



SHILOH ROCK FAMILY NETWORK (SRFN)
FOUNDATIONAL PILLAR 01: THE REVELATION OF THE
DIVINE CALLING OF THIS PRESENT HOUR:

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PILLAR 01



CALEB T MATETA

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STONE 01: THE DEFINITION OF HOUR'S DIVINE CALLING:

Definitively, Calling stands the conversation of summoning unto presentation of self before the one having pronounced the summon, even the called being under the authoritative imposition of answering the call by presentation of self before the caller, as unto the exercise of the desired will of the caller to the which the called is summoned, thus Divine Calling stands the conversation of divine summoning unto the presentation of self before God Almighty, as unto whatever the required action pronounced of Him that His Divine Will be fulfilled and established, but more so in the context of The Heavenly Kingdom, Divine Calling stands the conversation of separation unto the specific Divine Purpose and Assignment specified and pronounced over the respective creature as unto the fulfillment of The Will of God Almighty. Now it stands imperative to note, even as from the beginning, that God Almighty Lives, and God Almighty Is, even that HIM THE DIVINE ETERNAL YAHWEH ADONAI ALONE LIVES AND ALONE IS, being Him The Omnipotent, Omnipresent and Omniscient God Who knows no conversation of weakness or disability, but holds a Standard and Virtue that cannot be matched by any creature. It stands pronounced that God Almighty, Being Him YAHWEH (The Divine Eternal One in Whose Self is His hold of Life, Glory, Holiness, Power and Divinity of Hallowed Deity and Godhood), Living even in that He Alone Lived and stood existent before Creation and Time, even as He Alone Lived I the Great infinite Expanse of His Divine Holiness and Eternal Glory, where all creation is but a shadow of His Life, and Moreover He Alone stands the Only Being that holds Life in Himself, even as all the Life of all other creation is in His Hand, but He Alone holds Life in Himself; Moreover YAHWEH The I Am Alone Is, even as He Alone existed before Time and Creation, and all existence is but a portioned fraction of His Infinite Greatness of Divine Being that is infinitely beyond the Comprehensive Capacity and Imagination of all creation, where the proof of His Divine Being stands that there in Heaven He sits enthroned, where all creation stands the preaching of God Almighty because that it is the expression of His divine Supernatural Power, being the conversation of His Divine Workmanship: thus the preaching of Him The Perfect, Pure, Glorious, Gracious, Merciful, Wonderful, Awesome, Magnificent, Able and Faithful Eternal God Almighty YAHWEH ADONAI ELSHADDAI, Being Him Beneath Whom are all things, From Whom are all things, Unto Whom are all things, By Whom are all things, With Whom are all things, In Whom are all things, For Whom are all things, After Whom are all things, About Whom are all things, and Through Whom are all things, The Only Living God YAHWEH ADONAI ELELYON, Being HIM YAHWEH ADONAI ELOHIM BY WHOSE HAND ALL CREATION WAS FASHIONED ACCORDING TO THE EXCELLENT SPLENDOR OF HIS OMNIPOTENT VIRTUE. THUS HIM YAHWEH ADONAI SABAOOTH THE ONLY IMMUTABLE WISE LIVING GOD THAT CREATED THE HEAVENS AND THE EARTH, BEING THEREFORE HIM THE PROPRIETOR AND JUDGE AND SOVEREIGN KING OVER ALL EXISTENCE, EVEN AS UNTO THAT THE DAY OF HIS COMING EXECUTION OF JUDGEMENT OVER ALL CREATION, AS BY VIRTUE OF SOVEREIGN PROPRIETARY HOLD IN DIVINE MAJESTY AS UNTO RULERSHIP OVER ALL THINGS BY THE SOVEREIGN AUTHORITY AND IMPERIAL MONARCHY OF HIS THRONE OVER ALL EXISTENCE.

As unto the expounding of the Mystery and Oracle, the conversation stands that as unto the manifestation of all Creation, even before He instituted Time and Fashioned Wisdom unto her Creative Governance over every conversation of both Time and Existence, it stands that God Almighty did Conduct Divine Indaba, even the hold and Conduction of his Divine Counsel Meeting attended by all The Express Divine Persons of His YAHWEH HAYAH SOVEREIGN HOLY DEITY, and all His Sub-Person Expressions, even as unto the definition, resolution and Divine determination of

every the event that would be Manifest throughout all the Generations of Heaven and Earth as in perfect accordance with His Defined Divine Will, and by this order was every Creature Conceptualized and Designed of God Almighty (where Yeshua HaMashiach stands Him The Prototype of every Creature Being The Divine Model of Divine Manifestation of every Creature and so was every creature fashioned in Design according to His Divine Eternal Expressions, HaMashiach Being Him The Firstborn of Every Creature), and it was at His Divine Indaba that YAHWEH ADONAI defined every Creature and its every experience of Existence, and its every Divine Purpose and Calling and Respective Function as unto The Perfect Fulfilment of every the conversation and Sequence unto the full manifestation of His every Purpose and Will, where every conversation manifest stands in perfect accordance and compliance with His Divine Will. It thus stands that by this Wisdom and determination of Ancient Counsel and Divine Indaba's Resolution, all Creation was thus subject to predetermination and Predestination even before His Hand was moved unto the manifestation of every the conversation of Creation, where too the souls of Man that would stand Heirs of Life Everlasting being The Sons of God Almighty The Church and Generation of The LORD's Redeemed as by The Divine Supernatural Redeeming Power of The Cross of Yeshua HaMashiach D'Nzareth, even that every conversation being not random but manifest in perfect accordance with His Defined Will: where all the redeemed are those chosen and Predestinated unto Salvation and Life Eternal, even as was preached saying "Blessed be the God and Father of our Lord Yeshua HaMashiach, who hath blessed us with all spiritual blessings in heavenly places in HaMashiach: According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: Having predestinated us unto the adoption of children by Yeshua HaMashiach to himself, according to the good pleasure of his will, To the praise of the glory of his grace, wherein he hath made us accepted in the beloved. In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; Wherein he hath abounded toward us in all wisdom and prudence."

Thus before the beginning was to each soul determined either Life Everlasting, or condemnation by the Covenant of Eternal Perdition, even that unto Eternal Suffering in The Lake of Fire, even as before the beginning (where YAHWEH ELSHADDAI God Almighty stands Him The Potter and Creator of all Existence) there were selected Vessels unto Life Everlasting, and Vessels unto Eternal Condemnation, even as Creation was made of God Almighty unto the witness of His Full Divine Nature, where Wrath stands part of The Divine Nature of God Almighty, thus those that shall suffer Condemnation are those Eternally Predestinated unto Eternal Condemnation and Everlasting Perdition by The Flaming Wrath of God Almighty, being the Vessels Fashioned of The Divine Potter unto The Second Death, as by The Right and Authority of His Eternal Creative Power and Infinite Divine Superiority, even as was preached saying "For I am not ashamed of the gospel of HaMashiach: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith. For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; Because that which may be known of God is manifest in them; for God hath shewed it unto them. For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse: Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. Professing themselves to be wise, they became fools, And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things. Wherefore God also gave them up to uncleanness through

the lusts of their own hearts, to dishonour their own bodies between themselves: Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen. For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature: And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet. And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents, Without understanding, covenantbreakers, without natural affection, implacable, unmerciful: Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them;" and "So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy. For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth. Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth. Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will? Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus? Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour? What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction: And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory, Even us, whom he hath called, not of the Jews only, but also of the Gentiles?"

Thus appertaining This The Divine Oracle and Revelatory Doctrine of The Mystery of Iniquity, what must be immediately addressed stands that is God Almighty the Author of Sin and Iniquity? God Forbid such pronouncements! Even as He stands Revealed to be Perfect, Pure and Holy in all conversations and is therefore incapable of wickedness and incapable of establishing any reality of iniquity, and any Doctrine contrary to this wisdom stands a manifest expression of Heresy, for in God Almighty Being Him YAHWEH ADONAI ELSHADDAI AND YAHWEH ELEYON there is no darkness nor wickedness unto sin and iniquity. Thus according to His Eternal Divine Omniscient Wisdom, as during the Manifestation and Resolute Determination of what was to stand the express manifestation of His Divine Will, God Almighty did not define sinful manifestation, nor did He at all Author Trespass, Transgression and Iniquity, but by Omniscience in Wisdom did He stand strong and able as unto the full accounting of every the conversation of sin and Iniquity, even as throughout all the Generations of First Heaven and Earth (by this order, God Almighty neither established sinful realities nor did He Author their conversations of expression, but by Omniscient Divine Accounting did He establish the definition of Creation that it fulfill His every Divine Purpose and Calling according to The Divine Determinations Resolved During Ancient Indaba, even that he effected the order of accounting for all coming sinful realities and wickedness in His Generations as according to the nature of His Creation that allowed Him to Define and account for sin the malfunction of creature).

