



SHILOH ROCK FAMILY NETWORK (SRFN)
FOUNDATIONAL PILLAR 02: THE MESSIANIC
STEWARDSHIP OF THE ENDTIME CHURCH OF
YESHUA HAMASHIACH D'NZARETH:

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CALEB T MATETA

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STONE 01: THE DEFINITION OF THE ENDTIME STEWARDSHIP OF YESHUA HAMASHIACH D'NZARETH:

Even as The Church of Yeshua HaMashiach D'Nzareth, even The Church of God and The Lamb stands The Person of Yeshua HaMashiach D'Nzareth, by which Person is established The Witness and Order unto Life Everlasting, even as fully pronounced the conversation of order of Discipleship and Shepherding of The Redeemed being those Saved, even the Divine Order of Acceptable Worship, and Order of Faith and Order of Doctrinal Empowerment, and Order of Evangelical Communion, and Order of Fellowship and Community, and Order of Divine Wisdom, Revelation and Doctrinal Empowerment as unto Perfect Purpose Fulfilment and unto Faith's Preservation till the Day of HaMashiach, and too an order of Divine Supernatural Empowerment during Evangelical Witness bot unto Harvest and unto Testimony that no man remain with excuse, and especially that all Rulers, Kings, Judges, Nations, Tongues, Kindred and Adamic Genealogy, that all these be humbled before God Almighty, where their failure unto the Reception of this Salvation stand unto their hold of greater condemnation as by The Divine Judgement of God Almighty: thus The Church The Body and Person of Yeshua HaMashiach D'Nzareth, unto which full manifestation of Virtue and Glory was of God Almighty and The Lamb Divinely Elected, Ordained, Effected and Instituted the conversation of The Order of The Ministry and Service of Yeshua HaMashiach D'Nzareth, even The Body Entity and Communion of those The Stewards of HaMashiach called by Messianic Authority in Divine Ordination as Gifts of HaMashiach unto The Service, Servanthood, Stewardship and Ministry of Yeshua HaMashiach D'Nzareth, that The Church fully achieve this Calling. Thus Definitively, The Messianic Ministry and Stewardship of Yeshua HaMashiach D'Nzareth stands The Body Entity and Communion of The Gifts of HaMashiach, these being those Heavenly spirits given and sent of HaMashiach, even that in The Days of their Pilgrimage they fully offer and devote their lives unto the perpetual offering of service ad fulltime facilitation of Ministry sufficient unto The Full and Perfect erection of The Church The Body of HaMashiach and The Person Incarnation of Yeshua HaMashiach D'Nzareth unto the reality of His Wisdom, Power, Authority and Redeeming Virtue as by Heart, Face and Hand of HaMashiach effected by Divine Covenant of Eternal Communion and Fellowship by Divine Separation of The Ecclesia.

Thus therefore stands the Witness and Testimony, that unto The Full achievement of The Divine Calling of The Church, even unto The Manifestation of HaMashiach The Perfect Man was Eternally Ordained The Ministry of The Messiah, where these The Stewards, being The Servants and Ministers of HaMashiach, would stand His Representatives, that they fully offer their Time and Strength unto The Building of The Church in The Holy Ghost Directive, even that by The Word of God Almighty and by the Witness of HaMashiach and every the conversation of action instructed of The Spirit unto Church's erection, these same build and establish The Person of HaMashiach by The Body of His Redeemed, not only in the expression of Leadership, but rather by the Divine Order of Servanthood Ministry and Leadership Inglorious and sometimes esteemed infamous, as they Calling unto desire of Glory is that it be honoured and effected of God Almighty and of the Lamb, and not of Man or Creation, as the heart stands not unto desire of reception of worship and glory, but rather unto Ministry and Service of Servanthood in Perfect Love and Honour and Worship unto God Almighty unto Brother's keeping in devotion unto HaMashiach. Where in the full expression of The Heart and Love of HaMashiach was established The Ministry, even unto The Keeping of The Saints, and unto their preservation and presentation in The Day of HaMashiach, and that in The Day of Her Pilgrimage The Church stand the full Person Expression of Yeshua HaMashiach D'Nzareth, so are these The Stewards called unto this order of service and Ministry by servanthood order in Perfect Humility and

