrifice that when a portion of Him is eaten, to the eater is testimony given of the salvation and full redemption of God: as they that partook of the Pass over Lamb in the day of Moses were delivered from the visitation of death upon their family and household, so the partakers of HAMASHIACH the eternal communion shall stand the Family of God and Household of HAMASHIACH delivered from the visitation and condemning hold of the second death. It too stands that As they that partook of the sacrificial Lamb in the day of Moses were delivered from the yoke and oppression of the affliction of the Egyptians, so the partakers of The Lamb's flesh hold deliverance and authority over all satanic mischief of affliction and demonic possession and devilish oppression. Thus As the partakers of the Passover lamb in the day of Moses spoiled the Egyptians of their treasury, so to the partakers of HAMASHIACH YESHUA the Passover Lamb is established all the spoils of hell established by HAMASHIACH's victory over hell as in the duration of His Messianic passion, as He in that visitation spoiled Satan of all his treasures that he had robbed of the sons of man.

The saying of the Spirit is that "The knowledge of the full goodness of the divine shall only be established ward the heritage of the partakers of the flesh and blood of HAMASHIACH in the hold of the worthiness established first of the cleansing of the blood of the Lamb: the unworthy partakers of the hallowed communion shall be judged of God guilty about the flesh of HAMASHIACH."

TITLE 029: THE HEAVENLY ORDINANCE OF THE ANOINTINGS OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

Definitively, the Anointing stands the conversation of divine supernatural empowerment granted and purposed of GOD Almighty unto the testimonial manifestations of divine capacity purposed and erected unto the establishment of every the divine calling and purpose to the which it was assigned of GOD Almighty, which anointing stands administered by the laying on of hands and by the pouring of Divine oil, where the oil stands a medium unto the transfer of divine supernatural virtue sourced of God Almighty and not the oil, thus the oil is but medium and channel of divine virtue's transferring. The Name HAMASHIACH stands sourced of the Hebrew Messiah, which translated means "THE LORD'S ANOINTED ONE:" thus YESHUA of Nazareth The Carpenter stands "HIM THE WORD AND VOICE OF GOD INCARNATE" Thus He stands the Anointed One unto the dispensation and administration of life eternal by the Fellowship of His Cross, even as he Alone bears divine supernatural power strong unto the forgiveness of all sins and unto victory by over every demonic conversation and satanic craft and satanic device, rendering all these powerless through the Divine Virtue contained in the anointing with which He was of God Almighty Anointed and sealed unto eternal life in Divine Nature. Thus HAMASHIACH Alone stands the source and dispensation of every the Anointing of GOD Almighty purposed and administered in pilgrimage unto divine purpose's accomplishment and unto divine calling's fulfilment and divine assignment's manifestation, which conversation stands preached by the Noaic Mystery. The Divine Mystery preached of Noah stands that even as Noah sent out the dove and returned with the leaflet of the Olive Tree (which Olive Tree signified HAMASHIACH YESHUA of Nazareth) so it stands that the dove preached the Anointed One Who was soon to come and stand the first tree to emerge out of the waters, even as HAMASHIACH YESHUA of Nazareth stood that Messiah at Whose baptism the Holy Ghost signified that He truly was the Lord's Anointed one by the Spirit's descending upon Him in the form of a dove, where HAMASHIACH had just emerged out of The waters during His baptism by John. Moreover the waters out of which Noah's olive emerged signified the conversation of the death and graven earth out of which HAMASHIACH emerged and by Divine power was resurrected from and divinely anointed never to return thereinto again. Thus there stands no conversation of Divine Anointing without Yeshua HaMashiach of Nazareth.

Thus The anointing of God is the spirit of a grace and empowering virtue to the divine supernatural accomplishment of an operation born of the accordance of the will of the God and King of Heaven, without which virtue and empowerment the accomplishment would be impossible; Moreover in comparison with all other powers and strengths united, the anointing of that divinely granted spirit far excels any other powers: it is only the divine anointing that can accomplish and stablish a work and hallmark testimony in a single moment, that all other powers united could never accomplish or manifest even if given a thousand years. Also, Him crucified and raised upon the cross to the which He was nailed, even to the stablishment of salvation and to the redemption of all nations, stands the HAMASHIACH of God and the Messiah given of God to the host of His Redeemed: that is the One in Whom is the fullness of the anointing of God given and poured into His Being without any of the Spirit and Anointing of God withheld from Him. Moreover The anointing put upon and within Yeshua HaMashiach and dispensed by His endurance of Messianic Passion, even His nailing upon the cross: thus anointing stands the full dispensation of the seven spirits of God: even the Spirit of Life, Truth, Power, Wisdom, Holiness, Peace, Prophecy and firm Meekness in the testimony of the divine nature. It too stands that Many and diverse are the anointings of the Messianic dispensation to testimonies innumerable, however it must be known that every anointing manifest in the Messianic

Reconciliation is sourced of HAMASHIACH and was granted divine release by the conversation of the cross of the Nazarene Carpenter.

The saying of the Spirit is that "In the conversation of the faith born of the meditation of the Messianic Passion is stablished the full manifestation of all the anointings released upon the cross of Yeshua HaMashiach and imparted into each the spirits of His pilgrims."

**TITLE 030: THE HEAVENLY ORDINANCE OF THE BODIES OF THE MESSIANIC PASSION OF YESHUA
HAMASHIACH OF NAZARETH:**

There stands a strong Divine mystery appertaining the three bodies of the Messianic Passion: the first body stands the manifestation of HAMASHIACH's Terrestrial body, which Body was heavily afflicted unto conversation of the suffering of The greatest passion and effected pain in human History, even unto the suffering of scourging and chastisement upon His back and whole Body with the whip called the cat of nine tails- which stripes He endured unto the dispensation of divine healing of all physical bodies by those stripes. He was too nailed hand and foot to the cross, being the letter unto the annulment of every satanic accusation that by divine forgiveness every the redeemed Saint bear hold of redemption of their souls in iniquity's remission granted every the soul standing in the Lordship and Salvation of Yeshua HaMashiach of Nazareth. Also by the crown of thorns that HAMASHIACH wore was He faithful to render powerless every the conversation of poverty's curse unto the dispensation of divine supernatural prosperity to every the Saint bearing faith sufficient. The second body of the Messianic Passion stands the mental and Intellectual Body of Yeshua HaMashiach of Nazareth, which Body of Wisdom displayed divine strength in that despite His Foreknowledge of the affliction that was to come and despite every conversation of false accusation and despite every the conversation of painful suffering of affliction that He endured in Messianic Passion, never once did He stand in despair but he endured the Cross, even to being painfully nailed to his Cross at the point of death- yet His intellectual and mental stamina did not at all fail nor despair, but even until His death was His intellectual capacity still intact, preaching Divine grace unto all the Lord's redeemed that despite whatever the suffering in pilgrimage, there is divine grace of God Almighty through HAMASHIACH sufficient unto intellectual faculties' endurance regardless the pain. The third Body stands HAMASHIACH's Spirit, which Spirit upon His death was carried into hell (as revealed and prophesied of The Psalms of David): even as HAMASHIACH was taken into hell as satan's prisoner, and all hell stood in festive celebration believing that they had overcome The Son of GOD Almighty unto the inheritance and dominion hold over the earth. So was HAMASHIACH's Spirit mocked in hell and they then concluded the festivities by casting Him into the bottomless pit unto eternal affliction therein. But Satan knew not that HAMASHIACH had already endured the full wrath of GOD but the divine waves upon the cross during the three hours of darkness - thinking that HAMASHIACH would have to suffer forever in hell to establish the Atonement did they cast Him into the bottomless pit, but HAMASHIACH then transformed into His Divine Messianic Body and ascended out of the bottomless pit and His light blinded all hell and his glory rendered every demon powerless to the floor and He then walked over to Satan and crushed his head and took the keys of death and the grave and then ascended out of hell and out of the valley of The shadow of Death and reentered his Body and Rose from the dead.

The conversation of the Messianic Passion, how that HAMASHIACH died and we buried in the tomb but overcame death to the rising of His body, preaches how that ward all the saints of God whose bodies have slept whiles in the hold of the testimony of Yeshua HaMashiach, to the same shall be established the resurrection from the grave and the translation of their flesh to hold of divine glory free of death both the first and second, even the steadfastness of hold in life everlasting; this is the conversation of the first resurrection established solely ward the Redeemed of the Messianic Reconciliation, that they reign with HAMASHIACH in the hold of glory eternal. Also, The conversation of the water baptism of the faith of the Nazarene Carpenter is the preaching of how that the Redeemed in the Messianic Reconciliation hold one being together with the body of HAMASHIACH, without any form of partition or variance of being in testament. Moreover The sight of the body of

each the Redeemed stands the representation of the throne of God and the power of the HAMASHIACH of God in all conversation: the face of the Saint is the manifest face of HAMASHIACH YESHUA in testament, that because of the sight of the Redeemed, the abominable and disobedient and incontinent stand without excuse before the throne of God, as by the sight of the new man they saw God. Too It was the divine determination that each the body of the Saint of HAMASHIACH stand the manifest standard of the living sacrifice established in the sanctification born of the divine consecration hold of the Heavenly altar in the testament of the Messianic Reconciliation. Also, Each the bodies of the saints of God stands the sanctuary and temple of the Being of the I AM: each the cleansed body of the host of the Redeemed, as by the utterance of the sprinkling of the blood of the Lamb, stands the worthy vessel and Tabernacle of the Spirit of God to the conversation of His sevenfold manifestation.

The saying of the Spirit is that "Present to Me your body the offering to the accomplishment of the divinely determined will and operation, and I will establish it the visible conversation of My glory and the habitation of the fullness of My power: Moreover walk in the fear that there is a great jealousy about each the bodies of His called that shall be established of the presentation of account unto HAMASHIACH and before the Messianic throne to the judgement of the throne of HAMASHIACH about flesh's every conversation in pilgrimage."

TITLE 031: THE HEAVENLY ORDINANCE OF THE SPEECH OF THE MARKS, SCARS AND WOUNDS OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

Every the conversation that HAMASHIACH YESHUA of Nazareth suffered during His Messianic Passion bore Divine significance unto a testimonial manifestation of divine redemption respective to the conversation- there is no conversation of vanity in the preaching of The Cross, but every suffering holds Divine nature and divine authority unto the manifestation of divine redemptive virtue respective to the nature of affliction and curse that demanded the suffering unto curse's reverse by Divine Supernatural Virtue. Appertaining the conversations the Stripes of HAMASHIACH that were written and scribed on His Body during His beating and whipping and affliction by scourging unto unimaginable pain till His Whole Body bled and looked marked all over like a ploughed field to the extent that He no longer looked human- it stands that by those stripes did HAMASHIACH YESHUA purchase from God Almighty the conversation of divine healing and wholeness and deliverance from every sickness unto the hold of bodies celestial and divine that shall live forever, which bodies shall be granted in the day of HAMASHIACH; but in pilgrimage did those stripes purchase divine redemption from disease unto the hold of healing and perfect divine health. Moreover HAMASHIACH's Chastisement stood unto the purchase of Divine peace, even the conversation of freedom from every conversation of soul's vexation and depression unto divine eternal wholeness of being that stands unto soul's resting in divine glory regardless the affliction and sufferings at hand. The crown of thorns that HAMASHIACH YESHUA of Nazareth wore stood the preaching of divine redemption from the curse of poverty divinely displayed by thorn and brier, even deliverance from poverty unto the knowledge of YAHWEH JIREH's divine supernatural provision. The nailing of HAMASHIACH's hands to the cross was divinely manifest that He stand the letter bearing every sin upon His Body openly before all creation, yet His Blood as it flowed out of His Body cancelled every the accusation and wrote conversations of righteousness unto all the receivers of His Salvation and Lordship, even unto the inheritance of life eternal. The piercing of HAMASHIACH's side by the sword-spear stood the conversation of the opening of entrance unto divine refuge and cover from every the coming affliction of second death pronounced by sentence of White Throne's divine eternal judgement. Moreover the piercing of HAMASHIACH's side stood the conversation unto the outflow and springing forth of the rivers of life (blood and water), which when drank stand unto the manifestation of life eternal in the respective drinker, put in the drinker's belly then violently springs forth Rivers of living waters.

Thus The testimony of Yeshua HaMashiach is the calling to the stablishment of wounds, scars and marks born of the adverse hostility ward the publishers of the preaching of the cross that their conversation of witness be silenced: there is no greater honour in the Messianic Witness than the grant of bruises come of the adverse in the preaching of the cross of Yeshua HaMashiach. Also, The Son of God's perfect hold of silence and temperance of being despite the mockery of the priests' guards' and governors' soldiers preaches the unbreakable focus of faith and revelation to the suffering of the divine operation in perfect obedience regardless the afflictions of the adversity of the hordes contrary to the divine purpose. Moreover The conversation of the crown of thorns upon the head of HAMASHIACH preaches the grant of divine prosperity in the breaking of the yoke and curse to poverty and hardship about ground tillage. Too The conversation of the stripes upon the body of HAMASHIACH stablished of the soldiers' whip preaches the divine grant of healing virtue in HAMASHIACH's name, as was pronounced saying "But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed." Also, The conversation of the nails upon the HAMASHIACH of God preaches the

publishing of all the accusations against all the receiver's and the punishment thereof to their divine redemption of the Messianic Reconciliation: so was upon the body of HAMASHIACH cancelled the satanic accusation and written the full divine redemption of the righteousness and blessing of God ward His saints. Moreover The piercing of the side of HAMASHIACH to the procession of water and blood preaches the grant of drink that is HAMASHIACH to perfect cleansing and hold of life everlasting as by the portion of the hallowed communion of the flesh and blood and water from HAMASHIACH YESHUA the well spring of living waters unto glory and life eternal.

The saying of the Spirit is that "Him that hath an ear let him hear the saying of the Spirit: to the bearers of wounds born of adversity about the gospel testimony and tongue witness of HAMASHIACH shall be stablished the greater uncommon treasures of life everlasting. There truly is no greater privilege in Pilgrimage, it is one to be coveted and envied."

**TITLE 032: THE HEAVENLY ORDINANCE OF THE DEATHS AND SLEEPINGS OF THE MESSIANIC
PASSION OF YESHUA HAMASHIACH OF NAZARETH:**

As was preached saying "And they that are HAMASHIACH's have crucified the flesh with the affections and lusts:" it thus stands that every the soul redeemed of HAMASHIACH YESHUA of Nazareth bears divine Calling unto the conversations of the Communion of The Cross, even the divine calling unto the death of his flesh unto perpetual habitation and residence in the Holy Ghost during pilgrimage- thus the Community of the cross stands the network of the redeemed willing to stand in the suffering necessary unto gospel's furtherance, even as they bear aggression even unto physical death, even martyrdom for the sake of their Testimony of Yeshua HaMashiach of Nazareth. But the prime death of the Saint granted position of the Messianic Passion stands the divine calling unto every the suffering necessary unto the death of the fleshly lusts and afflictions, even for the sake of divine blessing in perfect submission. Thus as was preached saying "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service:" so it stands that the Saint bears divine calling to ensure that their every conversation of terrestrial body stands a contribution to Gospel's furtherance by all means, even all the sufferings necessary to ensure Gospel's publishing, whether it stand through the conversation of labour unto the hold and harvest of money necessary to empower the preacher; and too the conversation of missionary affliction unto gospel's publishing throughout all the earth as by the directive and order of the Ministry of Yeshua HaMashiach of Nazareth expressed through the five fold offices of HAMASHIACH's Ministry and divine Service of House. Moreover as was preached saying that "I am crucified with HAMASHIACH: nevertheless I live; yet not I, but HAMASHIACH liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me:" this thus stands the standard of divine calling appertaining pilgrimage expected and demanded of God Almighty, even the conversation of ensuring that flesh's every conversation stands born of the Divine instruction and narrative of The Son of God. Appertaining the Saint's every step to stablish the offerings of Divine calling appertaining Glory unto God Almighty through the name of Yeshua HaMashiach of Nazareth the Son Of God.

Therefore The flesh (by the perversion of man's being born of the corruption of the satanic deception to the yokes and chains of trespass and iniquity till it was portioned part of the nature of man's fleshly conversation) always speaks to his mind man's disobedience about the divine expectation, even as flesh has hated holiness even to the adversity and strife against the wisdom and livelihood of holiness stablished in the leadership and guidance of the Holy Ghost. Also, The conversation of a nature is that it holds honour to the being from whence it was sourced, man holding flesh and body sourced of the earth but however his true being of Spirit sourced of God was killed of his iniquity: so is the occult in hold of conversation of honour to the lust of the flesh perverted of satanic mischief that honour be withheld from the Divine from whence his breath was sourced that he stand a living soul. Too The divine original purpose about man's being in accordance with ancient counsel was that the spirit of man, bearing the wisdom of the heavenly order, stablish the conversation of the divine instruction to mind about the ordinance of the action and performance of the body and flesh of man, according to the divine expectation received of spirit to mind's hold: it therefore is not possible for man to stand 'too heavenly minded for any earthly good' as the wisdom to the manifestation of the heavenly colony is a divine determination come of the throne of God and communicated to man's spirit: the flesh then is to stand always in the subjection of the divine ordinance; moreover every earthly wisdom about man's earthly being is a shadow of heavenly practice, as man was made the image of God so he, in distinction with all earthly creatures,

holds the conversation of the divine wisdom about the relativity of intelligent persons: whether it be the wisdom of governance, law and judgement, economy and capitalism, politics, militia and warfare, technological innovation and all intellectual conversations, these all stand a shadow of the heavenly order pronounced of the light of God, the true Eternal source of wisdom. Moreover The stronger conversation of man's mind is born of the lusts of man's flesh, yet the spiritual wisdom of divine instruction and order to the manifestation of the heavenly colony is born of strength by the practice of hearing and communion of the divine unction of the Holy Ghost. Also, The body and flesh must die and stand the living sacrifice as by testament of baptism, else the spiritual testimonial conversation will not prevail. It too stands that Baptism in water preaches the sowing of body in the death of HAMASHIACH even to the harvest of the life eternal thereof to translation of divine glory in the resurrection power of Yeshua HaMashiach Who Himself is the resurrection and the life thereof: body then must be fully devoted to the divine operation as by the continual worship and seeking of the face of God in prayer, in fasting and in the perpetual pursuit of His presence, Voice and Hand - thus is the wisdom of the heritage of life everlasting established of God ward the pilgrim to his perfect victory in pilgrimage as by this daily practice in submissive obedience.

The saying of the Spirit is that "To the strong in hold of divine unction voice shall be established the latter anointing to testimony of exploitation of divine nature in the moving of the hand of God."

TITLE 033: THE HEAVENLY ORDINANCE OF THE COVERINGS AND RAINMENTS OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

As was preached saying that "And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe, And said, Hail, King of the Jews! and they smote him with their hands. Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him. Then came YESHUA forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man:" it thus stands that the conversation of stablishing HAMASHIACH YESHUA the clothing of royalty stood the divine orchestration and narrative of GOD Almighty by His Spirit, even as it is a conversation that was divinely purposed unto the preaching of Him Who is truly the Heavenly King at the Right hand of GOD Almighty, and too him anointed of God Almighty to stand the Messiah The Prince of Israel and KING OF KINGS AND LORD OF LORDS. THUS THOUGH THEY ESTEEMED IT A CONVERSATION OF MOCKERY, IT REMAINED A DIVINE TRUTH PREACHED THROUGH HIS MESSIANIC PASSION THAT BY THE CROWN OF THORNS AND PURPLE-SCARLET ROBE DID THEY PREACH THAT HAMASHIACH YESHUA OF NAZARETH TRULY IS HAMASHIACH THE KING OF ISRAEL. Moreover as was preached saying that "And when the king came in to see the guests, he saw there a man which had not on a wedding garment: And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless. Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth. For many are called, but few are chosen:" it therefore stands that of The Messianic Passion was manifest the grant and administration of divine clothing there stand the witness of the conversation of righteousness unto steadship in the coming kingdom of God Almighty that shall be the Only Divine Expression of life everlasting. Moreover it is only this clothing stablished of HAMASHIACH that shall stand the uniform unto life everlasting, even the robe of righteousness and the gown of salvation - without which clothing no man shall stand worthy unto the communion of life eternal, even as these shall bear witness of invitation unto place in the Marriage Supper of The Lamb of GOD Almighty and His Church, any other clothing stands the witness unto perdition eternal.

Therefore There is a grant of the divine raiment of Royalty stablished in the Messianic Reconciliation: all the subject to the throne of God the Heavenly Labours and determinations of Majesty are born of the throne of HAMASHIACH. It too stands that The raiment granted the congregation and the assembly of the cross of Yeshua HaMashiach is each the garment of the witness of the Majestic accomplishments of the Messianic Reconciliation: so are the pilgrims the ambassadors of the throne of God and of HAMASHIACH YESHUA. Also, There is a conversation of shame in nakedness about those in pursuit of righteousness about hallowed reconciliation without the honour and reception of the Messianic Passion: the raiment covering of Being to a perfect righteousness before God is stablished only in the hold of steadship about the testimony of the Messianic Reconciliation: so HAMASHIACH spake about the clothing grant saying "I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see." Thus There are the clothings of life eternal, even the garment of salvation and to the diligent and faithful about the Messianic following is granted the robe of righteousness, as was prophesied that "I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels."

The saying of the Spirit is that "Without the clothings of the skin of the Lamb, there shall be given him no portion of life hold in the supernatural communion granted the heirs of the divine fellowship with the Holy in life everlasting: wherefore put on HAMASHIACH YESHUA and so instruct the brethren that they be faithful about the same conversation. These are they clothed to the reception of life without blemish to the inheritance of the glory of God in victory over the place of teeth' gnashing."

TITLE 034: THE HEAVENLY ORDINANCE OF THE DIVINE FOLLOWINGS OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

As was preached saying that "These are they which follow the Lamb whithersoever he goes:" it therefore stands that every Saint bears divine calling unto the perfect expertise of the following of HAMASHIACH YESHUA of Nazareth in all conversations of pilgrimage, even the conversation of perfect obedience appertaining His every instruction born of His Shepherding and Discipleship appertaining the Redeemed soul. Moreover even as Noah was Divinely instructed of GOD Almighty unto the erection and building of his Ark, knowing that GOD Almighty was to soon open the heavens and spring out of the deeps of The earth water that would stand numerous examples unto the drowning of all terrestrial creation and of every man and Nephilim and beasts and earthly creature, it however remains that Noah the preacher of Righteousness prophesied this conversation yet was ignored of all men and so by that ignorance was stablished death unto all that refused to honour Noah's conversation, however Noah found grace before GOD Almighty that every creature that was in his ark was delivered from the conversation of death by the flood, but was positioned above the waters unto divine immunity from the flood and unto the preservation in personal life: this thus stands the preaching of The Messianic Passion of Yeshua HaMashiach of Nazareth that His Cross stands the divine conversation unto preservation of life, because that The Cross of Yeshua HaMashiach of Nazareth stands The Messianic Ark that all souls having entered therein and being hidden in that Cross shall be delivered from every the coming conversation of divine sentence and judgement unto eternal perdition. Thus The Cross of Yeshua HaMashiach is The Divine Ark that all being therein hidden, encapsulated and reconciled unto GOD Almighty shall in that cross ride above the floods of the coming fires that shall devour all creation abominable before GOD Almighty, and by that preservation shall every soul hidden therein be granted the conversation of life eternal, BUT THIS CONVERSATION OF PRESERVATION IS ESTABLISHED ONLY TO THOSE FAITHFUL AND DILIGENT APPERTAINING THEIR DIVINE CALLING UNTO THE FOLLOWING OF HAMASHIACH THEREINTO AS BY HIS DIVINE MESSIANIC SHEPHERDING AS THE BISHOP AND SHEPHERD OF SOULS- THUS THE DIVINE HEAVENLY DOCTRINE OF THE FOLLOWING OF THE HAMASHIACH OF GOD INTO HIS CROSS.

Therefore The cross of Yeshua HaMashiach is the rod and staff of the Messianic Shepherd to the leadership of all the assemblies of His flocks to the lands and pastures of life everlasting and to the pools of the stilled water that is the drink of life eternal. Moreover The cross of Yeshua HaMashiach is the institution of a sheep's journey, as was pronounced that "And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein." Also There is the promise of the Shepherding of the Eternal Father called Yahweh Ra, the promise of the Shepherding of HAMASHIACH YESHUA Who Himself spake saying "I AM the good Shepherd," and the promise of the Shepherding of the Holy Ghost Who Himself spake saying "I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye," and of Whom HAMASHIACH spake saying "He shall guide you into all Truth." Thus All the called in the ministry of HAMASHIACH stand the Authoritative Shepherds of the Messianic Reconciliation in the wisdom and power of Yeshua HaMashiach Himself: that the heirs of life in the Testimony of Yeshua HaMashiach be led in the word and doctrine till the day of HAMASHIACH, which work was divinely ordained and purposed of God to be done precept upon precept, line upon line, here a little and there a little, in each the lives of the pilgrims the one by the one.

The saying of the Spirit is that "There is a wisdom to the prosperity of the heritage of life everlasting stablished in the day of HAMASHIACH to the flock of His Redeemed: it is the shepherding born of the divine unctioning of the Holy Ghost even to each sheep's shepherding in pilgrimage by the voice of God The Shepherd."

TITLE 035: THE HEAVENLY ORDINANCE OF THE DIVINE CALLINGS OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

The Divine Purpose that stands the calling appertaining the manifestation of the Cross of Yeshua HaMashiach of Nazareth stands that it was first primly purposed unto the manifestation of the forgiveness of sins and unto the dispensation of divine Atonement- thus because that HAMASHIACH suffered in the place and behalf of the sinner that every the soul willing to stand in the reception of the Lordship and Salvation of Yeshua HaMashiach of Nazareth would therefore stand perfectly forgiven of God Almighty appertaining every the record of the manifestation of his iniquity, that by the conversation of HAMASHIACH's Blood shed and Messianic Passion and Sprinkled upon The Heavenly Altar be manifest the conversation of Divine Atonement and the forgiveness and remission of sins- thus by The Messianic Atonement the Divine Calling first unto the hold of the forgiveness of sins. And through the conversation of Divine Atonement stands the calling of GOD Almighty unto all men that they stand in the renewal and revival and re formation of Holiness stablished through the calling and testimonial reality of Divine Reconciliation stablished through the Cross of Calvary, thus the calling unto Divine reconciliation with GOD Almighty unto the conversation of steadship in the Divine Glory of The Heavenly Kingdom of GOD Almighty. Moreover by the Messianic Passion of Yeshua HaMashiach of Nazareth was manifest and established the Divine Calling of God Almighty unto the offering and presentation of acceptable worship before God Almighty, even life in the perpetual grant of worship by every the utterance pronounced in pilgrimage throughout all livelihood that God Almighty be glorified in all conversations, which calling of worship stands the Divine Purpose of all creation both Celestial and Terrestrial. Moreover the Messianic Passion established the divine calling unto the conversation of perpetual eternal divine communion and fellowship with GOD Almighty in soul, even as He lives within every the Saint cleansed in soul by the Blood of Yeshua HaMashiach of Nazareth shed during Messianic Passion and upon the Cross. Moreover The Cross of Yeshua HaMashiach of Nazareth stands the divine calling unto life everlasting, that every saint so redeemed stand worthy unto the knowledge and inheritance of eternal life in the coming divine Euphoric Paradisiac Eutopia of GOD Almighty through the partaking of HAMASHIACH's flesh and through the drinking of His Blood unto the hold of life eternal in First Resurrection.