Furthermore, It too must be further pronounced that from the beginning (according to the form of their pattern and design), the manifestation of sin and iniquity in the Generations of both First Heaven and Earth was an Obvious Inevitable Reality, even that Trespass and Transgression and

Wickedness and Iniquity in both the contexts of First Heaven and Earth was a conversation standing both sure and inevitable, because that *ONLY THAT WHICH IS FASHIONED OF THE VERY ETERNAL GLORY OF GOD ALMIGHTY HOLDS THE STANDARD OF STRENGTH SUFFICIENT UNTO THE ETERNAL PERPETUATION OF HOLINESS AND RIGHTEOUSNESS WITHOUT ANY THE MANIFESTATION OF SIN AND INIQUITY, EVEN AS ONLY GOD ALMIGHTY STOOD IN ETERNITY WITHOUT ANY CONVERSATION OF SIN AND TRANSGRESSION, EVEN BEFORE EVERLASTING, AND IN THIS LIGHT AND WISDOM IT THUS STANDS THAT ONLY THE DIVINE NATURE AND EXPRESSION OF THE VERY DIVINE GLORY OF GOD ALMIGHTY THAT EXISTED IN ETERNITY BEFORE CREATION HOLDS THE PERFECT STANDARDS OF STRENGTH, VIRTUE AND PURITY UNTO THE ETERNAL PERPETUAL DISPENSATION OF HOLINESS AND RIGHTEOUS GLORY AS IT ALONE IS ETERNAL IN NATURE.* It is therefore for this reason that The Body of HaMashiach was born not of man's copulative seed but as by and through the Divine supernatural Workmanship of The Holy Ghost, that His Body hold The Divine Eternal ability unto Perfect Righteousness with the possible slightest expression of Iniquity, to which conversation HaMashiach lived a life of perfect purity without iniquity, and till this day he retains perfect righteousness, never having known sin; it too is for this reason that all saints shall at the First Resurrection be translated and transfigured unto the hold of bodies fashioned of The Glory of God Almighty, even as unto total freedom from corruption and sinful nature, but bodies fashioned of Divine Purity unto the eternal perpetuation of Holiness and all Righteousness, even for a time without end; and the third witness about the revelation that only Divine Glory and The DIVINE Eternal Nature of YAHWEH ADONAI SABAOTH Alone holds the Divine Virtue as unto the eternal perpetuation of all righteousness and The Divine Goodness and Glory of HIM YAHWEH HAYAH, this stands the Witness, that even the coming New Heaven and Earth shall be fashioned of The Divine Glory and Eternal Nature of God Almighty, even as unto The Perfect Perpetuation of The Divine Holiness and Righteousness of God Almighty, even as only that fashioned of The Glory and Divine Nature if God Almighty Alone holds strength unto The Standard Eternal Perpetuation of Purity and Righteousness without possible compromise.

Thus it was God Almighty YAHWEH ADONAI Who in His Omniscient Wisdom defined every the manifestation of Creation, each specified respectively to a time and unique moment that cannot be counterfeited nor repeated, even that in His Omniscience did He define every event and account for iniquity's every manifestation and in that wisdom and accounting did He even define plan and order unto Eternal redemption of His Elect by The Passover Communion, even by the Preaching of The Cross of Yeshua HaMashiach D'Nzareth and by The Partaking of His Flesh and Blood as unto the full inheritance of Life Everlasting, thus that despite what would be the yoke purposed to their condemnation, there was thus established the order of victory unto immunity from the snares of perdition, even unto the full retention of their Divine Eternal Election (these being The LORD's Chosen the Predestined unto Life Everlasting through The Saving and Redeeming Power of Yeshua Mashiach D'Nzareth The Son of Man The Messiah of God Almighty). Thus was by God Almighty Creation establishes unto The Full Witness of every The Manifestation of His Divine Eternal Nature, and thus was Time established to stand The Divine Order unto The Manifestation of The Eternal Will of God Almighty, even the Sequence and Divine Order of every The Hour (moment) unto its contribution that then establishes and erects The Divine Will of God Almighty. *THIS THUS STANDS THE DEFINITION OF THE MOMENT BEING THE HOUR, THAT IT IS THE INDIVIDUAL SINGLE FRAME OF EXISTENCE THAT FULLY EXPRESSES THE BOND UNION OF ALL CREATION AND EVERY ENTITY EXISTENT IN THE CELESTIAL REALM, THE TERRESTRIAL REALM AND THE NETHERREALM; THE MOMENT (HOUR) BEING THE SINGLE MOST INDIVIDUAL INDIVISIBLE FRAME IN THE SEQUENCE OF EXISTENCE (TIME) EXPRESSED AS THE THREE DIMENSIONAL SPACIAL UNION OF ALL CREATION, AND BY THIS ORDER OF*

UNION THE MANIFESTATION OF COHABITATION UNTO SIMULTANEOUS EXISTENCE (where even the smallest grain of sand upon the beach shore is united with the smallest plant life upon the sea floor in the greatest depth of the sea, being united with the most distant star in the heavens, being united with the leaf in the centre of The Earth's most dense Tropical Forest, being united with The Highest Leaf on The Tree of Life before The Throne of God Almighty, being united with The Coals of Fire upon The Altar before The Throne of God Almighty, being united with the Worms and Flames of The Bottomless pit of Hell, even the union of every the smallest definitive expression of Matter as unto the Coexistence of all Creation, this being The Moment): THUS THE HOUR (OLD ENGLISH SYNONYMOUS WITH MOMENT) STANDS THE CONVERSATION LIKE UNTO A THREE DIMENSIONAL PHOTOGRAPH, WHERE TIME THEREFORE STANDS THE EXPRESSION OF THE SEQUENTIAL TRANSITION OF HOURS, EVEN THE TRANSITION OF CREATION FROM MANIFESTATION IN ONE HOUR UNTO ITS EXPRESSION OF EXISTENCE IN THE NEXT MOMENT, WHERE CREATION STANDS UNITED NOT BY TIME, BUT BY THE OMNIPOTENT AND OMNIPRESENT HAND OF GOD ALMIGHTY UNTO THE COEXISTENCE OF ALL CREATION IN THE SINGLE MOMENT, AND UNTO ITS TRANSITION FROM MOMENT TO MOMENT, EVEN FROM HOUR TO HOUR.

Thus even as Divine Calling stands the conversation of The Divine Purpose appertaining The Creature of Event's manifestation, (where Creation stands purposed unto The Witness of The Full Manifest Expression of The Divine Nature of God Almighty, and where Time stands Divinely purposed unto The Full Erection and Express Manifestation of The Divinely Defined and Resolved Will of God Almighty pronounced and Divinely Decreed during Ancient Counsel and Divine Indaba), *EACH AND EVERY THE HOUR BEARS A THREEFOLD DIVINE CALLING, EVEN A THREEFOLD REPRESSION OF DIVINE PURPOSE, THE FIRST BEING THAT IT REVEALS A UNIQUE EXPRESSION OF THE DIVINE ETERNAL NATURE OF GOD ALMIGHTY THAT STANDS AN EXPRESSION UNIQUE ONLY TO THAT SINGLE PARTICULAR RESPECTIVE MOMENT AND HOUR, THE SECOND BEING THAT IT ESTABLISHES ITS UNIQUE CONTRIBUTION UNTO THE FULL MANIFESTATION OF THE WILL AND PURPOSE OF GOD ALMIGHTY THAT HE ORDAINED OVER TIME (EACH HOUR THUS BEING A UNIQUE BRICK THAT WHEN UNITED BECOMES THE BUILDING OF THE DIVINE PURPOSE OF GOD ALMIGHTY ORDAINED AND DEDINED OVER TIME), AND THE THIRD BEING THAT IT ESTABLISHES TO MAN THE FULL UNIQUE OPPORTUNITY IT HOLDS (THAT MAN BENEFIT AND PROPER FROM THE EXPLOITATION OF THAT OPPORTUNITY HELD AND DEFINED UNIQUE TO THAT RESPECTIVE UNIQUE MOMENT OF TIME);* thus the Threefold purpose of The Hour, even the Revelation of The Unique Expression of The Divine Nature, The unique contribution unto The Full Express manifestation of The Will of God Almighty, and The full encapsulated opportunity purposed to be exploited by The Pilgrims in their conversations of Divine Purpose, the exploitation of The Opportunity being unto the full achievement and accomplishment of each his respective Divine Calling and Hallowed Commissioned Assignment (where the Divine Wisdom unto the full exploitation of Hour's Opportunity first stands the conversation of The Fear of God Almighty, and by that fear the hold of Covenant of Worship, and By Covenant of Worship the hold of Fellowship and Communion with The Holy, and by Communion with the Holy The Hearing of The Utterance of The Voice of God Almighty unto Revelation appertaining The Hour's encapsulated opportunity, and by The Revelation the order of active positioning unto opportunity's exploitation, and by relevant positioning the conduction of action unto the harvesting of all the benefits defined and held in the opportunity encapsulated in the respective Hour, even as was preached saying "The People that know their God shall be strong and do exploits;" and "I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all."