Meekness and Patience without desire of Worldly Glory or Earthly Reward, but as unto The Treasures of The Throne of God Almighty, and as unto The Glory of HaMashiach in all Love, even the standard of Love unto death for he Brethren, after HaMashiach's example of Cross erected unto The Dispensation of Life Everlasting, thus the conversation of Ministry being The Order of service and servanthood leadership unto HaMashiach's Manifestation, which Ministry and a service is effected by The Ministers, first in Rank being those that stand in The Office of The Apostle and Prophet, second in Rank are those that stand in The Office of The Prophet and Teacher, and those then given to stand in The Office of The Evangelist, and those to stand in The Office of The Pastor and Teacher.

Thus unto the confirmation of this witness, (where The Gift of HaMashiach is not the conversation of promotion unto ordination of Ministry, but The Gift is The Person given of HaMashiach, even that Apostleship is not The Gift, but The Apostle is The Gift, and Prophetic Grace is not The Gift but The Prophet is given, and Evangelical Ministry is not The Gift, but The Evangelist is given, and Pastoral Grace is not The Gift, but The Pastor is given, and to each of these is established and given Grace each in accordance with the manner of Gift of HaMashiach he is, even that to The Apostle is given The Measure of Grace Apostolic, to The Prophet Measure of Grace Prophetic, to The Evangelist Measure of Grace Evangelical, and to The Pastor Measure of Grace Pastoral, expression of Grace being The Anointing Divinely granted in election as in accordance with Nature of Person as Gift of HaMashiach, thus qualification unto title and entitlement is not achieved in pilgrimage, but an ordination of being created as The Gift by The Hand of God Almighty even before Terrestrial manifestation, and thus the annulment of achievement unto Ordination, but the witness of activation unto full expression of nature divinely encapsulated before birth); it was pronounced to confirm the Testimony saying that "Endeavouring to keep the unity of the Spirit in the bond of peace. There is one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who is above all, and through all, and in you all. But unto every one of us is given grace according to the measure of the gift of HaMashiach. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.) And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of HaMashiach: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of HaMashiach: That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, may grow up into him in all things, which is the head, even HaMashiach: From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love."

Thus even as the calling of The Endtime Church of God and The Lamb stands that it fully establish The Manifestation of The Perfect Man being Yeshua HaMashiach D'Nzareth, The Ministry of The Endtime Church therefore stands to fully establish The Divine Service, Servanthood Leadership, and Stewardship and Custody of Ministry Offerings and Platforms as unto The Full manifestation of The Person of Yeshua HaMashiach D'Nzareth, which conversation shall be established of The Spirit's Directive (where The Apostle to The Endtime Church bears Divine Calling in Hallowed Separation unto The Offering and Full Pronouncement of The Divine Directive, being Him The Man of God

Almighty and Him The Servant of HaMashiach, even The Angel of God Almighty and The Angel of HaMashiach Called, Separated, Consecrated, Sanctified and Anointed unto The Ministry ad Eternal Service of The Throne of God Almighty and of The Lamb, even as by every The Precept and Pronouncement of The Spirit in Perfect accordance with His Divine Directive). Thus by The Ministry of The Apostles of The Endtime Apostolic Reformation, and by The Ministry of The Prophets of The Endtime Prophetic Revival and Latter House Prophetic Heritage, and by The Ministry of The Evangelist of The Endtime Evangelical Reaping and Last Hour harvest, and by The Pastors of The Endtime Pastoral Preservation and The Latter House Pastorate: by The Full Ministry of These shall be Fully Effected The Manifestation of The Person of Yeshua HaMashiach D'Nzareth as unto The Second Coming.

