



SHILOH ROCK FAMILY NETWORK (SRFN)
FOUNDATIONAL PILLAR 03: THE DIVINE
REVELATION OF THE ENDTIME SPIRITUAL
WARFARE:

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PILLAR 03



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SPIRITUAL WARFARE:

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STONE 01: THE DEFINITION OF THE ENDTIME SPIRITUAL WARFARE:

Definitively, Warfare stands the conversation of battle and military engagement between two or more Nations at enmity, where the Battle becomes expressed by two armies being two military entities that raise arms and engage in military combat, even that The Prevailing Host and Army hold the right unto the determination and control over The Resource or entity in which they stand engaged in battle, thus warfare the conversation of fight unto authority of control established by possessive prevalence of might unto adversaries subjection and forfeiture of claim of authority, as being defeated: thus Spiritual Warfare stands the conversation of Battle and engagement of Combat between two spiritual Armies, where the Prevailing Army being ordered of its respective Spiritual Nation, holds the right unto Control of The Entity for the which the Nations stand engaged in Warfare, even in Combat and Battle in expression of enmity. Now even as God Almighty did create both Heaven and Earth, even The Spiritual Realm and Earthly Realm, that is The Celestial Realm and Terrestrial Realm, where the Divine Purpose of The Constructed and Designed Spiritual Realm be that it stand the realm of seeding and rooting unto The Direct determination of The Earthly Stem and Fruit manifestation (even as preached by the wisdom of The Field, how that the Stem, branches and leaves of The Tree can be seen and felt, its fragrance of flowers smelled and its fruits tasted as by Adamic Sensory order and human environmental cognitive interaction, but the root from whence the Tree draws its life by order of water and nutrients, and even its roots that spread in the Earth unto its strength of standing strong against great winds, the root cannot be seen or known of human cognitive order and sensory interaction, even as it is hidden by earth and so withheld from man's sight and knowledge, unless he seeks to dig it out, so is the Spiritual Realm invisible but it determines every the conversation of Terrestrial manifestation), so it stands that without The Spiritual Realm, The Terrestrial Realm cannot exist, but without The Terrestrial Realm The Spiritual Realm holds no purpose: and so for this conversation exists Spiritual Warfare, even as there only two spiritual Kingdoms, being The Kingdom of Light and The Kingdom of Darkness, The Spiritual Warfare and Enmity between them being warfare unto the determination of The Directive of Nations, and appertaining the eternal habitations of the souls of Mankind, where The Kingdom of Darkness holds aggressive labour unto the condemnation of all human souls, but the Kingdom of Light fights unto The Salvation and Redemption of The Souls of Mankind, even unto their reinstatement of Divine Sonship unto the communion of life Everlasting as by The Redeeming Power of The Cross of Yeshua HaMashiach D'Nazareth, and by The hallowed Communion of The Flesh and Blood of The Son of Man unto the full reinstatement of Divine Sonship.

Appertaining The Origin of these two Kingdoms, it stands that YAHWEH ADONAI ELOHIM THE DIVINE ETERNAL CREATOR did fashion all existence, even Heaven and Earth and all things therein, and in The Heavenly Realm did He create His Heavenly Kingdom, comprised of His Glorious Celestial Tabernacles and His Heavenly Cities, The Capital being Heavenly Jerusalem, The City of His Temple and Throne; and in His Heavenly Kingdom did He create The Spirits, even The Angels innumerable, that these be His Armies and Ministers purposed unto The Full Ministry and enforcement of His Divine Will, where He then sat enthroned YAHWEH ADONAI SABBAOTH THE SOVEREIGN LORD GOD OF HOSTS, even unto The Commandeering of The Greatest Military Order Possible, even though He had not yet a single enemy, even as His Eternal Nature stands that He is The God of War, and The Eternal Warrior God-King by His Divine Nature of Warriorship expressed through The Construct of Warfare: thus stands the Origin of The Kingdom of Light. Appertaining the Origin of The Kingdom of Darkness, it stands that there was an Angel created of God Almighty named Lucifer, which Angel was

created with great Celestial Glory and Beauty of Celestial Gemstones, with all manner of instruments as part of his angelic anatomy, where in the coming of God Almighty unto addressing His Heavenly Angels and Hosts (The Sons of God), where God Almighty would descend from The Heights of his Divine Eternal Infinite Light Glory Expression into His Heaven, Lucifer would establish the offering of Worship and cover himself with two wings, and fly with two wings, and Bear The Divine Light Glory of God Almighty with two wings, and so usher The Presence and Glory of God Almighty unto His Heavenly Throne, and once Seated, Lucifer would then cover The Throne with his wings, as throughout The Duration of The Assembly as above The Throne, being The Anointed Covering Angel. But it stands The Testimony of The Everlasting Gospel that in His Heart did Lucifer establish lust unto desire of reception of Glory and Worship, even desiring to Ascend unto The Throne of God Almighty and being enthroned thereon be seated unto hold of glory as 'god of creation,' and in this lust did Lucifer deceive a third of The Heavenly Host of YAHWEH ADONAI ABBAOTH unto this rebellion, even as was pronounced saying that "That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased! The LORD hath broken the staff of the wicked, and the sceptre of the rulers. He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, and none hindereth. The whole earth is at rest, and is quiet: they break forth into singing. Yea, the fir trees rejoice at thee, and the cedars of Lebanon, saying, Since thou art laid down, no feller is come up against us. Hell from beneath is moved for thee to meet thee at thy coming: it stirreth up the dead for thee, even all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations. All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us? Thy pomp is brought down to the grave, and the noise of thy viols: the worm is spread under thee, and the worms cover thee. How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; I will be like the most High. Yet thou shalt be brought down to hell, to the sides of the pit. They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms; That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners? All the kings of the nations, even all of them, lie in glory, every one in his own house. But thou art cast out of thy grave like an abominable branch, and as the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet. Thou shalt not be joined with them in burial, because thou hast destroyed thy land, and slain thy people: the seed of evildoers shall never be renowned. Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities."