Moreover the Messianic Passion stands the divine calling unto the Community of The Divine Nature, because that every Saint redeemed in HAMASHIACH being born of The Spirit unto the hold of the very divine Nature of God Almighty, which shall be made fully manifest in the day of HAMASHIACH. Therefore The Messianic Passion stands the eternal calling to glory of divine life born of death to self in the offering of soul upon the consecrative altar that is the cross of the pilgrim: as what life is planted of the pilgrim in obedience unto death of self determined purposes and devices born of personal mind- the same seed stands the harvest of reward in hold of the Zoe life of the living God: the glory of eternal being in the knowledge of the face of God. Also, The cross of Yeshua HaMashiach stands the beacon to the receiver's eternal life born of faith and witness about the salvation of God granted in the Messianic Reconciliation: it too is the ark of deliverance from all the raging wrath of God concealed in the flame of the lake of fire in the second death. Moreover The bearers of the communion of the crosses of the Redeemed together with the cross of the Nazarene Carpenter stand the living conversation and publishing of the sanctified testimonial sacrifices of the consecration of the Heavenly altar before the throne of the God and Eternal Source of all being: it is the preaching of the divine nature pronounced in the livelihood of all the pilgri mage of the saints of God. Therefore By the cross of Yeshua HaMashiach is stablished the restoration of the pilgrim to the

original divine purposes and ordinations about the Saint of God, which determination was stablished of the ancient counsel of the divine, even the ordination to the accomplishment of the operation born of the hold of the divine determination in perfect obedience and submission in singleness of heart without any form of variation in being.

The saying of the Spirit is that "Because of the cross of Yeshua HaMashiach, all men stand without excuse about the failure to the manifestation and accomplishment of the divine purposes and operations of their being: the testimony of the divine calling therefore stands a statutorial precept in standard of the judgement of God."

TITLE 036: THE HEAVENLY ORDINANCE OF THE PROPHETIC VOICES OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

The Messianic Passion and Crucifixion of Yeshua HaMashiach of Nazareth stands a conversation that preached the coming goodness of God Almighty unknown during its manifestation, thus it stood prophetic because by it was born every the conversation of the dispensation of Grace unto the New Testament in HAMASHIACH, thus prophetic because it birthed the Voices of divine utterance unto redemptions that can only be made real by The Hand and Wisdom of God Almighty. Thus of The Messianic Passion was born the prophetic Voice unto the utterance of Divine Messianic Salvation in the forgiveness of all sins and in divine pardon from every the expression of iniquity, even The Voice unto righteousness perfect and pure before The Eye of God Almighty without any the form of blemish before Him. The Messianic Passion too birthed the Prophetic Voice unto the Divine Utterance of redemption and deliverance from every the conversation of satanic affliction and demonic oppression and too the demonic possession for soul unto the conversation of divine Authority over every satanic conversation through the exercise and application of practice of the divine Supernatural power encapsulated in the Name of Yeshua HaMashiach of Nazareth. By The Messianic Passion was too born the conversation of The Prophetic Voice unto the testimonial manifestation of Divine healing from every sickness and disease and infirmity and illness unto the hold of Divine Health in Yeshua HaMashiach of Nazareth, even by the Divine Virtue encapsulated in his Name. Moreover by The Messianic Passion of Yeshua HaMashiach of Nazareth was born the Divine Voice unto the Prophetic Utterance of redemption from every conversation of poverty to the hold of Divine Supernatural SUPERABUNDANT prosperity by faith in HaMashiach unto the testimonial manifestation of every the Blessing of The heavenly Kingdom of GOD Almighty. Also by the Messianic Passion of Yeshua HaMashiach of Nazareth was born the Prophetic Voice unto deliverance from every conversation of restlessness unto the hold of victory over every depression in the Peace of GOD Almighty unto perfect wholeness and completion and rest of soul regardless the environmental danger and jeopardy at hand, even a peace that far surpasses every the conversation of human understanding. By The Messianic Passion was also born the Prophetic Voice that speaks the conversation of redemption from perpetual mourning and sorrowful vexation of soul unto the hold of Divine Joy, even the divine merriness and cheerfulness of spirit and soul regardless the greatness of the suffering of pain and the strength affliction at hand, but an inexplicable cheerfulness that surpasses every the conversation of Human understanding.

THERE IS TOO A PROPHETIC VOICE OF THE MESSIANIC PASSION THAT SPEAKS THE CONVERSATIONS OF LOVE, EVEN THE LOVE OF A FATHER THAT GAVE HIS ONLY BEGOTTEN SON TO REDEEM MEN THAT THEY STAND ADOPTED OF HIS SPIRIT AND WORTHY TO STAND HS SONS, EVEN THE LOVE OF A MAN THAT FORFEITED HIS DIVINITY AND HEAVENLY GLORY UNTO BIRTH AMONG MEN AND AFTER THIRTY THREE YEARS WITHOUT SIN THE DEATH OF THE CROSS. THERE IS TOO A VOICE OF PROPHECY BY THE MESSIANIC PASSION THAT SPEAKS THE CONVERSATION OF THE DISPENSATION OF DIVINE GRACE AND UNMERITED AND UNWARANTED SUPERNATURAL EMPOWERMENT BORN OF DIVINE FAVOUR UNTO ENDURANCE AND VICTORY THROUGHOUT PILGRIMAGE. THEREFORE THE CONVERSATION OF THE CROSS OF YESHUA HAMASHIACH IS THAT IT IS A WORK WITH A VOICE AND SPEECH! Therefore There in summary is a voice of the cross of Yeshua HaMashiach that speaks and prophesies deliverance from all the holds of sin, iniquity, trespass, and all manner of blemish contrary to the divine will: there is prophetic voice of the Messianic Passion that speaks salvation, righteousness and victory over the second death as by the Atonement of the Messianic Reconciliation. Moreover There is a prophetic voice of the cross of

Yeshua HaMashiach that speaks the Revelation of Deep Oratorical Mysteries hidden in the heart of God and revealed solely of the Spirit of God. Also, There is a prophetic voice of the cross of Yeshua HaMashiach that speaks the grant of fellowship and communion with the Living God as by hold of divine unction even to the hold of the omniscient wisdom of the Living God. Thus, There is a prophetic voice of the cross of Yeshua HaMashiach that in the name of Yeshua HaMashiach of Nazareth speaks deliverance from all manner of demonic mischief whether it be satanic affliction or demonic possession of being. Moreover There is a prophetic voice of the cross of Yeshua HaMashiach that speaks perfect peace to the whole being of the receiver: even the prophecy of healing and perfect health to body, mind and spirit. Thus There is prophetic voice of the cross of Yeshua HaMashiach that speaks to the prosperity of the pilgrim that he be free of the yokes and burdens of lack, shortage and want; that each the pilgrim hold propriety of the blessing of Abraham. Therefore There is a prophetic voice that speaks to the resurrection of each the bodies of the pilgrims of HAMASHIACH, that their flesh be translated to the glory of the Messianic Millennia Kingdom: it is the prophecy of the Spirit of life.

The saying of the Spirit is that "Him that hath an ear to hear, let him hear, for there is a voice that when heard Prophetically imparts the full goodness of the Hand and Power of God manifest in the Messianic Reconciliation born, purchased, and channelled of the Passion of the HAMASHIACH of God."

**TITLE 037: THE HEAVENLY ORDINANCE OF THE DIVINE THRONES AND KINGDOMS OF THE
MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:**

As was preached saying that "And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals. And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof? And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon. And I wept much, because no man was found worthy to open and to read the book, neither to look thereon. And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof. And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. And he came and took the book out of the right hand of him that sat upon the throne. And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; And hast made us unto our God kings and priests: and we shall reign on the earth:" this the conversation of this divine revelatory vision stands the divine pronouncement of Him the Lamb of God and Lion of The Tribe of Judah that by Messianic Passion and crucifixion and Resurrection was of God proven worthy through His sufferings unto the hold of divine life eternal and too the conversation of The inheritance of the earth unto his Messianic Governance and Sovereign Majesty as HAMASHIACH YESHUA of Nazareth the King of all The Earth- Thus HAMASHIACH YESHUA of Nazareth stands the King of The earth. Moreover, appertaining the Messianic Kingdom of Yeshua HaMashiach of Nazareth, Yeshua HaMashiach THE WORD OF GOD stands the KING OF KINGS AND LORD OF LORDS, thus every saint redeemed by the Blood of HAMASHIACH YESHUA of Nazareth stands a King and Lord in The Kingdom of HAMASHIACH, even as the elders pronounced that by the conversation of The Redeeming Virtue of HAMASHIACH's Blood was granted every the Saint of HAMASHIACH the conversation of both Priesthood and Divine Majesty to stand a King in the Divine Glory of God Almighty: thus the conversation of The Personal Reception of HaMashiach's Kingdom and Lordship stands the Divine Order unto the knowledge of the inheritance and hold of respective communion and position of enthronement and Majesty as a King of The Divine Glory of GOD Almighty.

Thus By the manifestation of the accomplishment of the Messianic Reconciliation in Passion was established to the recipients hold of Majesty in the commonwealth of the Israel of God. Also To each the diversities of the Heavenly Nations of the Cross of Yeshua HaMashiach was established the diversities of Majesty in accordance with the unique dispensation of glory granted the Nation. Moreover To each Saint of God shall be granted a crown, throne and kingdom over which he shall reign in subjection to the Messianic throne, the conversation of the kings that reign in the kingdom of the King of Kings. Too The divine glory of the Messianic thrones shall be revealed in the day of the redemption of the purchased possession, even in the Day of HAMASHIACH; however the eternal power of the Messianic Majesty of the Name of HAMASHIACH YESHUA is granted testimonial miracle working power in pilgrimage: the conversation of the faith and patience of Yeshua HaMashiach is the testimonial publishing of the strength and Majesty of His throne. Therefore The Messianic Majesty is the five hold that shall endure throughout all eternity. It too stands that the manifestation of the thrones purchased of HAMASHIACH stands a conversation preached of The

Revelatory Vision appertaining the Institution of The Messianic Millennium of HAMASHIACH's Kingdom saying that "And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of YESHUA, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with HAMASHIACH a thousand years. But the rest of the dead lived not again until the thousand years were finished. Thus is the first resurrection. Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of HAMASHIACH, and shall reign with him a thousand years."

The saying of the Spirit is that "To the pride of the Lion of the Tribe of Judah, and to the kings of the Messianic Reconciliation is of God granted the manifestation of the testimonial power of the HaMashiach Majestic Authority over the conversation and determination of the heavenly court and the earthly manifestive accordance thereof."

**TITLE 038: THE HEAVENLY ORDINANCE OF THE CROSSES OF THE MESSIANIC PASSION OF YESHUA
HAMASHIACH OF NAZARETH:**

As was in the Gospel's twice witnessed saying that "Then said YESHUA unto his disciples, if any man will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it. For what is a man profited, of he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul? For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works:" and "And he said to them all, if any man will come after me, let him deny himself, and take up his cross daily, and follow me. For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it. For what is a man advantaged, of he gain the whole world, and lose himself, or be cast away? For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels:" it thus stands that the conversation of Salvation and worship of HAMASHIACH YESHUA of Nazareth stands the conversation of divine calling unto the hold of the conversations of each Saint assuming the respective conversation of burden of each the individual his personal cross, even the conversations of perpetual sufferings unto Gospel's furtherance, even as this stands the prime divine purpose of pilgrimage.

Thus by the conversation of assuming personal cross in burden unto following of HAMASHIACH is established the conversation of building eternal heavenly treasures and thus ignoring the conversation of heaping terrestrial treasures which follow not through the grave, thus the calling to refrain from possessing the world because at death that authority follows no man and every man no matter how rich shall stand subject to divine judgement and condemnation save they be redeemed of HAMASHIACH, thus the calling of despising terrestrial wealth and focusing of building eternal treasures through the conversations of labouring unto gospel's furtherance, which regards shall be established and given to each his respective portion of the Day of HAMASHIACH of YESHUA of Nazareth. Thus no amount of terrestrial treasures standing sufficient unto soul's redemption, nor unto deliverance from divine judgement and eternal condemnation. Moreover each Saint bears divine boldness and confidence appertaining the publishing of HAMASHIACH in burden of personal Cross, even as HAMASHIACH shall so boast of such individuals, but those ashamed of HAMASHIACH and personal Cross shall He too be ashamed to establish to him the respective inheritance of life eternal. Also as was pronounced saying that "Then YESHUA beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me:" thus the best conversation unto life eternal's treasure stands the conversation of following HAMASHIACH YESHUA of Nazareth in the personal burdens of respective Cross, even perpetual labour in the Testimony of YESHUA HaMashiach of Nazareth by both the conversations of the preaching of HAMASHIACH and the offering of money to ensure Gospel's publishing in all the nation's of mankind.

The conversation of the calling to steadfastness in the Messianic Reconciliation is the calling to the communion of the bearing of each the pilgrim his cross in pilgrimage, as those afflicted of the cross of Yeshua HaMashiach shall too stand the partakers of His glory, as was witnessed saying "But rejoice, inasmuch as ye are partakers of HAMASHIACH's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy" and "they that are HAMASHIACH's have crucified

the flesh with the affections and lusts," and "I am crucified with HAMASHIACH: nevertheless I live; yet not I, but HAMASHIACH liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me" and "That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; Of by any means I might attain unto the resurrection of the dead. Not as though I had already attained, either were already perfect: but I follow after, of that I may apprehend that for which also I am apprehended of HAMASHIACH YESHUA. Brethren, I count not myself to have apprehended: but thus one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in HAMASHIACH YESHUA." **THUS THE GRANT OF STEADSHIP IN THE COMMUNION OF LIFE EVERLASTING STABLISHED IN THE COMMONWEALTH OF THE ISRAEL OF GOD AS BY THE MESSIANIC RECONCILIATION SHALL ONLY BE GIVEN WARD THE FELLOW PARTAKERS OF THE TESTIMONIES OF THE SUFFERINGS OF THE CROSS OF YESHUA HAMASHIACH, EVEN THOSE FAIRHFUL ABOUT THE BURDEN OF THEIR EACH THE CROSS TO THE PREACHING OF THE CROSS OF YESHUA HAMASHIACH AND THE POWER THEREOF.**

The saying of the Spirit is that "In the pilgrim's bearing of cross in Messianic Reconciliation shall be manifest the divine virtue of the Messianic Passion, even the accomplishments of the full power of the cross of Yeshua HaMashiach."

TITLE 039: THE HEAVENLY ORDINANCE OF THE DIVINE PROPHETIC WORSHIP UTTERANCES IN THE SALUTATIONS AND BOWINGS OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

As was preached saying that "Let this mind be in you, which was also in HAMASHIACH YESHUA: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of YESHUA every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Yeshua HaMashiach is Lord, to the glory of God the Father:" thus because Him THE WORD AND VOICE OF GOD ALMIGHTY forfeited every the conversation of His Divinity and Heavenly Glory unto the conversation of birth through The Virgin's womb unto livelihood in number among men for thirty years, then in one years He revolutionized human history by his Divine Wisdom and power in ministry, and in perfect obedience and submission unto the Father's will did He revolutionize History in three days of Messianic Affliction in Passion's suffering even unto the Crucifixion of The Cross of Calvary, because of which conversation He was of GOD Almighty granted full restoration of Divinity unto further expression of Lordship and Majesty and Priesthood unto Dominion hold over all creation, where every creature including Satan and His every devil bows the knee in honour of HaMashiach's Name which stands above all names: thus every creature past, present and future holds obligation of utterance of worship through knees's bowing and tongues salutation of honour and reverence unto HAMASHIACH's Name, which conversation stands prophetic in that this calling to worship was instituted before Calvary's erection, because every the picture of worship and Atonement by sacrifice stands a shadow that draws virtue from the full conversation of Calvary's erection, even prophecy unto acceptable worship because that every expression of worship is derived from The cross unto eternal reception and acceptance of worship. Moreover this conversation was at Cross' manifestation revealed of Centurion's worship of and honour in the acknowledgement of HAMASHIACH's Divinity saying that "Now when the centurion, and they that were with him, watching YESHUA, saw the earthquake, and those things that were done, they feared greatly, saying, Truly thus was the Son of God."

It too stands that in eternal conversation of virtue, HAMASHIACH YESHUA of Nazareth stands honoured and worshipped of all creatures (even the fully conversations of the honour of His Divinity revealed by Messianic passion unto Divine Eternal glory before all existence in the Divine Virtue of God Almighty, EVERY CREATURE THUS PROPHETICALLY STANDING IN WORSHIP OF HAMASHIACH WITHOUT HONOUR OR LIMITATION OF TIME, BUT THE CONVERSATION OF GOD'S EVERY WORK AS YAHWEH ADONAI ELOHIM ALL WORSHIPPING HAMASHIACH REGARDLESS THE HISTORIC CONVERSATION OF CALVARY'S MANIFESTATION- EVEN EVERY CREATURE BORN BEFORE CALVARY'S TERRESTRIAL ERECTION BUT THE CROSS HOLDING NO LIMITATION OF DIVINE VIRTUE RESULTANT OF TIME) saying that "And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. And he came and took the book out of the right hand of him that sat upon the throne. And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by

thy blood out of every kindred, and tongue, and people, and nation; And hast made us unto our God kings and priests: and we shall reign on the earth. And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever." **THUS THE HEAVENLY DOCTRINE OF THE CALLING OF ALL CREATION UNTO THE CONVERSATION OF THE PRESENTATION OF PROPHETIC WORSHIP UNTO THE NAME OF YESHUA HAMASHIACH OF NAZARETH BY TONGUE'S UTTERANCE IN KNEES' BOWINGS.**

Thus The act of the cross of Yeshua HaMashiach was a testimonial hallmark act of worship, as He established and surrendered His Being to the obedience and submission of the will of The Eternal Father, so He honoured His Father's will above His own will to the suffering of the greatest Passion throughout all the generations of the sons of man; yet He too fully Was and Is God the Word, equal with the Father about the divine conversation, however He forsook His Heavenly Glory to the sending of His nailing upon the cross- there never was and neither shall there be a greater worship testimony than that of the cross of Yeshua HaMashiach. Moreover The conversation of the assembly and host of the communion of the Messianic Reconciliation is therefore the call to the partaking of the glorious submission established of the offering of self as a sacrifice consecrated and sanctified to live in the burden of the personal cross, as the purity of worship is the submission and obedience of being to the divine will wholly and without partiality or alternative of other mind - one being with one conversation of One worshipped. Also, Him raised upon His cross on Calvary mount is Him to be worshipped as Lord and Saviour of all being and to be honoured as the God and Master of all being, as the Spirit of God pronounced about the Messianic Reconciliation. Too In the conversation of worship in the stead and hold of the Messianic Reconciliation was of God there hidden the trigger of the manifestation of the prophetic utterances born solely of the voices granted the testimonies of the accomplishments of the Messianic Passion, as was pronounced that "worship God: for the testimony of YESHUA is the spirit of prophecy."

The saying of the Spirit is that "The prophetic utterance to your victory about the accusation of the matter adverse your divine promotion and translation to higher glory in heavenly places is hidden in the conversation of worship in the Messianic Reconciliation."

TITLE 040: THE HEAVENLY ORDINANCE OF THE ANGELIC MINISTRATIONS OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

God Almighty stands YAHWEH ADONAI ELOHIM Who created every single the Angel standing in His Heavenly Host, which Angels were created and divinely purposed to stand the Celestial Beings in His Heavenly Kingdom perfect and Holy in all conversations unto the faithful and diligent labour in Heavenly Kingdom unto the manifestation of His every Divine Will and order; Thus GOD Almighty sits upon His Sovereign Throne of Divine Majesty as YAHWEH ADONAI SABAOTH THE LORD GOD OF HOSTS Who commands all the armies of His Heavenly Kingdom, (which God held Divine Army even before He had a single enemy- moreover His enemies stand those that were once numbered in His Heavenly Hosts but forfeited their estates by conversation of rebellion as Through the deception and leadership of him once named Lucifer, but now named Satan and The Devil). The purpose of God about His holy angels is their ministry of prophetic revelation and their ministry of victory about every the warfare of the saints of God: the prophetic revelatory hosts being championed of Gabriel, and the warring hosts being championed of Michael: all hosts being Captained of the Lord of all Heaven and Earth in the submission of the throne of YAHWEH SABAOTH; so were the angels of God purposed to the service of the Redeemed. Man stands the creature made to a greater glory even than that of the holy angels, as he is the sole creature fashioned of the essential composition of the divine Being's eternal nature and breath, being the creature of the image of God to the hold of dominion over all the earth: which divine nature the angels of God hold no such conversation. Man in HAMASHIACH, bearing the being of Yeshua HaMashiach in his being and being baptized in the Holy Ghost and filled of the Spirit, the conversation of His worship is that of the Spirit and Truth that is the worship of the Holy Ghost and HAMASHIACH YESHUA: so the new man worshipping God is God worshipping God- a conversation of worship no angel could never present, not even Lucifer. Also, Angels have no knowledge of the conversation of petition and presentation in the tongues of the Holy Ghost, as they were neither purposed nor designed to bear the fullness of Him even to the ability of prayer in the tongues of the Spirit of God.

Man in HAMASHIACH YESHUA stands a new creature with conversation of divine unctioning by the Spirit of God even to the very heart of God and by divine unction is man capable to receive that hidden and concealed in the heart of God, which union of being the angels of God much desire to comprehend, as it was witnessed that "Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into." In the time of the manifestation of the Messianic Passion, all the heavenly host stood throughout the duration thereof at attention desiring the commandeering of God to the warfare on behalf of the Heavenly Messiah, even the Captain of the Hosts of the LORD: the instant that they were granted clearance they were swift about the conversation of his redemption- even as one (Him Malawk) was seen rolling the stone and others preaching the resurrection of Yeshua HaMashiach; they too established the passage of the soul's of the saints of God for their translation from Abraham's bosom to the first Heaven. The Heavenly hosts are much greater that all the hordes of hell, even as there are many the angels of God that can single handedly defeat all the kingdom of darkness and subject Satan that he do nothing, so was Satan overcome and expelled of Michael from Heavenly places and so was he witnessed cast into the bottomless pit by the hand of only one Angel.

The saying of the Spirit is that "To the pilgrim and to the assembly of the host of the Redeemed is granted the authority even to the dispatching instruction to the heavenly hosts of God in the name of HAMASHIACH YESHUA and in accordance with the instruction born of the divine unction."

TITLE 041: THE HEAVENLY ORDINANCE OF THE INCENSE OFFERINGS OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

The Divine purpose of God Almighty appertaining both the sacrifice by fire and the offering of Incense stood that by these conversations be established the offering of a sweet smelling Aroma that would stand unto the conversation of divine pacification and sweet aroma that would stand unto the atonement and the appeasement of divine wrath through the conversation of Priesthood. This conversation therefore stood preached in Levitical order and Aaronic practice in Divine Priesthood saying that "And Aaron shall burn thereon sweet incense every morning: when he dresseth the lamps, he shall burn incense upon it. And when Aaron lighteth the lamps at even, he shall burn incense upon it, a perpetual incense before the LORD throughout your generations. Ye shall offer no strange incense thereon, nor burnt sacrifice, nor meat offering; neither shall ye pour drink offering thereon. And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it is most holy unto the LORD:" thus the conversation of Incense altar's atonement stands a conversation preached to stand the signification of HAMASHIACH YESHUA of Nazareth the Sacrifice of Incense unto the divine appeasement of The Wrath of GOD Almighty, even His Cross standing the divine Incense Altar and He the offering thereon unto Atonement through the Ordinances of The Divine Messianic Judaic Priesthood.

Moreover the Blood upon the Altars Horn stood the conversation of The Blood of HAMASHIACH YESHUA of Nazareth that was sprinkled upon the horns of The Heavenly Incense Altar unto the full conversation of iniquity's pardoning in perfect accordance with the petitions and redemptive interceding and intermediating utterances unto the dispensation of life Eternal by His Cross and by the drinking of His Blood. Moreover appertaining Heavenly Order about incense's presentation, it stood preached saying that "And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne. And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand:" it therefore stands that the conversation unto petition's divine grant stands a wisdom prosperous as by combining the prayer with Heavenly Incense unto God Almighty, that He be pleased of the Savour unto petition's grant and prayer's divine accomplishment, thus HAMASHIACH YESHUA of Nazareth exploited this wisdom and offered Himself the sweet smelling aroma and savour unto GOD Almighty that by His suffering of The Divine flames of The full wrath of God Almighty (as preached in the Psalms of David appertaining the Divine Visitation during the three hours of darkness) HAMASHIACH stand prosperous unto Divine Reconciliation by the Cross, which prayers he there pronounced being nailed to His Cross). Thus by the Cross the incense altar, by the wrath of GOD the flames, and by his Body the Incense did HaMashiach appease God Almighty unto the divine grant as unto the petitions of the Messianic Passion, even the conversations of Righteousness, Spiritual Authority, Prosperity, Health, Life Eternal, Peace and Joy.

Therefore The conversation of the Messianic Passion is the Reconciliation unto God, in the cross of Yeshua HaMashiach, of all the creature perverted of the satanic corruption, which atonement would then lead to the governance of the Redeemed in the Covenant of the Messianic Reconciliation

established of the offering of the Sacrificial Lamb to the divine grant of the New Testament of Yeshua HaMashiach. Also, The Testament of The Nazarene Carpenter, the Testator, was to stand the covenant established by the Conversation of the Sanctification of the Heavenly Altar as by the sprinkling of the blood of the Lamb and the offerings of the diversities of the incense compounds to the diverse fragrances of the Saviour King in the testimonial pilgrimage of the hosts of each His Redeemed. Too It was granted of God the fragrances of HAMASHIACH in the testimonies of the Redeemed by their publishings and preachings in pilgrimage born of divine revelatory worship hold. Moreover There are diversities of the incense offerings each bearing a unique fragrance in the nostrils of the holy (as the fragrance stands the unique testimonial manifestation of a virtue accomplishment born of the cross of Yeshua HaMashiach and the Messianic Reconciliation thereof). Also, There is an incense that pronounces sacrifice of self to the manifestation of the divine will in the perfected obedience and subjection of whole being. It too stands that There is a fragrance of faith so sweet it moves God to the testimonial manifestation of the workings of His hand. Moreover There is an incense that pleases God much, it being the offering of the worship born of the lips of the Redeemed comely of divine unction revelation, the worship standard in Spirit and Truth. Thus There is an incense of the offering of operationally relevant petition in the full persuasion and perfect thorough conviction of being about the coming of the grant thereabout.

The saying of the Spirit is that "The pilgrim stands the temple and altar consecrated and sanctified of God to stand the fragrance of HAMASHIACH, even the incense of the Messianic Reconciliation, the savour unto life everlasting or unto eternal damnation as by the publishing of the gospel of HAMASHIACH: which life everlasting is to the receiver thereof, and which damnation eternal is the rejector that about."

TITLE 042: THE HEAVENLY ORDINANCE OF THE VIRTUE SIGNATURES OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

Appertaining the Virtue signatures of The Messianic Passion of Yeshua HaMashiach of Nazareth, it stands that the Blood that He shed in Messianic Passion and during His Crucifixion while He was raised being nailed to The Cross of Calvary: that Blood bears Divine Supernatural authority of Cleansing Virtue, even the conversation of Cleansing the human soul and spirit from its every conversation of iniquity, sin, transgression, trespass, vanity and vexation: that by Divine Atonement and by the reception of The Messianic Blood is the sinner cleansed from every conversation abhorred of GOD Almighty unto a cleanness without any the conversation of blemish or spot in fault that would lead unto judgement and then unto eternal condemnation- thus Messianic redemption unto perfect holiness and purity in all conversations before The Eye of GOD Almighty The Omniscient- This Stands The Doctrine of Cleansing by The Blood of Yeshua HaMashiach of Nazareth. Moreover the Blood of Yeshua HaMashiach of Nazareth that was shed In Messianic Passion bears divine Authority unto the blotting out of every recorded sin and of every accusation unto divine forgiveness perfect to the extent that the pardoned sin cannot be remembered of GOD Almighty, and thus no longer exists in The Heavenly Kingdom of GOD Almighty. The Blood of Yeshua HaMashiach too bears divine authority of perfect Divine Supernatural cover and immunity from every conversation of harm or danger- which conversation of Messianic safe-guard by Blood stood in Scripture revealed during the conversation of the Passover of Moses, where every household marked by the Blood of The Lamb forced death to pass over and not to harm any soul in that House, Thus the preaching of divine marking by HAMASHIACH's Blood unto immunity from every the conversation of satanic device and demonic craft and affliction from man's hands, save it be a conversation revealed and allowed of God Almighty unto his Glory and unto Gospel's furtherance.