THIS THEREFORE STANDS THE EXPRESS DEFINITION OF THE DIVINE CALLING OF THIS PRESENT HOUR, THAT IT IS THAT THE HOUR THAT WAS ETERNALLY SEPERATED OF GOD ALMIGHTY UNTO THE FULL CONCLUSUON OF THE VISION, AND UNTO THE FULL ACHIEVEMNT AND SEALING OF THE REVELATION, EVEN UNTO THE FULL MANIFESTATION OF EVERY THE EVENT THAT WAS PREACHED AND DEFINED BY TE SPIRIT OF PROPHECY PRECEDENT UNTO THE MANIFESTATION OF REALITY POSITIONED BEFORE THE SECOND COMING OF YESHUA HAMASHIACH D'NZARETH (during which Coming He shall institute The First Resurrection, and Translate His Saints unto the Clouds of His Heavenly Glory, where they shall there be Transfigured unto the hold of Bodies Fashioned of His Divine Glory, and shall then be gathered into His Heavenly Kingdom as unto The ir Divine Passover Immunity from every The Affliction and suffering of Jeopardy durlng The Seven Year Cleansing being The Seven Year Tribulation Precedent before His Messianic Millennium Kingdom). THUS EVEN AS THE SPIRIT OF PROPHECY STANDS DIVINELY PURPOSED UNTO THE FULL EXPRESS MANIFESTATION OF THE TESTIMONY OF HAMASHIACH AS BY THE CONFIRMATION OF HIS MESIANIC AUTHORITY THROUGH THE PERFECT FULFILMENT AND ACHIEVEMENT OF EVERY THE MESSIANIC PROPHECY PRONOUNCED OF OLD BEFORE HIS COMING, SO IS THIS HOUR THE HOUR ETERNALLY ORDAINED OF GOD ALMIGHTY ACCORDING OT HIS OMNISCIENT WISDOM, THAT IT FULLY ESTABLISH THE FULFILEMNT OF EVERY THE PROPHECY PRONOUNCED, DEFINED AND REVEALED, EVEN BEING BY THE SPIRIT OF PROPHECY PREACHED TO BE THE REALITIES AND EVENTS PRECEDENT BEFORE THE SECOND COMING OF YESHUA HAMASHIACH D'NZARETH.

STONE 02: THE PROPHETIC CONTEXT OF THE ENDTIME GENERATION:

Definitively, Prophecy stands the conversation of Divine Utterance of The Word Sourced of The Mouth of God Almighty, Administered by Yeshua HaMashiach D'Nzareth and Manifest in the mouth of The Speaker by The Holy Ghost, which utterance stands to fully Define and Describe a future event with perfect specification, which utterance stands sealed in The Name of God Almighty and is honoured by the perfect manifestation of the fulfilment of its defined events, being purposed to establish a unique contribution of the Revelation of Yeshua HaMashiach D'Nzareth. It too must stand pronounced that Prophecy is Referential in Nature, even as The Word of Knowledge is referential to a past event or presently occurring event defined and manifested by The Spirit as in Reference to The Knowledge of God Almighty, so too is Prophecy Referential according to The Oracle of The Line (even as it has been Proven in The First Stone that God Almighty defined every the conversation of Time, even every the moment of Time and its every manifestation, even from The Beginning of Time's institution at First Everlasting, as until Time's Conclusion by The Dispensation of New Heaven and Earth being Second Everlasting, Thus God Almighty The Omnipotent and Omniscient and Omnipresent God Who Defined, Created and made manifest all Time as from Everlasting to Everlasting- where God Almighty could have immediately judged all Creation at the moment of The First Manifestation of iniquity, but God Almighty delayed judgement, that there be established Salvation to The Nations and Generations of His Redeemed The Community of His Heavenly Kingdom being The Citizenry of The Glory of His Coming Eternal Paradise during The Seasons of His Glorious New Heaven and Earth, thus Time stands the defined expression of Eternity, as between the point of Iniquity's manifestation until The Day of Judgement). Thus even as all Time was defined, every the event, creature and manifestation throughout all the Generations of Heaven and Earth, it thus stands that during Ancient Counsel, even during Divine Indaba was perfectly specified and Defined The Line, even The Record of every the conversation of Creature and its respective manifestation throughout its existence, which Record was defined in the Book of Truth (Synonymous with Title Scrip of Truth and The Book of The LORD), which Book was given to The Custody of Him The Angel Malak Gabriel The Man of God Almighty. This thus stands that Book that holds The Record of All events to be made manifest in Time, where the contents defined and Recorded in The Book are not letters and tittles limited to ink and paper, but are actually read as Visions of God Almighty, these being The Prophetic Visions; thus Prophecy stands the Knowledge of that recorded in The Book of Truth to a recipient of The Revelation, where the receiver is given this knowledge before The Events manifestation in its respective time and season as defined, thus Prophecy is referential in nature (being The Record revealed from the Scrip of Truth, as it is knowledge and revelation imparted and revealed as written in The Book of Truth, being given before its recorded time of manifestation).

Thus The Oracle of The Line, even as pronounced of Him The Angel Malak Gabriel The Man of God to The Prophet Daniel saying that "Also I in the first year of Darius the Mede, even I, stood to confirm and to strengthen him. And now will I shew thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than they all: and by his strength through his riches he shall stir up all against the realm of Grecia. And a mighty king shall stand up, that shall rule with great dominion, and do according to his will. And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

And the king of the south shall be strong, and one of his princes; and he shall be strong above him, and have dominion; his dominion shall be a great dominion. And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in these times. But out of a branch of her roots shall one stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail: And shall also carry captives into Egypt their gods, with their princes, and with their precious vessels of silver and of gold; and he shall continue more years than the king of the north."

As continued saying "So the king of the south shall come into his kingdom, and shall return into his own land. But his sons shall be stirred up, and shall assemble a multitude of great forces: and one shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, even to his fortress. And the king of the south shall be moved with choler, and shall come forth and fight with him, even with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand. And when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down many ten thousands: but he shall not be strengthened by it. For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches. And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall. So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither shall there be any strength to withstand. But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed. He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand on his side, neither be for him. After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause it to turn upon him. Then he shall turn his face toward the fort of his own land: but he shall stumble and fall, and not be found. Then shall stand up in his estate a raiser of taxes in the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle. And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries. And with the arms of a flood shall they be overflowed from before him, and shall be broken; yea, also the prince of the covenant."

As continued saying "And after the league made with him he shall work deceitfully: for he shall come up, and shall become strong with a small people. He shall enter peaceably even upon the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: yea, and he shall forecast his devices against the strong holds, even for a time. And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him. Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain. And both these kings' hearts shall be to do mischief, and they shall speak lies at one

table; but it shall not prosper: for yet the end shall be at the time appointed. Then shall he return into his land with great riches; and his heart shall be against the holy covenant; and he shall do exploits, and return to his own land. At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter. For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant. And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily sacrifice, and they shall place the abomination that maketh desolate.”

And the line further pronounced saying “And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do exploits. And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, many days. Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries. And some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end: because it is yet for a time appointed. And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done. Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all. But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things. Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge and increase with glory: and he shall cause them to rule over many, and shall divide the land for gain. And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over. He shall enter also into the glorious land, and many countries shall be overthrown: but these shall escape out of his hand, even Edom, and Moab, and the chief of the children of Ammon. He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape. But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians shall be at his steps. But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many. And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.” That therefore stands the conclusion of The Line as unto The Kingdom of Yeshua HaMashiach D’Nzareth Malak ShomElohim, as per The Ordinances of The Scrip of Truth being Custody to Malak Gabriel.