Which conversation was further signified saying "Moreover the word of the LORD came unto me, saying, Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty. Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created. Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee. By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned:

therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire. Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee. Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee. All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never shalt thou be any more.”

Having established the deception did Lucifer lead an angelic coup and rebellion with the intent of dethroning God Almighty that he seize the throne of the mount of the assembly, that he sit upon it unto entitlement of worship, glory and honour from al creation, even that he be so glorified, and thus the war in heaven where he was defeated of Michael the Archangel, and in this defeat was he expelled out of God ‘s Heavenly Kingdom, and as pronounced in the witness of The ZMLC First Pillar, so was this the order that led unto iniquity in man, unto sinful nature in the Flesh and bodies of all The Souls of The Copulative seed of The First man, even as throughout all his Generations, and by this order The Kingdom of Darkness erected unto the oppression of all the nations and generations of mankind, that they be subjected unto iniquity, and thus by sinful nature sinful Works, by sinful Works The Satanic Accusation pronounced of Lucifer before God Almighty to fully effect Eternal Condemnation upon al human souls, and by Satanic Accusation was stablished Judgement, and by Judgement The Seal of Damnation as unto Eternal Condemnation being subjected to The yoke of Second Death: but the Victory over this order was established by The Kingdom of Light, even The Erected Cross of Yeshua HaMashiach D’Nzareth unto the Annulment of every Satanic Accusation, and unto Full Righteousness and Life Everlasting by Word of Faith, even Victory over Lucifer and all his Kingdom through Yeshua HaMashiach D’Nzareth being The Incarnation of Divine Atonement, Propitiation and Remission, Amendment, Restoration, Revival and Communion of Life Eternal. Thus The Spiritual Warfare stands the conversation of The Battles between Kingdom of Light and Kingdom of Darkness appertaining The Eternal Destination of The Souls of Mankind as by Control about manifestations in The Terrestrial Realm, even about spiritual territorial Ground unto Seeding and Rooting realities that dominate The Terrestrial Realm and thus Drive The nations of Mankind, as unto Righteousness or Iniquity.

Thus Definitively, The Endtime Spiritual Warfare stands the conversation of Battle between The Kingdom of Light and The Kingdom of Darkness, where The Witness of The Spirit stands that this is The Last Hour, even The Hour and Season unto The Full Conclusion of The Visio and The Sealing of The Revelation, even as by The Perfect Fulfilment of every the declaration Defined and Pronounced By The Spirit of Prophecy, where every such defined event precedent before HaMashiach’s Second Coming shall be fulfilled, even where there have been released The Spirit of Aggression and The Spirit of Rapid Realities to conclude The Vision, and by The Governance of The Spirit of Aggression does it stand that The Spiritual Warfare has adopted a New Intensity, even a Greater Violence, Greater Vigor and Greater Rigor, where Lucifer and his Kingdom hold desire to strengthen The Yoke of Darkness, but by the Endtime Church shall be manifest HaMashiach The Light, even Yeshua HaMashiach D’Nzareth The Person of Power and Wisdom unto The Lighting of All Nations by his Gospel, and so erecting The Second Premise The Tower The Highway of Glory unto The Second Coming of The Son of Man. Thus shall Lucifer labour to establish Great Persecution about The Everlasting Gospel, but especially during First Pentecost shall be established a Divine Revival and