STONE 02: THE APOSTLES OF THE ENDTIME APOSTOLIC REFORMATION:

Appertaining the conversation of Apostleship, this stands the Witness and Oracle, even The Mystery and Testimony drawn from The Everlasting Gospel, that Each The Apostle stands one of The Spirits First Created by God Almighty before and in Higher Rank of Military Order than The Angels of God Almighty, being spirits created before The Foundation of The World (as witnessed by Zechariah that father of John The Baptist in The Oration of his Prophecy and Benedictus saying "LUKE 1VS") these therefore are those the spirits created first of God Almighty and reserved unto The Last Time, where HaMashiach is Him The First Apostle being The Apostle and High Priest of The Profession of The New Testament of Regeneration by The Blood of The Lamb. Each Apostle therefore stands One Commissioned before The Throne of God Almighty unto Divine Sending in The Burden of a Unique Gospel Light Dispensation Defined, Ordained, Established and Effected of God Almighty uniquely and Respectively over The Specified and Called Apostle, which Ministry The Apostle must establish during the Days and Hours of His Pilgrimage specifically in The Lives of Those to whom he is given and Specifically Sent of God and The Lamb. By hold of that Divine Sending and Commission, The Apostle is then ushered into The Womb by HaMashiach, and so grows in Divine Processing unto The Perfect establishment and Fulfilment of His Divine Eternal Calling, Separation, Consecration, Sanctification and Anointing, even that in The Hour Of His Divine Manifestation he lay down his life to stand The Foundation of every the conversation of his Apostolic Ministry even unto The Full Dispensation of His Respective Gospel Light Burden (which Glory of Gospel Light Dispensation stands the conversation of Unique Heavenly Divine Light Glory of God Almighty, that even as God Almighty did create Light, and then divided The Light unto the formation of Stars being Heavenly Lights, where each Star holds a unique expression of light in terms of its colour and appearing Glory, so is each Apostolic Gospel Light Dispensation unique), by this accord no man is promoted unto Apostolic ministry, but it is an order of Divine Calling and Ministry instituted before birth as by Divine Order, where The Gift is not Apostleship or Apostolic Grace unto Apostolic Ministry but The Gift is The Apostle given unto the Erection of His Apostolic Ministry. Thus Definitively, The Apostle is a spirit Sent of God Almighty, even The Sent One of The Throne of God and HaMashiach before being ushered in The Womb as unto The Burden of his Gospel Light Dispensation, which Light and Glory must fully be effected and manifest during the Days of His Pilgrimage (Thus The Apostle The Sent One before birth, where his sending is The Divine Charge and Commission pronounced of Him The Father of Lights and The LORD of Spirits in His Heavenly Oracle).

Thus even as The Apostle's Life stands The Foundation unto The Full Expression of His Gospel Light Dispensation, it stands that from His Gospel Light Dispensation emerges the conversation of The full erection and establishment of The Apostolic Institution that stands unto the full expressive channeling of his Gospel Light Dispensation, that all those called of God Almighty to stand in that Apostolic Institution (these being they to whom The Apostle is given of HaMashiach, and they being those the given unto The Apostle by HaMashiach), even that his light reaches all those appointed unto its experience as by Order of Divine Glory, Light and Virtue in Messianic Witness; Moreover The Testimony of The Everlasting Gospel stands that From The Gospel Light Dispensation emerges a Unique Messianic Doctrine sufficient unto the full preservation of the Souls planted in their respective Apostolic Institutions, even endurance of Faith and Witness of Salvation till The Day of HaMashiach; Moreover by The Gospel Light Dispensation is manifest the conversation of Divine Supernatural Power by Open Miracle Working Power Demonstrated in The Name of Yeshua HaMashiach D'Nazareth in The Standard of Apostolic Grace and Anointing; Too from The Gospel Light

Dispensation emerges the conversation of The Utterances of Mysteries and Divine Oracles of God Almighty reserved for that specific hour, even revelations unheard since the foundation of The World until that specific hour; and being The Foundation of The Gospel Light Dispensation, it stands the witness of The Everlasting Gospel that The Apostle must stand a spiritual father to all those positioned in his Apostolic Institution, and he must stand a Father and Mentor to all The Stewards of HaMashiach called of God Almighty to serve and Minister being planted in his Apostolic Institution; and by The Gospel Light Dispensation must fully emerge the conversation of the full Facilitation of One on One Pastoral Shepherding, Counseling and Discipleship at an aggressive Standard. Moreover The Apostle too must fully be Standard of The Administration and Operative of Prophetic Ministry, Evangelical Ministry and Pastoral Ministry, even as these stand part of Apostolic Ministry and effected by The Apostolic Anointing.