Definitively, Prophetic Context stands the conversation of The Divine Order established and Erected of God Almighty as a unique and unrepeatable Order and Dimension that stands Eternally and Divinely Purposed unto the full facilitation of The Respective Prophetic Ministry, Exhortation, Edification, Comfort and Empowerment ordained for that respective generation: thus Prophetic Ministry The Divine Contextual Order of Ministry purposed unto The Unique Witness and Revelation of The Divine Nature of God Almighty Ordained for That Respective Generation. This thus stands the Preaching of Prophetic Context, such as how that in Abraham’s Generation he was pronounced a Prophet of God Almighty before Abimelech, where The Abrahamic Prophetic Context stands The Context of Divine Covenant by Prophetic Order, how that to Abraham was prophesied The Rise of A

Nation and Seed, even The Israel of God Almighty and The Messiah that would Redeem and establish Dominion and Rulership over all Nations. In the Mosaic Generation, The Erected Prophetic Context stood the conversation first of National Redemption by The Prophetic and Pastoral Leadership of Moses, even as by his Rod and Staff he established Destruction over the Oppressors unto the full Redemption of The Israel of God Almighty, then second stood by Moses The Prophetic Context of Divine National Institutionalization, even as unto the definition and full erection of The Tabernacle, The Aaronic Priesthood, The Levitical Priesthood and The Order of Divine Atonement sanctified by his Oil of Prophetic Anointing as by Divine Order, as well as the full Definition of The Law and Commandment unto the Perpetuation of National Righteousness before God Almighty. Then next witnessed in Samuel was The Prophetic Context of Kingdom Institutionalization and Erection of Throne and Majesty, even unto the establishment of The House of David from whence would emerge The Messiah being Yeshua HaMashiach D’Nzareth. Then in The Order of The Prophets Esaias, Jeremias, Ezekiel, Daniel, Hosea, Joel, Amos, Obadiah, Jonah, Micah, Nahum, Habakkuk, Zephaniah, Haggai, Zechariah, Malachi and John The Baptist, these operated mainly in The Prophetic Context of Messianic Prophecy, even The Full expounding by The Spirit of Prophecy about Him The Coming Messiah that would establish Redemption for all Nations, even as by suffering Open Passion and Accursed Death unto the Full Propitiation, Atonement, Appeasement, Amendment sufficient unto The Full Divine Reinstitution of Righteousness in the Heavenly Kingdom, The Only Condition being The Personal Vocal Reception of His Messianic Lordship and Mastery by Word of Faith.

Definitively, a Generation stands The Populous of human souls inhabiting The Earth at one moment of Time, even all living Persons that Coexist upon the earth as unto the full expression of Human Community and WORLDWIDE Village of Heavenly Register of all living souls existent and inhabiting The Earth at One Moment of Time, even as at the same hour: thus definitively, The Endtime Generation stands The Human Populous that was chosen and defined of God Almighty to Coexist upon the Earth at the same Time, even The WORLDWIDE Community of all The Nations of Mankind and all the souls therein that stand existent in The Last Hour, even The Hour Divinely Purposed, Called and Ordained of God Almighty unto The Labour and Witness of The Conclusion of The Vision, and The Full achievement and Sealing of The Revelation, and The Perfect Fulfilment of every the conversation pronounced and defined of God Almighty as a conversation and event precedent as unto The Second Coming of Yeshua HaMashiach D’Nzareth, which conversation shall stand marked by the sequence of hours and seasons governed by The spirit of Aggression and The spirit of Rapid Realities as unto The Full Ushering in of The Second Coming of Yeshua HaMashiach D’Nzareth: this stands The Prophetic Context of The Endtime Generation, even as by the full publishing and procession of the everlasting gospel throughout every community and every the socio-communal expression of human interaction throughout all nations upon the face of the earth, even as unto the full rejection of the second premise being the Endtime Premise the premise existent unto the ushering in of the second coming of Yeshua HaMashiach D’Nzareth.

Thus the Defined Line unto The Perfect Fulfilment of The Divine Realities during The Endtime Generations stands defined that during The Endtime Generation, even in the Latter House Generation, unto the full manifestation of The day of Pentecost, it stands that Him The Angel of God and HaMashiach preached saying that, unto The Four Winds of Heaven shall be granted the conversation of Posterity unto the Dominion hold in the Nations of man, which shall hold the Terrestrial manifestation of the rise of the Four Nations, even the Four Leagues, that is The Pan-American League of Nations or The Western Intercontinental Conference (WIC); The Second being

The Pan-European League of Nations, even The Northern Intercontinental Conference (NIC); the third being The Pan-African League of Nations, or The Southern Intercontinental Conference (SIC; and the fourth is The Pan-Asian League of Nations, or The Eastern Intercontinental Conference (EIC); where all these four Leagues and Conferences shall stand fully subject to the Babylonian Accord Capitalled in the rebuilt and resurrected City of Babylon, which shall hold a WORLDWIDE Peace Core army and WORLDWIDE Peace Force, as well as a WORLDWIDE Economic Currency and WORLDWIDE Financial Dominance of Authority, being the Capital of The WORLDWIDE Government esteemed Sacred to Humanity and to all the Nations of Man Adam. Moreover, each Conference shall hold its own respective Military Order, Even each its respective Peace Force and Each its respective Peace Core and each its Respective Currency existent unto dominion each throughout its respective Nation, where each Conference shall be Governed by its respective Capital, and its Government shall also interact with The Government of the other Conferences, all these being subject to the Babylonian Government of Nations as stipulated in the Babylonian Accord unto the WORLDWIDE Order of Diplomacy. It then stands that the two main strongest and competing Conferences shall be the Northern Intercontinental Conference and The Southern Intercontinental Conference, in terms of both economic, infrastructural and Military strength, moreover The NIC shall have Ten Mountains of Governance throughout the League, where each mountain shall have a respective Governor subject to the elected Intercontinental Governor.

It thus stands that towards the Latter time, even towards Pentecost, shall the Southern Governor of The Southern Intercontinental Conference (even the Senior President and Commander in Chief elected unto the SIC Governance) shall, together with one of his strong subordinate Governors, shall establish The Southern Intercontinental Conference (SIC) unto a strength and Glory greater than that even of The Northern Governor and his NIC, where the SIC shall be greatly Glorious. Moreover, it stands that the SG and SIC shall seek to establish League of Conference with The NG and NIC by sending the Secretary Ambassador of State and SIC Defence Secretary (a woman) to establish treaty between the SIC and NIC by way of diplomatic Dialogue, but she shall be killed together with all her accompanying personnel, protection and militia: and the SG shall be assassinated in cold blood, as well as the Husband of the Secretary of Defence. But it however stands that there shall be elected a new SG for the SIC, which new SG shall emerge from the same country as the murdered SIC Secretary of State and Defence, which SG shall hold Governance and administration of Conference Domination for a time that shall endure longer than that of the NG, even an administration that shall endure and last for a time greater than that of the current NG during the time of the new SG's election unto SIC State Governance. The Appointed SG shall make declaration of warfare upon the NG and the NIC, where The SG and SIC shall march and prevail against The NIC, even unto the very capital of The NIC and NG, where the SG and SIC army shall return into Egypt carrying captive the gods, governors and treasures and spoils of The NG and NIC. It then stands that immediately afterward shall one of the Governors of the NG shall mobilize and erect a great military company that shall retaliate by march into the SIC and return to the NIC Capital having successfully overflowed through the SIC; but the SG shall retaliate by assembling a great multitude and military company against the NG and NIC, but the SG shall fail and lose the battle to the NG and NIC, however the SG and his SIC Army shall manage to kill tens of thousands of citizens of the NIC: which conversation shall immediately trigger the repercussion of the NG returning to the SG and SIC with a very strong and well financed and equipped military arm unto marching and victorious campaign throughout the SIC and establish much harm and affliction throughout the Provinces of the SG and SIC. It is during this time that the Pan-Asian League of Nations, even the Eastern Intercontinental Conference (under Russian Leadership) shall seek to invade Israel and Israeli Provinces (where Israel

shall stand out as the only Nation in the world that is not registered unto subscription with any League of Nations and Intercontinental Conference, but shall retain its independence), thus the Israeli invasion by The EIC, during which time shall many nation rise against the SG and his SIC.

It stands a Great Precursor and Key Predecessory event leading unto The Day of First Pentecost, that there shall be a strong seeking and hunger for the Face of YAHWEH HAYAH during the time of the great Ecclesiastical and Evangelical Persecution unto the collapse of denominationalization and unto Divine Ecclesiastical Messianic Unity in The Holy Ghost. Moreover, unto the fulfilment of The Vision of Him The Eternal HaMashiachis of YEHOVAH SABAOTH, and unto the manifestation of the Prophecy of The Messiah of YAHWEH ELSHADDAI shall to the Israeli Nation (independent of the Dominion and Posterity holds of the Four Winds of Heaven) be granted the conversation of scientific breakthrough unto the Mastery of Fusion Energy as a Technological Process of Energy strong to substitute and be more effective and far more efficient as an energy source in comparison to oil, petrochemicals and nuclear energy: which information shall be leaked to many key dominant intelligence agencies, (where at this time the Temple in Jerusalem shall be rebuilt and the Daily Sacrificial Oblation of the Service and Ministry of The Levitical priesthood be restored unto the Divine Atonement; Babylon too being rebuilt unto its championing of Global Governance and Economic Currency and Military Force, being the Capital of The United Nations/Global League of Nations). It then stands that an alliance and Coalition shall be formed by many nations of the EIC, under Russian leadership and directive, where some nations too of the SIC shall stand part of this coalition and alliance (such as Ethiopia and Libya); thus the formation of an host that shall stand secretly empowered by the NIC and WIC to ensure, secure and consolidate the economic order of Western and Northern Power, and to determine the apportioning of the new breakthrough of this expression of energy strong to totally shatter and revolutionize Global economics, even as economics fundamentally exists founded on oil and petrochemicals as prime in energy source and thus the determining foundational factor of WORLDWIDE economic order, which when threatened stands to shatter every the current structure of known economical paradigms: thus the consolidation unto the agreement of the distribution and deliberated order of portion of authority of the Fusion Technology among the nations, and thus the marching of the greatest Host in History.