Appertaining the Virtue Signature of The Messianic Passion of Yeshua HaMashiach of Nazareth, the Name of Yeshua HaMashiach of Nazareth was stablished of God Almighty His Divine Virtue unto authority over all creation, By the subjection and worship of all knees and tongues unto the Honour of The Name of Yeshua HaMashiach of Nazareth, including every the knee of the Kingdom of Darkness from Satan himself and down unto the weakest unclean spirit, every creature in existence and being stands subject to the Name of Yeshua HaMashiach. Thus stands the revelatory doctrine of The Name that carries the divine encapsulation of the Hand of GOD Almighty and His Divine power's fullness even unto the Healing of The sick and casting out of Devils by the practice of The Divine Authority of That Name; where eternal salvation too stands manifest by calling upon the Name of Yeshua HaMashiach of Nazareth- these conversations being preached saying that "And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call;" and "And he said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and of they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover;" and "But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:" thus the conversation of steadship and grant of place in the Communion of The Divine Nature and Divine Supernatural Virtue's demonstrative exploitation granted the saints stands manifest Only through the Name of Yeshua HaMashiach of Nazareth. Moreover it stands the Divine Signatory Testimony of

The Messianic Passion that the Cross stands the epicentral focal point of all creation because that every the manifestation of salvation and Atonement and Divine virtue unto righteousness stands manifest by the eternal Power of the Cross of Yeshua HaMashiach of Nazareth, which conversation of power stands testified of Abraham who prophesied Calvary and HAMASHIACH's coming, and too stood a partaker of The Lord's table in the hallowed communion of The Flesh and Blood of HAMASHIACH granted the Priesthood of Melchizedech, even as HAMASHIACH Acknowledged that Abraham rejoiced in the sight of The day of HAMASHIACH YESHUA of Nazareth.

Thus The Messianic Passion stands the peak manifestation of the full powers of the divine visitation which virtues in eternity bear a perpetual testimonial hallmark standard of memorial throughout all eternity, even the echo throughout all life everlasting. Also, The coming of HAMASHIACH YESHUA was the full manifestation of the divine visitation of the Living God among the sons of man - to Him was to be stablished honour and worship yet He was made to suffer of their hands a passion unmatched in all the generations of the sons of man, even as flesh has hated and envied divine holiness. Moreover It however remains that of the Divine Visitation of God among man was stablished a work and accomplished a testimony to the knowledge and inheritance of the full goodness of the Living God to any son of man willing to stand the receiver thereof: the conversation of which goodness is life everlasting, the perpetual conversation of fellowship and communion with the Holy in the hold of divine translation of being to the standards of divine glory. Therefore The reception of the signatory virtues of the divine glories granted the sons of man was purchased of the suffering accomplishment of the Messianic Passion and is stablished only in the reception of the HaMashiach Lordship and Salvation granted of God solely therein: for in the Messianic Atonement was put of the hand of God the name of HAMASHIACH YESHUA to a power of divine standard far above all names in being. Moreover Every the manifestation of each the divine signatorial virtue stands the testimony of the conversation of the divine nature to the glory of the God from whence it was dispatched: it is stablished only in the reception of the Lordship of HAMASHIACH YESHUA and it is claimed only of the revelation born of the meditations of the witness of the Messianic Passion and the Divine Reconciliation thereof. Too The accomplishment of Calvary is the gift of all the powers of the goodness of God.

The saying of the Spirit is that "Solely in the reception of the Messianic Reconciliation is granted the testimonies of all the divine virtues in the livelihood and pilgrimage of the Saint of God in accordance with his faith-hold about the conversation thereof."

TITLE 043: THE HEAVENLY ORDINANCE OF THE PREACHINGS OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

As was pronounced saying that "For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God:" it therefore stands that the conversation of The Messianic Passion of YESHUA HaMashiach of Nazareth stands the fundamental order unto the testimonial hold of divine supernatural power, even as The Witness of The testimonial Passion and Crucifixion of HaMashiach stands the reality empowered of GOD Almighty to stand the focus of earthly attention through the demonstration of divine power by miraculous activity and too the conversation of divine power's grant of strength unto life everlasting. Moreover as was preached saying that "But we preach HAMASHIACH crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; But unto them which are called, both Jews and Greeks, HAMASHIACH the power of God, and the wisdom of God:" it therefore stands that through HAMASHIACH YESHUA of Nazareth Alone is manifest every the conversation of divine supernatural wisdom and strength of GOD Almighty unto soul's Salvation and eternal life in divine paradise, which conversations cannot be purchased by any earthly treasure no matter how great the amount of terrestrial treasure, though it stands a conversation esteemed folly of those considered wisest and most learned among men, it remains that no matter how great their wisdom, it remains that these men too stand unable to stablish peace unto their souls, nor do they hold sufficient wisdom unto the knowledge, location and sight of Heaven's Gates. Thus among the preachings of The Messianic Passion of Yeshua HaMashiach of Nazareth does the doctrine of Messianic Reconciliation stand first, even the conversation that HAMASHIACH being His suffering's during the pain and afflictions of His Messianic Passion and Crucifixion stood the substitute and eternal sacrifice in perfect accordance with eternal law that the sinner be pardoned and thus reconciled unto GOD Almighty and unto steadfastship and glorious Translative Atonement unto the eternal knowledge of The Face of God Almighty.

Moreover the fundamental doctrinal conversation of The Messianic Passion stands that it is the conversation of the preaching of Agape Love, even the love of God Almighty greatest unto the offering of His Only begotten Son and The love of HAMASHIACH greatest in that he willingly laid down His life unto sinner's redemption (even as the true strength and standard of love stands revealed in that it is the measure of the nature of The Sacrifice), thus God And HAMASHIACH so loved the sinner even to God's personal suffering of Passion and Crucifixion unto sinner's redemption-as this was the only order unto sinner's redemption: thus the doctrine of Divine Love unto the inheritance of life everlasting to every the sinner standing in reception of HAMASHIACH's salvation and Lordship at a personal respective level, which conversation of redemption stands manifest only during pilgrimage, but failure to receive HAMASHIACH stands unto soul's eternal condemnation, which conversation of either life everlasting or eternal condemnation was preached of Yeshua HaMashiach of Nazareth saying "And as Moses lofted up the serpent in the wilderness, even so must the Son of man be lofted up: That whosoever believeth in him should not perish, but have eternal life. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. And thus is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved. But he

that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God."

It too stands that the Messianic Passion of Yeshua HaMashiach of Nazareth stands the preaching of the coming institution of life everlasting that shall stand born and conceptualized in the institution of the first resurrection pronounced in the Holy Scriptures saying that "And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of YESHUA, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with HAMASHIACH a thousand years. But the rest of the dead lived not again until the thousand years were finished. Thus is the first resurrection. Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of HAMASHIACH, and shall reign with him a thousand years:" therefore all souls redeemed in HAMASHIACH YESHUA of Nazareth shall be resurrected and their bodies translated unto glorious eternal bodies that shall live and reign with HAMASHIACH on earth for a thousand years and after second resurrection and eternal judgement shall live and reign with GOD Almighty and HAMASHIACH YESHUA in the New Heaven and Earth created of GOD Almighty for a time longer than eternity's furthest aeon in the indeterminable sessions of The revelations of The Divine Glory of GOD Almighty revealed in eternal paradise.

Moreover The Chief preaching of the Messianic Passion is the preaching of the redemptive power of the cross of Yeshua HaMashiach, even the breaking power about the conversation of the chains and yoke of iniquity comely of the satanic deception: so by the cross of Yeshua HaMashiach was stablished the atoning power to the remission of all the receiver's iniquity that being a new man he stand without blemish in the hallowed conversation of righteousness before the throne of the Living God. Moreover The preaching of the Messianic Passion is the testimonial manifestation of deliverance from all manners of satanic oppression, affliction and possession of being by devils: so is the preaching of the cross the power of liberation from the hold of devils. Also, The preaching of the Messianic Passion is the testimonial manifestation of healing virtue and deliverance from all manner of infirmity, ailment and disease: so is the preaching of the cross of Yeshua HaMashiach the power to the manifestation of perfect peace and health of whole being even by the healing virtue of YEHOVAH RAPHAH. Moreover The preaching of the Messianic Passion is the preaching of the deliverance from lack, shortage and want comely of the yoke and poverty: so in the preaching of the cross is the release of the anointing and virtue to the testimonial manifestation of prosperity and grant of great treasures in pilgrimage even about the goodness of the blessing of God. Also, The preaching of the Messianic Passion is the preaching of deliverance and liberty of both the second and first deaths, so the preaching of the cross is the conversation of the Spirit of life by which shall be manifest the resurrection of the bodies of the saints of God, which bodies shall be translated to a new divine glory to hold of life everlasting released of the cross of Yeshua HaMashiach Who Himself is the life and resurrection.

The saying of the Spirit is that "The preaching of the Messianic Passion is the testimonial utterance of the full goodness of the divine glory granted the receiver in his pilgrimage, the full manifestation thereof is born of the resilient engaging with God in the perpetual pursuit of His face."

TITLE 044: THE HEAVENLY ORDINANCE OF THE HYMNS OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

As was preached appertaining Yeshua HaMashiach of Nazareth and His Disciples saying that "And when they had sung an hymn, they went out into the mount of Olives:" and "Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord:" It thus stands evident that Yeshua HaMashiach of Nazareth was a singer of Hymns, and every saint stands divinely called unto the conversation of Hymns and psalms and spiritual songs. Definitely the Hymn stands the conversation of a song written under the divine inspirations the Holy Ghost to the conversations of worship and order of revelation held only of the heavenly Kingdom without the corruption of earthly vanities, thus a hymn stands a heavenly affair born of Divine Inspiration in all holiness of divine wisdom and virtue, even a song that can be sung of The Angels of GOD Almighty before His Throne in Worship- **THUS DEFINITELY THE HYMN STANDS THE SONG OF THE HEAVENLY KINGDOM IMPARTED AND BORN OF THE SPRIT'S WISDOM UNTO WORSHIP ACCEPTABLE IN ALL THE DIVINE STANDARDS OF HEAVENLY WORSHIP, AND THE HYMN'S POWER IS THAT IT THEREFORE STANDS UNTO THE MANIFESTATION OF HEAVENLY KINGDOM'S GLORY IN THAT PLACE OF THE GATHERING OF THE SAINTS SINGING THE HYMN IN PERFECT RIGHTEOUSNESS THAT IS BORN OF DIVINE ORDER'S PERFECT STANDARDS AND ORDININACES. IT TOO STANDS THAT THE MOST POWERFUL KEY DURING THE PRACTICE OF EVANGELICAL OUTREACH STANDS THE CONVERSATION OF THE SINGING OF THE HYMNS OF THE CROSS AND MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH BECAUSE THAT THESE STAND THE HOLD OF DIVINE VIRTUE OF THE SPIRIT STRONG UNTO THE CONVICTING OF SINNERS IN THE MANIFESTATION OF THE CROSS AND THUS STAND GREATLY EFFECTIVE AS ADVANTAGES OF SONG DURING EVENTS AND UPON PLATFORMS OF EVANGELICAL OUTREACH.**

Therefore The significance of the hymn is that it carries the influential power to the impartation of the content it bears unto the spirit of the singer thereof, it is the conversation of divine empowerment to the accomplishment of the operation instituted of the Father as in the expression of the hymn. Moreover The conversation of the hymn is the impartation of virtue and power eternal without respect of the time as to when it was written- whether it be before or after the manifest expression of the time of its writing: the power then of the hymn of the Messianic Passion is that it is the triggered door opening to the access of (in the spirit) the foot of the cross of Yeshua HaMashiach. Also The power of the hymn is that when sung of the choral assembly it unifies the assembly to the heart, spirit and testimony of the conversation of its content, so the hymn of the Messianic Passion is the conversation of the assembly's unity about the testimony of Yeshua HaMashiach: one song to one heart to one word of one mouth in the honour of one Lord and the worship of one God. Thus The eternal strength and power of the hymn is that it too stands the bond of union about all the singers thereof in the assembly of the Redeemed: when sung, it (in the Spirit) unifies all the singers thereof in that moment without respect of time: in the singing of the hymn all the singers thereof both of centuries past and centuries future are bonded to one testimony born of the hymn's conversation, so as by the hymn of the Messianic Passion is stablished the unity of the host and gathering of the Messianic Passion.

The saying of the Spirit is that "The conversation of the hymn of the Messianic Passion born of the Reconciling Atonement thereof is the power to the manifestation of the full glory about the testimony of the edifying power of spirit in the Messianic Redemption thereof sung in witness."

TITLE 045: THE HEAVENLY ORDINANCE OF THE THANKSGIVINGS OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

As was preached saying that "Giving thanks always for all things unto God and the Father in the name of our Lord Yeshua HaMashiach;" and "Now thanks be unto God, which always causeth us to triumph in HAMASHIACH, and maketh manifest the savour of his knowledge by us in every place:" it therefore stands that the Gospel of Yeshua HaMashiach of Nazareth stands the conversation divinely purposed unto the offering of thanksgiving, even whereby every divine conversation of the redemptive virtue and reconciling power of The Cross stands sourced of God Almighty and so to Him must be presented conversation of thanks appertaining Calvary's every conversation and Messianic Passion's every purchase in Divine Atonement, that the Source of the goodness and Blessing be so worshipped even as He stands deserving of that respective honour. Thus definitively, the conversation of thanksgiving is that it stands the act and even of honour's presentation and publishing of glorification appertaining the divine being responsible for the accomplishment, even the presentation of glory, honour and worship in perfect protocol to a being in reference to a specific event manifest because of the Being's working and intervention unto the worshipper's benefit- thus glorification of the Being responsible for the work of The Messianic Passion of Yeshua HaMashiach of Nazareth.

It therefore stands the divine calling unto the presentation of thanksgiving in honour of God Almighty in reference to the grant of salvation and perfect righteousness in the Atonement established of HAMASHIACH unto the forgiveness of sins and cleansing from every conversation of unrighteousness and iniquity, even in YEHOVAH TSIDKENU. The Messianic Passion too stands the calling of presentation of thanks appertaining the conversations of deliverance from every conversation of demonic affliction unto the Divine spiritual authority of GOD Almighty, even in YAHWEH NISSI. The Messianic Passion of Yeshua HaMashiach of Nazareth too stands the divine calling unto presentation of thanks appertaining the conversation of healing virtue and deliverance from every disease unto perfect health in the divine supernatural power of YAHWEH ADONAI RAPHAH. The Messianic Passion too stands the divine calling unto the presentation of thanks appertaining the divine supernatural SUPERABUNDANT prosperity of YAHWEH YIREH in deliverance from poverty's curse unto the prosperity divine, as purchased by HAMASHIACH's Crown of Thorns. The Messianic passion too stands the divine calling unto the presentation of thanksgiving appertaining the grant of life everlasting to every the recipient of HAMASHIACH's Salvation and Lordship, even the conversation of thanks appertaining the redemption from first death by the resurrection and second death by divine atonement unto eternal habitation in the Paradise of God Almighty. The Messianic passion too stands the divine Calling unto the presentation of thanksgiving appertaining Messianic Redemption from perpetual vexation of soul unto the hold of divine peace in YAHWEH SHALOM, even the conversation of perfect wholeness of being without anything missing or lacking in soul regardless the sufferings of pain and affliction at hand, even the peace that far surpasses all understanding. The Messianic Passion too stands the divine calling unto the presentation of thanksgiving appertaining the dispensation of Divine Joy in God Almighty, even the conversation of cheerfulness of heart and merriness of soul born of the coming hopes of life eternal regardless and greater than the current sufferings of pain and affliction and persecution in pilgrimage.

Therefore The conversation of the cross of Yeshua HaMashiach was a divine selfless accomplishment, a cross to the which He was nailed solely to the benefit of the host of His Redeemed without greed of personal gain save the redemption of His sheepfold - **is not then this work a cause to the presentation of the offering of the thanksgiving to the HAMASHIACH that endured the Passion and to the Father that gave Him thereto?** Moreover The work and accomplishment of the cross of Yeshua HaMashiach is the prophecy of the stand and hold of the salvation of the Saint and pilgrim even before his translational hold of divine glory in being: so in his pilgrimage he endures the journey in the hope of the promised glorious life eternal- a cause then to the standard of the presentation of the offering of thanksgiving in advance. Too Each diverse accomplishment administered of the Messianic Passion stands a cause to the presentation of the offering of thanksgiving tangible in heavenly places: an offering of incense and fragrance beautiful and acceptable in the nostrils of the Most High. Also The power of thanksgiving is that (as exemplified of the Samaritan leper that returned unto HAMASHIACH with the presentation of the offering of thanksgiving to the reception of wholeness, even the covering of his every wound: so was the leprosy first stopped and by his thanksgiving was every wound of flesh covered in the renewal of the blessing of YESHUA triggered by the offering of thanksgiving), it is the triggering power of the opening of the door to the full manifestation of the blessing administered: so the offering of thanksgiving about the Messianic Passion births the full redemptive power thereof even to the standards of the boastful divine glory manifest in pilgrimage.

The saying of the Spirit is that "In the presentation of thanksgiving about the Divine Messianic Passion is born the manifestation of the full redemptive divine glory for the which HAMASHIACH suffered, even the Testimony of the Heavenly glory established in the conversations of the Host of the Redeemed in the burden of their pilgrimage."

TITLE 046: THE HEAVENLY ORDINANCE OF THE STRENGTHENINGS OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

It stands appertaining the Conversation of divine strengthening born of The Messianic Passion, the fundamental critical doctrine stands the conversation of divine strengthening unto steadship and capacity of position and life in the Divine presence and glory of GOD Almighty: even as man was fashioned to stand the creature in the eternal Eden paradise that would hold conversation of fellowship and communion with God Almighty, where GOD Almighty would there come at the cool of the day and hold conversations with man, yet by conversation of iniquity was man rendered unable to stand in the presence of God Almighty because that man's impurity would stand unto His Death in the Holiness and Glory of God Almighty- yet by the coming of HAMASHIACH YESHUA was manifest the conversation of divine cleansing to every man willing to stand in the reception of His Lordship and Salvation at a personal respective level, even the conversation of cleansing by Lamb of God's Blood unto steadship in the Eternal presence and glory of GOD Almighty preached saying that "And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her Husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. He that overcometh shall inherit all things; and I will be his God, and he shall be my son." It too stands that in the coming eternal paradise of God Almighty shall every man be strengthened of HAMASHIACH unto the communion above that of Angels and flaming sword unto the partaking of The Tree of life, even the communion of the fruit of The Tree of life which HAMASHIACH Yeshua of Nazareth promised saying that "He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God."

Moreover by the Messianic Passion of Yeshua HaMashiach of Nazareth is established the divine grace and anointing, even the conversation of unmerited divine supernatural empowerment unto the conversation of divine boldness in the preaching of The Cross, where the Saint preaches without fear of death, ensuring that his witness stands the wisdom born of The Spirit of God Almighty and too stands confirmed by the demonstration and confirmatory practice of Divine Supernatural Power to stand the witness that his every utterance and word of witness stands the conversation sourced not of his wisdom and personal intellectual capacity but that it is the eternal Gospel Truth of GOD Almighty, even as HAMASHIACH pronounced divine commissioning (appertaining Gospel witness and demonstration of power in His Name unto the glorification of the Eternal father) saying "And he said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and of they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen."

THE CONVERSATION OF THE CROSS OF YESHUA HAMASHIACH IS THE TESTIMONIAL MANIFESTATION OF DIVINE POWER! Thus In the endurance of His passion in perfect silence, HAMASHIACH showed a strength of will and being comely solely of the divine nature, even in Him desiring to continue the carrying of the burden of His cross when His flesh and body was chastened to the degree that it was now physically impossible for Him to continue in the heaviness of His cross; upon which cross He, being nailed thereon, manifested His love in ensuring the care-taking of His mother and love to all the host of His Redeemed past and future as by the conversation of the holy communion unto life eternal in the drinking of the vinegar preaching the wine drunk of the accomplishment of the Messianic Reconciliation, even as There is no greater strength than the Agape Love of the Living God. Moreover The wisdom of the divine strength preached of the Messianic Passion is the conclusion of the burden in the reception of strength by prayer before the manifestation and hour of the burden's endurance and suffering: so HAMASHIACH travailed in great agony and pain as He prayed and sought strength to the suffering of His Passion. Too By the Passion of YESHUA of Nazareth was released the strengthening virtues of the redemptive conversation of the conference of the Messianic reconciliation, even the strength of claim of divine nature in sonship, the strength unto salvation and victory over the second death, strength to authority and rebuke over all the satanic oppression and demonic affection, strength to healing and deliverance from all the sickness and ailment and infirmity, strength to divine supernatural abundance in hold of prosperity and strength to the glorious translation of flesh unto the glory of life everlasting - as the redemption of the purchased glory shall be manifest of the resurrection power in the day of HAMASHIACH.

The saying of the Spirit is that "Receive the strength to the publishing of the testimony of Yeshua HaMashiach in divine nature and hallowed supernatural testimonial power without care of adversity and affliction of flesh even till death."

TITLE 047: THE HEAVENLY ORDINANCE OF THE INTERCESSORY-MEDIATIONS OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

The Divine Purpose and calling of the intercessory mediator stands that he bears divine calling to reunite GOD Almighty with whatever the conversation of creature that stood alienated from GOD Almighty through corruption unto expulsion and alienation by vanity and vexation, thus the divine calling of intercessory mediation stands the conversation of Divine Reconciliation in perfect accordance with eternal law's stipulation appertaining every the step of protocol necessary to manifest honourable reconciliation before the eyes of God Almighty without any the conversation of slightest manifestation of breach else the shortfall of reconciliation and the failure of the union, but perfection of all correspondence and accordance with every the divine standard. It thus stands that HAMASHIACH YESHUA of Nazareth stands the intercessory mediator that was sent of God Almighty unto the establishment of Messianic Reconciliation, which conversation He fulfilled because of every the conversation of the afflictions and suffering that He endured in Messianic Passion and Crucifixion, that every soul willing to stand in the Reception of His salvation and Lordship stand reconciled unto God Almighty, even through the intercession spoken and petitions of His Blood and Intermediation by His Flesh. Moreover it stands a divine necessity that the Mediator stand a bridge holding both the natures of the parties he stands to reconcile, so it stands that Yeshua HaMashiach of Nazareth held both the conversation of Divine Nature as the Son of God Almighty as by the conversation of The Divine Supernatural workmanship was HAMASHIACH born through the Virgin's womb in hold of Divine nature, yet He to stood The Son of man because that He did hold physical terrestrial body drawn of the conversations of The Virgin's womb. Moreover The Cross of Yeshua HaMashiach of Nazareth stood the preaching of His Messianic reconciliation because that by it erected and raised was manifest the divine Bridge and reconciliation of passage from Heaven unto Earth, even as by His Body was manifest the reconciliation of The Heavenly kingdom and The Earth.

It thus stands that the Sons of God Almighty stand called of GOD Almighty unto the manifestation of all terrestrial creation unto GOD Almighty, even as it stands that originally was all terrestrial creation to stand subject to the Heavenly kingdom of God Almighty under the dominion hold of man, but by his iniquity did man forfeit hold of terrestrial dominion to Satan who then stood to rule all the nation's of man, yet through conversation of Messianic Passion and Crucifixion did HAMASHIACH YESHUA of Nazareth stand worthy unto the reclaiming of Terrestrial creation, thus the calling of The Sons of God Almighty through the redeeming virtue of The Messianic Passion stand called of GOD Almighty unto the Intercessory Mediation of Terrestrial creation that it again stand reconciled with GOD Almighty, which conversation stands preached saying that "For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanoty, not willingly, but by reason of him who hath subjected the same in hope, Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groaneth and travaileth in pain together untol now:" which conversation only can stand manifest by the Messianic reconciliation's preaching and testimonial doctrine, even as HAMASHIACH YESHUA of Nazareth instructed saying that "And he said unto them, Go ye into all the world, and preach the gospel to every creature."

Therefore the divine purpose and will about the creation of man in the deliberation and determination of ancient counsel was that man stand the sole creature granted fellowship and communion with the divine in the conversation of dominion over the earth and the establishment of the heavenly colony and culture thereon as by the anointing of hallowed commission thereto. Also Man was of God made the mediator of the heavenly glory and will about the earthly manifestation sourced and established in the precept and determination of the heavenly court. Too As is expedient of the mediator that he hold both the natures and glories of the twain the which he would unite in the conversation of the mediation, so was man granted of God hold of an earthly body and of a spirit visible only in the manifestive accordance of the Heavenly glory. Moreover By his trespass was man made subject to the satanic oppression in the forfeiture of his earthly dominion and deceived thereof by the afflicting of the devils thereof till it became a common standard utterance of the tongues of man in all the generations of the seed of man that 'THE LORD GOD OF HOSTS, THE I AM' is not, and that there is no Heaven, or the God that dwells therein.' It too stands that The dominion purposed of God to man was too made subject to the satanic yoke of vanity and perverted demonic crafts till man believed that it held no conversation of divine will, and so it cried unto God for deliverance from the yoke of vanity as by the manifestation of the sons of God in the Captainship of Yeshua HaMashiach the Only Begotten Son of God. Moreover HAMASHIACH was then appointed of God the Mediator of man and God as by the conversation of Messianic Passion to the Redemption of them expelled from the hold of counsel and spiritual conversation in heavenly court's deliberation among the watchers and among the ancients of the judgement. Thus In the burden of this Meditation was HAMASHIACH granted of God the hold of both the natures of flesh in number among the generations of Abraham and the full inhabiting of the divine nature of God - Father, Spirit and Word: so was He qualified the standard to the redemption of the creature and reunion of El-Ohim and His creation by the work and intercessory passion pleaded by the raising of His cross that it stand the insignia of the Heavenly Colony, even the New Testament of the Messianic Reconciliation.

The saying of the Spirit is that "In HAMASHIACH YESHUA is established the dominion hold of the reconciliation of the earth by the publishing of the Testimony of Yeshua HaMashiach to all creatures of the earth in and through the witness of the pilgrims bearing the Messianic Reconciliation."

TITLE 048: THE HEAVENLY ORDINANCE OF THE MANIFESTATIVE INFLUENCES OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

Appertaining the conversation of the manifestive influences of the Messianic Passion of Yeshua HaMashiach of Nazareth, the first and supercritical conversation stands that by the trigger of the Messianic Passion's Virtue through faith can be established the exploitation of God's Memory, even the conversation of The forgiveness of sins from every true wrong doing unto the hold and manifestation of divine reconciliation established through the redeeming virtue of the Blood, that the sinner stand forgiven appertaining His every sin and that he stand a saint and heir of eternal life through the righteousness perfect in all conversations before the eye of God Almighty as purchased by the Messianic Passion and Crucifixion, GOD Almighty forgetting the Newborn's every conversation of sin and trespass and iniquity and transgression unto the covenant of Holiness. It too stands that by faith can be triggered the conversation of the exploitation and manipulation of the laws and natural principle pillars of existence, even the conversations of manipulating time, space and matter as purchased by Messianic Passion unto the conversation of divine virtue in nature's manipulation for the sake of Gospel's furtherance, which conversation. Stood well exemplified in Phillip The Early Church Evangelist saying that "And Philip said, Of thou believest with all thine heart, thou mayest. And he answered and said, I believe that Yeshua HaMashiach is the Son of God. And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him. And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing. But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea."

It too stands that by the conversation of the Messianic Passion was birthed the conversation of The demonstration of Divine Supernatural manifestation of The Miracle working power of God Almighty unto the demonstration of Divine healing and inexplicable testimonial manifestations, even in accordance with the divine capacity of virtue purchased by the Messianic Reconciliation in The Passion and Crucifixion, even the conversation of divine power that was thus granted of God Almighty unto the Name of Yeshua HaMashiach of Nazareth- thus the doctrine and preaching of the manifestive influence of Messianic Passion unto divine virtue in witness and testimony throughout every the conversation of pilgrimage as by the Name of YESHUA HaMashiach of Nazareth unto the glorification of GOD Almighty through the Son. It too stands that by the Messianic Passion was purchased by the divine manifestation of supernatural virtue unto the hold of The Keys of The Kingdom unto the manifestive influence and divine determination and resolution of Heavenly Court's procession unto the divine determination of what shall stand manifest upon the earth (even as only The heavenly Court bears divine Authority to determine every the conversation of terrestrial manifestation), thus the use of the keys of The Heavenly Kingdom to either bind or loose every the necessary manifestation unto Gospel's furtherance.