Definitively, Reformation stands the conversation of the transformation and transfiguration of a Vessel from one form to another as by Divine Virtue (which conversation in the Profession of Pottery stands Miraculous, even as clay stands molded unto the formation of a vessel only while it is not yet dry and hardened, but once it becomes hard it cannot by natural order be transitioned unto the form of a new vessel, save by miraculous order, for with God Almighty nothing is impossible): thus Definitively, Apostolic Reformation stands the conversation of The Transition and Transformation of The Apostolic Context of Ministry unto the formation of The Apostolic Context unto the full facilitation of The Apostolic Ministry Eternally Ordained of God Almighty for that Generation, an example being how that The Apostolic Context stood The Witness of The Resurrection of Yeshua HaMashiach D'Nazareth, and in latter times The Standing Apostolic Context was that there be established Centres of Worship, even Ecclesiastical Assemblies founded by The Apostolic Anointing as Expressions of The Church, but The Endtime Church Calling stands the manifestation of HaMashiach, which Reality demands Divine Oneness effected by Apostolic Ministry. Thus The Endtime Apostolic Reformation shall stand The conversation and Divine Order of Context Instituted by HAMASHIACH AND The Spirit, that The Apostles (being The Sent Ones Reserved for and Specifically Given unto The Endtime Generation, that they establish fully Restoration of Divine Unity throughout The Body of HaMashiach (even as per The Spirit's Directive and as per The Directive of Him The Man of God The Apostle to The Endtime Church).

Thus in The Knowledge of The Endtime Calling of The Church unto The Full manifestation of HaMashiach, thus therefore stands The Calling of The Apostles of The Bedtime Reformation, even these The Heavenly spirits The Sent Ones being Sent, Charged and Commissioned of God Almighty and of The LAMB that by their Apostolic Gospel Light Dispensations they labour unto the full Divine Restoration and Reinstitution of The Divine Oneness of God Almighty appertaining The Church, even as The Witness of The Endtime Gospel stands that The Definition of Power is Oneness, and The Definition of Weakness is Division, thus these The Endtime Apostles shall fully minister in their respective Apostolic Institutions unto The Full Restoration of Divine Oneness in The Church as unto The Divine Incarnate Revelation of The Person of Yeshua HaMashiach D'Nazareth. Thus shall each The Endtime Apostle labour to re-effect The Divine Ecclesiastical Oneness as witnessed by The Endtime Gospel, even The Doctrine of Oneness, The Mysteries of Oneness, The Power of Oneness, The Fatherhood unto oneness, Institutional Apostolic Unions and Mergings unto Oneness, and Messianic Stewardship unto Oneness, this shall stand The Ministry of The Apostles given unto The Full Manifestation of The Endtime Apostolic Reformation (as per The Spirit's Directive and as per The Directive of The Apostle of HaMashiach to The Endtime Church).

STONE 03: THE PROPHETS OF THE ENDTIME PROPHETIC REVIVAL AND THE LATTER HOUSE PROPHETIC HERITAGE:

As was witnessed by Zechariah the Father of John The Baptist saying "The Prophets which were before the foundation of The World:" it therefore stands a simple mystery and reality that The Order of The Prophets of God Almighty stands that these are the Heavenly spirits bound by the communion of brotherhood being created before The Foundation of The World; even that before their Pilgrimage, upon each of them stands established of God Almighty the conversation OF Divine Calling and Prophetic Commissioning, that they labour effectively unto The Full Expounding and Pronouncement that they are to reveal in accordance with The Witness of The Spirit of Prophecy, even each his respective Context of Prophetic Ministry and his respective Prophetic Mantle unto Prophetic Utterance, the focus of which utterance must serve unto The Revelation of The Son of Man, as witnessed saying "For The Testimony of Yeshua is The Spirit of Prophecy". Thus these are those the Prophets holding calling before being ushered into mother's Womb, even as was witnessed saying that He was known, ordained and Chosen of YAHWEH ELOLAM ELYON HAYAH unto Prophetic Ministry before he was conceived in his mother's womb. Thus each Prophet stands called unto Ministry of Divine Utterance, where more specifically in The New Testament of Yeshua HaMashiach D'Nazareth, the Prophet bears The Mantle of and Ministers in The Office defined as The Office of The Prophet and Teacher, even unto Utterance in The Word if The LORD as Divinely Commissioned, even before all Kingdoms, Nations, Kindred, Tongues and languages, and too the conversation of Utterance in The Word of The LORD in address to Kings and Rulers and Judges and Governors throughout all Nations, that in accordance with The Everlasting Gospel they establish full honour and submission to God Almighty YAHWEH ADONAI SABAOTH THE SOVEREIGN LOFRD GOD OF HOSTS AND THE LORD OF SPIRITS THE KING OF HEAVEN AND THE LAMB THE KING OF HEAVEN THE ETERNAL WORD OF GOD ALMIGHTY, where All Nations disobedient to this calling shall stand heirs if greater condemnation, even as many Nations currently suffering The Affliction of Hellfire would have repented at the chance of Hearing The Witness of Him Truth, but these despised and The Everlasting Gospel, though The Utterance and Witness was given their ears, but they established not the due honour unto reception of Salvation and Redemption by Divine Passover. Moreover, The Calling if The Prophet and Teacher stands that he must dispense Heavenly Seasons, fully expounding The Revelation unto Their Divinely Ordained order of exploitation, and he must too impart The Divine Anointing by oil unto Season's exploitation, and too The Accompanying Words if Wisdom unto Season's full exploitation, ministering in The Gifts of The Spirit unto Calling's full effect, and unto the full offering if Heavenly Prophetic Directive, as in submission to The Respective Apostle and Prophet Chief in that Institution of Ministry.

Definitively, Revival stands the conversation of Restoration of Life, even the conversation of Resurrection, where an entity once have lived, dies in forfeiture of its former Glory, but Revival being The Restoration of Life and Glory in The Latter Expression according to The Former Order, but in the Heavenly Kingdom, Revival stands an order unto the establishment if a Latter Glory that stands greater and excellent far beyond the former Glory, even The Order of Divine Promotion as unto hold of Glory that far exceeds the former conversation, being so established by The Hand of God Almighty: thus Prophetic Revival stands The Conversation of The Full Restoration and Greater Dispensation of Prophetic Virtue and Order, where The Latter Far exceeds The Former, where appertaining The Endtime Prophetic Revival it was witnessed saying that "And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the

servants and upon the handmaids in those days will I pour out my spirit. And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call;" Which conversation was partially manifest in The Early Church, even as witnessed of Peter saying "And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galileans? And how hear we every man in our own tongue, wherein we were born? Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God. And they were all amazed, and were in doubt, saying one to another, What meaneth this? Others mocking said, These men are full of new wine. But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: For these are not drunken, as ye suppose, seeing it is but the third hour of the day. But this is that which was spoken by the prophet Joel; And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come: And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved."