Reformation unto The Full Procession of The Endtime Gospel throughout all nations, and in Great Nations shall Lucifer establish order of Death unto The Witnesses of HaMashiach, yet this shall only encourage The Witness, and establish a greater boldness, faith and Courage in the Witnesses of HaMashiach, that they preach The Everlasting Gospel throughout All Nations, especially in Nations once plagued by a Darkness so strong unto Death about The Gospel, for it shall be an order of Witness and Testimony without fear of Death; and all Communities, even all ears of mankind upon the Earth shall hear The Everlasting Gospel as unto The Greatest Harvest in History, being The Harvest of The Last Hour he Premise of The Second Coming of The Son of Man)where those that receive not The Gospel with honour unto repentance shall in The Day of Judgement be effected unto Greater Condemnation, even as there currently stand many suffering The Affliction of Hellfire that would have repented of given chance of hearing this Gospel, thus the order of judgement unto standard of Greater Condemnation). *THUS THE ENDTIME WARFARE THE CONVERSATION OF THE LAST HOUR BATTLE BETWEEN THE KINGDOM OF LIGHT AND KINGDOM OF DARKNESS STANDS THE CONVERSATION OF WARAFRE ABOUT THE PROCESSION OF THE WITNESS OF HIM THE EVERLASTING GOSPEL AND THE WITNESS OF THE GOSPEL OF THE LAST HOUR AS THROUGHOUT ALL COMMUNITIES IN ALL NATIONS, THAT WHEN ALL EARS STAND HAVING HEARD THIS GOSPEL THROUGHOUT ALL NATIONS SHALL THEN BE IMMEDIATELY STABLISHED AND EFFECTED THE SECOND COMING OF YESHUA HAMASHIACH D'NZARETH THE SON OF MAN UNTO THE INSTITUTION OF THE FIRST RESURRECTION AND THE INGATHERING AND THE SEVEN YEAR CLEANSING BEFORE HIS MESSIANIC MILLENIUM.*

STONE 02: THE ENDTIME SPIRITUAL WARFARE AT PANECCLESIASTICAL STANDARD:

As Witnessed of The Spirit, and as too Witnessed by Him The Gospel of The Last Hour, It stands a Divine Eternal Mystery that is now revealed and fully published by the Endtime Apostolic Anointing of Him The Man of God Almighty and The Servant of The Son of Man, being The Apostle to The Endtime Church, even that The Day is One and the Name of The Day is Pentecost, and that in this Day of Pentecost are two cities, even Babylon the City of The Confounded unto Eternal Condemnation, and Jerusalem the City of The Elected unto Life Everlasting: where at Babel -Babylon-Sodom-Egypt-Tyre they all, even all mankind upon earth held one language unto a perverted unity of honouring themselves above The God of Heaven, yet their oneness was broken by the breaking and confounding of their one language, even as was preached saying "And the whole earth was of one language, and of one speech. And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there. And they said one to another, Go to, let us make brick, and burn them throughly. And they had brick for stone, and slime had they for mortar. And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth. And the LORD came down to see the city and the tower, which the children of men builded. And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do. Go to, let us go down, and there confound their language, that they may not understand one another's speech. So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city. Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth." This is the City of all the damned, even as was preached saying "And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters: With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication. So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH. And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Yeshua: and when I saw her, I wondered with great admiration."

This therefore stands Babylon The Wicked City of The Damned, being called Sodom -Egypt-Jericho, Tyre and Babylon, even called Sodom because this is that City that shall endure Eternal Judgement by Fire, but Sodom too was The City of Passover, even that upon Lot and his household was effected Passover unto immunity from the Condemnation of Fire, too called Egypt because in Egypt was effected judgement unto the death of all The Firstborn of Egypt, but upon the House of Israel was effected Passover by the Blood of The Son of Man being the Token of Atonement unto immunity from the condemnation, even by The Blood of The Lamb unto Passover, and too called Jericho because by The Spear of Joshua and by The Sword of Israel was effected judgement upon Jericho unto the death of all inhabitants, and then was it cursed even as it stands the Cursed City Babylon,

and too I Jericho was effected Passover, even unto The House of Rahab and all her family gathered therein, that they be immune from the suffering of Death by The Sword that destroyed their City, even that because of The Scarlet thread tied at her window was to Rahab established the Token of The Blood of HaMashiach unto Passover and Divine Immunity from the death of The City; thus her The City Babylon-Tyre, even as these stand The Cities and Princes used unto the revelation of The Mystery and Oracle of The Sum and The Revelation of The Heart of Lucifer, (even as pronounced in the First Stone by The Prophecies of Esaias And Ezekiel concerning The Heart and Sin of Lucifer the god of Babylon-Tyre). Thus The City confounded unto Eternal Condemnation, save those to whom was of God Almighty effected The Passover during The Resolution and Determination of Ancient Counsel and Divine Indaba about The Eternally Called and Separated unto Divine Redemption and Life Everlasting; this being the Witness of The Everlasting Gospel, even that HaMashiach is That Zerubbabel meaning "The Foundational Stone Drawn out of Babel being Babylon:" where HaMashiach is Him The Lamb of God Almighty Crucified in Babylon-Sodom-Tyre-Egypt-Jericho, by the Partaking of Whose Flesh and Blood was fully achieved The Communion of The Passover, where even as after His Resurrection He was Ascended of God Almighty into Heavenly Jerusalem unto Divine Majesty at The Right Hand of God Almighty, thus He became the foundational Stone of Heavenly Jerusalem, and by His Salvation and Redeeming Virtue in The Covenant of Lordship was established Passover and Divine Immunity of all willing to journey out of Babylon ad into Heavenly Jerusalem: this being the Season of Pentecost, even Harvest by the Gospel and by The Preaching of The Cross that these be too drawn out and made Stones of Heavenly Jerusalem, even by Evangelical Ministry, this being The Pilgrimage defined saying "By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: For he looked for a city which hath foundations, whose builder and maker is God. Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised. Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable. These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth. For they that say such things declare plainly that they seek a country. And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned. But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city."