Thus Many are the spiritual anointings born of the Messianic Reconciliation to the manifestation of divine nature conversations of holy virtue granted as by the Messianic Passion. Also The purpose of the manifestation of the Messianic Passion was of ancient counsel's determination established to the conversation of a fruitful pilgrimage in the publishing of the grace released by the unlocking key power of the cross of Yeshua HaMashiach. Moreover Among the scriptures authored of the

HAMASHIACH of God and published upon His cross was the scripture of the fivefold grace to the manifestation of righteousness, health, perfect peace of whole being, authority over all the satanic dominion and the ministering liberating power of HAMASHIACH name, divine prosperity and great wealth in treasures of pilgrimage, and the spirit of life to the conversation of being in eternal divine perpetual translation of glory. Therefore By the cross of Yeshua HaMashiach was released the grace to the knowledge of the voice of God and the fellowship therein: that by the voice be the conversation of transformation of divine nature in the new man born of the Messianic Reconciliation: even the testimonial manifestations of the divine nature in the power of the cross of Yeshua HaMashiach. Also The conversation of the influence of the Messianic Passion is the calling to the conversation of self sacrifice upon the altar, even in the consecration and sanctification thereof to the testimony of the living sacrifice of the heavenly altar in the calling and separation of servanthood about the throne of the living God and the commandeering thereof in hold of divine unction.

The saying of the Spirit is that "In the cross of Yeshua HaMashiach is the conversation of the burden in pilgrimage about full devotion of self in unwavering sacrifice in pilgrimage free of all blemish, the grace thereof is the testimony in zeal of Yeshua HaMashiach."

TITLE 049: THE HEAVENLY ORDINANCE OF THE DIVINE PROPHETIC CALENDAR'S SEASONAL LOOSENING AND RELEASINGS OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

THE FIRST PROPHETIC LOOSENING STABLISHED AND PURCHASED BY THE MESSIANIC PASION STANDS THE CONVERSATION OF THE ETRNAL SEASON OF THE INHERITANCE OF THE HEAVENLY KINGDOM: even as it stands that in Messianic Passion did HAMASHIACH YESHUA of Nazareth suffer affliction and pain that more than suffices unto the restoration of the Kingdom's Glory Upon the earth, even the heavenly kingdom of God Almighty through the saints, which conversations he openly instructed all men to reach because by His Cross was manifest the Divine facilitation unto the Eternal Citizenry of The Heavenly Kingdom of God Almighty, even only through the reception of HAMASHIACH's Lordship and Salvation during pilgrimage, even unto the coming eternal habitation of GOD's paradise, but it too stands that by faith is made manifest every the conversation of Heavenly Kingdom's blessing in pilgrimage through the application of The name of Yeshua HaMashiach of Nazareth. Moreover by the Messianic Passion of YESHUA HaMashiach of Nazareth was manifest the conversation of divine eternal redemption through the facilitation of the Prophetic season and chapter named the dispensation of Grace, even the conversation whereby through the Messianic Passion was stablised of HAMASHIACH YESHUA of Nazareth the administration of divine unmerited empowerment unto the hold of steadship in Messianic empowerment unto the Opportunity of salvation and redemption manifest in YESHUA HAMASHIACH of Nazareth- thus The Doctrine of The Dispensation of Grace stands that it is the time from Calvary's institution till the second coming of YESHUA HaMashiach of Nazareth. Thus by Calvary was born the time of chance unto forgiveness in accordance with Messianic Passion's purchase, which conversation has stood lengthened by God Almighty that there be the harvest and redemption of soils from all nations and kindreds throughout the earth, even as it is proven by the Cross of Yeshua HaMashiach of Nazareth that the condemnation of souls is not the desire of God Almighty appertaining all the souls of the sons of man and of all the nations of man's copulative seed.

Moreover by the Messianic Passion and Crucifixion of YESHUA HaMashiach of Nazareth was purchased the conversation of the covenant of The prophetic heritage, which conversation was instituted at Spirit's coming during Pentecost, and the respective peak manifestation shall be established during Pentecostal Revival's peak manifestation preached saying that "And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit. And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call:" thus the conversation of Latter House 's harvest in The greatest revival and reformation in the History of mankind. Immediately after Mashiach's second coming shall be instituted the seven year tribulation and then afterward the Messianic Millennium and then Judgement day and the institution of The New Heaven and earth- all these manifestations being Messianic Passion's purchases.

Even as Man was established of God the author and mediator of the manifestation of the Heavenly Colony, the operation divinely determined to be revealed upon the earth under the governance and dominion hold of man, that even as God reigns in Heaven, so man have rule over the earthly Utopia. Thus By iniquity man stood in forfeiture of dominion hold and being in yoke of trespass, man was made subject to the satanic oppression and all the earthly creature was in bondage of vanity - even of the kingdom of darkness: so by the satanic affliction and the accusation thereof was man tormented of devilish affliction about all the conversation of his livelihood and damned of the judgement thereof, as sin became a nature and standard of his fleshly being. So before the divine he stood unworthy of the glory purposed his being as of the ancient counsel. Thus is the conversation of the satanic subjugation to the perversion of what God purposed to stand portion of man's dominion. Also In the satanic affliction and oppression, all the sons of man were potential subjects and victims of potential demonic possession, whereby a devil could occupy the place in man's soul which place God made with the purpose and intention of dwelling therein - as was pronounced the determination of the ancient counsel. Too By the cross of Yeshua HaMashiach, the Anointed One of God, was released the anointing to the deliverance of all the demonic oppression: as was prophesied and pronounced of the Holy Ghost that "the yoke shall be broken by the anointing." Therefore Because of the conversation of the Messianic Passion, God Almighty raised and established the name Yeshua HaMashiach of Nazareth above all names in being, and so was the whole creature made subject to this name, even all the satanic kingdom. Also as by the conversation of His Passion was to HAMASHIACH restored the earthly dominion stolen of Satan, that the creature be liberated of the satanic vanity in the manifestation of the sons of God Captained of HAMASHIACH. Moreover In the conversation of the reception of testimony in the Messianic Reconciliation is established deliverance and authority over all the satanic mischief and over every devil : so are the devils possessing men cast out by this name, and to it are they obedient for in the name YESHUA is hidden the hand of God as pronounced of the Most High in the day of the sanctification of the Heavenly Altar by the sprinkling of the blood of the Lamb therein for the sake of the Messianic Reconciliation.

The saying of the Spirit is that "In the name YESHUA is the power to the liberation and breaking of every yoke of satanic affliction be it upon body, mind or spirit - receive the reconciling conversation to your deliverance and authority by hold in steadship of Messianic Reconciliation and the power thereof, even the power of the Hand of God."

TITLE 050: THE HEAVENLY ORDINANCE OF THE DIVINE SUPERSCRPTIONS OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

As was preached saying that "Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it:" it therefore stands that even as Satan held just conversation of record appertaining every human soul's participation about the conversation of iniquity (from which conversation and record of act unto contribution of personal yoke of sin, the manifestation of any conversation that is not in perfect accordance with the divine will of GOD Almighty): it therefore stands that Satan fought aggressively unto the snare of man by sin, from which sinful works in accordance with accusation was born divine Judgement, and in judgement the sentencing by Divine Authority unto eternal perdition and condemnation for a time without end. Thus Satan held letter that stood the record of every human soul unto eternal condemnation, yet by His Cross did HaMashiach YESHUA become that letter and by His Blood was erased every the satanic accusation, and being upon that Cross did He stand the letter nailed to the cross, and after His resurrection was erased the conversation of satanic accusation unto all willing to stand in the reception of His Lordship. Moreover as was preached saying "And Pilate wrote a title, and put it on the cross. And the writing was, YESHUA OF NAZARETH THE KING OF THE JEWS. Thus title then read many of the Jews: for the place where YESHUA was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin. Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews. Pilate answered, What I have written I have written:" it stands that this conversation though wrought and manifest by the hands of man was not at all a wisdom sourced of men but rather the conversation of divine orchestration and hallowed construct and choreography stablished of The Spirit in perfect accordance with ancient counsel's determination and resolution, that all creation stand in the truth and knowledge that this YESHUA of Nazareth was preached of God Almighty YAHWEH ADONAI EL ELYON, even in Hebrew, Greek and Latin that this man was indeed The HAMASHIACH and Messiah The King of Israel.

Thus Greatly diverse is the conversation of the writings of the cross of Yeshua HaMashiach. Also Against the lives of the people of God, that they stand in the forfeiture of all the benefits of the divine glory to the which they were made and ordained of God, was presented of Satan in the Heavenly court the accusation of iniquity, even each the record of the pilgrim's transgressions and sin that they stand unworthy of the reception of the glory of God: so is there the writing of the satanic accusation: so it was written that "For all have sinned, and come short of the glory of God." Moreover Victory against the satanic accusation is the conversation of the overcoming by the Messianic Reconciliation, where HAMASHIACH was granted divine saving and cleaning power that the impure seeker stand the worthily cleansed receiver and beneficiary heir holding the treasures of divine life everlasting, so it was pronounced that "I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his HAMASHIACH: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death." Therefore In the day that all the head of household of hell was crushed of the feet of HAMASHIACH YESHUA, even in the day of the Messianic Passion just before His resurrection: in the spoiling of hell HAMASHIACH took all the record of the iniquity of each the pilgrims and nailed each the accusation to His cross, pronouncing how that by His passion He endured the divine wrath laboured of Satan about each the pilgrim, that they stand free of the

condemnation, HAMASHIACH having suffered the raging wrathful judgement of God in their place: so is the Messianic Passion the Record of the deliverance and redemption of the elected saints of God. Also By the Messianic Passion was established the record of the redemption of the pronounced purpose of the creature by the manifestation of the sons of God, even the testimonial glories determined about the creature in ancient counsel that they should hold from the ministry of the bearers of the Messianic Reconciliation, as the divine ordination was the Reconciliation of all things unto God in the cross of Yeshua HaMashiach.

The saying of the Spirit is that "Receive the divine superscription granted of God about the bearing of your new name published of the Messianic Reconciliation to the glorious accomplishments of your granted anointing in pilgrimage."

TITLE 051: THE HEAVENLY ORDINANCE OF THE DIVINE ORDINATIONS OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

Appertaining the conversations of the purchases of The Messianic Passion of Yeshua HaMashiach of Nazareth, it stands that HAMASHIACH YESHUA did successfully stand unto the right and purchase of Lordship over all heaven and earth, even the full conversation of divine Messianic Authority unto the determination of every earthly manifestation (in the hold of Divine Name Power over all creation), which reality He preached saying that "And YESHUA came and spake unto them, saying, All power is given unto me in heaven and in earth:" the conversation of which inheritance of the book of dominion hold stands preached saying that "And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals. And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof? And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon. And I wept much, because no man was found worthy to open and to read the book, neither to look thereon. And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof. And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. And he came and took the book out of the right hand of him that sat upon the throne. And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; And hast made us unto our God kings and priests: and we shall reign on the earth And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever."

It too stands that by the conversation of His Messianic Passion did Yeshua HaMashiach of Nazareth stand strong to receive the divine ordinance and grant principality over every earthly nation, all the nations of man thus standing accountable to Him according to Heavenly Court's order. Moreover HAMASHIACH YESHUA of Nazareth too received the divine ordinance of blessing unto the conversation of Throne whereby he shall judge His every saint unto the determination of each Saint his just deserved reward of heavenly eternal treasury according to each Saint his respective work in pilgrimage. Moreover by His Messianic Passion was of Heavenly Court determined the conversation of honour unto HAMASHIACH's Church, where the world shall stand judged of GOD Almighty unto the conversation of great affliction of eternal damnation in accordance with their treating and respect of His Church, and even worse His servants and Stewards, because that to HAMASHIACH YESHUA Of Nazareth was manifest the divine Ordinance of judgement's determination appertaining the world's treatment of His servants and His Church, even unto greater condemnation in lake of fire's flames. Moreover to HAMASHIACH YESHUA of Nazareth was manifest the conversation of Divine ordinance unto authority to command and judge both every saint and sinner appertaining

their every conversation of honour to the Holy Ghost, even as the Spirit bears divine authority unto the determination of Church's every practice and unto the instruction appertaining every the conversation of both human social communal interaction and political system of governance and legislation appertaining national culture's determination by legislative principles and their political orders of legislative enforcement.

Thus In the ancient determination was stablished will about the conversational translations of perpetual elevations and never ending divine promotional exaltations to higher glories in Heavenly places, which glories are without number- as the goodness and glory of God upon His people is without measure, so it was preached that "But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the LORD." Also By nature, God is the God of Whom are the testimonies without number about the divine promotions of manifestative glories comely of His divine nature sealed upon His people and assemblies, as before Him, the sight of His people is the manifest expression of His glory. Moreover True promotion is solely sourced of God, so it is written that "For promotion cometh neither from the east, nor from the west, nor from the south. But God is the judge: he putteth down one, and setteth up another." Too The accomplished work of the cross of Yeshua HaMashiach was the foundational testimonies of divine promotion unto righteousness, health, prosperity, life, peace, authority and the knowledge of the divine virtue stablished of the conversational fellowship born of hold in divine unction. The divine ordination is the granted heavenly election and separation, as by divine anointing and hallowed gracing of virtue in consecration and sanctification hold, to the manifest testimonial accomplishment of the divine operation in the glorification of the name of God; it is the irrevocable, irreversible, and irrefutable hallowed stablishment to the bearing of heavenly deployment-stead in virtue imparted till the conclusive labour of the divine operation administered of the divine unctioning. Thus By the cross of YESHUA is manifest the ordination of the anointing to the accomplishment of the subjugation of all the earth till the full manifestation of the heavenly colony, even for the Messianic kingdom. Moreover The divine ordination was stablished to fruitfulness, as HAMASHIACH pronounced saying "Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you."

The saying of the Spirit is that "To the pilgrim is granted of God the anointings to the accomplishment of the witness purposes of the divine nature unto the manifest heavenly glory in the sight of the sons of man to their repentance or else that they stand without excuse before the great white throne: the divine operation is the bearing of the testimony of Yeshua HaMashiach in pilgrimage.

TITLE 052: THE HEAVENLY ORDINANCE OF THE REMEMBRANCES OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

It stands that the conversation of Messianic passion stood unto the conversations of full divine redemptive restoration, where the reminder thus stands the conversation of the respective manifestation of the restoration: that by the manifestation of The Messianic Passion of Yeshua HaMashiach of Nazareth was manifest the divine reminder and restoration of righteousness and perfect holiness in perfection unto steadship before God Almighty as by the manifestation of divine cleansing by the blood of Yeshua HaMashiach of Nazareth. Too by the Messianic Passion was manifest the conversation the reminder of freedom and deliverance from every conversation of satanic affliction and demonic oppression unto the restoration of spiritual authority over every the conversation of satanic device and demonic craft unto the hold of steadship and divine dominion purposed unto all terrestrial creature's colonization on The behalf of The throne of God Almighty. Too by the Messianic Passion of Yeshua HaMashiach was manifest the reminder and restoration of perfect health and healing virtue that stood held of man before His transgression, even the divine health of God Almighty's Eden Paradise. Too by the Messianic Passion was manifest the conversation the reminder of divine prosperity, even the conversation of The wealth of GOD's Eden paradise contained in Eden's four rivers preached saying that "And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads. The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold; And the gold of that land is good: there is bdellium and the onyx stone. And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia. And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates." Too by the Messianic Passion was manifest the conversation the reminder of DIVINE PEACE, EVEN THE CONVERSATION OF PERFECT WHOLENESS WITHOUT OUGHT LACKING, AND SOUL'S REST IN DIVINE GLORY, WHICH CONVERSATION MAN ONCE POSSESSED BEING FREE OF WORRY IN EDEN'S ETERNAL GLORIOUS PEACE BORN OF PERPETUAL COMMUNION WITH YAHWEH SHALOM. Too by the Messianic Passion was manifest the conversation the reminder of divine joy of Eden paradise, even freedom from every conversation of soul's vexation born of satanic craft and demonic device and wickedness' vexation, but the conversation of perpetual cheer and merriness in divine glory. Too by the Messianic Passion was manifest the conversation the reminder of divine communion and fellowship with God Almighty and Yeshua HaMashiach of Nazareth and with The Holy Spirit, even as it was in the Eden paradise of God Almighty.

Thus There was of God, in ancient counsel about divine will determination, pronounced purpose and calling of each man's existence in hold of the divine image: among which wills' determinations was recorded a utopia will forfeited of man by the bondage and blemish of his disobedience to trespass and blemish- the bondage of trespass then became the natural hold of his flesh, rendering all the seed of man unworthy of the reception of the hallowed utopia glory, as was preached that "All men have sinned and fallen short of the glory of God." So was man expelled of the glorious Eden of God and so was there much sorrow, as among the sons of man there stood not one worthy to the reception of the book and scroll about the inheritance of the divine heavenly colony of the earth, and the divine grant of the throne and judgment thereof, as all men in heaven, on earth and under the earth were all rendered unworthy- save one man, Yeshua HaMashiach of Nazareth ordained of God the Prince of the kings of the earth. Moreover In the hold of the Messianic Reconciliation, even by the cleansing of the blood and by the sanctification born of the sprinkling of the same is stablished the redemption of the formerly forfeited standard, even the divine remembrance to the

manifestation of the glorious testimonies of the goodness of divine purpose and will of the receiver's being- the new man is worthy of the Divine Utopia and Paradise inheritance even to steadship of the glorious creature 's Priesthood and over it Majestic reign in the full manifestation of the divine nature revealed in HAMASHIACH YESHUA. Also There is alway demanded an engaging of God for the divine manifestation of the full glorious blessing of peace and prosperity of being pronounced in the promise of the Messianic Reconciliation: the manifestation is born solely of zeal consuming and without rest till the testimony. Too There also must be personal labours in mind wisdom to the manifestation of the promised glorious conversation of being: as was preached that "Be not conformed to thus world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God:" So is it the pilgrim's responsibility to ensure mental translation to heavenly wisdom till the manifestation.

The saying of the Spirit is that "To the diligent shall be manifest the full goodness of the divine remembrance of God manifest in the bearing of the Messianic Reconciliation."

TITLE 053: THE HEAVENLY ORDINANCE OF THE DISPENSATIONS OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

Appertaining the dispensations of The Messianic Passion, it stands that by The Cross was instituted the conversation of the dispensation of Grace Divine, even the conversation of divine unmerited supernatural empowerment appertaining every the fulfilment necessary to manifest the hold of perfect righteousness before the eye of God Almighty and every the conversation about the keeping of that same divine grace unto a time without end, even the conversation beyond eternity's furthest aeon. Too by the Messianic Passion of YESHUA HaMashiach of Nazareth was manifest the conversation of the dispensation of life eternal, even the conversation of Divine calling unto the water and Blood that sprang out of His Pierced side, which water and blood when drunk stands the drink unto the impartation of hold of divine life to every the Saint that stands the drinker of that same, moreover the flesh of HAMASHIACH too stands the Bread of life, even the bread that descended from Heaven and when eaten stands the bread unto divine life eternal, and so the communion of the Flesh and Blood of HAMASHIACH YESHUA of Nazareth that stands the dispensation of life everlasting in the Eternal paradise of God Almighty. It too stands that by the Messianic Passion of Yeshua HaMashiach of Nazareth was manifest the conversation of the dispensation of divine peace, even in that the Blood that flowed out of HaMashiach's stripes prayed unto GOD Almighty and thus received the divine grant unto the manifestation of YAHWEH SHALOM and Him The Prince of Peace, even the conversation of soul's perfect wholeness without ought lacking unto respective rest of being regardless the external environment. Too does The Messianic Peace of Yeshua HaMashiach of Nazareth stand dispensed through the drinking of His Blood unto soul's resting and life in perfect peace and freedom from all the conversations of trouble. It too stands that by the Messianic Passion was manifest the full dispensation and facilitation of divine supernatural power, even the conversation of The demonstration of the divine virtue and Omniscience of GOD Almighty encapsulated in the Name of Yeshua HaMashiach of Nazareth as purchased by the Messianic Passion unto the conversations of the casting out of Devils and healing of the sick and the raising of the disease and the healing of the crippled and the opening of blind eyes and deaf ears, that all these stand unto Gospel's confirmation and furtherance by evangelical great gatherings and harvest born of The comings unto the sight of the demonstration of divine supernatural virtue, which conversation stood well evidenced in HAMASHIACH, in that by His Power He shook a nation- so the calling unto greater works and unto the global shaking in the world's harvesting by Latter House's Gospel.

There was therefore of the cross of Yeshua HaMashiach granted and established the giftings of the bearers of the Apostolic Anointings: which each the Apostolic anointing stands a unique dispensation of the grace and divine empowerment to the sending of a publishing of a unique heavenly gospel and the preaching of a divine doctrine in the power of the Holy Ghost - that by the said ministry he raise and establish a host of the Redeemed that he shall present before God in the day of HAMASHIACH, which flock was granted cover under the seal of his divine Apostolic ordination. Moreover As in heavenly places many are the hosts the LORD GOD OF HOSTS, which hosts together then stand the Army of the Living God under the Commandeering Captainship of the HAMASHIACH of God: so even upon the earth there are many the hosts of the Root and Offspring of David championed each to the unique light and vision of its calling and purpose, so the diversities of callings and grants of grace established to the dispensational accordance in the anointing of the there-called assembly and apostolic anointing there pronounced. Also There is of God established a

dispensation to the whole church of Yeshua HaMashiach regardless the denominational barriers sown of Satan to the discord and thereof confusion of the brethren: the dispensation of unity in the latter revival as by the rise of the prophets of God that shall bear the greatest outpouring of the prophetic anointing since the foundation of the world, even as the good wine was reserved to the end. Thus The latter revival shall stand and labour in the apostolic anointing of Yeshua HaMashiach the first and chief apostle- the same is the chief apostle of the latter house, in the Prophetic Heritage of the latter testimony shall the visitations of His presence be common to the bearers of the Messianic Reconciliation, many shall be called of the vision of the HaMashiach visitation.

The saying of the Spirit is that "Now is come the revelation of the dispensation of the prophetic heritage called to ministry in hostile places, they shall prevail by the united intercessory petitions of the whole church of God about the gospel of peace's publishing in the Holy Ghost."

TITLE 054: THE HEAVENLY ORDINANCE OF THE TRUTHS YET TRUTH OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

As was preached saying that "YESHUA saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me:" it therefore stands that DEFINITELY, TRUTH STANDS THE CONVERSATION OF THE PERFECT KNOWLEDGE AND REALITY APPERTAINING ALL THINGS IN ALL THE CONVERSATIONS OF THEIR CONSTITUTION AND EXISTENCE, EVEN THE FULL WISDOM AND KNOWLEDGE APPERTAINING THE DEFINITION OF ALL BEING AND THEIR CONSTITUTION FROM ALL THE LEVELS SMALLEST APPERTAINING ELEMENTAL CONSTITUTION AND EVEN UNTO THE KNOWLEDGE OF ALL THE MYSTERIES AND WISDOM OF THE UNIVERSE AT LARGE, AS WELL AS APPERTAINING EVERY CONVERSATION OF BEING IN EXISTENCE, INCLUDING THE FULL KNOWLEDGE OF DIVINITY AND THE FULL WISDOM APPERTAINING DIVINE LIFE AND THE MEASURES OF EVERY THE NUMBERED CONVERSATION OF DIVINE GREATNESS, VIRTUE, WISDOM AND STRENGTH AND KNOWLEDGE UNTO CREATIVE POWER- THUS IN ITS ABSOLUTION, TRUTH BEING DIVINE THEREFORE STANDS MORE THAN JUST THE CONVERSATION OF FACTUAL RECORD AND ABRIDGEMENT AS PRACTICED OF MANKIND, BUT IT STANDS THE CONVERSATION OF A LIVING BEING, EVEN HIM THE WORD OF GOD, THAT WAS NUMBERED AMONG MEN BEING NAMED YESHUA HAMASHIACH OF NAZARETH BEING TRUTH INCARNATE- THUS THE FIRST AND MOST CRITICAL TRUTH OF THE MESSIANIC PASSION STANDS HIM THAT WAS NAILED AND CRUCIFIED UNTO THE DEATH OF THE CROSS OF CALVARY.

Appertaining the Truth of The Messianic Passion, It stands that in itself the Messianic Passion stood the divine revelatory conversation purposed unto the manifestation of the revelation of The Divinity and greatness of Yeshua HaMashiach of Nazareth, even the conversation of His Magnificent Royalty and Majesty in Messianic Lordship, which conversation actually stood orchestrated of GOD Almighty to establish The Divine truth of HAMASHIACH's Virtue, even as Crown of Thorns and Royal Robe and Reed for a sceptre preached HAMASHIACH's Divine nature and Authority as King over all creation, even as He at the time of this writing sits at the Right Hand of God Almighty being enthroned unto Messianic Majesty, waiting for the reception of The Kingdom promised of GOD Almighty . Thus definitively, the Truth of the Messianic Passion stands every the respective single conversation purposed and revealed of God Almighty unto the preaching of the divinity of Yeshua HaMashiach of Nazareth.

The Word and Voice of God is a living being, even Him the manifest Word of God that stands the perfect divine wisdom far beyond the cognitive and comprehensive abilities of the creature: so is the standard of divine wisdom even unto the name 'Divine Eternal Truth,' being Him living being of the divine and sole holy conversation without flaw, blemish and foolishness, but rather the perfect God standard- as is comely of truth. Moreover As by the reception of the Messianic Lordship, even to and in him born again, is established the habitation and dwelling place of the HAMASHIACH of God, even Him Who Is, and Him The Saviour Who Is Truth- the Living Perfect Manifestive Being of the Express Relative Wisdom of the Conversation of God: Him The Eternal Truth. Also There is the divine phenomenon of Truth multiplication; whereby HAMASHIACH, in the divinity of the Omnipresent, Omniscient and Omnipotent Holy nature, is established in each heart of His Redeemed to the conversation of the union of the elect in one testament and word of witness about the Messianic

Reconciliation and the expansive building of the Heavenly Colony. So are many the truths as each Saint holds HAMASHIACH, yet HAMASHIACH is one and the Truth therefore single: this is the oratorical mystery of the Truths yet single Truth of the Messianic Passion. Thus The conversation of worship in the Messianic Reconciliation is one of worship in Spirit and Truth, that is the worship in HAMASHIACH and in the Holy Ghost to the presentation of an offering of worship no angel can offer, as the Redeemed's song and union in covenant of worship is the offering of worship come of the Truth and Spirit in the dwelling of the man. Moreover The testimony of Yeshua HaMashiach pronounced and preached of the pilgrim must be the standard of Truth established in the revelatory unctioing of the Spirit of YESHUA, even the Spirit of Truth.

The saying of the Spirit is that "HAMASHIACH YESHUA is the manifestive revelation of the divine wisdom unto life everlasting: to the receiver thereof is granted the communion of the tree of life - which tree is HAMASHIACH the bread of life in divine nature and glory eternal."