This therefore stands The Witness of The Everlasting Gospel appertaining The Endtime Prophetic Revival, even The Covenant of The Prophetic Heritage, that especially during First Pentecost, in the Conversation of The Manifestation of Yeshua HaMashiach D'Nzareth by The Endtime Church as in Perfect Divine Oneness, so to The Church The Body of HaMashiach shall be fully Divinely Reeffected and Reestablished the conversation of The Manifestation of all The Gifts of The Spirit, especially shall Prophecy become a common practice throughout The Body of HaMashiach in all Nations (even Prophetic Utterances born of Visions, Dreams, Angelic Visitations, Divine Visitations, Heavenly Trances and Divine Unctioning by The Spirit) as in accordance with The Witness and Prophecy of Moses saying that "ELDAD AND MEDAD NUMBERS", even unto Gospel's Utterance in Prophetic Grace throughout all The Communities of The earth, by both small and great, by both the grey haired and little children, even by The spirit of Aggression and The spirit of Rapid Realities unto The Full Erection of The Second Promise of Yeshua HaMashiach D'Nzareth. Thus in this witness, it remains that The Prophets of God Almighty stablish Ministry and Witness in The Word of The LORD, and that they dispense Heavenly Seasons and Impart Prophetic Anointings and Words of Wisdom and offer Prophetic Directive, but The Prophets of The Endtime Prophetic Revival, being The Covenant of The Prophetic Heritage, the Divine Calling of these same stands that they establish

Mentorship and Fatherhood and Directive appertaining this coming full order, even to The Order of Divine Equipping, establishment and Impartation unto Prophetic Witness in The Spirit, but above all things, that they stand Standard Bearers appertaining every the conversation of Prophecy, even Mentors unto The Perpetual Reference of conversation to The Defined Divine Standards of The Spirit appertaining The Endtime Prophetic Revival.

STONE 04: THE EVANGELISTS OF THE ENDTIME EVANGELICAL REAPING AND THE LAST HOUR HARVEST:

Even as Evangelism stands the conversation of The Publishing of The Gospel of Yeshua HaMashiach D'Nzareth, being The Goodnews of The Redeeming Power of Yeshua HaMashiach D'Nzareth Achieved, Purchased and Dispensed by His Cross, so is The Evangelist One Called and Separated, Consecrated and Sanctified of God Almighty by Divine Anointing as unto Gospel's publishing throughout all Nations, especially by order of Evangelical Crusading by The Anointing of Great Mass Gatherings, and then a Divine Perfect Eloquence and Oratorical Order of Skillful Publishing of The Saving and Redeeming Power of Yeshua HaMashiach D'Nzareth, and thus leading these great multitudes and harvesting great measures of souls by Gospel Preaching Evidenced by The Open Demonstration of Divine Supernatural Power in The Holy Ghost, and then Establishing the reception of HaMashiach's Lordship by each soul in the gathered assembly his respective Vocal Pronouncement of The Word of Faith as unto The Reception of HaMashiach's Lordship as unto The Standard of Righteousness as unto portion of Communion and inheritance of Life Everlasting in The Coming Kingdom and Eternal Paradise of God Almighty, and the conclusion of The Witness must be that The Evangelist present The Harvested unto their plantings in Pastoral Cover and Ecclesiastical Communion as per The Apostolic Directive to the which The Evangelist stands in subjection and submission, (all conversations being fully erected and established in The Holy Ghost Evangelical Pentecostal Directive). Definitively, reaping stands the conversation of harvest, even the application of hand and Device unto the harvesting of fruit ripe unto harvest as in accordance with fruit's respective season and Time of ripening unto harvest, where harvest stands greatly effected by way of mechanical and automotive leverage applied unto harvest (like how that a Combined Harvester can establish great harvest in one day beyond a hundred men laboring for a ten days of vigorous labour): thus by leverage is effected greater harvest; where Evangelical Reaping stands the conversation of Gospel publishing, and Leverage in Evangelical Reaping stands the conversation of wisdom unto greater effect with less vigorous labour, even more efficient and effective order of Evangelical Ministry and Influence and impact in order of Divine Harvest (like how that the early Church Apostles did not have Bibles, or Automotive Vehicles for swift transition from City to City, or Airplanes unto Transition from nation to Nation in less than a day, nor did they have PA Systems unto loud publishing in great gatherings that all men at the gathering clearly hear the utterance with perfect clarity, yet all this stands give The Latter House and Endtime Church, as unto the greatest evangelical Reaping in History): thus the Endtime Church Calling unto Evangelical Reaping founded upon Divinely Directed Order of Leverage unto Gospel's effective publishing throughout All Nations.