But The City Jerusalem is The House of Worship granted all Nations, where they were all united by the coming of The Spirit unto the order of miraculous language that allowed all men from all nations, each to hear in his native tongue the Gospel, where one spoke yet he was heard in all languages of the earth, multiple utterances yet one tongue unto life everlasting, even as was preached saying "And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak

Galilaeans? And how hear we every man in our own tongue, wherein we were born? Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God. And they were all amazed, and were in doubt, saying one to another, What meaneth this? Others mocking said, These men are full of new wine. But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: For these are not drunken, as ye suppose, seeing it is but the third hour of the day. But this is that which was spoken by the prophet Joel; And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come: And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved." Thus Holy Jerusalem preached saying "And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God." and "And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife. And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God, Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal; And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel: On the east three gates; on the north three gates; on the south three gates; and on the west three gates. And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb."

Even as in Babylon-Babel-Tyre-Sodom-Egypt-Jericho there was an order of unity unto the election of The Tower of Babel, but it was annulled because it was a perverted order of Oneness unto the honour and glorification of a perverted name (as unto its Divine Confounding being the witness and revelatory signification of The Communion of The Coming Eternal Condemnation as unto Eternal Perdition), so it too stands that in Jerusalem shall be erected a Tower by the Endtime Church, even The Tower that shall reach the Heavenly Kingdom, being by Evangelical order and Ministry The Second Premise erected unto HaMashiach's Second Coming, that being an open Tower, upon reaching Heaven the Heavens shall be opened and it shall be established an Highway of Glory through which shall Descend Angels of YAHWEH HAELYON HAYAH God Almighty unto The Ministry of The First Resurrection, and then the Divine Translation, then The Transfiguration of The Saints unto Bodies of Heavenly and Divine Celestial Glories born of HaMashiach's Divine Eternal Bodily Nature, and Then The Ingathering, even through this Tower shall HaMashiach Descend being enthroned upon A Heavenly Cloud and by His Voice effect The Pronounced Conclusion unto The Ingathering.

But this stands The Witness of The Endtime Gospel, even that from this Vision, The Definition of Power is oneness, and The Definition of Weakness is Division (even as Babel was empowered unto omnipotent Virtue as by Oneness of Heart and Oneness of Language, where even God Almighty YAHEH ADONAI ELSHADDAI Himself pronounced that because of this oneness of Heart and Language, there is no possible imagination that men shall not be able to accomplish, so He effected their Division by breaking of united language, that by division of tongues be effected Division in Heart unto their separation and annulment of oneness rendering them weak; yet even too in The Case of The Zion of God Almighty, even Holy Jerusalem, being The Church The Parson of HaMashiach unto Messianic Power and Authority by Condition of Oneness, even as at Pentecost was established and effected the coming of The Spirit by their Oneness in place and Oneness Of Accord, where even too they later prayed as one Assembly Pronounced that They raise One Voice unto God Almighty, and by this Oneness as effected an earthquake at the place of Their Gathering unto their witness of a greater outpour of The Spirit even unto Greater Miracles and Greater boldness, where The Building of The Second Premise The Endtime Tower that shall stand The Highway of Glory unto HaMashiach's Sudden Second Coming demands The Manifestation of HaMashiach by His Church, where The Condition of His Messianic Virtue, Power and Authority stands conditional to the Covenant of Oneness. But the immediate question that must be addressed stands that because indeed The Spirit being The Person of The Omnipotent Power of The Godhead stands upon this earth as unto The Divine Directive of Pentecost, and of The Church stands The Person of HaMashiach and by that accord The Full Expression of every The Conversation of His Messianic Divine Authority and Virtue, how that can it be that currently the World stands subjected by the greatest expression of The Veil of Darkness in the generations of mankind, how even that throughout The Nations is manifest conversations of iniquity unknown even in Sodom and Gomorrah, and how there stands orders of Worship plaguing Nations unto death in any man honouring HaMashiach among The Nationals?!

This stands The Witness, that even as Satan is in the business of coming unto The Gatherings of the sons of God, so he came into the Church and saw that of his own strength and accord he was totally defeated by HaMashiach and held no conversation of virtue sufficient to resist The Church, so he erected horns of Division by planting his agents of demonic wisdom being the men that entered The Church and each began to proclaim an order of doctrine contradictory one to another, until every man held an opinion of Scriptural witness and men honoured opinions of scriptural interpretation above The Voice of Truth being The Voice of HaMashiach unto The Order of The Faith and The Way effected by The Spirit: and it is by this conversation that strong grew discord and distention among the brethren, even until they stood unable to agree concerning The Truth of God Almighty, and by this order of deception did what was One Church became two, and two were then divided unto the innumerable expressions of gatherings each in The Name of Ecclesiastical Worship, even throughout all Nations many competing in One City about The Standard of Righteousness, yet The Church of God and HaMashiach is One, ***and THAT THE ENDTIME CHURCH FULFILL ITS CALLING OF STANDING THE FULL ANIFESTATION OF THE PERSON OF YESHUA HAMASHIACH D'NZARETH, THERE MUST BE EFFECTED A RESTORATION UNTO PERFECT ONENESS IN THE CHURCH OF GOD AND HAMASHIACH: THIS STANDS THE EXPRESSION OF WARAFRE AT THE PANECCELSIASTICAL STANDARD, EVEN THE WARFARE APPERTAINING THE RESTORATION OF THE ENDTIME PANECCELSIASTICAL ONENESS IN THE CHURCH OF GOD UNTO THE FULL ACHIEVEMENT OF THE MANIFESTATION OF YESHUA HAMASHIACH D'NZARETH.***