Thus this, the greatest invasive Host in History, shall march unto the invasion of Israel. Thus this great invasive host shall then arrive at the border mountains of Israel, and when they are there situated, there shall then be manifest the greatest earthquake in human History, where all the earth shall be shaken, and part of the earth there from underneath their feet shall be opened un to swallowing a great amount of them alive into the very pits of hell, even as was exemplified in the day of Moses, about the houses of Korah, Dathan and Abiram. It then further stands that there shall be manifest great confusion in the host and they shall turn upon each other and fight and kill each other; moreover by the Hand of God Almighty shall part of the Host be smitten with pestilence, and there shall too upon the host rain from Heaven blood, fire and Brimstone (which even shall be seen throughout all the earth, being streamed live, which event stands eternally purposed to the Latter generation to stand the proof of YAHWEH HAYAH ELELOHEISRAEL, even Him YEHOVAH ELOHIM), where it too stands that wild animals and fiery fowl shall attack the host like a virus- all this occurring until only a sixth part of this the greatest invasive host in human History remains alive, five sixths of the host being by the Hand of YEHOVAH SABAOTH rendered dead. It then stands that the non-explosive weaponry and armory and Arsenal of the host shall be used as firewood, and they shall bury these dead slain for a period of seven years, which dead shall be buried in the valley of

Hamongog, as by the Israeli Directive of the City of Hamonah. Immediately shall then be manifest the Day and Short Season of First Pentecost.

STONE 03: THE APOSTLESHIP OF THE ENDTIME CHURCH OF YESHUA HAMASHIACH D'NZARETH:

Even as by The Everlasting Gospel it stood Specified and Pronounced that there was to Come Him that would stand Messiah over The Israel of God Almighty, being the Seed of Abraham and The Son of David born through The Womb of The Virgin of The House of David by The Divine Supernatural Workmanship of The Holy Ghost (and thus The Son of God Almighty); as by The Everlasting Gospel it stood well specified and pronounced how that Him born The Messiah of God Almighty would stand unto the full redemption of all men the bearers of iniquity, being Him The Sacrificial Lamb that bis Shiloh that would stand to fully Suffer Messianic Passion and Open Accursed Death by Crucifixion prophesied of Moses and his Brazen Serpent raised upon the Pole being Cross unto The Redemption of all afflicted by Venom of Fiery Serpents, The Messiah upon The Cross becoming the Accursed Creature unto the full ability of entering into The Curse that He hold all those bound within The Cursed, and that by His Redeeming Virtue He draw them out of The Curse that they stand The Heirs of all Divine Blessings granted The Communion of Life Everlasting as by The Divine Order of His Messianic Testament, these being His Redeemed The Beneficiaries of His Messianic Testament effected by Messiah The Testator that established The Proprietary Transitions of Divine Inheritance by His Death of The Cross as unto Beneficiaries inheritance of Full Divine Pardon, Propitiation and Atonement as unto Righteousness and Heavenly Kingdom Reinstitution of Citizenship and Divine Sonship by The Partaking if Messiah's Flesh and Blood; as by The Everlasting Gospel it stood Preached, specified and Pronounced that Messiah would emerge Him Shiloh that would gather all the Nations by His Death upon The Cross, even as preached of David that He would descend into Hell bound a Captive of Satan the Devil, and there being mocked He would then be cast into the bottomless Pit (Lucifer thinking that Messiah would have to eternally suffer the flames of Hell unto Divlne Atonement, knowing not that during three hours of Darkness upon His Cross He 3ould fully suffer The Flames of The Wrath of God Almighty as by The Divine Visitation unto the cry that "ELI ELI, LAMASABACHTHANI;" Even as by The Everlasting Gospel it was well published and pronounced that Messiah would then establish ad Transfigure unto His Divine Messianic Glory form and Dispense a Standard of Divine Light and Gory that would paralyze every spirit of Hell down to the floor (including Satan), where He would then ascend and crush The head of Satan and set upon him the mark of defeat, even bruising his forehead ad having so overpowered him and defeated him, Messiah would ten take from him the keys if Hell and Death and ascend out of Hell together will all the spirits in Abraham's bosom, even back through the depths and ascend out of The Valley of The Shadow of Death, where His Spirit would ascend into His Tomb and reunite with us Body and He would breathe ad rise from the dead.

Moreover, it was specified and pronounced by the Eternal Gospel t hat Messiah, having Risen from the Dead, would receive the garments of His Priesthood from the Angels of God Almighty, as High Priest of Judah and would receive every the drop of His Blood shed during Crucifixion and Passion in a Vial, where He would then ascend in Heaven, even into The Heavenly Temple, where all spirits were gathered, including those having ascended out of Abraham's Bosom, and those the devils of Hell and all the Holy Angels of God Almighty standing before The Ancient of Days and The Lord of Spirits in their Myriads upon Myriads, and at this Assembly did Satan stand to pronounce accusation against all human souls, that by the full pronouncement of their record of iniquity they be subjected unto their eternal condemnation, where it was pronounced of God Almighty that all bearers of iniquity, even all those whose names would not be found in The Book of Life, each would be subjected to his personal respective portion, lot and eternal subjection of perdition and by divine

judgement his eternal condemnation in The Lake of Fire, then arose Messiah unto the sprinkling of His Blood upon The Heavenly Altar as unto divine Pardon, where His Blood was placed upon the tips of The Horns of The Heavenly Altar, and He sprinkled His Blood upon The Altar and poured it out AT The Side of The Altar, where the Blood petitioned unto God Almighty that there be established Divine Pardon and iniquity's Remission, even unto The Full Sevenfold Redeeming Virtue of Yeshua HaMashiach D'Nzareth, as established by His Cross, where The Heavenly Altar testified before God Almighty that This Blood was Pure, Perfect and Whether unto This Atonement and Amendment being The Propitiation Sufficient, and it was then pronounced by God Almighty that every the Receiver of Messiah's Lordship would stand worthy a Partaker of His Messianic Redeeming Virtue, even unto Life Everlasting: it stands that every the Pronouncement of The Everlasting Gospel was Perfectly Fulfilled in Yeshua HaMashiach D'Nzareth The Prince of Life and The Messiah of God Almighty The Only Begotten Son of God Almighty, Seed of Abraham, Son of David, Son of Man and King of Israel, which Yeshua HaMashiach D'Nzareth sits enthroned at the Right and of God Almighty, even at The Right Hand of YAHWEH ADONAI SABAOTH ELELYON.

Even at the moment of His Ordination unto Reception of Lordship, Majesty, Mastership and Divine Messianic Enthronement over The Israel of Him ELOHEISRAEL, it stood The Full Right of HaMashiach unto the immediate institution and Glorification of Israel, yet for a time was His Kingdom postponed of God Almighty, even that to all Nations and Generations of Adam be established The Order of Salvation and Redemption, even as by The Redeeming power purchased by The Cross of Yeshua HaMashiach D'Nzareth and effected by The Preaching of His Cross, and this postponement of Majesty of Glory thus demanded The Divine Institution of an order of Discipleship and Shepherding of The Redeemed being those Saved, even the Divine Order of Acceptable Worship, and Order of Faith and Order of Doctrinal Empowerment, and Order of Evangelical Communion, and Order of Fellowship and Community, and Order of Divine Wisdom, Revelation and Doctrinal Empowerment as unto Perfect Purpose Fulfilment and unto Faith's Preservation till the Day of HaMashiach, and too an order of Divine Supernatural Empowerment during Evangelical Witness both unto Harvest and unto Testimony that no man remain with excuse, and especially that all Rulers, Kings, Judges, Nations, Tongues, Kindred and Adamic Genealogy, that all these be humbled before God Almighty, where their failure unto the Reception of this Salvation stand unto their hold of greater condemnation as by The Divine Judgement of God Almighty: **THUS WAS INSTITUTED THE CHURCH OF GOD ALMIGHTY AND OF THE LAMB, WHERE THE DEFINITION OF THE CHURCH OF YESHUA MASHIACH D'NZARETH IS THAT IT IS THE FULL PERSON INCARNATION OF YESHUA HAMASHIACH D'NZARETH, THUS THE CHURCH THE PERSON OF THE MESSIAH BEING YESHUA MASHIACH D'NZARETH.**