**TITLE 055: THE HEAVENLY ORDINANCE OF THE FLOCKS AND CHURCHES OF THE MESSIANIC
PASSION OF YESHUA HAMASHIACH OF NAZARETH:**

As was preached saying "And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven:" It thus stands that through the Conversation of The Revelation of the Divinity of Yeshua HaMashiach of Nazareth was birthed and instituted the Messianic order of Apostleship unto the establishment and reception of The Church of GOD Almighty and Yeshua HAMASHIACH of Nazareth that was to resist every the activity of hell and establish the Kingdom of GOD Almighty unto the Earth, even through the conversations of divine authority unto the determination of Heavenly Court's authority appertaining terrestrial manifestation (even as every the conversations terrestrial manifestation does not stand except it be first approved of The Heavenly Court); even to the binding and loosing of activity into Church's advantage in the conversation of Gospel's furtherance. Moreover as was preached saying that "Then said YESHUA unto them again, Verily, verily, I say unto you, I am the door of the sheep. All that ever came before me are thieves and robbers: but the sheep did not hear them. I am the door: by me of any man enter in, he shall be saved, and shall go in and out, and find pasture. The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly. I am the good shepherd: the good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is an hireling, and careth not for the sheep. I am the good shepherd, and know my sheep, and am known of mine. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd:" it thus stands that HAMASHIACH YESHUA of Nazareth Alone is the Good Shepherd that bears divine wisdom and grace unto the leading unto life eternal, even by His Voice Is divine love even to the extent of dying for the sake of His sheep, moreover as it stood satan's agenda to ensure the eternal condemnation of every sheep, it remains that Yeshua HaMashiach of Nazareth stood manifest unto the dispensation of life eternal unto all willing to stand in hold of the personal reception of His Lordship and Salvation through and from His Cross unto life eternal in the paradise of GOD Almighty. So by His Cross did HAMASHIACH build the flock of his saints comprised of both Jews and Gentiles unto one order of worship, being made one body under the directive and tutelage of one Shepherd unto the inheritance of eternal life, for which cause He laid down His life unto the salvation of His Redeemed.

As was preached saying that "So when they had dined, YESHUA saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs. He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep. He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. YESHUA saith unto him, Feed my sheep:" it therefore stands that YESHUA Hamashioach of Nazareth thrice pronounced thus conversation that the prime purpose of His Ministry stands the conversation of the well being of His Sheep and every lamb in the flock,

that each sheep and lamb be well fed unto Divine strength continuously even till the manifestation of The Divine inheritance and communion of life everlasting. As was too preached saying "And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty:" it thus stands that at the personal respective individual level, every sheep of HaMashiach must bear conversation of perfect holiness without any the form of compromise, even the conversations of faithfulness as a temple of GOD Almighty worthy unto the perpetual indwelling of The HOLY GHOST therein to establish the manifestation of God's Divine Agendas through the Spirit's residence therein. Moreover at the Corporate level, The Church of Yeshua HaMashiach of Nazareth bears divine calling to be free of every the manifestation of the World's conversations of vexation and ad vanity, even divine redemption without Worldly blemish unto the communion and divine order of Sonship to God Almighty throughout every the conversation and testimonial manifestation of pilgrimage in all contexts of livelihood- even the evidence of The Saving Power of GOD Almighty through Yeshua HaMashiach of Nazareth.

Thus The church of Yeshua HaMashiach is the assembly of the bearers of the divine calling and election established in the hold of the conversive consecration and sanctification established the publishers of the Messianic Reconciliation numbered among the host of the Redeemed. Moreover The Church of Yeshua HaMashiach is the congregation of the recipients of the Messianic Redemption in the submission and obedience to His Lordship and Atonement granted of God the divine salvation even throughout life everlasting, it is the assembly of the Redeemed as by the conversation of His cross and passion before God: Who then ordained Him the Lord and Saviour of all His saints (as by His cross HAMASHIACH stood the propitiation of all the iniquity of man). Also The church and flock of the HAMASHIACH and Son of the Living God is the beneficiary assembly of the communion and partaking of the flesh and blood of HAMASHIACH- even the Priestdom of the Messianic Atonement and HaMashiach Priesthood Reconciliation cleansed by the blood of the Lamb to the hold of perfect righteousness before God in all conversation. Too The sheepfold of HAMASHIACH the Shepherd, is the people simple in the perfected obedience of the faith pronounced to stand the guiding wisdom in the divine unctioning of the Holy Ghost in the Saving and Redeeming Power of Yeshua HaMashiach. Moreover The flock of HAMASHIACH YESHUA is them ordained, elected, established and by the holy Hand made manifest the Sons of God in the conversation of the communion and partaking of the divine nature and heavenly calling published and revealed in pilgrimage testimony.

The saying of the Spirit is that "The Heavenly calling shall only prosper in those humble and strong in the perfect communion of all the body of HAMASHIACH, the church that I shall reveal shall glorify God by the single conversation to one testimony and divine doctrine in pilgrimage- it shall be done by My Union of unctioning."

TITLE 056: THE HEAVENLY ORDINANCE OF THE HARVESTS OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

As was preached saying that "Judah, thou art he whom thy brethren shall praise: thy hand shall be in the neck of thine enemies; thy father's children shall bow down before thee. Judah is a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up? The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be. Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes: His eyes shall be red with wine, and his teeth white with milk:" this conversation thus stands the preaching of Yeshua HAMASHIACH of Nazareth the Lion of The Tribe of Judah Who was of GOD Almighty granted divine Strength unto the subjection of all nations, being the Messiah honoured of Israel His brethren, even that Divine Lord and giver of divine statute, Which HAMASHIACH stands that Shiloh by Whose Cross was manifest the gathering of all souls throughout all the nations and generations of men unto all souls seeking the righteousness, holiness and kingdom of GOD Almighty through The Divine Messianic Reconciliation established only of GOD Almighty, even The Divine cleaning established by washing soul in His Blood unto the inheritance of the glories and blessing comely only of what shall stand the rewards of GOD Almighty appertaining wealth and prosperity in his Kingdom throughout life everlasting's duration, about which Shiloh Harvest HAMASHIACH YESHUA of Nazareth Himself preached saying that "Now is the judgment of this world: now shall the prince of this world be cast out. And I, of I be lofted up from the earth, will draw all men unto me."

Moreover as was preached of Yeshua HaMashiach of Nazareth saying that "YESHUA saith unto them, My meat is to do the will of him that sent me, and to finish his work. Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Loft up your eyes, and look on the fields; for they are white already to harvest. And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together. And herein is that saying true, One soweth, and another reapeth:" HAMASHIACH thus witnessed and revealed that the purpose of His moving and the divine purpose of The Manifestation of The Cross and every the conversation of the Messianic Passion stood unto the conversation of harvesting souls from all the conversations of eternal condemnation unto life everlasting: thus the divine purpose of The Passion was the Harvest unto Messianic Reconciliation, even the conversation of divine harvest manifest by the Divine Order of Gospel's pronouncement throughout all nations and in all generations till the second coming of Yeshua HaMashiach of Nazareth, even as was preached saying "And YESHUA came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen."

Therefore The chief economic currency of the Heavenly Kingdom is the souls of man: there is no other treasure that God would so consider worthy to such a standard of significance. Also The purpose of the cross of Yeshua HaMashiach was that it stand the ensign of the Messianic Reconciliation to the gathering of the hosts of the elect in the redemption of the suffering of Yeshua

HaMashiach: by the sight of the cross is stablished redemption from the satanic venomous conversation of yoke, to the anointing seal of the eternal salvation of God in HAMASHIACH. Moreover The purpose of the pilgrimage in the knowledge of the saving power of God in HAMASHIACH is the publishing of the same power by the bearing of the Messianic Testament in all conversation and labours: the pilgrim holds the divine ordination to stand the sign and sight of the finished work of Calvary. Moreover the conversation of the cross of Yeshua HaMashiach is the calling to steadship in the assembly of the Redeemed: it is the high sight to the gathering and assembling of all the nations of the sons of man that they all together come to the knowledge of the divine glory in the mediation of the Heavenly Kingdom and the Earth, that Him raised and suspended upon His cross and nailed thereon between the heaven and earth stand the Mediating Vessel of Passage between the Heavenly throne and the earthly dominion. ALSO UNTO HAMASHIACH IS THE CALLING OF ALL ASSEMBLIES: TO THE CREATION OF THE GATHERING OF THE CHURCH OF THE REDEEMED. Moreover The gathering of the Messianic Passion is twofold, as there is the gathering of the church of the Redeemed, and the gathering of the possessions and prosperity of the Messianic Redemption.

The saying of the Spirit is that "Upon the cross of Yeshua HaMashiach was stablished the divine dispensation of light unto the glory of steadship in the glorious hold of number in the Messianic Church of life everlasting ."

TITLE 057: THE HEAVENLY ORDINANCE OF THE SPOILS OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

Even as God Almighty, YAHWEH SABAOTH stands the GOD faithful to provide to his children through conversations of warfare, it stands that Yeshua HaMashiach of Nazareth is too The God that provides through war, and through the conversation of Messianic Passion, which conversation allowed His Spirit And soul to descend into the valley of The Shadow of death and at first it seemed to Satan that He was obliged and yoked to be an eternal prisoner of the Kingdom of Darkness and subject to satanic crafts and demonic devices that they desired to use unto hell's advantage through robbing HAMASHIACH of His Divinity, yet it however stands that there in hell, HAMASHIACH transformed into His manifestation of divine Glory's form and ascended out of the Bottomless pit and paralyzed every spirit in hell down to the floor including Satan, even through the holiness and Terror of His Divinity, then He walked to satan and crushed satan's head and took from him the keys of hell and death, thus stands the first spoil of the Messianic Passion. Moreover HaMashiach YESHUA of Nazareth did then spoil all hell and all demonic principalities and powers of all their treasures, ensuring the conversation of The double folded restoration of every the conversation of item and possession of what was stolen of Satan, which conversation of Messianic Redemption stands a conversation facilitated and administered by the CROSS, being triggered by faith, even faith unto the knowledge of treasures from prosperity but too the conversation of treasure unto righteousness, healing, peace, life, joy and authority, which conversations can only be restored through Yeshua HaMashiach of Nazareth, even Him the spoiler of all hell, which conversation stood preached saying that "And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it."

Therefore The act of the cross of Yeshua HaMashiach was an act of warfare, purposed that the enemy, even the adversary that is hell and all her demonic hosts, move in hold of the soul of HAMASHIACH in the self deception of victory over the Nazarene Carpenter: which 'captivity' allowed the HAMASHIACH of God to infiltrate hell the dominion adverse the Heavenly Kingdom. Moreover in this infiltration, HAMASHIACH manifested the divine nature - establish in the triumph under foot of all the satanic kingdom of demonic principalities and powers; there is no devil that was left standing after this infiltration. Moreover By the Messianic infiltration of hell was established the possession of all things of Satan stolen of the sons of man, that to the host of the Redeemed be established the double fold restoration of the possessions of the satanic theft - so was granted the saints of HAMASHIACH too the wealth possessed and acquired of the satanic subjugation, even the wealth hidden in secret places, as pronounced and manifested in the Messianic fulfilment of the prophecy that 'the wealth of the wicked is laid up for the righteous.' Too So by the Messianic Passion was the spoiling of hell to the restoration of the wisdom of righteousness in all pilgrimage conversation, the restoration of health and freedom from all ailment, the restoration of power and authority over devils to the sole creature fashioned of the divine image and nature, the restoration of prosperity and the glorious restoration of the translation of body to eternal life as by the resurrection power of Yeshua HaMashiach. Thus In the Messianic Reconciliation was established the return of gifting and abilities to the honour and worship of God.

The saying of the Spirit is that "It much pains the heart of God that His pilgrim walk in a small (short changed) portion of the True Victory stablished in the Messianic Passion and granted the bearers of the Messianic Reconciliation."

TITLE 058: THE HEAVENLY ORDINANCE OF THE DIVINE REVELATORY UNDERSTANDINGS OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

The divine eternal wisdom of God Almighty stood in ancient counsel's determination and resolution that every the conversation of the manifestation of divine virtue unto the pilgrim must stand purchased and born of The pilgrim's revelatory understanding, which spiritual understanding stands born and stablished only of God Almighty by His Spirit, which conversation was well preached through Peter's acquisition unto the Messianic Blessing of Chief Foundational Steadship in Lamb's Apostolic Ministry saying that "When YESHUA came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am? And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets. He saith unto them, But whom say ye that I am? And Simon Peter answered and said, Thou art the HAMASHIACH, the Son of the living God. And YESHUA answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee, That thou art Peter, and upon thus rock I will build my church; and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven. Then charged he his disciples that they should tell no man that he was YESHUA the HAMASHIACH."

It therefore stands that by the Messianic Passion of YESHUA HaMashiach of Nazareth was instituted the conversation of The revelatory understanding unto salvation and unto the righteousness of The Heavenly kingdom born of the sight of HAMASHIACH YESHUA that offered Himself the sacrifice unto the forgiveness of sins and unto iniquity's remission, the cross being the conversation of Divine Erection unto the Atonement and pardon of The New Testament of Yeshua HaMashiach of Nazareth. Too by the Messianic Passion is manifest the revelatory understanding unto deliverance and divine Authority over every the manifestation and conversation of demonic oppression and satanic affliction even unto the Authority of the casting out of Devils and pulling down of demonic principalities and powers through the Name of Yeshua HaMashiach of Nazareth, even in that because of His Passion was HAMASHIACH granted of GOD Almighty the conversation of divine virtue unto the expulsion of Devils. Moreover by the revelatory understanding of The Messianic Passion of Yeshua HaMashiach of Nazareth is manifest the conversation of redemption from sickness, even the sight of the Authority of HAMASHIACH's stripes' unto the manifestation of divine healing virtue purchased of and by the same stripes. By the Messianic Passion was too manifest the conversation of divine revelatory understanding unto the conversation of divine supernatural SUPERABUNDANT prosperity stablished by HAMASHIACH's Crown of Thorns, taking upon HIMSELF POVERTY'S CURSE UNTO PROSPERITY'S DISPENSATION. Too by the revelatory understanding of The Messianic Passion was too purchased the conversation of life everlasting, even by the drinking of the Blood and water that came out of HAMASHIACH's side when He was nailed to that Cross, and too by the partaking of His Flesh. By the revelatory understanding HAMASHIACH's chastisement an perfect Meekness throughout Messianic Passion is stablished the sight unto Divine Peace, even as HaMashiach was never troubled unto unrest despite whatever stood His conversation in Messianic Passion. Too by the revelatory understanding of Messianic Passion is manifest divine joy and victory over every the conversation of pain and suffering of great affliction, even as HAMASHIACH YESHUA of Nazareth exemplified saying that "Looking unto YESHUA the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of

the throne of God:" Thus by Divine joy is manifest strength unto the endurance of pilgrimage till The Day Of HAMASHIACH and till the inheritance of eternal glory and life everlasting.

Great are the testimonies of the divine power purchased of the Messianic Passion and granted the bearers of stead and hold in the portioning of the Messianic Reconciliation, even the testimonies of righteousness, health, prosperity, authority over satanic crafts and mischief and the manifestations of resurrection power. Moreover The manifestations of the purchased possessions of the Messianic Reconciliation and the Calvary Progression are stablished by the presentation of faith, even faith unto salvation, healing, prosperity, deliverance and authority over devils and the bearing of the spirit of life: all these are purchased and manifest by faith. Also Faith, the full conviction and persuasion of being to testimonial manifestation, even the economy and legal deed of the manifestation, is stablished only by revelation and understanding with comprehensive faculties about the divine pronounciation and conversation comely of the divine unction: there is no faith without the understanding of the word come of the mouth of God. Therefore as the veil was rent giving all sight to the oracle of God, so it is that the deep mysteries of the oracles of God were given to all willing to receive the Redemption of the Messianic Reconciliation, even the deep mysteries in the heart of God granted the Redeemed as by the revelation in divine unctioning and the preaching of the same.

The saying of the Spirit is that "As it was in the Day of Elijah and Elisha, so it is that the anointings of the Messianic Passion can only be received by sight- wherefore study and engage God about your divine blessings granted your testimony of pilgrimage in the Messianic Reconciliation."

TITLE 059: THE HEAVENLY ORDINANCE OF THE HARMONIC-ACCORDANCE-UNION-ORDER HOLDS OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

As was preached saying that "And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are." Thus the divine calling unto saintship stands the calling of The Church to stand the manifestation of One Body United to serve and fight together in perfect love till The Day of HAMASHIACH and even bond of family strong in life everlasting unto endurance beyond eternity's furthest aeon. The Source of The wisdom of family is GOD Almighty Himself, even Him Whose Eternal nature is Family, Being both The eternal Father and The Son of the Living God; thus family stands the divine construct unto the conversation of unity and strength that establishes perpetual victory in every conversation of synergistic labour, each man presenting contribution in accordance with personal respective gifting and contribution unto family's advantage. Moreover it stands that by The Conversation of HAMASHIACH's Messianic Passion was manifest the divine order unto the Atonement to reconcile all the souls of man, that they stand one Church, One Body and One family, even as was preached saying that "But now in HAMASHIACH YESHUA ye who sometimes were far off are made nigh by the blood of HAMASHIACH. For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: And came and preached peace to you which were afar off, and to them that were nigh. For through him we both have access by one Spirit unto the Father. Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; And are built upon the foundation of the apostles and prophets, Yeshua HaMashiach himself being the chief corner stone; In whom all the building fitly framed together groweth unto an holy temple in the Lord: In whom ye also are builded together for an habitation of God through the Spirit."

Moreover, by The communion of The Lord's table, even by the flesh and Blood of Yeshua HaMashiach of Nazareth is manifest the conversation of One family By Blood, even the conversation of Blood brothers and blood sisters having one bloodline, even the Blood of Yeshua HaMashiach of Nazareth, thus One Family in HAMASHIACH by eternal redemptive Blood as One Body and One Church and One family; the conversation of which Family stands manifest through One Lord and One Spirit in all saints, even The Holy Ghost. So stands the calling of The latter House unto One man, even the perfect man that shall establish and fully facilitate the greatest evangelical soul harvest and prophetic revival and divine apostolic reformation in The History Of the Church of Yeshua HaMashiach of Nazareth, which conversation stood preached saying that "And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of HAMASHIACH: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of HAMASHIACH."

Thus The saint's of God granted hold in the Messianic Reconciliation in pilgrimage, being of the same generation and time, stand the Body of HAMASHIACH united by the unctioning of the Holy Ghost all

to the bearing and publishing of one word of witness granted of one Spirit in the honouring and worship of one God as by one testament in the name of one Lord. Moreover By the hallowed communion and holy partaking of the divine flesh and blood of HAMASHIACH, even the bread and wine signifying the eternal communion of divine life eternal comely of the fruit of the tree of life and of the Bread of Heaven Whose blood is the drink of life eternal. Also The Church of Yeshua HaMashiach is now in the Spirit of God coming to the full manifestation of the Pentecostal Revival anointing of the latter house where by the outpouring of the Holy Ghost there shall be manifest a supernatural explosive increase in the testimonies of the workings of the gifts of the Holy Ghost and the anointed bearers of the same: however there remains the divine authority about the order of the Ministers and Labourers of the House of God to the instruction about the conversation of the standards of the testimony regardless the collapsing of denominational barriers and doctrinal divisions of man. Moreover The divine calling and purpose of the elected ministers of the gospel and faith is the unity of the body of HAMASHIACH to the manifestation of the perfect man without partition stablished of satanic mischievous deception. Therefore by the Messianic Passion was stablished one faith to one harmonic accordance of divine melody in all joint conversations of the whole body.

The saying of the Spirit is that "It is in the seeking of the face of God, in the diligence of the publishing of the gospel of HAMASHIACH YESHUA and in the obedience of My instructions that I will grant a perfect oneness of heart to The Church of the testimony of the Messianic Reconciliation."

TITLE 060: THE HEAVENLY ORDINANCE OF THE COMMONWEALTH AND BENEFICIARY CONFERENCE OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

As was preached saying that "That at that time ye were without HAMASHIACH, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: But now in HAMASHIACH YESHUA ye who sometimes were far off are made nigh by the blood of HAMASHIACH. For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: And came and preached peace to you which were afar off, and to them that were nigh. For through him we both have access by one Spirit unto the Father. Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God:" it thus stands that even though the conversation of Divine reconciliation through the ordinances and statutes and practices of The Levitical Priesthood stood only to house that were Jews by physical birth and circumcision unto Jewish Nationality, it however stands that through HAMASHIACH YESHUA of Nazareth and by the Conversation of His Messianic Passion was manifest the Divine Reconciliation of all men no matter his physical genealogy and nationality, even that by the conversation of the personal reception of HAMASHIACH's Lordship and Salvation by the individual respective person was manifest the conversation of right unto steadship and claim in the Spiritual Communion and Conference of the Israel of GOD Almighty unto the divine nature and life everlasting by the New Spiritual Birth and Spiritual circumcision as by the Messianic Passion of Yeshua HaMashiach of Nazareth. Thus through HAMASHIACH YESHUA of Nazareth was manifest the conversation of divine exemption to all nations both Jewish and gentile, that all these persons from all these generations of the nationality of men be added and United to stand one family and one body and One Church and One Community, even the community of The Cross of Yeshua HaMashiach of Nazareth granted saintship and life everlasting by the Cross of Yeshua HaMashiach of Nazareth.

Therefore In the ancient counsel, it forever was the divine determination that there be the Holy Short Work about the stablishment among the seed of man a nation held of the divine as an holy inheritance separated, consecrated and sanctified to the hold of righteousness about all the conversation of the same pilgrims- even the nation of the Israel of God, the Abrahamic descendants either of obedience of flesh or in grace hold of faith to conversation of divine sonship and nature granted their salvation hold in the Messianic Reconciliation: to which nation HAMASHIACH came the Intercessory Mediator in the hold of both the flesh and faith of the Abrahamic seed, that He stand their Captain and Saviour in the suffering of the passion of their redemption; that they be worthy to stand in Him about the offering of all being unto the throne of God where the vile shall of flame be consumed and the worthy be glorified of the Holy. Moreover to the nation of the Israel of God was of ancient counsel determined and of the passion of the HAMASHIACH of God stablished and manifest the hold of stead and portion in the conversation of the commonwealth inheritance of life everlasting: so is this the conversation of the commonwealth of the beneficiary conference stablished in the honour of the Lordship and Salvation of the Nazarene Carpenter- even the hold of life and glory eternal stablished the congregation and host of the Messianic Passion: the reception of which stead is manifest only in pilgrimage, so of pilgrimage is defined the divine judgement of eternal soul's conversation of the pilgrim: as by obedience or disobedience.

The saying of he Spirit is that "All stand called to the hold of steadship in the Commonwealth of the Israel of God, yet few shall be manifest the chosen of the eternal conversation of life never-ending .

TITLE 061: THE HEAVENLY ORDINANCE OF THE POURINGS OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

The definition of the Anointing is that it stands the conversation of a Unique and Specific Divine supernatural empowerment unto the accomplishment of the corresponding divine calling and purpose, even the transfer of divine virtue by oil's crown, oil being the medium that permits the motion of Divine Virtue from the line holding it unto the one that must then receive it. Yeshua HaMashiach of Nazareth is therefore Divine anointing Incarnate, even in that "HAMASHIACH", also known as Greek "Christos" means the Anointed one or the One in Whom is the fullness of The Anointing- thus HAMASHIACH stands the Source of every the conversation of every the conversation of Divine Anointing and by his Messianic Passion was facilitated every the conversation necessary unto the reception of every the divine Anointing of GOD Almighty. Moreover as was preached saying that "Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my Hisband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen. And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil. Then he said, Go, borrow thee vessels abroad of all thy neighbours, even empty vessels; borrow not a few. And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full. So she went from him, and shut the door upon her and upon her sons, who brought the vessels to her; and she poured out. And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, There is not a vessel more. And the oil stayed:" IT THUS STANDS THAT YESHUA OF NAZARETH IS THE POT OF OIL IN DIVINE VIRTUE UNTO OIL'S MULTIPLICATION TILL EVERY THE VESSEL STANDING IN THE HOST AND ASSEMBLY OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH IS FILLED UNTO GOSPEL'S ETERNAL PERPETUAL ADVANTAGE, WHICH CONVERSATION SHALL STAND CONCLUDED BY THE LATTER HOUSE, EVEN THE FULL PEAK MANIFESTATION OF THE PENTECOSTAL PROGRESSION PREACHED SAYING THAT "And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit. And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call." Thus by the Messianic Passion of Yeshua HaMashiach and of Nazareth was purchased every the conversation of anointing and impartation of divine virtue unto Gospel's furtherance throughout all the generations of man, even unto Pentecostal Revival's peak manifestation through Latter House's coming expressions.

Therefore As was witnessed of Mary's conversation in act of worship that "There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat at meat. But when his disciples saw it, they had indignation, saying, To what purpose is thus waste? For thus ointment might have been sold for much, and given to the poor. When YESHUA understood it, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me. For ye have the poor always with you; but me ye have not always. For in that she hath poured thus ointment on my body, she did it for my burial. Verily I say unto you, Wheresoever thus gospel shall

be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her:" thus stands the conversation of the pourings of self in devotion of Messianic Reconciliation hold in Messianic Passion's steadship, as the ointment Is the representation of one's soul poured out at the feet of Him hanging upon the cross unto the confession and reception of the Lordship and Salvation of the Risen YESHUA. Moreover The institution of conservative sanctified devotion of hold of cross in Passion stands the conversation of the personal and self offering in sacrifice unto the perpetual pouring out of soul in the preaching of the cross of Yeshua HaMashiach: walking with God is an affair of full devotion of being, as by His Jealousy God shares worship with no other, He desires to stand the only One God about the testimonial devotion of the worship of His sons in the pourings out of their souls upon the Heavenly altar before the throne of God and HAMASHIACH.

The saying of the Spirit is that "Him that hath an ear let him hear my saying, for you hold not the propriety of your own soul, as you were not there at the time that your soul was fashioned, neither do you have wisdom about the time and knowledge to the creation of your soul: wherefore return your soul unto God the Eternal Source of the same; for God demands the return of His creature and will judge about the conversation of the handling of this same property of the Divine."

TITLE 062: THE HEAVENLY ORDINANCE OF THE TESTIMONIES OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

Definitively, in accordance with Heavenly Standards, Testimony stands the conversation of the expression of utterance born of personal experience in the demonstration of divine supernatural power unto the confirmation of testimony's truth and reality: thus definitively The Testimony of YESHUA of Nazareth stands the conversation of the preaching of The Messianic Passion, Crucifixion and Resurrection of Yeshua HaMashiach of Nazareth born of the witness of the personal respective reception of the Lordship and salvation of Yeshua HaMashiach of Nazareth demonstrate in the divine supernatural workings of The Giftings of The Holy Ghost. Thus definitively the Gospel of Yeshua HaMashiach of Nazareth stands the Divine Ecclesiastical conversation of the preaching and pronouncement of the Messianic Passion and Crucifixion and Resurrection of Yeshua HaMashiach of Nazareth, and every the conversation of the Divine Messianic Virtue granted in accordance with its every respective signification manifest during HAMASHIACH's Messianic Passion. Thus the conversation of The Divine Commissioning and charging of Yeshua HaMashiach of Nazareth appertaining the Church's calling unto the publishing of The Testimony of His Messianic Passion stood pronounced just before His Ascension unto seating of Heavenly Majesty and Lordship at the Right Hand of God Almighty, which commissioned He commanded saying that "And YESHUA came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen;" and "And he said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and of they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover."

Moreover Messianic Passion's testimony stands divinely purposed to be preached through both divine oracular utterance in Divine wisdom standards and too by Divine Supernatural power's demonstration and manifestation by calling upon the Name of Yeshua HaMashiach of Nazareth in faith unto the miracle's manifestation: Where the demonstration of the divine supernatural power of the name of Yeshua HaMashiach of Nazareth stands the confirmation of HAMASHIACH's resurrection and living reality even in the miracle stands manifest because of His Divine working there in spirit with the preacher of His Gospel, thus affirming that the wisdom and Source of the preacher's message is not of his self but Him The Divine and able in power unto the manifestation of miraculous Working, which conversation was too preached through HAMASHIACH's Disciples appertaining their portion of Messianic Passion's preaching, even Him with them witnessed saying that "So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen."

Therefore the purpose of the unction in the hallowed reconciliation established in the covenantal anointing born of HAMASHIACH in the divine obedience of the endurance of the Messianic Passion is

that each soul stand the reconciled bearing hold of redemption: the diverse purpose stands that each the pilgrim bear unique personal hold of fellowship in the conversation of the relationship between the God of Heaven and His worshipper, as the testimony of the redemption of the cross of Yeshua HaMashiach is a personal affair, the conversation of divine one on one communion: as it is the nature of God to hold the perfect divine knowledge and infinite wisdom about each the member and creature in existence, as exemplified by God's perfect knowledge of each the name of every member in His angelic host, though there be more than six times the members of the LORD's angelic host than all men ever conceived of the womb for GOD BY NATURE IS THE PERSONAL GOD WITH EACH HIS SAINTS AS OF THE DIVINE CONVERSATION STANDS THAT THE SAME SAINT IS THE ONLY ONE HE LOVED UNTO THE DEATH OF THE CROSS. Moreover The reception and growth in atonement of Messianic Reconciliation born of the fellowship is first and foremost the affair of personal communion with the divine unto unction hold even unto the translation in testimonial hold of divine glory nature: it is by personal devotion that the salvation and grant of testimony is granted to the receiver in that at the point he is born again he is granted of God personal attention even to the hearing and answering of his every prayer in divine purpose and faith, God is greatly Jealous about this personal communion with His every person.