As pronounced by The Witness of The Spirit and The Witness of Him The Endtime Gospel appertaining The Restoration of Oneness, the conversation stands that The True Doctrine of The Faith is not the conversation of Study unto Opinion, nor is it the conversation of debate and argument until the resolute determination of that esteemed doctrine acceptable by those esteemed great in Conference (for in the limitations of his understanding, man cannot achieve the Omniscient Wisdom of God Almighty), but The True Doctrine of The Faith is The Voice of HaMashiach, where The Conversation stands instituted not by personal Opinion, but by Standard of Personal Experience unto Witness of Truth that stands Perfect and Absolute in Purity and Virtue without compromise unto soul's eternal preservation by its following, even as The Witness of The Apostle John stands pronounced that, and The Witness of The Apostle Peter stands Pronounced that, and The Witness of The Apostle Paul stands pronounced that, and The Witness of HaMashiach pronounced unto Nichodemus stood that: thus there shall be the reinstatement of True Doctrine by Divine Experiences and Divine Visitations, even as the experience holds an authority above opinion formulated of self, even as the experience is a Standard of Knowledge, but opinion remains subject to debate and argume3nt and therefore stands an honour inferior to experience (where every experience shall be confirmed by The Scriptures, and there shall be judgement and vindication against false witnesses and the lie of experience where it was not effected). The second Standard unto Oneness stands that there shall be effected power to those given witness unto Truth, that the wisdom of their utterance be marked by the honour of Divine Supernatural miracle Working Power, even as the wisdom of man stands limited by his comprehensive ability and by that accord his utterance does not retain purity of Omniscience and thus is the Divine Nature of The Utterance compromised by The Mind and Tongue of Man, but Power is born of The Present God and HaMashiach that directly establishes the Work of Virtue and thus it retains Omnipotence and Purity of Divine Nature to be a foundation strong unto Eternal Preservation of Faith.

The Devil will then empower his doctrinal deceivers by counterfeit miracles born of demonic device and Satanic Craft to perpetuate deception unto doctrinal Division, but The Standard shall be effected according to The Witness and Prophecy of Jehoshaphat Who set women and Children at the front of his army that they Praise and Worship God Almighty by Song and Celebratory Praise in The Exaltation of His Glorious Name and The Beauty of His Holy Name and by that accord there was effected Victory by Divine Supernatural Accord, and by the Hand of God Almighty Judah established the greatest spoil in The History of The Nation witho8ut them raising The Sword, so it is that by The Sprit shall be raised women and Children in The Endtime Church, that effect conversations of Divine Supernatural Power that confounds the wisest and most eloquent and most honourable of men, because that despite their wisdom, knowledge and eloquence, they stand incapable unto the manifestation of Divine Supernatural Power. Moreover as witnessed and Prophesied of Moses that despite their demonic power and satanic Craft, Pharaoh's Magicians could not effect power at the scale of Moses' demonstration of divine supernatural Power, and that there came a time that they could not even counterfeit the miracle of Moses and in acknowledgement of defeat and disability unto this standard of Power, they declared to Pharaoh that this stands the working of The Finger of God Almighty and it is Omnipotent in Virtue And we stand unable unto the achievement of its Divine Working, and even at next standard they could not even attempt the miracle of Moses because they themselves were subject ted to the affliction, so it is that by especially women amd children shall be pronounced divine wisdom confirmed by power far excellent beyond deceivers, were in acknowledgement of their limitation and in honour of the excellence shall the most eloquent ad articulate deceivers repentant the women and children, and those the deceivers that continue unto contradiction and blasphemy, shall some of these be subjected to death during the witness of

women and children at Ecclesiastical Gatherings, ***THIS SHALL BE THE STANDARD OF THE ENDTIME PANECCELESIASTICAL DOCTRINE OF THE FAITH UNTO THE ORDER OF THE FULL EFFECTUAL RESTORATION OF DIVINE ONENESS U INTO THE CHURCH THAT SHALL ESTABLIAH AND EFFECT THE FULL MANIFESTATION OF YESHUA MASHIAHC D'NZARETH.***

STONE 03: THE ENDTIME SPIRITUAL WARFARE AT STANDARD RIGHT HAND OF APOSTOLIC FELLOWSHIP:

Where Definitively Right Hand of Apostolic Fellowship stand the conversation of The Body Entity of all those The Collective planted of God and HaMashiach in The Apostolic Institution, even those planted in the communion of The Respective Gospel Light Dispensation, and being together partakers of The Apostolic Calling and Commission ordained of God Almighty over The Respective Apostle being The Foundation and Father unto that institution, these taking up the Order of Witness and Labour in all conversations of Their Divine Callings and Purposes as per The Apostle's Directive, as Strengthened and so being The Right Hand of Apostolic Fellowship, even as The Divine Calling of The Apostolic Entity (all its conversations being drawn from its respective Gospel Light Dispensation) stands defined that the conversation of The full erection and establishment of The Apostolic Institution that stands unto the full expressive channeling of his Gospel Light Dispensation, that all those called of God Almighty to stand in that Apostolic Institution (these being they to whom The Apostle is given of HaMashiach, and they being those the given unto The Apostle by HaMashiach), even that his light reaches all those appointed unto its experience as by Order of Divine Glory, Light and Virtue in Messianic Witness; Moreover The Testimony of The Everlasting Gospel stands that From The Gospel Light Dispensation emerges a Unique Messianic Doctrine sufficient unto the full preservation of the Souls planted in their respective Apostolic Institutions, even endurance of Faith and Witness of Salvation till The Day of HaMashiach; Moreover by The Gospel Light Dispensation is manifest the conversation of Divine Supernatural Power by Open Miracle Working Power Demonstrated in The Name of Yeshua HaMashiach D'Nzareth in The Standard of Apostolic Grace and Anointing; Too from The Gospel Light Dispensation emerges the conversation of The Utterances of Mysteries and Divine Oracles of God Almighty reserved for that specific hour, even revelations unheard since the foundation of The World until that specific hour; and being The Foundation of The Gospel Light Dispensation, it stands the witness of The Everlasting Gospel that The Apostle must stand a spiritual father to all those positioned in his Apostolic Institution, and he must stand a Father and Mentor to all The Stewards of HaMashiach called of God Almighty to serve and Minister being planted in his Apostolic Institution; and by The Gospel Light Dispensation must fully emerge the conversation of the full Facilitation of One on One Pastoral Shepherding, Counseling and Discipleship at an aggressive Standard. Moreover The Apostle too must fully be Standard of The Administration and Operative of Prophetic Ministry, Evangelical Ministry and Pastoral Ministry, even as these stand part of Apostolic Ministry and effected by The Apostolic Anointing.

In the Context of The Endtime Apostolic Reformation, as Specified in The Context, Dimension, Realm and Order of The Respective Apostolic Institution, even the Respective Endtime Apostolic Right Hand of Fellowship, The Divine Calling unto Spiritual Warfare stands that in that Apostolic Institution there must be a Perfect Oneness and Order of Unity in all conversations of Harmony and Divine Accord, that being One, The Divine Calling stands The Apostolic Institution must labour and Greatly Fight in all conversations to effect Oneness throughout The Endtime Church The Body and Full Person Incarnate of Yeshua HaMashiach D'Nzareth: therefore appertaining every The Conversation of The Apostolic Institution as per its Gospel Light Dispensation effected by The Apostle, the Calling stands that its plantings, even every the Person therein positioned bears Divine Calling to effect strength and Capacity throughout The Body that The Apostolic Institution be united and establish its respective Function and Contribution in The Body: **THUS EACH APOSTOLIC INSTITUTION AND ENTITY IN THE ENDTIME GENERATION STANDS THAT BY ITS RESPECTIVE APOSTOLIC GOEPEL LIGHT DISPENSATION BEARS DIVINR CALLING TO ESTABLISH THE REVELAYION OF THE ENDTIME**

ECCLESIASTICAL ONENESS UNTO THE FULL MANIFESTATION OF THE PERSON OF YESHUA MASHIACH D'NZARETH BY HIS CHURCH, EACH APOSTOLIC INSTITUTION BEING A MEMBER (ORGAN) OF THE BODY OF YESHUA MASHIACH D'NZARETH, AND EACH PERSON THROUGHOUT EVERY EXPRESSION OF A TRUE ECCLESIASTICAL ENTITY UNITED BY APOSTOLIC COMMUNION THUS STANDS A CELL OF THE BODY OF MASHIACH: THE WARFARE AND CALLING THEREFORE THROUGHOUT ALL APOSTOLIC ENTITIES STANDS THAT THERE MUST BE EFFECTED THE REVELATION AND ORDER OF MINISTRY THAT THE ONENESS OF THE ENDTIME CHURCH BE FULLY EFFECTED (AS PER THE DIRECTIVE OF THE APOSTLE OF THE ENDTIME CHURCH WHO SHALL ESTABLISH AND EFFECT DIVINE DIRECTIVE TO EVERY THE APOSTLE WILLING TO STAND IN THIS HEAVENLY COMMUNION, CALLING AND PARTAKING.