It thus stands that The Divine Purpose and Calling of The Church of God and HaMashiach stands The Full Revealed Manifestation of The Person of Yeshua HaMashiach D'Nzareth, unto this accomplishment was instituted Apostleship, even the order of those spirits the sent ones ushered into the womb by the Hand of HaMashiach, being given to The Church and to those The Redeemed called of God Almighty to stand upon their Apostolic Directive, these being those the Eternally Separated to be the express foundations of the Church, that upon them be built The Ecclesiastical Expression of Righteousness in every Generation until The Coming of HaMashiach (which conversation shall be more fully expounded at the Second Stone of The Second Pillar of ZMLC), but at this moment must it be pronounced that There has stood no Generation faithful to fully accomplish this Divine Ecclesiastical Calling, where closest it was expressed by The Early Generation

in part and in portion, but in accordance with The Eternal Will of God Almighty resolved at Divine Indaba and Determined at Ancient Counsel, but by The Endtime Church was established The Full Manifestation of The Person of Yeshua HaMashiach D'Nzareth, even as it was Only by this Order that that The Endtime Harvest, even The Harvest of The Last Hour was achieved. Thus in accordance with this conversation was given to The Endtime Church Him The Angel of God Almighty, being Him The Man of God The Angel of HaMashiach The Apostle to The Endtime Church, even Him who before birth was sent of God Almighty and The Lamb saying that "I send you unto the hour of your manifestation, where by The Anointing of Divine Revelatory Virtue in The Voice of HaMashiach and of The Spirit you are to lay down your life that it be the Divine Foundation of The Second Premise, and by The Anointing of Divine Revelatory Virtue in The Voice of HaMashiach and of The Spirit you lay down your life that it be The Apostolic Foundation of The Endtime Church." Thus appertaining the conversation of The Apostleship of The Endtime Church of God and HaMashiach, it is Him The Man of God that shall establish The Endtime Gospel Light Dispensation, even the Full expounding of The Eternal Gospel and of The Gospel of The Last Hour, and The Divine Commissioning, Charge and Apostolic Directive in The Spirit unto The Full Erection of both The Endtime Tabernacle (synonymous with Endtime Church) and The Second Premise as unto The Second Coming of HaMashiach, where Him The Man of God shall fully offer Divine Doctrine unto Faith's Preservation till The Day of HaMashiach, as well as order of Worship, Fellowship, Communion, Community, Shepherding and Discipleship and Evangelical Empowerment unto Gospel's Procession throughout all Communities especially during The Short Season First Pentecost. Thus as in accordance with Ancient Counsel's Divine Election, it was Him The Man of God that stood The Full Offering of the Endtime Apostolic Directive, even establishing Wisdom and Order unto each Saint his respective fulfilment of Divine Purpose, and as a Father the offering of Mentorship and Directive to The Endtime Stewards, even those The Endtime Apostles, Prophets, Evangelists and Pastors throughout all Nations, even as unto Perfect Man's Full Manifestation, even The Church The Person of HaMashiach Fully Revealed by The Endtime Church before all The Nations and Souls of The Endtime Generation, which stood the Order sufficient unto HaMashiach's Second Coming (even by Various Apostolic Institutions and Ministry strengthened by The Open Demonstration of Divine Supernatural Power as an Apostle Great unto The Endtime Directive by an unparalleled Revelatory Wisdom and Virtue unknown since The Foundation of The World, even by The Pronouncement of Ancient Oracles and Mysteries Reserved of God Almighty from Everlasting until This The Last Hour).

STONE 04: THE AUTHORITATIVE STANDARDS OF THE ENDTIME CHURCH OF YESHUA HAMASHIACH D'NZARETH:

Thus as fully established in The Former Stone drawn from The Everlasting Gospel, The Definition of The Church of God and The Lamb is that it is The Person of Yeshua HaMashiach D'Nzareth, by which Person is fully offered and established The Conversation of order of Discipleship and Shepherding of The Redeemed being those Saved, even the Divine Order of Acceptable Worship, and Order of Faith and Order of Doctrinal Empowerment, and Order of Evangelical Communion, and Order of Fellowship and Community, and Order of Divine Wisdom, Revelation and Doctrinal Empowerment as unto Perfect Purpose Fulfilment and unto Faith's Preservation till the Day of HaMashiach, and too an order of Divine Supernatural Empowerment during Evangelical Witness bot unto Harvest and unto Testimony that no man remain with excuse, and especially that all Rulers, Kings, Judges, Nations, Tongues, Kindred and Adamic Genealogy, that all these be humbled before God Almighty, where their failure unto the Reception of this Salvation stand unto their hold of greater condemnation as by The Divine Judgement of God Almighty: **THUS THE CHURCH OF GOD AMD THE LAMB THE FULL MANIFEST AND REVEALED PERSON OF YESHUA HAMASHIACH D'NZARETH, EVEN THE FULL PERSON THAT ESTABLISHES THE MINISTRY OF LIFE, AMD LIFE EVERLASTING IN TE STANDARDS OF DIVINE SUPERABUNDANCE, AS UNTO ETERNAL LIFE IN TE COMING GLORY OF GOD ALMIGHTY AMD YESHUA HAMASHIACH D'NZARETH. MOREOVER THE CHURCH BEING THE PERSON OF HAMASHIACH, IT THEREFORE SYTANDS THE FULL EXPRESSIVE AUTHORITY OF YESHUA HAMASHIACH D'NZARETH.** Therefore where Th4 Divine Calling of The Endtime Church stands that it fully establish The Manifestation of The Person of HaMashiach, this therefore stands The Divine Oracle of The Express Authority of Yeshua HaMashiach D'Nzareth, even that as Yeshua HaMashiach D'Nzareth is Him The Lord over Heaven and Earth Who bears Power and Lordship over Heaven and Earth (where here ae focus on the conversation of Authority, even as the conversation of Power stands fully expounded in The Fifth Pillar), this is The Calling, that The Endtime Church bears power over The Heavenly Kingdom, even as HaMashiach is Him The King and Lord of Heaven.

Thus the Endtime Church Calling unto the full hold and exploitation of every the blessing, Virtue, Benefit and Calling of Heavenly Communion, which Authority stands fully effected by The Application of The Keys of The heavenly Kingdom that HaMashiach Pronounced of Peter about His Church saying that "When Yeshua came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am? And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets. He saith unto them, But whom say ye that I am? And Simon Peter answered and said, Thou art the HaMashiach, the Son of the living God. And Yeshua answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven;" which conversation demands The Chorum of at least two in attendance. The conversation of The Application of The Keys of The Heavenly Kingdom stands the conversation of Divine Access, even walking through The Gate if The Messiah unto seating upon Heavenly Throne in The Heavenly Court of God Almighty, and in The Authority of HaMashiach pronouncing Divine Resolution and Determination of Heavenly Court's final standing that must then be immediately effected by Angelic

Order, wherein The Church The Person of HaMashiach establishes this reality by Vocal Oneness of Accord in The Name of HaMashiach whilst being on earth, and thus establishing The Heavenly influence and Effective Authority, even as by the full express Authority of The Throne of God Almighty. Moreover even as HaMashiach was also reveled in Title "CAPTAIN OF THE LORD'S HOSTS", so it is that The Church being The Person of Yeshua HaMashiach D'Nzareth bears Divine Calling and Authority unto The Commissioning, Directive and Charging of Heavenly Angelic Hosts, as nit is an expression of HaMashiach's Divine Authority, even as unto Gospel's full pronouncement throughout all Nations as defined by The Will of God Almighty, which conversation shall fully be effected and manifest by The Endtime Church, even as in Perfect accordance with The Spirit's Mahanaim Address.

Even As HaMashiach is Him The Messiah, being Revealed of The Apostle John The Bearer of Title of "The Prince Of The Kings of The Earth," so it is that The Church The Express Person of HaMashiach bears and holds Divine Messianic Authority over all The Earth and over all Nations, where this Authority stands The Witness and Calling of All nations unto Total Repentance and unto Full Submission to The Throne of God Almighty and HaMashiach as in perfect accordance with The Preaching of The Cross of Him Yeshua HaMashiach D'Nzareth, which conversation stands accompanied by Divine Supernatural Power, where all nations disobedient to this Witness and Calling shall be subjected to Greater Condemnation, even which conversations were fully pronounced in The Great Commissions of HaMashiach saying that "And he said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen;" and "And Yeshua came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen." So it is that by The Endtime Church shall be established The Full Procession of The Everlasting Gospel in Divine Virtue, where all Kings, Rulers and Governors throughout all the Nations and Communities of The Earth shall be called to establish National Repentance and National Submission unto The Throne of God and of The Lamb.