The saying of the Spirit is that "The every blessing of the cross and the manifestation thereof is born of the personal conversation of self devotion, he that personally seeks the voice and power of God in worship to the accomplishment of the operation of God, to the same shall be granted the excessive overflow of eternal glory by the witness of his pursuit."

TITLE 063: THE HEAVENLY ORDINANCE OF THE BLESSINGS OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

Definitively the conversation of Divine Blessing stands that it is the conversation of the grant of a divine gift and expression of Divine glory to the receiver of the good gift granted of GOD Almighty, Moreover Divine Blessing stands the conversation of the grant of a manifestation beneficiary to the receiver by the Throne Of God Almighty, even where The Throne of God stands strong to ensure the testimonial manifestation and perpetual virtue in the life of the receiver. It therefore stands that to the Church of The New Testament of Yeshua HaMashiach of Nazareth was of GOD Almighty granted the conversations of the purchase and manifestation of every the Heavenly Treasure and benefit to the pilgrim, even as was preached saying that "Blessed be the God and Father of our Lord Yeshua HaMashiach, who hath blessed us with all spiritual blessings in heavenly places in HAMASHIACH: According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:" thus openly through HAMASHIACH YESHUA is manifest the administration of every The Heavenly Blessing and Divine Virtue, HAMASHIACH YESHUA being the Divine Encapsulation of every the conversation of Heavenly Blessing, Virtue and Divine Treasure, and Too being Divine Blessing Incarnate as by eternal Divine Nature Dispensed through the conversations of His sufferings in Messianic Passion, that by His Cross these be manifest and purchased unto the benefit of His pilgrims. Moreover the greatest divine blessing manifest in HAMASHIACH stands the conversation of the grant of Divine Nature, which conversation and communion was purchased by his Messianic Passion, even as was preached saying that "But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:" and "Grace and peace be multiplied unto you through the knowledge of God, and of YESHUA our Lord, According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue: Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust."

Moreover by the Messianic Passion of Yeshua HaMashiach of Nazareth was purchased the conversation of Divine supernatural virtue and redemption unto the conversation of divine revival of being in Salvation strong unto the full conversation of both the calling and divine capacitation sufficient to every pilgrim to reveal the testimonial hallmark and reality appertaining divine purpose's accomplishment respective to each person, even the fulfilment of each Saint his respective divine calling, mission, assignment and purpose unto strength and Calvary's furtherance as by labour in pilgrimage. Too by The Messianic Passion of Yeshua HaMashiach of Nazareth was established the conversation of the blessing granted each Saint unto position and respective steadship of Priesthood, Majesty and Lordship in Yeshua HaMashiach of Nazareth, which conversation was preached saying that "And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; And hast made us unto our God kings and priests: and we shall reign on the earth:" thus because of this truth is HAMASHIACH YESHUA of Nazareth called THE KING OF KINGS AND LORD OF LORDS- His every saint thus being a King and Lord and Heavenly Priest. However the greatest blessing purchased by the Messianic Passion of Yeshua HaMashiach of Nazareth is the conversation of the restoration of man's hold of

communion and fellowship with God Almighty, especially by way of Spirit's divine unctioning unto union with GOD Almighty, where God Almighty Resides in each the person redeemed by Calvary, even as HAMASHIACH revealed saying that "YESHUA answered and said unto him, Of a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him;" and "Behold, I stand at the door, and knock: of any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me."

Therefore in the Heavenly places where HAMASHIACH stood to the reception of the blessing about the hold of divine anointing unto Messianic Ordination to stand the Lord and Saviour of all being, of God was stablished the blessing unto HAMASHIACH to the possession of all the conversation of divine reception of power, riches, wisdom, strength, honour and glory, even as it is witnessed that "I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed:" and so it was witnessed that the Father spake unto Him in the ordination and sanctification as the HAMASHIACH of God saying "My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue is the pen of a ready writer. Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever. Gird thy sword upon thy thigh, O most mighty, with thy glory and thy majesty. And in thy majesty ride prosperously because of truth and meekness and righteousness; and thy right hand shall teach thee terrible things. Thine arrows are sharp in the heart of the king's enemies; whereby the people fall under thee. Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a right sceptre. Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows. All thy garments smell of myrrh, and aloes, and cassia, out of the ivory palaces, whereby they have made thee glad." Moreover Even as the things of God are progressive in nature but eternal in power, as the Cross was instituted in the day of Abraham as he witnessed saying "In the mount of the LORD it shall be seen, God Himself shall provide a Lamb;" however he was counted worthy to the hold of the righteousness by the faith of the cross, as HAMASHIACH witnessed saying "Your father Abraham saw My day and was rejoiced greatly," so by faith Abraham experienced the eternal power of the cross as it is a power above time past, present and future: so the every eternal blessing of God granted the bearers of the Messianic Passion is granted manifestation in pilgrimage being purchased from eternity by the faith of the pilgrim.

The saying of the Spirit is that "There is a divine blessing of glory unto the elect of the Messianic Reconciliation, even the bearers of the crosses in the Messianic Passion, and the blessing is the eternal hold of God and His glorious power in the conversation of life everlasting where God Himself is the treasure: fight and prevail by the grace of the Living God, that you may inherit God for a possession unto you, and you for a possession unto Him: this is the conversation of the assembly of Shiloh, even the church of the Redeemed."

TITLE 064: THE HEAVENLY ORDINANCE OF THE COMMUNIONS OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

THE GREATEST CONVERSATION OF THE VIRTUE OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH STANDS THAT IT STOOD THE ETERNAL DELIBERATION OF GOD ALMIGHTY UNTO THE FULL TESTIMONIAL RESTORATION OF EVERY THE CONVERSATION OF HALLOWED DIVINE COMMUNION BETWEEN GOD AND MAN, WHICH CONVERSATION WAS BY CROSS PURCHASED TO STAND A CONVERSATION STRONG IN DIVINE VIRTUE UNTO FULL MANIFESTATION AND DIVINE CAPACITATION OF ENDURANCE BEYOND ETERNITY'S FURTHEST AEON, EVEN AS WAS PREACHED SAYING THAT "And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her Hisband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. He that overcometh shall inherit all things; and I will be his God, and he shall be my son." Thus the purpose of man restored through the coming of Yeshua HaMashiach of Nazareth, even as was witnessed through God Almighty preaching to Abraham the signification of His Saint saying that "And the LORD said, Shall I hide from Abraham that thing which I do; Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him;" and too thorough Moses saying that "And the LORD spake unto Moses face to face, as a man speaketh unto his friend:" it therefore stands that Messianic Passion's chief conversation stood unto the restoration and divine revival of fellowship, communion and eternal friendship with GOD ALMIGHTY YAHWEH ADONAI ELOHIM YAHWEH SABAOOTH THE LORD GOD OF HOSTS, AND YESHUA HAMASHIACH OF NAZARETH THE WORD AND VOICE OF GOD ALMIGHTY, EVEN ETERNAL LIFE PREACHED OF HAMASHIACH SAYING THAT "These words spake YESHUA, and lofted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. And thus is life eternal, that they might know thee the only true God, and Yeshua HaMashiach, whom thou hast sent."

Therefore flesh and blood of HAMASHIACH YESHUA of Nazareth, even the bread of life and the well and spring of the waters of life granted to man the gift of communion and meal and sup of life eternal, stand the hallowed communion of the host of the Redeemed unto the divine glorious translation in hold of divine life everlasting in the knowledge of the face of God: so HAMASHIACH YESHUA, the resurrection and the life therein, witnessed saying "Verily, verily, I say unto you, He that believeth on me hath everlasting life. I am that bread of life. Your fathers did eat manna in the wilderness, and are dead. Thus is the bread which cometh down from heaven, that a man may eat thereof, and not die. I am the living bread which came down from heaven: of any man eat of thus bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of

the world;" and "Then YESHUA said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. Thus is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of thus bread shall live for ever." Moreover The act of the partaking of the hallowed communion of the bread and wine representing the flesh and blood of HAMASHIACH YESHUA granted the Church of the Redeemed, preaches the unctioing bond of the brethren as HAMASHIACH preached saying "And he took bread, and gave thanks, and brake it, and gave unto them, saying, Thus is my body which is given for you: thus do in remembrance of me. Likewise also the cup after supper, saying, Thus cup is the new testament in my blood, which is shed for you" and as was witnessed of "Paul that For we being many are one bread, and one body: for we are all partakers of that one bread," and "For I have received of the Lord that which also I delivered unto you, That the Lord YESHUA the same night in which he was betrayed took bread: And when he had given thanks, he brake it, and said, Take, eat: thus is my body, which is broken for you: thus do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, Thus cup is the new testament in my blood: thus do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat thus bread, and drink thus cup, ye do shew the Lord's death till he come."

The saying of the Spirit is that "Truly it is a great privilege to be granted stead in the divine conference and communion of the partaking of the flesh and blood of HAMASHIACH- claim the full conversation of the hallowed communion, as in it is manifest the full blessing of the flesh and blood's intercessory mediation to the divine dispensation of the Reconciliation unto The Divine Eternal Glory and Power of the Living God."

TITLE 065: THE HEAVENLY ORDINANCE OF THE SPRINKLINGS OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

THE DIVINE CONVERSATION OF BLOOD'S SPRINKLING UPON AN ALTAR STANDS THAT IT BE THE CONVERSATION AND DIVINE ORDER OF EXPRESSION UNTO THE MANIFESTATION OF ATONEMENT STRONG UNTO THE CONVERSATION OF FULL DIVINE PARDON AND RECONCILIATION OF EVERY THE CREATURE SUBJECT TO THE ATONING PRIEST'S PRIESTDOM- THUS THE ALTAR'S DIVINE VIRTUE STANDS THAT ONLY UPON IT IS FACILITATED THE CHANCE UNTO RECONCILIATION OF PRIESTHOOD UNTO THE DIVINE ATONEMENT AND BLESSING OF GOD ALMIGHTY. Thus Blood was of God Almighty granted the conversation of speech, first exemplified of Abel's Blood unto Cain's judgement and curse, but The Blood of Yeshua HaMashiach of Nazareth stands strong unto the speech of Divine Reconciliation and unto the divine redemption of every man from every the conversation of the manifestation of his sins unto divine pardon and eternal reconciliation with God Almighty. Thus in the day of His resurrection did HAMASHIACH YESHUA of Nazareth ascend unto Heavenly Places to establish the divine Atonement, even where He stood before GOD Almighty wearing the garments of Judaic Priesthood and sprinkled His Blood upon the Heavenly Altar and the Blood began to intercede unto GOD Almighty that every soul willing to stand unto the reception of HAMASHIACH's Lordship and Salvation (as stipulated by eternal law's statutes of divine Atonement by sacrificial substitution, the sacrifice's Blood being shed in the behalf of The sinner, that the sin be upon the sacrifice unto death and thus the divine pardon being granted by the sacrificial death's conclusion, which conversation in eternal divine wisdom did HAMASHIACH fully manifest and facilitate through the conversation of his Messianic Passion even unto crucifixion and unto the death of The Cross); God Almighty then arose from off His Throne as YAHWEH ELOLAM HAELELYON ADONAI SABAW and spoke to HAMASHIACH Yeshua of Nazareth and Anointed Him and Blessed Him unto the Divine Commissioning of His Lordship and New Testament of Redemption.

Thus God Almighty spoke to Yeshua HaMashiach of Nazareth and to His Testament born of The Messianic Reconciliation of His Sufferings in Messianic Passion pronounced the conversation of redemption from iniquity unto full divine pardon appertaining every conversation of sin and transgression before God Almighty. He too spoke unto the conversation of Divine Healing and deliverance from every conversation of sickness. Too He spoke unto the conversation of deliverance from every the conversation, device and craft of demonic oppression and satanic affliction unto the strength of divine authority even to the casting out of Devils and unto the pulling down of demonic principalities and powers. Too did God Almighty speak unto the conversation of deliverance from every the curse of poverty unto the hold of the divine supernatural prosperity of GOD Almighty. Too did God Almighty speak unto the redemption from eternal damnation unto the inheritance of eternal life only in HAMASHIACH YESHUA of Nazareth. Too did God Almighty speak unto the conversations of deliverance from Perpetual vexation grief of soul unto the hold of perfect divine peace. Too did GOD Almighty speak unto deliverance from perpetual mourning, vexation and depression of soul unto divine joy regardless the manifestation, even joy born of the divine revelation of The coming eternal glory in Yeshua HaMashiach of Nazareth. Appertaining the two conditions that would facilitate these conversations, the first condition stood that these manifestations had to be established and wrought in the name of Yeshua HaMashiach of Nazareth, the second being that their manifestations by faith had to be born of the personal respective reception of HAMASHIACH's lordship and Salvation in perfect worship and redemption born of heart's sincerely unto the hold of divine grace.

Therefore By the accomplishment of the Messianic Passion was established the divine grant of HAMASHIACH after resurrection to appearance in the Heavenly Temple of the Living God to the offering of petition unto grant of Atonement to intermediary Messianic Reconciliation born of hallowed passion and endurance of divine wrath endured of a Worthy, Holy and Anointed One in the stead of them guilty in the sight of the Holy God, that by the passion of that Son of Man, the sinners be cleansed to the hold of the righteousness of the Living God: thus was the intercessory prayer pronounced of the blood of Yeshua HaMashiach that flowed from His wounds that manifested as fresh and open in the Heavenly Temple in His prayer, as He transformed from the body that was healed in His resurrection unto that manifest upon the cross to the which He was nailed, the blood flowed from His wounds and was sprinkled and poured onto the heavenly altar before the throne of God, and the sprinkled blood prayed in the conversation of grant unto Messianic Reconciliation and pleaded forgiveness naming every name of the sons of man and all the records of their iniquity past, future and present- even as thus was an event in eternal wisdom and power: the blood too spoke in the prayer of cover, healing and eternal protection about the livelihood of those that would of their own will, volition and devotion stand the recipients of the conversation of the blood of Yeshua HaMashiach of Nazareth. Moreover As was said that "But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, And to YESHUA the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel;" so it is that the conversation of the blood sprinkled of HAMASHIACH in the conversation stands the key hold of all the knowledge of the full goodness of God granted the commonwealth of the communion bearers in the Messianic Reconciliation, being the blood that perpetually intercedes for the never ending seasons of divine elevation in glory and translations of virtue in the hold of divine nature granted the heirs of life everlasting.

The saying of the Spirit is that "The heavenly divine signatorial seal of the conversation of all the goodness of the divine redemption is none other but the blood of Yeshua HaMashiach of Nazareth: position yourself to the aggressive claim and wrestling to, by means of the divine intervention, the testimonial manifestation of all the divine goodness established by the Atoned purchase by the blood of The Lamb."

**TITLE 066: THE HEAVENLY ORDINANCE OF THE PRAYERS OF THE MESSIANIC PASSION OF YESHUA
HAMASHIACH OF NAZARETH:**

Throughout the word of God and especially in the conversation of the psalms, prophets and in the prayers of some of the patriarchs, there stand the pronounced revelations by the Spirit of God of the prayers uttered of HAMASHIACH in His faith despite His suffering and endurance of Messianic Passion: it remained His wisdom and revelation that God was still in authority as God was subject to no other in the retention of His divine Sovereignty, it remained that God sat as King of all being despite the afflictions He endured, HAMASHIACH retained the faith of God's divine ability to deliver and redeem; so in that faith He prayed: preaching to the assembly of the cross, to the gathering of Shiloh, to the host of the Redeemed and to the conference of the commonwealth of the communion of the Messianic Passion that in all the conversation of the endurances of the burdens of the crosses, as long as God is God, pray with the faith of victory by divine intervention and strength to the endurance of the affliction in perfect faith. Moreover There are of HAMASHIACH preached two main prayers pronounced of the bearers of communion in the Messianic Passion: the first being the prayer of divine exaltation, even the prayer of worship and praise of the divine beauty and glory of the God invisible to the terrestrial eye- as despite all the afflictions and painful burdens of the endurance of testimony in the Messianic Passion's partaking, God remains worthy of worship more than the creature could ever give. The second prayer born of faith despite the affliction of the witness hold Messianic Passion must be the prayer of faith to redemption and deliverance of affliction unto the translation of divine glory, even as HAMASHIACH Himself prayed from the lowest pit of hell unto God with the faith of a divine ability to deliver Him from that affliction.

God is faithful to the answering of redemption's prayers, as it was witnessed of HAMASHIACH and preached of the Spirit of God about the divinely be activity of intervention unto the resurrection of HAMASHIACH when the propitiation and payment of iniquity was full that "In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, even into his ears. Then the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth. There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it. He bowed the heavens also, and came down: and darkness was under his feet. And he rode upon a cherub, and did fly: yea, he did fly upon the wings of the wind. He made darkness his secret place; his pavilion round about him were dark waters and thick clouds of the skies. At the brightness that was before him his thick clouds passed, hail stones and coals of fire. The LORD also thundered in the heavens, and the Highest gave his voice; hail stones and coals of fire. Yea, he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them. Then the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils. He sent from above, he took me, he drew me out of many waters. He delivered me from my strong enemy, and from them which hated me: for they were too strong for me. They prevented me in the day of my calamity: but the LORD was my stay. He brought me forth also into a large place; he delivered me, because he delighted in me. The LORD rewarded me according to my righteousness; according to the cleanness of my hands hath he recompensed me. For I have kept the ways of the LORD, and have not wickedly departed from my God. For all his judgments were before me, and I did not put away his statutes from me. I was also upright before him, and I kept myself from mine iniquity. Therefore hath the LORD recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight."

The saying of the Spirit is that "God shall stand faithful to the answering of every prayer pronounced of the bearer of the Messianic Passion, no matter the pain of the affliction of the bite of the darkness."

**TITLE 067: THE HEAVENLY ORDINANCE OF THE HOSTS OF THE MESSIANIC PASSION OF YESHUA
HAMASHIACH OF NAZARETH:**

God Almighty, to the testimonial relational revelation of His Eternal Divine Nature, purposed in ancient counsel to pronounce Himself The Eternal Warrior God YAHWEH SABAOTH- THE LORD GOD OF HOSTS STRONG IN WARFARE WITHOUT WEAKNESS OR DEFEAT: Which God's sword does not return to its sheath till it has drunk its full of blood - Which God when He arises to warfare does not return to seating or rest till He has utterly wasted and consumed His enemy and adversary with cruel wrath in warfare. Before God even had an enemy or any host contrary and adverse about His will in all Being, He had the greatest army in existence, even the Heavenly Host: in fact all the rebellious armies and hordes of darkness and hell - the whole satanic host contrary the will of God - were originated of the heavenly host as they were deceived of Lucifer who sought to stablish himself God, even to the deception unto the rebellion of a third of the heavenly host, as one man once pronounced that there are more than six times more angels in the host of God than all the men ever conceived in all the womb of the woman. The Eternal nature of God is the nature of Warfare and satan declared himself the enemy of God (It however must be pronounced that many are the angels of the third Heaven in the number of the host of God that can singlehandedly subdue and defeat all the armies of hell to the eternal imprisonment of satan). Moreover The assembly of Shiloh, even The church of the Redeemed in the gathering and communion of the Messianic Passion, stands "The Host of The Cross of Yeshua HaMashiach" - a 'heavenly special operations host' purposed to the possession of the earth by the divine power of the word of the Messianic Reconciliation that puts a signatorial claim of divine colonial possession upon all being and creature that it comes in contact with: even claim unto the great white throne of the eternal divine judgement.

Moreover It stands that Yeshua HaMashiach of Nazareth from the beginning stood The eternal Divine Glorious King revealed as THE CAPTAIN OF THE LORD'S HOSTS, which conversation was made witness in Joshua saying that "And it came to pass, when Joshua was by Jericho, that he lofted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries? And he said, Nay; but as captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant? And the captain of the LORD's host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest is holy. And Joshua did so:" thus it stands proven that HAMASHIACH YESHUA of Nazareth from the beginning held Divine Position unto the Captainship of The Host of God Almighty, even before every the conversation of His Terrestrial Incarnation. Moreover the witness of HAMASHIACH's reality appertaining His Divine Authority unto the determination of the activity of His Heavenly Angelic Hosts stood witnessed in that during the conversation of His Messianic Passion, His Angels were made to watch from the Towers and Shores of The Heavenly Kingdom, being commanded of GOD Almighty to refrain from moving unto the manifestation of His Angelic rescue from all the sufferings that he was to endure in Messianic Passion, even as he preached to Peter at the institution of His Passion by arrest saying that "Then said YESHUA unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword. Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels? But how then shall the scriptures be fulfilled, that thus it must be?" thus His Angels all stood armed waiting to receive divine command of motion unto His Redemption which was then revealed and manifest by the Angelic activities during his Resurrection and first Ascension unto Messianic Atonement's establishment,

some being seen of His saints at His Tomb, pronouncing His resurrection and by Heavenly Angelic Glory paralyzing the Roman Guards and breaking The Roman Seal upon His Tomb and thus rolling the Stone unto His Resurrection and stablishing to Him The Holy Garments of His Priesthood unto Atonement's standing and unto New Testament's Divine Erection and Dispensation by God Almighty.

Moreover it stands that The Church of Yeshua HaMashiach of Nazareth bears divine calling unto the conversation of standing the earthly Host of Yeshua HaMashiach of Nazareth, even unto Gospel's publishing in all nations, through the demonstration of divine supernatural virtue and unto the confounding of demonic principalities and powers, even as was preached saying that "Finally, my brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places." It however stands that the full manifestation of the divine glory of GOD Almighty granted His saints, as purchased by Messianic Passion, shall stand the day where HAMASHIACH shall Captain His saints and they shall hold divine glory and follow Him unto the possession of the Earth and stablish His Messianic Kingdom, even as was preached saying that "And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean;" and "But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever."

The saying of the Spirit is that "The purpose of the host of the Redeemed is the reclamation of all being from the satanic possessory signature and hold, unto the new dispensation of the divine glory reserved about the manifestation of the sons of God."

TITLE 068: THE HEAVENLY ORDINANCE OF THE ACCUSATIONS AND CHARGES OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

Many are the charges that were pronounced against HAMASHIACH in the accusations of the Jews to the ignition of the Messianic Passion by the hands of the governor, even the hands of Rome (Babylon/Sodom/Egypt): as was witnessed that "And YESHUA stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And YESHUA said unto him, Thou sayest. And when he was accused of the chief priests and elders, he answered nothing. Then said Pilate unto him, Hearest thou not how many things they witness against thee? And he answered him to never a word; insomuch that the governor marvelled greatly." So was the foundation to the establishment of the Messianic Passion the accusation, the chief arsenal of satan- yet in the case of HAMASHIACH YESHUA was the accusation false: that because of His endurance of the false accusation, divine redemption be established the guilty about the punishments of their iniquity - what satan then purposed to the destruction of the Head of the Church of the Redeemed, God established it the communion of the salvation of all the same host in the Atonement of their Redemption by the Passion of their HAMASHIACH and Saviour. THUS YESHUA HAMASHIACH OF NAZARETH STANDS THE ONLY PATH UNTO VICTORY OVER EVERY THE CONVERSATION OF SATANIC ACCUSATION PURPOSED OF SATAN UNTO ETERNAL CONDEMNATION, YET THROUGH HAMASHIACH STANDS THE DIVINE ATONEMENT AND RECONCILIATION UNTO THE RECEPTION OF LIFE EVERLASTING IN FREEDOM OF EVERY SIN AND RECORDED TRANSGRESSION, THAT SATAN HOLD NO POWER UNTO THE CONDEMNATION OF THE SOUL OF THE LORD'S REDEEMED DESPITE WHAT WAS THE TRUTH OF THEIR INIQUITY, YET BLOTTED OUT BY HAMASHIACH'S BLOOD, as was preached saying that "Therefore if any man be in HAMASHIACH, he is a new creature: old things are passed away; behold, all things are become new. And all things are of God, who hath reconciled us to himself by Yeshua HaMashiach, and hath given to us the ministry of reconciliation; To wit, that God was in HAMASHIACH, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation."

The greatest weapon of Satan, as pronounced in the day of Joshua the High Priest that "And he shewed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him. And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire? Now Joshua was clothed with filthy garments, and stood before the angel. And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment. And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by:" again the greatest weaponry in the subtle arsenal of the serpent was the presentation of the record of the accusation of iniquity about the erroneous conversation of the brethren in the heavenly court that they be Made to forfeit the communion of the divine glory- being unworthy: however upon HAMASHIACH YESHUA was established the atonement of all the accusations against the Redeemed, as by Messianic Passion He endured all the punishment of their iniquity and as He hung upon the cross, His blood was the ink to the writing of the divine glory and holy virtue unto the assembly of the Church of Yeshua HaMashiach- so in Heavenly places was satan, the accuser of the brethren, expelled that he no longer stand ever again in the Heavenly Court, as was pronounced saying "And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

And prevailed not; neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his HAMASHIACH: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death."

The saying of the Spirit is that "The host of the Redeemed stand the free and perfect in the sight of the holiness of the Living God: where once was the pronounciation of their condemnation is now granted the blessing of life eternal because of the cross of Yeshua HaMashiach."

TITLE 069: THE HEAVENLY ORDINANCE OF THE SCRIPTURAL FULFILLMENT'S OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

From the beginning it stands the conversation of scriptural order and scriptural doctrine that every conversation of scripture and divine utterance be geared towards and pointing toward Calvary's erection, Even throughout all the generations and divine records pronounced in the holy Scriptures of The Word Of GOD Almighty: that by all these conversations be manifest the revelation of Yeshua HaMashiach of Nazareth- thus all scriptural conversations stand purposed unto HAMASHIACH's manifestation and unto the revelation of His redeeming Virtue and Divinity by Messianic Passion's standing in perfect manifestation that corresponds and stands In perfect accordance with every the respective prophecy FOR THE DIVINITY AND SIGNIFICANCE OF HAMASHIACH AND HIS MESSIANIC PASSION WAS REVEALED THROUGH THE CONVERSATION OF PROPHETIC FULFILLMENT (EVEN THE PREACHINGS AND PERFECT DETAILED DESCRIPTIONS OF HAMASHIACH'S SUFFERINGS CENTURIES BEFORE THE INSTITUTION OF THE SUFFERINGS AND AFFLICTIONS OF HIS MESSIANIC PASSION). Appertaining the Messianic Passion, there stand TWO main Scriptural passages that stand divinely purposed unto the thorough Divine Revelatory preaching of the manifestations of The Person and Cross of Yeshua HaMashiach of Nazareth:

THE FIRST PROPHETIC SCRIPTURE PASSAGE SRONG IN THE PREACHING OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH STANDS THE CONVERSATION PRONOUNCED OF THE SPIRIT THROUGH THE PROPHET ISAIAH SAYING THAT "Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high. As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men: So shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider. Who hath believed our report? and to whom is the arm of the LORD revealed? For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors."