Thus each Person Redeemed standing a Cell of The Body, the conversation stands that upon The Apostolic Institution there is a Divine Calling to fully equip The Cellular Member therein that he fully establish the contribution of Divine Calling and positioning in One Church unto One Person being Yeshua HaMashiach D'Nzareth, even as by Order of Doctrine, Order of Worship, and Standards of Fellowship and Communion, as in perfect accordance with The Defined Apostolic Directive, even The Order of Oneness throughout The Paneclesia, where all the Stewards of the Apostolic Movement shall stand fully capacitated each unto ministry in the church the Body Paneclesia unto the furtherance of Perfect Oneness throughout the body. Moreover it stands pronounced by Him The Spirit that those called unto this greater effect are the women, especially the mothers in the Apostolic Institution that shall fully submit unto the Directive of the Apostle in the Holy Ghost, and in that directive shall stand to fully empower the apostolic institution as unto its taking up of calling and position in The Paneclesia defined by him The Apostle unto the Endtime Church, and by this reality shall be fully effected The Order of The Divine Endtime Unity unto Perfect Man's Manifestation, even being The Body that is Yeshua HaMashiach D'Nzareth Incarnate, by which Person and Incarnation shall be fully erected and constructed The Second Premise, even The Open Tower unto The Sudden Second Coming of Yeshua HaMashiach D'Nzareth: which conversation shall stand The Victory of The Endtime Spiritual Warfare as achieved by throughout all Nations The Full Procession of The Witness of Him The Everlasting Gospel, Him The Endtime Gospel and Him The Spirit of God Almighty.

STONE 04: THE ENDTIME SPIRITUAL WARFARE AT STANDARD LOCAL COMMUNAL PASTORATE:

As defined about The Pastorate, that being under the Leadership and Directive of The Local Pastor, it stands that by The Local Communal Pastorate of Yeshua HaMashiach D'Nzareth must be effected fully The Shepherding and Discipleship of Harvested Souls, even as unto their eternal preservation, even the conversation of The Local effectual application of Apostolic Directive, even by Teaching there be effected Doctrinal Grounding unto Faith's eternal preservation, as well as Revelatory Teaching and Preaching unto each soul's full and perfect empowerment unto Purpose fulfillment and Respective Divine Calling's Total Accomplishment; and too the conversation of Pastoral Directive unto Ecclesiastical assembly and Order of Service and Protocol (as defined by Apostolic Directive in The Respective Apostolic Institution), where The Pastor must erect an institution of offering One in One Counseling and Pastoral Care: and thus the first expression of Warfare in The Realm of The Local Communal Pastorate of The Endtime Church stands the conversation of The Care and Diligent Order of Perfect Preservation of The Harvested, that their faith endure until The Day of HaMashiach, The Pastors fully effecting every The Divine Ordinance of Hallowed Covenant pronounced appertaining The Apostolic Institution at Local Communal Ecclesia, the Pastor labouring faithfully to His Apostle's Directive Perfectly in all conversations of Obedience, even as The Apostle stands The Foundation and Cover of all these in Local Community, and The Pastor being his representative of Authority and Directive in all conversations (that is The Construct of Stewardship Agency in The Heavenly Kingdom by Order of Father and Son in the labour of The Preaching of The Cross). Thus The Divine Calling of The Local Communal Pastorate unto The Endtime Pastoral Preservation being the Warfare of The Local Communal Pastorate as at first expression.

But at Second Expression, The Endtime Warfare of The Local Communal Pastorate stands that there must be a Divine Mobilization, even that at The Local Communal Standard, there must be fully effected The Unity of The Paneclesia, even The Coming together of saints under Pastoral Directive, these The Pastoral Stewards being united (as per The Directive of The Spirit Testified by Him The Apostle to The Endtime Church and Reinforced by The Local Communal Stewards) even that there be effected Unity unto Evangelical ministry and Evangelical Witness, both by order of Local Communal Crusading and by Aggressive Witnessing door to door or street by street and building by building, even that there be the Full Procession of The Everlasting Gospel throughout the Community, even that every resident in The Community stand having heard and it being fully pronounced and published to him The Coming Judgement and The Redeeming Virtue of HaMashiach unto The Passover that shall be effected by First Resurrection, even The Preaching of The Kingdom of YAHWEH AXONAI SABAOTH and The Divine Order unto His Righteousness only through Yeshua HaMashiach D'Nzareth. Thus each The Local Communal Pastorate stands The Greatest Expression of Witness and Order of power in The Endtime Church unto Second Premise's Contraction, because that it stands The Divine Order unto Gospel's Procession throughout All Nations, because it stands The Divine Order unto simultaneous witness throughout all Nations in The same Season (which shall be fully strengthened especially as per the season of First Pentecost). Thus The Divine Calling unto The Effectual Erection of Order unto Gospel's Procession throughout The Local Community, even as by Unity in all The Expressions of The Endtime Church Local Communal Pastorate effected by the Pastors, these laboring together with those The Communal Officers of The Apostle to The Endtime Church, even these the Colabourers planted in The SHILOH ROCK FAMILY NETWORK (SRFN) Conference (being fellow Partakers of The Endtime Gospel Light Dispensation), that there be fully and perfectly Mobilized and Established order of Evangelical Witness throughout The Local Community, even The Second Premise.