Moreover even as by the Messianic Expression of His Lordship over The Kingdom of Darkness, even as about His Authority it was pronounced saying "Let this mind be in you, which was also in HaMashiach Yeshua: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Yeshua every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Yeshua HaMashiach is Lord, to the glory of God the Father:" so it is that by The Endtime Church shall be exercised The Full Divine Omnipotent Authority of The Hand and Finger encapsulated of YAHWEH ELSHADDAI in The Name of Yeshua HaMashiach D'Nzareth, even the conversation of Divine Victory and Authority over all the Conversation of The Kingdom of Darkness, even over all unclean and

Demonic spirits, and over all Communal Demonic Powers, and over all Citywide Demonic Powers, and over all Provincial Demonic Powers and over all National Demonic Principalities, and over all regional Demonic Dominions, and over all Intercontinental Demonic Thrones, and over The Gates of Hell The Counsel Seat of The Throne of Satan, and over Satan and his Throne: which conversation of Messianic Authority shall stand fully effected by the Endtime Church unto The Full Procession of The Everlasting Gospel throughout The Earth, even The Witness of The Kingdom of God Almighty and The Order of His Righteousness Purchased and achieved by the Cross of Yeshua HaMashiach D'Nzareth. **THUS THE AUTHORITATIVE STANDARDS OF THE ENDTIME CHURCH, EVEN THAT BEING THE PERSON OF HAMASHIACH THE HOLD OF AUTHORITY UNTO THE DETERMINATION OIF HEAVENLY COURT'S RESOLUTION OF DIVINE EFFECT AS BY THE KEYS OF THE KINGDOM, THE STANDARD OIF AUTHORITY UNTO ANGELIC COMMISSIONING, THE STANDARD OF AUTHORITY OVER EVERY THE EEXPRESSION IF EARTHLY GOVERNANCE, AND THE STANDARD OF AUTHORITY OVER EVEWRY THE CONVERSATION IF THE KINGDOM AND DARKNESS AND OVER ALL HELL.**

STONE 05: THE FULL MANIFESTATION OF FIRST PENTECOST:

Appertaining First Pentecost, it stands that even as The Early Church Pentecost was not The Actual Day of First Pentecost, but drew its virtue from the Latter House Generation Pentecost, even the coming Day of First Pentecost: this conversation stands proven by the shortfall of the prophesied signs of First Pentecost, in that The Early Church did not have the Spirit Poured out as the Prophesied River of God Almighty, but was manifest as The Mighty Wind blown down of God Almighty, secondly He was not poured upon all flesh but only upon the twelve, thirdly only the Apostles prophesied but not all sons and daughters prophesied, fourthly no visions were seen of the young men nor any dreams dreamed of the old men, sixth no phenomenal signs of dark sun or blood moon or pillars of fire or smoke or blood and fire hail storms, yet al this shall be manifest during the Latter House day of Pentecost. Thus the Early Church drew the eternal virtue of the Latter House Pentecost, the The Early Church experienced The First Shadow of Pentecost, but to the Latter House shall be granted The Day of First Pentecost, marked by the outpouring of the River of God Almighty The Holy Spirit unto First Pentecost.

Now, as was preached saying "Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet. Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God? Then will the LORD be jealous for his land, and pity his people. Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen: But I will remove far off from you the northern army, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things. Fear not, O land; be glad and rejoice: for the LORD will do great things. Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength. Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month. And the floors shall be full of wheat, and the vats shall overflow with wine and oil. And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you. And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed. And ye shall know that I am in the midst of Israel, and that I am the LORD your God, and none else: and my people shall never be ashamed. And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit. And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call:" it thus afterwards then stands

that in this the Day of First Pentecost shall be manifest the divine outpouring of The Holy Ghost upon all flesh, even where Him YAHWEH HAYAH the ETERNAL FATHER shall literally pour out His Spirit upon every person living on the face of the earth, and each person shall have a unique divine personal experience of the Holy Ghost (which Spirit is not an abstract universal force, or a celestial element of water or wind or fire, but is a Living Divine Being, The Third Person of The Godhead in Whom resides The Name of HIM YAHWEH HAYAH); where this **OUTPOUR** of the Spirit shall not respect ethnicity nor nationality, nor race, nor language, nor genealogy and ancestral heritage, nor geographic location, nor socio-communal status of wealth, nor education, but every living person shall have a divine experience of The Holy Spirit (where it stands critical to note that The Spirit shall be poured of The Father upon all men but not into all men, where He shall at that time be poured into only the believers having received Yehoshua HaMashiach D'Nzareth as Personal Lord and Saviour, but all other men shall experience The Spirit as through and by Divine Induction, like unto that preached through the king Saul, where he sought to slay David and Samuel who were in Ramah, but because of The Spirit of God, though Saul was now a demoniac, he tore his clothes and uncontrollably prophesied naked: thus it shall be like unto magnetic induction, where a metal rod can be made a temporary magnet by great exposure to a magnetic field, but when isolated the rod then loses its magnetic effect and again becomes a non-magnetic rod, thus shall be divine induction unto the Pentecostal experience).

Thus The Day of Pentecost holds three generations, the generation of the Children the sons and daughters, the generation of the Fathers and Mothers the Stewards The Servants and Handmaidens, and The Generation of The Old Men, where the Sons and Daughters shall prophesy and see visions, and the old men shall dream dreams, and the Fathers shall arise unto the callings of Divine Leadership appertaining the Pentecostal communion and The Covenant of The Prophetic Heritage. Thus The Day of Pentecost shall stand the conversation of the manifestation of the divine moving throughout all nations and in all places as at one single moment and time, which event holds the magnitude of experience to all persons awake or sleeping in that moment (regardless race, ethnicity, language, culture, nationality, government, age, education, career, socio-communal practice, vocation, religious belief, philosophy, mental paradigm, health, location, wealth and occupation, and position in standards of society and fame): where the experience of Pentecost shall be either the Vision, or Dream or Trance, or Prophetic pronouncement in The Holy Ghost. It stands that the effect of The Day of Pentecost shall be the greatest Apostolic Reformation and Prophetic Revival and Greatest Evangelical Reaping in the History of The Church of Yehoshua HaMashiach D'Nzareth, even the witness in the Divine supernatural power and gifting of The Spirit unto Gospel's instantaneous procession throughout all nations as in a short season of time unto The Day of HaMashiach- The Day of Pentecost shall be an event greatly dramatic unto the stopping of every person in the world as unto each man his personal respective experience of Pentecost despite the knowledge and practice at that moment of time each respectively as unto the question and abruption in desire to understand no the event there having just transpired, even the question that 'What just happened, What does it mean' which shall be asked by all men throughout the earth, including many 'Christians.' Thus by the Day of Pentecost shall be instituted The Short Chapter of The Season of First Pentecost, where as unto the Testimony and WORLDWIDE witness of the Angel of HaMashiach on this Day and at that one time shall he be granted platform of audience throughout all nations unto the preaching of HaMashiach as by the Day, Purpose and Power of Pentecost, where his speech shall be streamed throughout every the media platform and Device by both video and audio channels broadcasted both on visual satellite and audible radio frequencies throughout the world, thus the greatest crusade audience in History unto one WORLDWIDE harvest by one eloquent

speech in the Holy Ghost unto harvesting all nations in a single moment, this being the Sickle of Pentecost.

Thus by the manifestation of The Day of Pentecost shall be triggered the Chapter and sequence of the Short period of season of days collective Precursory unto the Second Coming of Him Yehoshua HaMashiach D'Nazareth unto the Rapture Ingathering of His Church, even the Church of First Pentecost. It stands that The Season of First Pentecost shall be marked by the open and loud dramatic demonstration of Divine Supernatural Power as unto the manifestation of signs, miracles and wonders, both by the Ecclesiastical Body during evangelical witness in the Holy Ghost and in the open demonstration of all His Giftings unto salvation throughout all nations, but too the conversation of miracles, signs and wonders in nature, such as during this season shall be seen dark sun, blood moon, pillars of smoke and Fire and the raining of fire and blood and other signs and wonders both on physical earth and in astronomical firmament appertaining the stars. It too stands that during these seasons shall the Gospel of Yehoshua HaMashiach D'Nazareth be preached and published throughout all nations, till it can easily be sung of drunkards in all nations, even the publishing of the preaching of the Cross and the preaching of the saving and redeeming power of Yehoshua HaMashiach D'Nazareth The Divine Incarnation of The Kingdom and Lordship of YAHWEH HAYAH-YEHOVAH SABAOTH; which conversation shall be rapidly published throughout all nations and tongues and kindreds and languages and families- even during a short rapid time as by the Apostolic Directive of him The Angel of HaMashiach who shall (by his Latter host Gospel Dispensation) stand unto the Foundation of The Heavenly Kingdom Latter Host and fully participate unto the full divine Reformation, revival and Reaping throughout all nations (The Angel of HaMashiach being an Apostle and Healing Evangelist, Chief among the Keepers of The Book of The Revelation of Yehoshua HaMashiach D'Nazareth, even The Angel of HaMashiach The Candlestick and Olive Tree The Custodian of The Scripture of Truth), even as by Streaming, Conference, Podcast, Audio, Video and Written Literature Media Resources. Thus the pronounced ministry of him The Angel of HaMashiach that shall stand unto the Dispensation of The Heavenly Kingdom Latter Host Gospel Light, even in the full demonstration of The Divine Supernatural Power of The Holy Ghost; and in The Name of Yehoshua HaMashiach D'Nazareth shall he found and direct The Heavenly Kingdom Latter Host and too establish the conversation of Doctrine unto the preservation of souls as unto life everlasting by Media Doctrinal Resources; he shall too stand a mentor to the Stewards of HaMashiach ordained unto ministry in The Endtime Church of HaMashiach, and a father to all persons called of God unto position in His Ministry; he shall too stand an Oracle of The Mysteries of God Almighty reserved unto The Latter Time in divine authoritative Eloquence and Virtue, being a Chief Ambassador of The Thrones of God and HaMashiach. He shall too stand to address all nations in the Word of The LORD, and he shall too stand unto the divine Authority of Prophetic utterance unto the dispensation of the Seasons of Pentecost and each its respective Anointing and Word of Wisdom unto the full ecclesiastical exploitation of these in the Directive of The Holy Ghost as per The Divine Instruction. He shall too birth the revival and reformation unto the full reaping of the earth as by institution of evangelical crusading order throughout all the communities of The Earth as by The Heavenly kingdom Latter Host witness and testimony about The Living HaMashiach of God Almighty. He too shall teach and empower The True Church of Him Yehoshua HaMashiach D'Nazareth unto the preservation of the harvesters and the Harvested unto the very Day of HaMashiach, even endurance unto each his respective portion and lot in the First Resurrection. He shall too stand to Unify the Church of Yeshua HaMashiach D'Nazareth.