THE SECOND SCRIPTURAL PROPHETIC PASSAGE STANDS THAT PREACHED OF THE SPIRIT OF YESHUA HAMASHIACH OF NAZARETH THROUGH THE KING AND PROPHET DAVID SAYING THAT "My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring? O my God, I cry in the day time, but thou hearest not; and in the night season, and am not silent. But thou art holy, O thou that inhabitest the praises of Israel. Our fathers trusted in thee: they trusted, and thou didst deliver them. They cried unto thee, and were delivered: they trusted in thee, and were not confounded. But I am a worm, and no man; a reproach of men, and despised of the people. All they that see me laugh me to scorn: they shoot out the lip, they shake the head, saying, He trusted on the LORD that he would deliver him: let him deliver him, seeing he delighted in him. But thou art he that took me out of the womb: thou didst make me hope when I was upon my mother's breasts. I was cast upon thee from the womb: thou art my God from my mother's belly. Be not far from me; for trouble is near; for there is none to help. Many bulls have compassed me: strong bulls of Bashan have beset me round. They gaped upon me with their mouths, as a ravening and a roaring lion. I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels. My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death. For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet. I may tell all my bones: they look and stare upon me. They part my garments among them, and cast lots upon my vesture. But be not thou far from me, O LORD: O my strength, haste thee to help me. Deliver my soul from the sword; my darling from the power of the dog. Save me from the lion's mouth: for thou hast heard me from the horns of the unicorns. I will declare thy name unto my brethren: in the midst of the congregation will I praise thee. Ye that fear the LORD, praise him; all ye the seed of Jacob, glorify him; and fear him, all ye the seed of Israel. For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard. My praise shall be of thee in the great congregation: I will pay my vows before them that fear him. The meek shall eat and be satisfied: they shall praise the LORD that seek him: your heart shall live for ever. All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee. For the kingdom is the LORD's: and he is the governor among the nations. All they that be fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul. A seed shall serve him; it shall be accounted to the Lord for a generation. They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done thus."

Thus in summary it stands that As Was revealed that "The Testimony of Yeshua HaMashiach is the Spirit of Prophecy" so was HAMASHIACH YESHUA revealed in the confirmatory manifestation of the scriptures of old preached about Him by the Spirit of God as by the utterances of the prophets and the livelihood of the patriarchs sent in their order of genealogy about the preaching and divine revelation of HAMASHIACH YESHUA and Him Crucified; moreover HAMASHIACH is the manifestation of the prophetic conversation as He is THE WORD OF GOD incarnate in divine being, the manifestation of the heavenly call to repentance and the fulfilment of both prophetic wrath and blessing in accordance with all deeds of man, which wrath He endured upon the cross and which blessing He received in His Messianic ordination to Lordship over heaven and earth and in reception of name above all name. So was HAMASHIACH the fulfilment of the divine reconciliation, as He witnessed saying "Sacrifice and offering thou wouldst not, but a body hast thou prepared me: In burnt offerings and sacrifices for sin thou hast had no pleasure. Then said I, Lo, I come (in the volume of the book it is written of me, to do thy will, O God;" so was HAMASHIACH the manifest revelatory fulfilment of the Messianic Passion preached of the Holy Ghost where each portion of the passion

bore divine significance: whereby the chastening preached healing and grant of perfect peace of whole being granted the communion of the cross of Yeshua HaMashiach, the crown of thorns preached the abolishment of poverty unto the divine prosperity in possessive dominion hold granted the church of the LORD's Redeemed about the earthly treasury and the wealth of all the heavens and that spoiled of the satanic dominion by HAMASHIACH, His nailing upon the cross preached the publishing of the record of the redemption of the pilgrims of God - as HAMASHIACH is the record and script of salvation and deliverance of man about the second death, HAMASHIACH's raising upon the cross to death preached how that He was the mediator of Heaven and earth, and of God and man - as is expedient of the mediator to hold both the natures of the beings that he would reconcile even as HAMASHIACH was both God and man , so was He raised the insignia of the gathering of the Messianic Reconciliation even as unto Him, Shiloh, was divinely pronounced and stablished the manifestation of the gathering of the mount of the LORD where the salvation of YAHWEH TSIDKENU was seen.

The saying of the Spirit is that "There is a record about the manifestation of your burden and conversation of affliction in the communion of the Messianic Passion, seek the oracles thereto , for only those bearing both the knowledge and willingness to the paying of the price shall endure."

TITLE 070: THE HEAVENLY ORDINANCE OF THE CHAIN AND SHACKLE HOLDS OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

As was pronounced of HAMASHIACH at the point of His arrest in Gethsemane, which conversation stood the institution of Huis Messianic Passion saying that "Then YESHUA said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves? When I was daily with you in the temple, ye stretched forth no hands against me: but thus is your hour, and the power of darkness:" it thus stands that the conversation of HAMASHIACH's arrest stood a conversation of the order of Satan, even as it was not a true work honourable before GOD Almighty, but it's manifestation at night time in the hour of darkness where the people that stand to hear the doctrine and to receive the ministry of Yeshua HaMashiach of Nazareth were absent because that it was not a conversation born of justful cause but a conversation born of envy unto the consolidation of personal power and title and influence and authority by the Priests and Scribes knowing that HaMashiach stood much more powerful and wise than they and if they did not this thing, soon they would stand in forfeiture of their glory and hold over Israel (thus it was not at all conversation of worship nor holy jealousy): this conversation preaches that all standing to oppose the Church do not so in worship, but in conversation of power's consolidation and personal influence and title and authority's guarding in accordance with satanic lust. Moreover the Chain and shackles they used to bind HAMASHIACH stood conversations of satanic directive, even as it was not the wisdom of the Priests to kill HAMASHIACH, but the manifestation of satanic and demonic counsel unto HAMASHIACH's death, preaching that those that resist the Church do so in accordance with demonic and satanic directive to resist the movings and workings of God Almighty.

Moreover there stands no conversation of chain and shackle that binds the Saint save it be first approved of God Almighty, which conversation HAMASHIACH preached to Pilate saying that "When Pilate therefore heard that saying, he was the more afraid; And went again into the judgment hall, and saith unto YESHUA, Whence art thou? But YESHUA gave him no answer. Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee? YESHUA answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin:" thus there is no manifestation of chain and shackle that stands beyond divine approval (which conversation of binding GOD always uses unto the conversation of His Divine Glory). Moreover physical chain and shackle stands strong only unto the conversations terrestrial body's arrest and binding, but there stands no chain strong to bind the soul and spirits of the saints redeemed by the Blood of Yeshua HaMashiach of Nazareth- thus physical chain lasts only of a while and stands strong only during pilgrimage, but salvation in YESHUA HaMashiach of Nazareth stands a conversation of eternal freedom first in spirit then in terrestrial body's translation unto Divine glory in the Day of HAMASHIACH YESHUA of Nazareth. THUS EVERY SAINT STANDS CALLED UNTO ARREST IN MESSIANIC PASSION UNTO GOSPEL'S FURTHERANCE THROUGHOUT ALL NATIONS, WHICH CONVERSATION SHALL STAND CONCLUDED AFTER GREAT TRIBULATION'S CLOSE UNTO HAMASHIACH'S MESSIANIC MILLENNIUM KINGDOM THAT WILL STAND UNTO THE DISPENSATION OF HIS DIVINE MESSIANIC KINGDOM LIBERATION AND FREEDOM THROUGHOUT ALL NATIONS- thus stands the doctrine of The Chains and Shackles of The Messianic Passion of Yeshua HaMashiach of Nazareth.

Moreover Though HAMASHIACH YESHUA Himself, Being THE WORD OF THE LIVING GOD, forfeited all His divine glory and power of hallowed greatness and subjected Himself to the suffering of the bondage of His Messianic Passion, being led about of the guards and soldiers by the bindings of chain and shackle hold throughout all His Messianic Passion, and having the perfect knowledge of all He was to endure about the painful sufferings of His Passion and having concluded the strength to the matter before its beginning as by travail to divine grant of virtue to the operation's accomplishment in prayer; moreover in His Passion He retained the full authority to the summoning of legions of His angelic hosts that they fight and deliver Him of the hands of the sons of man, Him being the Captain of the hosts of the LORD, **however despite that capacity He fully willingly endured the pain of His Passion:** so is the definition of pilgrimage that it is the endurance and suffering of all the world's afflictions and oppression born of the adversity of the testimony of the church of the Redeemed about their holds of witness in the Messianic Reconciliation; though the inheritance and possession of all the earth and the treasury thereof is granted the host of the Redeemed this day- even as HAMASHIACH stands in this hour the Prince of the kings of the earth and the Lord of Heaven and Earth, it remains that the saints of God endure oppression and affliction for the name of Yeshua HaMashiach, that as bearers of His cross they inherit the communion of the blessings granted HAMASHIACH because of His sufferings: so it was pronounced and revealed that "If any man have an ear, let him hear. He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints," and "Here is the patience of the saints: here are they that keep the commandments of God, and the faith of YESHUA. And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them." Moreover The saying of HAMASHIACH to Peter that "Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not. Thus spake he, signifying by what death he should glorify God. And when he had spoken thus, he saith unto him, Follow me," preaches that though perfect knowledge about the bondage and suffering to be endured is revealed afore fully, to the willingness to fully pay the price, it remains that there be the subjection of self to the affliction, as it is by the obedience that sonship is revealed by the subjection to the higher will, and because of the obedience to the preaching of sonship is the father released to the full glorification of his son according to all the hold of his treasury.

The saying of the Spirit is that "To the manifest payer of the price is divinely granted the full toll of the hold of divine communion in the hallowed conversation of sonship and divine Fatherhood in life everlasting: as God Almighty spake saying "Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. He that overcometh shall inherit all things; and I will be his God, and he shall be my son.""

TITLE 071: THE HEAVENLY ORDINANCE OF THE BLOOD SPEECHES OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

There is held a conversation of speech about all blood shed to the ground out of the acts out of warfare (even them Slain in the womb by the mischief of men, before God this too is murder), as exemplified of the blood of Abel slain of Cain in the deception of brotherly love but it was his work of respite born of envy: so rises to the ear of God the speech of the blood, as Cain thought God stood foolish and blind about the slaying of his brother and that God was dead of the speech of Abel's blood, however it was written that "the LORD said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper? And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground." God honoured the plead of the speech and conversation of the blood to the divine execution of vengeance to them having shed the same, even as Cain was cursed about the conversation of he blood of Abel that demanded divine retribution of God, so it is witnessed that God said "now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand; When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth. And Cain said unto the LORD, My punishment is greater than I can bear. Behold, thou hast driven me out thus day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me. And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him;" and God too witnessed the conversation of retribution saying to Noah that "surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man. Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man," and as was pronounced in the revelation of HAMASHIACH unto John that "when he had opened the fofth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled."

There is a blood that was shed that stands pure without any single form of blemish in the holy sight of the Living God, to the willing recipients of its speech it preaches before God the atonement of all the man's iniquity that he be delivered from the coming eternal condemnation of the wrath of God about the bearers of sin, that they be washed and cleansed in that blood to the hold of conversation of perfect purity, it is a blood that speaks divine cover and protection about all the conversations of satanic mischief and attacks, it is the blood that pronounced the propitiation of al iniquity, having been sprinkled upon the Heavenly altar to the stablishment of the atonement and divine covenantal grant of the salvation in the testimony of the Messianic Reconciliation, it is a blood that was granted the speech unto the manifestation of life everlasting in the knowledge of the face of God ward solely the recipients of the conversation, it is the blood that speaks redemption of man's being to the manifestation of the divine purpose of his being unto the full knowledge of the goodness of the determinations stablished in the ancient counsel of the Holy: thus none other but the blood of YESHUA, as one man moved of the Spirit (Reverend Andrea Crouch) sang saying "The blood that YESHUA shed for me, way back at Calvary, yes the blood that gives me strength from day to day, it

will never lose its power. For it reaches to the highest mountain, and it flows to the lowest valley, yes the blood, that gives me strength from day to day, it will never lose its power."

The saying of the Spirit is that "The power of the conversation of the blood of YESHUA is the manifestation born of the divine speech of the blood unto the hold of life eternal to the recipient thereof in the eternal fellowship with the full manifest glory of the person of the I AM. So was the blood of Yeshua HaMashiach of Nazareth pronounced of ADONAI YAHWEH SABBAOTH the seal of the New Testament of the Messianic Reconciliation, where the Lamb, YESHUA of Nazareth, stands the HAMASHIACH and Lord and Savior-King of the Redeemed."

TITLE 072: THE HEAVENLY ORDINANCE OF THE SWORDS OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

The conversation of The Messianic Passion of Yeshua HaMashiach of Nazareth is that it stood unto the institution of The Hosts of HAMASHIACH, even the bearers of swords, which conversation He preached appertaining Messianic Passion's institution and conceptualization saying that "Then said he unto them, But now, he that hath a purse, let him take it, and likewise his scrip: and he that hath no sword, let him sell his garment, and buy one. For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end. And they said, Lord, behold, here are two swords. And he said unto them, It is enough:" yet the sword here preached of HAMASHIACH is not the terrestrial sword made of steel, but the true powerful spiritual sword, even The Word of God Almighty, which sword stands strong and sharp unto victory over every the conversation of satanic device and demonic craft and when practiced properly in the accordance of every the conversation of mastery of divine swordsmanship unto Gospel's furtherance throughout all the nations of man.

Moreover the Piercing of HAMASHIACH upon the Cross by Sword stood that it be the conversation of the eternal manifestation of secret place of refuge and hiding and cover from the wrath to come, even the place of deliverance from second death's every conversation and cover till the manifestation of life eternal in the paradise of God Almighty, which conversation stood preached saying that "And the LORD said unto Moses, I will do thus thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name. And he said, I beseech thee, shew me thy glory. And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy. And he said, Thou canst not see my face: for there shall no man see me, and live. And the LORD said, Behold, there is a place by me, and thou shalt stand upon a rock: And it shall come to pass, while my glory passeth by, that I will put thee in a cleft of the rock, and will cover thee with my hand while I pass by:" and "He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty. I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust:" thus HAMASHIACH was pierced upon the cross that by the piercing (even the creation of Rock's Cleft the divine hiding place) be manifest the conversation of passage unto the place of hiding in Yeshua HaMashiach of Nazareth Who Himself is The Rock and was thus cleft that in Him be manifest hiding and deliverance from the coming condemnation till the establishment and dispensation of life everlasting, thus HAMASHIACH is that place by GOD, even the secret place of GOD Almighty established through the sword of Calvary.

Therefore conversation of the Root and Offspring of David, HAMASHIACH YESHUA, was that He have to endure the piercing of the sword that He then stand the worthy heir in claim of the throne and crown of David as the true holy son of David, the Messiah King of the Israel of God, as was pronounced unto David that "Now therefore the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife," without the suffering of this curse, YESHUA of Nazareth born in Bethlehem would not stand the heir worthy of the house of David to the burden of the judgement and kingdom over Judah and Israel, the seed of both of the flesh and faith of Abraham. The conversation of the cross of Yeshua HaMashiach is

pronounced to stand the passion of the piercing of the cross in that HAMASHIACH endured the passion and piercing of the wrathful sword of the Living God upon the cross in the stead of the bearers of iniquity, being the substitution to their deliverance from the same wrathful conversation of piercing and that they stand in His stead, even the named worthy heirs of harvest in life everlasting: so it was pronounced of prophecy by Simeon the man of God that "Behold, thus child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against; (Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed)." Upon His cross was HAMASHIACH pierced of the spear, that is of the sword of His Passion, which work was stablished to the dispensation and procession of the springing forth of the waters and blood to the drink of life- that when drunk stand the provocation to the springing forth of the rivers of living waters born of the depths of the soul of man's being in the hold of testimony in the Messianic Reconciliation, so HAMASHIACH Himself preached as it is written of Him that "In the last day, that great day of the feast, YESHUA stood and cried, saying, Of any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water," and so was this conversation stablished upon the cross, as John bare record saying "The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away. Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. But when they came to YESHUA, and saw that he was dead already, they brake not his legs: But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe:" **THUS THE DIVNE PURPOSE OF SWORD'S PIERCING UPON CALVARY STOOD UNTO THE MANIFESTATION AND DISPENSTATION OF THE WATERS OF LIFE, EVEN. THE BLOOD UNTO LIFE EVERLASTING AND THE WATERS AND RIVERS OF LIFE THE DRINK UNTO LIFE ETERNAL, WHERE EVERY THE DRINKER OF THESE SAME WATERS AND BLOOD STANDS WORTHY OF STEADSHIP IN THE INHERITANCE OF LOT AND PLACE AND PORTION OF REWARD IN THE ETERNAL PARADISE OF GOD ALMIGHTY FOR TIME WITHOUT END, THUS THE DIVINE HEAVENLY CALLING PREACHED AND WITNESSED OF THE APOSTLE JONH IN DIVINE REVELATION SAYING "And let him that is athirst come. And whosoever will, let him take the water of life freely."**

The saying of the Spirit is that "There is about the livelihood of each the pilgrims a conversation of piercing by sword upon cross- that in the communion of the pronounced affliction be stablished the determination of the beneficiaries of the commonwealth of life everlasting: as by the bond of the piercing of the Messianic Passion."

TITLE 073: THE HEAVENLY ORDINANCE OF THE MEEKNESS AND TEMPERANCE OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

As was preached of The Spirit through the Prophet Isaiah appertaining The Messianic Passion (which conversation was of GOD revealed to the Prophet Isaiah centuries before HAMASHIACH YESHUA of Nazareth's birth) saying that "He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth:" it thus stands that HAMASHIACH YESHUA of Nazareth stood perfectly conscious in the knowledge appertaining what was purposed to stand every the conversation He was to experience and every testimony of His every suffering and step in pain and affliction during His hold in conversation of Messianic Atonement unto Propitiation's standing, thus He was not at all disturbed during the conversation of greatest suffering and affliction of Passion throughout human History- yet in that knowledge HAMASHIACH never once lost control of His Temperance, nor did He stand to any utterance's fear, but throughout most his conversations of Messianic Passion He suffered in Perfect Silence because that He held a Divine Messianic Meekness that was intentionality to endure every the conversation of His Passion till its conclusion, even intentional suffering unto the reception of Divine Lordship and salvation appertaining the Atonement of redemption by His Blood, which conversation stood marvellous to His accusers and even the Kings that stood unto the sentencing of His Passion and crucifixion even as was preached saying that "And YESHUA stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And YESHUA said unto him, Thou sayest. And when he was accused of the chief priests and elders, he answered nothing. Then said Pilate unto him, Hearest thou not how many things they witness against thee? And he answered him to never a word; insomuch that the governor marvelled greatly." Thus this Messianic Meekness was preached saying that "That it might be fulfilled which was spoken by Esaias the prophet, saying, Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles. He shall not strive, nor cry; neither shall any man hear his voice in the streets. A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory. And in his name shall the Gentiles trust."

Therefore Marvellously great and exceedingly magnificol is the conversation and preaching of the strength of the Lamb preached in the endurance of His Messianic Passion: as HAMASHIACH suffered all His Passion in perfect hold of His temperance, never once did He curse any man about all His afflictions and the suffering of the burden in the carrying of His cross and His nailing and hanging thereon, but in perfect silence He endured the Passion and even prayed for the forgiveness of His afflictors. Moreover HAMASHIACH's hold of perfect peace in the endurance of His Messianic Passion preaches His divine nature, as the Peace of Truth is a fruit manifest of the conversation of the Holy Ghost in one's being, about which Peace YESHUA stands the Peace thereof even in His witness saying 'My Peace give I unto thee, peace not as the world give the give I unto thee.' Moreover The conversation of the bearing of testimony hold in the Messianic Reconciliation is that it is a calling to a perfect witness of word and deed in the manifestation of divine meekness and temperance, that is the continuous wisdom of the unshakable and undisturbable conversation of focus and determination of all being in the preaching of HAMASHIACH YESHUA without manifestation of anger or strife regardless abominable and blasphemous accusations of the mouths of the hearers of the same witness. Also Meekness and Temperance stand the fruits of the Spirit stablished by the impartation of the divine virtue and power only in the Spirit of the YESHUA that endured the

Messianic Passion, the heritage of the assembly and church of the cross of Yeshua HaMashiach is the testimony of divine meekness and temperance hold in all livelihood of word and deed before all being celestial and terrestrial. Moreover Meekness is manifest by the journey of the reception of the Messianic Reconciliation, the baptism of the Holy Ghost and the translation of the mind unto the manifestation of renewal of mind in heavenly wisdom born of the engaging with the hallowed scriptures.

The saying of the Spirit is that "Conversations of meekness and temperance are foundational stones of the building of the Messianic Testimony in both word and deed regardless the adversity: perfect peace is the divine gift to the bearers of affliction about the hold of word and testimony in the Messianic Reconciliation."

TITLE 074: THE HEAVENLY ORDINANCE OF THE WASHINGS AND CLEANSINGS OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

As was preached of The Spirit through the Prophet Isaiah saying that "Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil; Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow. Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool:" it thus sands that there is a divine calling unto cleansing and washing from every conversation of sin and iniquity before The Eye of God Almighty, which conversation of washing and cleaning unto perfect holiness and righteousness in the remission of every the conversation can only be made manifest by the Divine Supernatural Virtue of The Blood of Yeshua HaMashiach of Nazareth, even by washing ad cleansing soul in His Blood, that by the Blood of Yeshua HaMashiach of Nazareth is made manifest the conversation of blotting out of all sins from scarlet scored that leads unto eternal condemnation, even unto the conversation of record white, pure and perfect before GOD Almighty unto deliverance from the eternal wrath of The Living God unto the hold of life everlasting in the coming divine euphoric paradisiac Eutopia of GOD Almighty. **THUS BY THE BLOOD SHED UPON THE CROSS OF CALVARY IS MANIFEST THE CONVERSATION OF DIVINE CLEANSING FROM EVERY CONVERSATION OF INIQUITY UNTO PERFECT RIGHTEOUSNESS AND HOLINESS BEFORE GOD ALMIGHTY, EVEN THE BLOOD THAT FLOWED FROM HAMASHIACH'S PIERCED SIDE THAT ALL MEN WASH THEMSELVES THEREBY UNTO LIFE EVERLASTING IN THE DIVINE ATONEMENT OF THE MESSIANIC RECONCILIATION.**

Moreover as was preached saying that "And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the LORD. And Moses took half of the blood, and put it in basons; and half of the blood he sprinkled on the altar. And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient. And Moses took the blood, and sprinkled it on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words:" it thus stands that by this conversation of washing by blood and water appertaining the Mosaic Testament was manifest the divine cleansing unto Divine Reconciliation as by the Blood of The Sacrifice sprinkled upon them in conversation of Divine washing and cleansing, which conversation stood the divine signification and preaching of Yeshua HaMashiach of Nazareth, how that in Messianic Passion YESHUA released His Blood and Water by the Piercing of His side upon the Cross unto the outflow of Blood and Water that bore sufficient divine virtue unto soul's liberation and cleansing in the Holiness and Messianic Reconciliation stablished the New Testament of Yeshua HaMashiach of Nazareth through the conversations of His Messianic Passion preached saying that "But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water." **THUS THE CONVERSATION OF THE DIVINE CLEANSING VIRTUE OF THE BLOOD OF YESHUA HAMASHIACH OF NAZARETH SHED UPON THE CROSS STANDS PREACHED SAYING THAT "And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb."**

Therefore As by iniquity is the soul and the whole being of man made perverse and abominable before the God of Heaven, Who Himself is Light and Divine Being without blemish or impurity or

foolishness or perversion and any form of uncleanness: God manifests great wrath at the sight of any manifestation of iniquity, even if it be as small as if it exists not, it is greatly abhorred of God and is consumed by the great eternal condemnation of the consuming flame of His divine wrath. Moreover There is no seed of man born free of the conversation of iniquity as the sinful nature is part of the flesh of man even to the manifestation of the conversation of his disobedience, as is pronounced that "For all have sinned, and come short of the glory of God;" this is the reason that even an infant manifests mischievous conversation of stealing things and when caught will, out of fear lie, seeking to avoid punishment- so is there no seed in the generation of man free of the conversation of iniquity: moreover because of this iniquity are all men subject to the eternal condemnation of the suffering of the wrath of God manifest in the consuming flame of the lake of fire. Also There is then a great need of a cleansing of the souls of the sons of man that they stand clean and pure in the sight of the holiness of the Living God that they be freed of the divinely pronounced coming great condemnation, as by the cleansing is the manifestation of the redemption and deliverance there from. Therefore There is a blood and water that flows out of the pierced wound of Emmanuel raised upon the cross, it is a pure and divine blood granted of God the hallowed virtue to the divine perfect cleansing and purification of all the being of him willing to wish himself therein. Moreover It is only in the washing of the blood of YESHUA that cleansing unto salvation is made manifest: this is the conversation of purity unto righteousness eternal in the sight of God - the church of Yeshua HaMashiach is the assembly of the cleansed by the blood of YESHUA of Nazareth.

The saying of the Spirit is that "The blood of YESHUA is the only blood free of the sinful nature inherent among the sons of man as He was born not of the copulative seed of man but of the miraculous working of the hand of God in the virgin's womb: so is the divine grant of hallowed blood unto the conversation of righteousness. O that all men would stand the Redeemed and cleansed in the washing of the blood of the Lamb, even the blood of Yeshua HaMashiach of Nazareth shed upon the cross- this is the cry of the heart of God."

TITLE 075: THE HEAVENLY ORDINANCE OF THE LOTS AND PORTIONS OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

As was preached saying that "For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God: And of children, then heirs; heirs of God, and joint-heirs with HAMASHIACH; of so be that we suffer with him, that we may be also glorified together. For I reckon that the sufferings of thus present time are not worthy to be compared with the glory which shall be revealed in us:" it therefore stands that all the sons of man bear divine calling unto the conversation of affliction and suffering together with HAMASHIACH YESHUA of Nazareth, because that it is only through the conversation of suffering with HaMashiach that the Saint then stands with Him together worthy unto the reception of the coming divine conversations of glory and eternal reward in the paradise of God Almighty- so every the eternal reward and blessing in life everlasting stands reserved solely for those having suffered together with HAMASHIACH in all holiness and unto divine blessing, which conversation was instituted not in the New Testament, but even too the saints of old bore conversations suffering in HAMASHIACH in Calvary's eternal power before its terrestrial manifestation, as confirmed and preached through Moses' testimony saying "By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; Esteeming the reproach of HAMASHIACH greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward." **THUS ONLY BY THE SUFFERING WITH HAMASHIACH IS STABLISHED THE PORTION OF THE DIVINE INHERITANCE OF ETERNAL REWARD AND ETERNAL REDEMPTIVE BLESSING GRANTED HIM AND HIS EVERY SAINT IN THE COMING ETERNAL PARADISE OF GOD ALMIGHTY.**

Moreover as HAMASHIACH YESHUA of Nazareth Himself preached saying that "Then said YESHUA unto his disciples, Of any man will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it For what is a man profited, of he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul? For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works:" **THE DOCTRINE AND PREACHING OF THE REVELATORY MESSIANIC MYSTERY OF THE LOTS AND PORTIONS OF THE MESSIANIC PASSION THEREFORE STANDS THE CONVERSATION THAT CALVARY IS THE COMMUNION OF THE SAINTS OF HAMASHIACH, EVEN THE DIVINE ORDER OF PERSONAL DEATH AND AFFLICTION OF CRUCIFIXION, EACH MAN HAVING ASSUMED THE BURDEN AND CARRYING OF HIS PERSONAL RESPECTIVE CROSS IN THE FOLLOWING OF YESHUA HAMASHIACH OF NAZARETH UNTO CRUCIFIXION OF SELF AND SUFFERING OF AFFLICTION IN THE WITNESS OF THE TESTIMONY OF YESHUA HAMASHIACH OF NAZARETH AND IN THE PREACHING AND DEMONSTRATION OF DIVINE POWER UNTO GOSPEL'S FURTHERANCE IN ALL NATIONS NO MATTER HOW HOSTILE THE RULERS SEEM, BECAUSE ONLY THROUGH THE CONVERSATION OF SOWING PERSONAL SOUL UNTO DEATH IN HAMASHIACH SHALL BE MANIFEST THE HARVEST OF LOT AND REDEMPTIVE PORTION IN THE COMING GLORY OF HAMASHIACH- THUS THE DIVINE CALLING UNTO THE AGGRESSIVE PREACHING OF YESHUA HAMASHIACH OF NAZARETH, EVEN UNTO THE WILLINGNESS AND BOLDNESS OF PHYSICAL DEATH AND MARTYRDOM FOR HAMASHIACH'S SAKE AND FOR GOSPEL'S FURTHERANCE WITHOUT THE SLIGHTEST FEAR OR HESITATION- SO THE SOWING AND GIVING OF PERSONAL LIFE (which conversation stands the losing of personal life unto the finding of eternal life in Yeshua HaMashiach of Nazareth). Thus by the sufferings preached of HAMASHIACH saying "Then shall they**

deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake. And then shall many be offended, and shall betray one another, and shall hate one another;" and "They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. And these things will they do unto you, because they have not known the Father, nor me:" these stand but slight conversations of suffering that will prosperously birth the conversations of the harvests of the eternal kingdom and every the glorious rewards of GOD Almighty to his saints, which conversations can't be purchased by earthly treasures (save they be applied unto Gospel's furtherance in pilgrimage).