Thus the Coming Endtime Harvest, even the Last Hour Harvest being event precedent before The Second Coming of Yeshua HaMashiach D'Nzareth, this same conversation stands The Event established especially effected during First Pentecost, where all saints throughout All Communities in All nations shall be divinely strengthened and stablished unto fully effecting evangekcal witness and Harvest throughout their communities, even by eloquent preaching and power demonstration in The Holy Ghost as throughout all Nations by Divine Accord of Oneness: thus The Divine Calling of The Endtime Evangelists stands not so much that they personally Conduct Crusade Gatherings throughout all nations, but rather that they Mentor (and in accordance with Apostolic Directive and Order of Operative and Administration), that they establish and effect Evangelical Standard and order of Ministry and Witness unto The Procession of The Everlasting Gospel throughout all the communities of The earth, as by Divine Wisdom and Power by The Preaching of The Cross of Yeshua

HaMashiach D'Nzareth. Thus by The Endtime Evangelists shall be effected The WORLDWIDE harvest in a short season.

STONE 05: THE PASTORS OF THE ENDTIME PASTORAL PRESERVATION AND THE LATTER HOUSE PASTORATE:

The Pastor stands him The Gift of HaMashiach Given unto the offering of Life to fully Shepherd and Disciple Harvested Souls, even as unto their eternal preservation, even the conversation of The Local effectual application of Apostolic Directive, even by Teaching there be effected Doctrinal Grounding unto Faith's eternal preservation, as well as Revelatory Teaching and Preaching unto each soul's full and perfect empowerment unto Purpose fulfillment and Respective Divine Calling's Total Accomplishment; and too the conversation of Pastoral Directive unto Ecclesiastical assembly and Order of Service and Protocol (as defined by Apostolic Directive in The Respective Apostolic Institution), where The Pastor must erect an institution of offering One in One Counseling and Pastoral Care, moreover The Pastor too bears Divine Calling unto mobilizing The Local Work, even the Local Church unto Evangelical Ministry, even that The Gospel be fully and Perfectly published throughout The Community. Even as Preservation stands the conversation of keeping and sustaining perpetually, even as Pastoral preservation stands the conversation of Divine Keeping and Shepherding until The Day of HaMashiach, so it is that Definitely, The Endtime Pastoral Preservation stands the conversation of The Keeping and Shepherding of Harvested Souls, and their full Discipleship as unto their retention of Faith Till The Day of HaMashiach, where The Latter House Pastorate must stand the Divine Order that by Teaching there be effected Doctrinal Grounding in THE Endtime Harvested souls unto their Faith's Divine eternal preservation, as well as Revelatory Teaching and Preaching unto each Endtime harvested soul's full and perfect empowerment unto Purpose fulfillment and Respective Divine Calling's Total Accomplishment and individual respective ecclesiastical contribution unto Endtime Witness; and too the conversation of Pastoral Directive unto Endtime Ecclesiastical assembly and Order of Service and Protocol (as defined by Apostolic Directive in The Respective Endtime Apostolic Institution), where The Endtime Generation Pastor must erect an institution of offering One in One Counseling and Pastoral Care, Moreover The Endtime Generation Pastor too bears Divine Calling unto mobilizing The Local Work, even the Local Church unto The Endtime Evangelical Ministry, even that The Everlasting Gospel be fully and Perfectly published throughout The Community especially during First Pentecost as unto HaMashiach's Second Coming.

Unto The Fulfillment of all these conversations and Callings, these The Endtime Pastors are those Stewards that shall labour aggressively to effect Divine Oneness all across their Communal Assemblies, even that by Divine oneness of The local communal pastorate be fully effected Gospel's Procession throughout The Community, even where every resident numbered as an occupant of The Respective Community will Have heard The Everlasting Gospel and in judgement will not stand able to speak excuse of ignorance, even as by Divine Grace.