During the short season of First Pentecost shall emerge The Key Stewards the Seven Apostles of SPOG and each his respective Apostolic Movement that shall stand Key about the witness and Testimony of The Later House: it stands that the first Apostle bears divine calling unto the Revival of Heart in the diligent keeping of First Love, even the love during first service and ministry in worship and love of God Almighty in the hatred and discernment of false perverted doctrine, he being commended about his patience in the faith of Yehoshua HaMashiach D'Nzareth, being too commended about service and ministry in the Patience and about the discernment of false Apostles and False demonic doctrine and too commended about his sufferings for the sake of The name of Yehoshua HaMashiach D'Nzareth. The second Apostle and his Apostolic Movement bears divine Messianic commendation about his and their strength despite the trials and tribulations for the sake of the faith, even their hard labour despite the scarceness of financial resources esteemed most necessary unto ministry most effective: this Apostle being called unto the ignoring of false agents pronouncing themselves true pilgrims and saints of HaMashiach; and too bears he Messianic Calling unto the coming sufferings of his and children's affliction, persecution, imprisonment and even martyrdom for the sake of HaMashiachis and His Gospel for ten years of tribulation, even in the Messianic Promise of the Crown of Life the reward of their endurance. The third Apostle and his Apostolic Movement bears Messianic Commendation for the greatness of his workmanship despite being located at the place championed of the personal very seat and throne of Satan Himself over all Demonic principalities and powers, yet he and they standing faithful even unto death and Martyrdom for the sake of HaMashiachis, His Name and gospel witness in power. However he and they bear Divine Messianic Calling unto the annulment of perverse abominable and taboo doctrine among them, as well as the annulment of perverted practices established through the partaking of sacrilegious communion and idolatry and strange flesh by fornication. The fourth Apostle and his Apostolic Movement bears Messianic commendation about his labour, works, patience, love and perpetually improving and increasing service, yet he bears calling unto the annulment of the Jezebel Minister and her Ministry standing unto the corruption of the servants of HaMashiach by her sacrilegious communion of idol worship and order of lasciviousness and fornication by her 'prophetic leadership' (which Jezebel and her followers-children shall know the judgement off God Almighty unto being killed by death while still alive): so too the Apostles calling unto strength and preservation of purity above these the depths of Satan administered by the Jezebel spirit.

The fifth Apostle and his Apostolic Movement bear divine Messianic calling unto the manifestation of truly spiritual divine living works, and prayerfully vigilant revival and suffering in remembrance and honour of that once planted by God Almighty, even unto the avoidance of defilement by all means necessary. The Sixth Apostle and his respective Apostolic Movement bear divine Messianic Calling unto procession through the door opened of HaMashiach in his and their remaining little strength regardless their faithfulness about the trials, being commended about their faithfulness in not denying the Name of HaMashiach despite whatever the greatness of their affliction yet they standing strong unto the keeping of The Word of God; Moreover shall HaMashiach honour him and these above all the false persons having come in His Name in the guise being false institutions of worship, even to him and they the Mark of His love and favour; and unto them shall be granted the defence of their standards by Divine Messianic Immunity during the coming great collapse of WORLDWIDE Diplomacy. The Seventh Apostle and his respective Apostolic Movement bears Messianic Calling unto radical ministry and unto the despisal of his earthly treasures and Pomp in radical zealous true ministry else he be chastened of HaMashiach: thus he bears Messianic Calling unto Heavenly wealth, clothing, and sight, and unto the opening of the door unto Messianic Communion by supper with HaMashiach. Thus by the ministry of him and the other six the Angels

and Apostles of HaMashiach shall be fully manifest the conversation of the Global collapse of denominationalization unto the greatest ecclesiastical unity in History that shall stand unto Perfect Man's manifestation, and this the reaping in Pentecost born of the manifestation of the Perfect Man YEHOASHUA HAMASHIACH D'NZARETH by the Knowledge of HaMashiach and by The Unity of The Faith unto the Reapings by the Testimonial Manifestation throughout all nations. This too shall be the time of the great wealth transfer from the hands of the sinners unto the saints and pilgrims of the Latter House, even for Gospel's procession throughout all nations preached of God Almighty saying "For this saith the LORD of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land; And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts. The silver is mine, and the gold is mine, saith the LORD of hosts The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts."

During The short seasons of Pentecost and appertaining the context body WORLDWIDE Governance, it stands that the Northern Governor (NG) shall mobilize the Northern Intercontinental Conference (NIC) Militia in the empowerment of The WORLDWIDE League of Nations Babylonian Accord, and he shall invade the SIC and take the Most Fortified and Military empowered Cities, where The SIC Military Power shall not stand, and the SIC Capital Military Force shall be defeated, where the NG and NIC shall triumph greatly and march through the SIC, even unto standing in the State and Province and City Capital of The SIC, being The State, Province and City Capital of the SIC which shall be consumed of The NG and his NIC, marching with the full strength of The NIC and of his Chief Governors. It stands that at this time the SG shall arrange into the office of The SG a Virgin (sexually manipulative young woman) purposed to manipulate the NG unto the SG's advantage as by lasciviousness, which conversation shall fail, even as the deflowered virgin shall stand unto the advantage of The NG, being manipulated by him unto the further fall of The SG. The NG shall then move unto the military domination no occupation of the Isles, that these stand unto part of the Pan-European League of Nations/Northern Intercontinental Conference, but the NG shall be betrayed by one of his Governors, where his secret sacrilegious and demonic act of worship shall be destroyed, and also the perverse order of worship that he instituted in the reconstructed Temple of Jerusalem removed, leaving the NG now weak and vulnerable. It then stands that the NG shall seek to return to His NIC Capital, but shall not return nor be found, but shall disappear, being hijacked and taken by his own NIC Intelligence shall stand one that shall rise tax levies in the NIC, but he shall govern only for a short Tenure: at which time shall be manifest the Second Coming of Him YEHOASHUA HAMASHIACH D'NZARETH.

Appertaining The River of God Almighty, it stood preached saying "There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most High;" and "And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb;" and "I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire. A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened:" and "Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar. Then brought he me out of the

way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side. And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters were to the ankles. Again he measured a thousand, and brought me through the waters; the waters were to the knees. Again he measured a thousand, and brought me through; the waters were to the loins. Afterward he measured a thousand; and it was a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over. And he said unto me, Son of man, hast thou seen this? Then he brought me, and caused me to return to the brink of the river. Now when I had returned, behold, at the bank of the river were very many trees on the one side and on the other. Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: which being brought forth into the sea, the waters shall be healed. And it shall come to pass, that every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh. And it shall come to pass, that the fishers shall stand upon it from Engedi even unto En-eglaim; they shall be a place to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many. But the miry places thereof and the marishes thereof shall not be healed; they shall be given to salt. And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine." Thus The River of Life The River of Pentecost that shall be poured out unto the full manifestation of divine Apostolic Reformation, Prophetic Revival and Evangelical Reaping throughout all nations marked by The spirit of Dramatic Fulfilment, and to the Church The Anointing of Oneness with The God of Pentecost, through the Covenant of Divine Sonship. It too stands that The Spirit of God Almighty is The River of Pentecost, where by The Angel of God Almighty shall be established the Director, Composer, Conductor and Choreographer of First Pentecost, where He shall establish to all saints the full restoration of His Spiritual Gifts unto the greatest Apostolic Reformation, Prophetic Revival and Evangelical Reaping in Ecclesiastical History, even the full restoration of Prophecy, Word of Wisdom, Word of Knowledge, Tongues, The Interpretation of Tongues, The Discernment of spirits, Faith, The Working of Miracles and The Gifts of Healing.