HIM GRANTED CONVERSATION AND HOLD OF LOT AND PORTION UNTO THE SUFFERING OF THE MESSIANIC PASSION STANDS THE WORTHY HEIR OF THE HERITAGE AND DOMINION OF DIVINE GLORY IN LIFE EVERLASTING AND PARADISE WITHOUT END! Moreover The conversation of benefit drawn of the Messianic Passion is that it is a conversation of eternal practice in spirit: though the bearers of lot and portion in the testimony of the congregation of mount Calvary stood before or much after the terrestrial time of the manifestation and raising of the cross of Yeshua HaMashiach, it remains that the cross is the point of focus and all union of being both terrestrial and celestial, it is the divinely ordained epicentral mediating point to the relational union of the whole creature and of all being. Also The conversation of the Messianic Passion is that it is the communion of the crosses of the saints and church of HAMASHIACH YESHUA: the Messianic Passion was purposed of God that each Saint, as by the witness of his burden, planting and crucifixion upon His cross stand too a partaker of the inheritance granted the Messianic glory, having too endured each his portion respective in the Messianic Passion: the church of HAMASHIACH YESHUA is the host and assembly of the Passion of the HAMASHIACH of God. Moreover There are diversities of rank and order in the conversation of the majesty of the Messianic Reconciliation according to the personal testimonial standards of self sacrifice and painful endurances about the seeds of the sufferings in the Messianic Passion: the greater the sacrifice, the greater the dominion hold and grant of eldership.

The saying of the Spirit is that "There is a divine calling to the manifestation of a people endured to the burden of the cross of Yeshua HaMashiach of Nazareth: these are them separated and sanctified of old to the eternal consecration of the knowledge of the face of God."

TITLE 076: THE HEAVENLY ORDINANCE OF THE CROWNS AND ROYAL APPARELS OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

By Divine Eternal Nature, Yeshua HaMashiach of Nazareth stands God Almighty The Divine King, even as was preached appertaining His Divinity saying that "In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not;" and appertaining HAMASHIACH's Messianic majesty was it witnessed in Divine Heaven's Revelation saying "And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. And he was clothed with a vesture dipped in blood: and his name is called The Word of God. And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS:" Thus Yeshua HaMashiach of Nazareth is The Eternal Heavenly King. Moreover HAMASHIACH's Divinity stood revealed in Abraham's witness, Even as He stood that Melchizedech King of Salem, Melchizedech meaning "King. Of Righteousness" and King of Salem meaning "King of Peace" as HAMASHIACH was witnessed of Jeremiah and was Called YAHWEH TSIDKENU THE LORD OUR RIGHTEOUSNESS, and was too witnessed of Isaiah saying "PRINCE OF PEACE:" in that prophecy saying "For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this:" thus Yeshua HaMashiach of Nazareth is truly that Eternal Divine King of Heaven and Eternal Messiah of all the Earth, to Whose Majesty and Lordship all creation stands subject, in perfect accordance with YAHWEH ELOHIM's eternal command and divine commissioning.

THUS UNTO THE REVELATION OF HAMASHIACH'S DIVINITY BY THE CONVERSATIONS OF HIS MESSIANIC PASSION AND CRUCIFIXION, IT STOOD THE DIVINE REVELATORY WISDOM OF GOD ALMIGHTY AND HIS ETERNAL RESOLUTION AND DETERMINATION STABLISHED IN ANCIENT COUNSEL BEFORE TIME'S INSTITUTION THAT THOUGH THEY MEANT IT AND ESTABLISHED THIS HONOUR IN MOCKERY, IT REMAINS IN TRUTH THAT YESHUA HAMASHIACH OF NAZARETH WAS PRONOUNCED KING, EVEN THROUGH THE CONVERSATIONS OF THE ROYAL ROBE THAT THEY MADE HIM WEAR, AND THE CROWN OF THORNS THAT THEY MADE HIM WEAR AND THE REED THAT THEY GAVE HIM TO SIGNIFY A SCEPTRE OF ROYALTY, WHICH CONVERSATION OF THE PREACHING OF HIS ROYALTY DURING MESSIANIC PASSION WAS CONCLUDED AND SEALED BY THE SIGN THAT THEY NAILED TO HIS CROSS, EVEN THE WRITING IN HEBREW GREEK AND LATIN THAT HE WAS IN TRUTH THE. KING OF THE JEWS; THIS CONVERSATION WAS NOT RANDOMN MANIFESTATION BUT IS STOOD THE DIVINE ORCHESTRATION BORN OF THE ETERNAL WISDOM OF GOD ALMIGHTY AND EFFECTED BY HIS ANGEL.

Thus appertaining the Crowns and Royal apparel of The Messianic Passion of Yeshua HaMashiach of Nazareth, it stands that by His Cross was manifest the Divine Purchase of Personal respective Divine Heavenly Royalty to every the Saint standing in The Communion of Calvary and the gathering of Him Shiloh, where each Saint shall stand a King and HAMASHIACH therefore standing The King of Kings, which conversation stood witnessed in the Heavenly Revelation given the Apostle John appertaining the Twenty Four Elders that held down and royalties that they pronounced to have been purchased by the Cross of Yeshua HaMashiach of Nazareth, even their worship saying that "And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. And he came and took the book out of the right hand of him that sat upon the throne. And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation."

Therefore the conversation of Shiloh's gathering, even the host of the Redeemed assembled unto the Cross of Yeshua HaMashiach is that by the arsenal of its crosses it stands the kingdom of the kings of the Divine Messianic Majesty: each man's planted cross stands the seed to the glorious inheritance of the seating of the communion of the judgement thrones of the Messianic Millennia. Moreover Each the pilgrim in the Messianic Reconciliation shall receive the crown of Majestic conversation in the translations of the glory of HAMASHIACH YESHUA: there shall stand many diversities of glorious kingdom holds in accordance with their respective heavenly glory of Divine Nationality: however it must be pronounced that there is the portion of authority of the majesty and royal apparel is granted the testimony in pilgrimage. Also Steadship in the Messianic Reconciliation is a calling to Majestic governance, the full exploitation of the testimony of Yeshua HaMashiach of Nazareth demands the wisdom of majesty and governance to the full witness: even as HAMASHIACH YESHUA Himself did manifest the wisdom and power of the full authority of divine majesty as in the expulsion of all Devils that He encountered, as to the healing of all diseases and the working of all miracles: there was no manifestation that was withheld from the utterance and commandment of His word. Thus As HAMASHIACH was in Passion honoured as King, even bearing the crown of thorns, the purple and scarlet robe of royal majesty and granted the superscription of majesty: so it is the preaching that the divine nature of the new man in HAMASHIACH is the nature of the divine Majesty of the LORD GOD OF HOSTS, and the apparel and covering raiment established of the cross of Yeshua HaMashiach is Majestic raiment to the honour of divine glory.

The saying of the Spirit is that "To each the member of the host of Yeshua HaMashiach is granted the conversation of Majestic nature manifest by the wisdom and faith established the bearers of The Mind of HAMASHIACH- which mind is established the bearers of the divine communion born of hallowed unctioning."

TITLE 077: THE HEAVENLY ORDINANCE OF THE TREASURY, DIVINE PROSPERITIES AND RICHES OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

Appertaining the conversation of the original treasures that was stablished to man's central dominion headquarters in the Eden of GOD Almighty, it stands preached saying that "And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads. The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold; And the gold of that land is good: there is bdellium and the onyx stone. And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia. And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates:" thus poverty never stood a conversation desired of God Almighty appertaining man's livelihood and labour in pilgrimage, **THUS THE BELIEF AND DECEPTIVE DOCTRINE THAT "POVERTY STANDS A CONVERSATION OF HOLINESS" IS A STRONG LIE OF SATAN, THERE IS NOTHING GODLY ABOUT POVERTY, WHICH LIVING GOD PREACHES HIS DIVINE PROSPERITY APPERTAINING HIS OWNERSHIP OF ALL EARTHLY TREASURES AND CATTLE, BEING RICH TO THE EXTENT THAT EVERY PASSAGE OF HIS HEAVENLY KINGDOM STANDS MADE OF CELESTIAL GOLD PURE UNTO CRYSTAL GLASS DIVINE GLORY- WHICH GOD KNOWS NO CONVERSATION OF POVERTY THROUGHOUT HIS KINGDOM, PROSPERITY THEREFORE STANDS A DIVINE CONVERSATION AND NATURE OF GOD ALMIGHTY, AND YESHUA HAMASHIACH OF NAZARETH IS DIVINE PROSPERITY INCARNATE.** Moreover it stands that the conversation of poverty is a curse that was pronounced of God Almighty unto man as form of punishment appertaining the conversation of his iniquity and trespass and transgression against the Divine law of God Almighty, even as The Voice of God Almighty spoke saying that "And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; Thorns also and tHostles shall it bring forth to thee; and thou shalt eat the herb of the field; In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return:" thus poverty stands a conversation of divine curse born of sin and iniquity and it is not a conversation of Divine calling nor purpose, thorn and Brier being the signatory emblems appertaining poverty's curse.

Thus it stands the Divine revelatory conversation that HAMASHIACH's wearing of the Crown of Thorns stands the conversation of redemption from poverty, even that in accordance with eternal law's statutory precepts, there is of God Almighty pronounced and permitted the conversation of deliverance from poverty as by the conversation of one's suffering of poverty in Messianic Passion unto the prosperity of the poor man for whom He suffers on the behalf, thus by eternal law's doctrine of substitution did HAMASHIACH suffer upon the cross, wearing the crown of thorns, taking upon Himself man's every conversation of poverty unto the dispensation of the divine supernatural SUPERABUNDANT prosperity of His Divine Heavenly Estate and Lordship over every the conversation of earthly treasure in Him Named YAHWEH YIREH THE LORD GOD OF DIVINE SUPERNATURAL SUPERABUNDANT WEALTH- which conversation stood preached saying that "For ye know the grace of our Lord Yeshua HaMashiach, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich:" thus in HAMASHIACH are all men called of God Almighty unto the conversation of divine prosperity in pilgrimage. Moreover it too stands that HAMASHIACH YESHUA of Nazareth as by the purchase in Messianic Passion was of GOD Almighty granted and rewarded the conversation of proprietary of every Heavenly treasure, that it be administered to his

Saints during the conversations of their pilgrimage unto Gospel's furthe rance and Cross' preaching throughout all the nation's of man, even as was preached saying that "Blessed be the God and Father of our Lord Yeshua HaMashiach, who hath blessed us with all spiritual blessings in heavenly places in HAMASHIACH: According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love."

It thus in summary stands that Man was made of God to the dominion hold of all the earth and the beings thereon, all creatures and treasures found therein: man was made of God the Authority as to the guardianship of earthly treasury and being, however the proprietor and attributed being of all the creature stands Yehovah El-Ohim The Source and Maker of all creation: so man was granted steadship about the keeping of the treasury, but the possession of the treasure remained in attribute to the divine, whose saying it is that "The silver is mine, and the gold is mine, saith the LORD of hosts." Moreover Even when man lost the dominion hold of all his guardianship to Satan as by the deception to the birth of the yoke of the sinful nature upon man throughout all his seed and generations, it remains that the sole proprietor of all treasury in being remained God the Creator, the serpent merely exploited the time between his expulsion from heavenly places and his coming judgement, so he developed his perverted craftsmanship to the expansion of the kingdom of the damned in the abuse of the creature to the manifestations of his mischievous devices: however the proprietor of the creature even that over which was planted the satanic dominion, remained the LORD GOD OF HOSTS. Also It was the determination of ancient counsel that all the proprietary of earthly being stand the inheritance ward man the creature made in His divine Image and groomed personally of God in the wisdom of dominion hold and Lordship about His keeping: however by the trespass man and all the generations of his seed stood unworthy of the pronounced reception of the scroll of the inheritance of the divine proprietary of the heavenly colony upon the earth and the divine judgement thereof in both governance and possessive hold - which book bears the seven seals to the manifestation of the redemptive possession of the earth. Therefore By the work and atonement of His Cross did the Nazarene Carpenter stand the sole worthy recipient of the scroll reserved of God about the earth and its treasury: and so was He granted proprietary claim of all terrestrial being, which treasures He will manifest in the generation of the latter house of the testimony and witness of His pilgrims: as by the Messianic Passion was granted the release of all treasury to the name of HAMASHIACH YESHUA of Nazareth.

The saying of the Spirit is that "To the pilgrim is granted the full divine blessing in the livelihood of the exploitation of treasures hid even in dark and secret places in the testimony of the redemptive power of the Passion of the HAMASHIACH of God and in the preaching of the God that bears all the wisdom of the control of the treasures of all being in Him the I AM."

TITLE 078: THE HEAVENLY ORDINANCE OF THE REDEMPTIONS OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

The purpose of every the conversation of the Messianic Passion was that each suffering and event stand unto the respective contribution of divine redemption, the conversation of divine redemption being the manifestation of the restoration and divine goodness of God Al mighty, even the conversation of divine intervention unto the original state of divine purpose and construction established of God Almighty unto the creature's respective design and calling in creation. Thus by the Messianic Passion of Yeshua HaMashiach of Nazareth was manifest the conversation of divine redemption of human soul unto the manifestation of restoration of perfect righteousness and holiness as by the cleansing power of HAMASHIACH's Blood and by the conversation of Divine Atonement unto perfection before GOD Al mighty and the restoration of Heavenly Citizenry. Moreover by the Messianic Passion of Yeshua HaMashiach of Nazareth was manifest the conversation of divine redemption of human soul unto the manifestation of restoration of health and total strength of physical being purchased unto restoration through The Sufferings of HAMASHIACH's stripes, even the perfect health and strength in pilgrimage un to divine calling's respective accomplishment and unto service that ensures the every manifestation of divine purpose. Too by the Messianic Passion of Yeshua HaMashiach of Nazareth was manifest the conversation of divine redemption of human soul unto the manifestation of restoration of divine authority over every satanic conversation unto the determination of what should stand the conversation of terrestrial manifestation as by divine authority assigned unto the determination of Heavenly Court's procession appertaining terrestrial affairs.

Also by the Messianic Passion of Yeshua HaMashiach of Nazareth was manifest the conversation of divine redemption of human soul unto the manifestation of restoration of the divine prosperity purchased by HAMASHIACH's Crown of Thorns unto the knowledge of wealth in pilgrimage. Moreover by the Messianic Passion of Yeshua HaMashiach of Nazareth was manifest the conversation of divine redemption of human soul unto the manifestation of restoration of the hold and knowledge of life everlasting in the Eternal Paradise of God Almighty, and so the restoration of divine communion and fellowship with GOD Almighty, even the Knowledge of His Face. It too stands that by the Messianic Passion of Yeshua HaMashiach of Nazareth was manifest the conversation of divine redemption of human soul unto the manifestation of restoration of perfect peace and resting of soul regardless the danger and affliction and sufferings at hand, thus a peace excellent and beyond all the conversations of human understanding. Too by the Messianic Passion of Yeshua HaMashiach of Nazareth was manifest the conversation of divine redemption of human soul unto the manifestation of restoration of The Divine eternal Joy of God Almighty born of perpetual habitation in His Presence, Even joy unto affliction born of the knowledge and pursuit of heavenly treasure born of the suffering of whatever the conversation unto divine reward, even joy the anointing administered through the Messianic Passion of YESHUA HaMashiach of Nazareth. ALL THESE CONVERSATIONS STAND MANIFEST ONLY TO THOSE HAVING RECEIVED THE LORDSHIP AND SALVATION OF YESHUA HAMASHIACH OF NAZARETH AT APESONAL LEVEL.

CHIEF AMONG THE REDEMPTIVE CONVERSATIONS OF THE MESSIANIC PASSION WAS TO THE RECEIVER 'THE DIVINE GRANT OF RESTORATION OF PURPOSE AND ORDINATION OF CALING IN THE

GOODNESS OF THE DIVINE WILL DETERMINED IN THE ANCIENT COUNSEL OF THE DIVINE!' There is of God the divine determination to the institution and full manifestation of the good and holy will and purpose about the livelihood of each child of man: each being purposed to the expanse of the heavenly colony, so it was preached saying "There are many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand." Moreover By the mischief of the satanic deception to man's trespass in disobedience was man and all his seed robbed of the manifestation of the good will of God purposed to that exploitation of the divine treasury hidden within the man's being: and so Satan stablished the dominion of wickedness to the affliction and suppression of man's mind to the shackles of ignorance about the divine ordinations of his being, even to the extent that man's seed rejected his descentance from the divine Being and denied divine calling and purpose about the conversation of his livelihood, and in the deception the standard utterance of his mouth became that 'God is not' and that 'I stand the offspring of beasts that of themselves continued in their being till the standard of my standing:' so was withheld glory unto God about the wisdom of His Creative Nature. Also By the work and Atonement of the Messianic Passion was divinely granted the restoration and reconciliation of man with the divine purposes and ordinations of his being in the goodness of the Living God, even the grant of redemptive names in the Messianic Reconciliation that the purposes of God be manifest about the stablishment of the Heavenly Colony. Therefore Without faith there is neither manifestation nor conversation of the divine will purposed about the being of the pilgrim, so is there desired the need of the revelation of the divine purpose that it stand a hope that the man will pursue till its manifestation, as pronounced that "faith cometh by hearing, and hearing by the Word of God." Moreover The greatest tragedy of the church of Yeshua HaMashiach is that most of the saints die in the ignorance of their ordinations of being and the treasures of God concealed within them for the sake of the manifestation of the same, so is demanded the forfeiture of the mind raised in the satanic deception, till the manifestation of the heavenly wisdom's paradigm about divine ordinations unto purpose, as was preached that "And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God."

The saying of the Spirit is that "The conversation of the latter house is one of the manifestation of divinely ordained purposes and callings in the knowledge of the divine fellowship covenant holds to the dispensation of divine virtues by the Spirits unctionings, it shall be the exploitation of the divine nature in the sight of all nations to greatest harvest of the Pentecostal Revival ordained of Godstead before the Sickle harvest of HAMASHIACH."

TITLE 079: THE HEAVENLY ORDINANCE OF THE DELIVERANCES OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

It stands marvellous and true that appertaining the conversations of redemption stablished by The Messianic Passion of Yeshua HaMashiach of Nazareth, by His Messianic Passion was manifest the conversation of deliverance from every the conversation of sin, trespass ad iniquity and transgression born of disobedience or failure appertaining the standards of the eternal law of God Almighty. Too by The Messianic Passion of Yeshua HaMashiach of Nazareth was manifest the conversation of deliverance from every the manifestation of deliverance from every the conversation of demonic affliction and satanic oppression and demonic craft and satanic device, even deliverance from every the conversation of satanic affliction and suffering of yoke born of devilish ensnarement purposed unto eternal condemnation. Too by The Messianic Passion of Yeshua HaMashiach of Nazareth was manifest the conversation of deliverance from every the manifestation of poverty, lack and shortage and want, even the curse of poverty and lack of wealth and riches pronounced in Eden yet overcome of HAMASHIACH's Messianic Passion by His wearing of the Crown of Thorns, that by His taking of The Curse be manifest the Divine conversations of deliverance.

Too by The Messianic Passion of Yeshua HaMashiach of Nazareth was manifest the conversation of deliverance from every the manifestation of every the form of sickness, disease, infirmity and illness, that the Saint be free of all these conversations that have stood in the World strong unto physical affliction. Too by The Messianic Passion of Yeshua HaMashiach of Nazareth was manifest the conversation of deliverance from every the manifestation of both first and second death, first death being overcome by the resurrection power of YESHUA of Nazareth which resurrection power made fully manifest in the Day of HAMASHIACH, second death being the conversation of eternal condemnation, deliverance from which conversation of lake of fire's eternal perdition hold being stablished Only By Name's Record in The Lamb's Book of Life, even in HAMASHIACH's Book and Register of all His Saints redeemed by His Cross, this is that Book of Life. Too by The Messianic Passion of Yeshua HaMashiach of Nazareth was manifest the conversation of deliverance from every the manifestation of perpetual vexation and grief of spirit born of the conversations of world's vanities, even deliverance from every conversation of sorrow despite whatever the current manifestation and whatever its holds of pain. Too by The Messianic Passion of Yeshua HaMashiach of Nazareth was manifest the conversation of deliverance from every the manifestation of perpetual depression and sorrow and heaviness of heart, even freedom rom every conversation of perpetual emotional grief and oppression of spirit in perpetual despair of heart and soul (because of which even many men rich and famous take their life because that both riches and fame cannot stand unto the manifestation of this deliverance). THESE CONVERSATIONS OF DELIVERANCE CAN ONLY BE MADE MANIFEST BY THE CONVERSATION OF FAITH BORN OF THE PERSONAL RESPECTIVE RECEPTION OF HAMASHIACH'S LORDSHIP AND SALVATION, THUS BY THE CONVERSATION OF HONOURING AND RECEIVING YESHUA HAMASHIACH OF NAZARETH AS PERSONAL LORD AND SAVIOUR.

Man was made with the design to stand a storehouse of the divine presence, a warehouse of the divine glory and a temple of the Living God; in soul was man designed to store the gifts and power of God by the passage way of divine unction: but by iniquity was stablished man's forfeiture of the divine glory in him- being vacant, and by satanic mischief did Devils begin to occupy the place in man's being reserved for the presence of the Living God, which vacant place was so great that legions of Devils could dwell therein (as exemplified of the man in whom was the legion of Devils but

was delivered therefrom by HAMASHIACH, the Devils then occupying and killing two thousand pigs), so was established the perversion of the satanic mischief that the souls of man become the dwelling holds of Devils: however because of the Messianic Passion was of God put the Name of Yeshua HaMashiach of Nazareth above all names that it carry the virtue of the finger of God even to the casting out of devils dwelling in the souls of men, that those that were possessed of the Devils be made free of that satanic yoke of affliction (as it is a conversation of oppression and vexation without peace), thus is the conversation of the deliverance of the Messianic Passion from the vexatious demonic possession. Moreover HAMASHIACH YESHUA, being God, always stood the manifestation of the divine virtue to the practice and manifestive demonstration of authority over all Devils, even including The prince of darkness himself, satan, who was defeated of HAMASHIACH as by the work of the cross to the which work was granted of God the full virtue of the Messianic Reconciliation- by the cross of Yeshua HaMashiach was established to the host of the Redeemed the virtue of all the full divine heavenly power to the annulling, cancelation and authority to the declaration of the satanic activity as void.

By the cross of Yeshua HaMashiach was manifest deliverance from all manner of satanic mischief and accusations against the pilgrims of God (as Satan and his Devils determined and continually labour to the affliction of the Redeemed even to if possible their damnation by the accusation of perverted hold of the testimony of the Messianic Reconciliation by livelihood abominable before God as by corruption of iniquity and trespass, yet there is a grace to victory over such a conversation by the grace born of a greater fear of God than the appreciation of lasciviousness for the trespass). Though Satan hold works to the condemnation of the saints, by the grace of God is manifest victory in pilgrimage to the manifestation of the determinations of the ancient counsel about the purposes and callings of the Redeemed of the LORD GOD OF HOSTS.

The saying of the Spirit is that "Receive the virtue of the victory of the cross to the exercise of authority over all Devils by the raising of the finger of God in the practice of the name of the HAMASHIACH of God, for whether you will exercise the name or not, the devil will seek to afflict each the souls of the LORD's Redeemed."

TITLE 080: THE HEAVENLY ORDINANCE OF THE RESURRECTIONS OF THE MESSIANIC PASSION OF YESHUA HAMASHIACH OF NAZARETH:

Appertaining the conversations and Heavenly Doctrinal Revelation of the Resurrections of The Messianic Passion, it stands that Yeshua HaMashiach of Nazareth is Resurrection power Incarnate, even as He Preached to Martha the sister of Lazarus saying That "YESHUA saith unto her, Thy brother shall rise again. Martha saith unto him, I know that he shall rise again in the resurrection at the last day. YESHUA said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: And whosoever liveth and believeth in me shall never die. Believest thou thus? She saith unto him, Yea, Lord: I believe that thou art the HAMASHIACH, the Son of God, which should come into the world:" and He too did manifest the conversation of His resurrection virtue unto the raising of three persons from the dead, even the resurrections of Jairus's daughter, the widow's son, and Lazarus; he too did by His Cross dispense the manifestation of resurrection power through the conversations of the raising of many saints from the dead, which saints went into Jerusalem stood the witnesses of Yeshua HaMashiach of Nazareth the resurrection power of God Almighty saying that "YESHUA, when he had cried again with a loud voice, yielded up the ghost. And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; And the graves were opened; and many bodies of the saints which slept arose, And came out of the graves after his resurrection, and went into the holy city, and appeared unto many." It too stands that HAMASHIACH YESHUA of Nazareth after his death of The Cross did not suffer His Body unto corruption, but He did rise from the dead never returned unto death but ascended into Heavenly Places, where by first Ascension after resurrection He Established as the Judaic High Priest the conversation of The Atonement and then He returned and taught His Disciples for forty days and then ascended up to the conversation of majesty and seating of enthronement at The Right hand of God Almighty, till the times of His Second Coming known only of The Eternal Father Who shall instruct and allow His going unto the Rapture Harvest of His Church; thus the doctrine of The Triumph and victory of HAMASHIACH over both death and the grave.

Therefore Because of the work of the Messianic Passion, as by the power of HAMASHIACH YESHUA shall be stablished the resurrection of every single body of man having lived, all bodies shall be awakened but to diversities of glories in diversities of times. Moreover The first resurrection shall be stablished and manifest in two moments, the first is at the point of the rapture harvest of the Messianic Sickle and the second shall be stablished in the moment that the foot of THE WORD OF GOD touches the earth- the interval between these moments is the great tribulation, the first shall be the revival of all the saints of God having lived from Adam till those having died in that moment just before the trump's sounding, these shall be translated together with the saints alive to the heavenly clouds. The second moment shall be the resurrection of all those having died during the tribulations for the sake of the witness of the Messianic Reconciliation. Thus first moment (being stablished to all saints having lived before Great Tribulation's institution, even at the manifestation of the rapture) was preached saying that "But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For of we believe that YESHUA died and rose again, even so them also which sleep in YESHUA will God bring with him. For thus we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in HAMASHIACH shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

Wherefore comfort one another with these words;" and Second Moment (being established to those saints slain during the time of The tribulation) was preached saying that "And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of YESHUA, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with HAMASHIACH a thousand years. But the rest of the dead lived not again until the thousand years were finished. Thus is the first resurrection. Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of HAMASHIACH, and shall reign with him a thousand years."

Therefore The second resurrection shall be after the Messianic Millennia Kingdom, where all bodies shall be revived unto the judgement throne of the Living God, even the great white throne to the sentencing of eternal verdict of each man according to his works, and all whose names shall not be found in the Lamb's Book of life shall be cast into the lake of fire created of God for the eternal condemnation and punishment of hell and his flames, as was preached saying that "And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. And death and hell were cast into the lake of fire. Thus is the second death. And whosoever was not found written in the book of life was cast into the lake of fire." Moreover There will too be special revivals, one established ward the 144000 and the other ward the two prophets that shall be slain publicly of the beast in the sight of all the earth however by the Spirit of life from God they shall be resurrected and called of the Voice of God to Heavenly places, to the which they shall ascend in the sight of the earth.

The saying of the Spirit is that "The resurrection power of Yeshua HaMashiach was of ancient counsel granted and determined to stand the bond and union of the new glory in the Messianic Reconciliation, that the heirs of the same life hold divine conversation of eternal life as the translation to glory born of the deaths of their beings for the sake of the word of witness in the generation blinded by the Anti christ spirit."