STONE 05: THE ENDTIME SPIRITUAL WARFARE AT STANDARD RESPECTIVE SAINT AND INDIVIDUAL PILGRIM:

Even as every the conversation of Spiritual Warfare stands about e conversation of the eternal destination of the soul, so even in the individual saint of The Endtime Church, even in The Life of each The LORD's Redeemed must be there the conversation unto Righteousness and unto the full experience of The Redeeming Virtue and all The Redemptions purchased by The cross of Yeshua HaMashiach D'Nazareth, where The First stands that there must be effected salvation from Judgement, and Divine Remission from every Iniquity as unto Divine Pardon effected by The Reception of The Lordship of Yeshua HaMashiach D'Nazareth through The Word of Faith (as Huis Blood Alone stands The Propitiation strong unto Divine Eternal Pardon, and by this order The Annulment of The Yoke of Judgement and Condemnation unto The Full Restoration of Righteousness and Citizenry of Heavenly Communion and Divine Sonship unto portion in The Coming New heaven and Earth of God Almighty. Second must be effected Deliverance from every expression of Sickness, Infirmary, Disease, illness and Ailment, and in the place of every Physical Anatomical Anomaly that is not in accordance with The Body and Anatomy Originally Designed by God Almighty, there must be effected Divine Supernatural Healing Virtue as Purchased Rightfully by The Stripes of HaMashiach During Messianic Passion, as unto The Divine Virtue of HIMYAHWEH RAPHAH. Too in the saint must be effected Deliverance from every conversation of Satanic Yoke, Demonic Craft, Satanic Device and Satanic Covenant and Demonic Affliction and Demonic Possession unto Divine Authority over all The Kingdom of Darkness through The Application of The Name of Yeshua HaMashiach D'Nazareth.

There must too be effected Deliverance from every expression of Poverty unto the Hold of The Divine Prosperity of YAHWEH YIREH as purchased, achieved, established, effected and Dispensed by The Crown of Thorns that HaMashiach wore during Passion and Crucifixion. Fifth must be effected deliverance from death (both First and Second) unto life everlasting first during First Resurrection, and then by Passover Immunity from the coming Perdition by Judgement unto soul's eternal Condemnation in The Lake of Fire. Sixth must be effected Deliverance from Vexation and anguish of soul unto The Divine Heavenly Peace of YAHWEH SHALOM, even The Peace that far surpasses all understanding, being realized especially during time of pain and affliction (being not established by environmental surrounding but an order of divine Spiritual Inspiration unto soul's full effect). Seventh must be effected the conversation of Deliverance from every the expression of Depression, Despair, Sorrow and Mourning if Soul unto Joy, even Heavenly Cheerfulness established of The Sprit regardless the chains binding hand and despite all afflictions of The Body and suffering of pain, thus Joy Unspeakable which too surpasses all understanding.

And in the establishment of these realities, it thus stands that upon each The Saint positioned in Te Endtime Church, the Calling stands that each saint (being a Cell of The Body of HaMashiach) bears Divine Calling that by divine Warfare The Revelation of Personal Divine Purpose, even The Divine Callings, Assignments and Ordinations of God Almighty upon each Life as The Expression of Divine Reason of Being, and by The Hold of purpose The Conversation of Revelation, Maturity and Skillful Mastery and Perfection of every the conversation of Divine Gifting established by God Almighty as unto fulfilment of Divine Purpose. And in hold of Gifting must each Saint Identify Personal Respective Altar in The Church The Body of HaMashiach (where by The Spirit was Written Name of each Respective Saint upon each his respective altar as unto Order of identification); and there as a Cell, by Cellular expression each the conversation of huis respective function and contribution,

where The Synergistic union of cells stands The Organ (Member) of The Body, and The Synergistic Union of Organs stands The Anatomical System Respective, and The Synergistic Union of Anatomical Systems is The Body, and by This Order of Oneness is Established The Body of Yeshua HaMashiach D'Nzareth. But even as The Body without Breath is not a living Soul, so by The Spirit is effected Life in the body, where each Cell bears Divine Calling unto The Blessing of Abraham, that by The Baptism of The Spirit be effected Hallowed Leadership in The Construct of Divine Sonship unto purpose fulfillment individual Respective. **THUS BY FULL EFFECTUAL REALITIES IN COVENANT OF REDEMPTION, THE CONVERSATION OF KNOWLEDGE OF DIVINE PURPOSE, MASTERY OF PERSONAL SKILL AND DIVINE GIFTING, IDENTIFICATION OF PERSONAL RESPECTIVE ALTAR IN THE BODY AND SPIRIT'S DIRECTIVE UNTO PERSONAL FUNCTION RESPECTIVE AND SPECIFIC INDIVIDUAL CELLULAR CONTRIBUTION IN THE BODY THE PERSON OF YESHUA HAMASHIACH D'NZARETH ACHIEVED BY THE ENDTIME CHURCH, THIS STANDS THE CONVERSATION OF THE ENDTIME SPIRITUAL WARFARE AS AT INDIVIDUAL STANDARD BEING EACH THE SAINT RESPECTIVE IN HIS PILGRIMAGE.**