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SHILOH ROCK FAMILY NETWORK (SRFN)  
FOUNDATIONAL PILLAR 04: THE DIVINE  
CALLING UNTO PERFECT MAN'S FULL  
MANIFESTATION:

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CALEB T MATETA

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## STONE 01: THE DEFINITION OF PERFECT MAN'S FULL MANIFESTATION:

As per The Witness of Him The Everlasting Gospel, being Him The Testimony of Yeshua HaMashiach D'Nzareth, even as The Conversation of The Calling of The Divine Calling and Purpose of The Church of Yeshua HaMashiach D'Nzareth stands that it must fully establish and effect The Full Incarnate Person of Yeshua HaMashiach D'Nzareth, The Definition of Perfect Man thus stands the conversation of The Manifestation of Yeshua HaMashiach D'Nzareth through His Church, even as confirmed saying that "Endeavouring to keep the unity of the Spirit in the bond of peace. There is one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who is above all, and through all, and in you all. But unto every one of us is given grace according to the measure of the gift of HaMashiach. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.) And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of HaMashiach: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of HaMashiach: That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, may grow up into him in all things, which is the head, even HaMashiach: From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love."

The Revelation and Oracle unto Perfect Man's Manifestation thus stands so witnessed, defined and Expounded, even that by the conversation of The Reception of Yeshua HaMashiach D'Nzareth as Personal Lord and Saviour, there is a conversation of Divine Hallowed Communion, even The Partaking of The Blood of HaMashiach and The Partaking of His Flesh (as The Ecclesia affirms and strengthens this witness as through The Hallowed Communion of The Lord's Table), thus by This Partaking and Hallowed Communion is effected Divine Induction, even that by The Blood of One Cup are these The Saints made The Blood of One Body, and by The Communion if one Flesh are they effected The Flesh of One Body, thus By The Drinking of The Blood of HaMashiach and The Partaking of One Flesh is His Church established One Body, even by The Hallowed Communion of One Blood and Flesh is Fully Effected One Body by His Church, even as unto The Body Called to stand The Full Person Incarnation of Yeshua HaMashiach D'Nzareth. Moreover even as The Definition of The Human Body stands that it is The Anatomical Physical construct of The Biological Synergistic Union of Physiological Systems, where The Definition of The Physiological System is that it is The Anatomical Construct of The Biological Synergistic Union of Physiological Organs, where The Physiological Organ is that it is The Biological Synergistic Union of Physiological Cells, where The Definition of The Physiological Cell is that it is The Most indivisible Anatomical individual Entity expression in The Human Anatomy being The Body of Man: thus the Body is the union of systems, and system the union of organs respective, and organs the union of Cells respective. Thus appertaining The Body is The Speech of Systems, even The Respiratory System, Reproductive System, Digestive System, Cardiovascular System, Optical System, Sensory System, Spinal Genetic System, Skeletal Structure, Muscular System, Lymphatic System and The Neurological System that holds and binds it all together

by the construct of both conscious and subconscious intelligence, whereby The simultaneous synergistic operative of these systems is effected full Anatomical Function. In itself each system stands comprised of different organs, such as the case of The Cardiovascular system being inclusive of Heart, Red Blood Cells, Veins, Aorta etc, or the Digestive System having The Esophagus, Liver, Pancreas, Stomach, Intestines Small and large etc, but it is by the simultaneous synergistic function of organs that the system fully effects its respective contribution function unto interdependent anatomical existence, such as how blood pumped by the Heart unto motion by pressure differentiation stands able to interact with the lungs unto oxidation and reduction, or with the intestines through the villi structures unto nutrient digestion and energy distribution. Moreover each Organ holds Cells that each hold a unique structural expression that suffices each Cell unto its respective function, even as Cellular structural construct and composition defines each Cell its Cellular function, and by the union of Cells is the Organ, by The Union of Organs The System, and by The Union of Systems The Body.

This conversation was pronounced because that each saint is a Cell of The Body of Yeshua HaMashiach D'Nzareth, and thus stands called to its unique Organic Positioning, that at its Respective Position in Organ it fully establish its contributorial function, and by The Simultaneous fixation of all the Saints The Cells of HaMashiach is The Respective Organ of The Body of HaMashiach Able to fully establish its respective unique contributorial function, and by the full contribution of all organs is the system able to fully effect its full contributorial function, and by The Contribution of all systems simultaneously is effected The Body of Yeshua HaMashiach D'Nzareth. Thus unto The Full Incarnate Expression and Manifestation of HaMashiach must each The Cell The Individual Saint hold revelation appertaining his respective Divine Calling, and in the Knowledge of Divine Calling be established The Conversation of Maturity and Perfection of Divine Gifting, and in Gifting The Assuming of Position in organ, even at Respective Altar where there is The Cell's Name Written thereon, this being The Order of Synergy unto The manifestation of The Body of Yeshua HaMashiach D'Nzareth. However, The Body without Spirit is not a Living Soul, there must therefore be Breath, as witnessed and Prophesied of God Almighty in how that He breathed into Man's Body and he became a Living Soul, as too witnessed and Prophesied of Ezekiel in how that He Prophesied to the winds and by the Mergence of The Four Winds was established The Breath of life into The Bodies of The Resurrected dry bones, and by The Breath were they fully established The Living Army: thus by The Baptism of The Spirit is effected Life into The Body of HaMashiach, where at Early Church Pentecost The Spirit came, and an Apostle dead by three times denying HaMashiach with Vulgourous language in that immediate moment of The Coming of The Breath raised his voice unto the salvation of three thousand men (without counting women and children) in the single instant moment.

Thus must each cell operate personally in The Spirit's Directive at Personal Altar Respective in The Body, even as Pronounced saying "But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of HaMashiach, he is none of his. And if HaMashiach be in you, the body is dead because of sin; but the Spirit is life because of righteousness. But if the Spirit of him that raised up Yeshua from the dead dwell in you, he that raised up HaMashiach from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

The Spirit itself beareth witness with our spirit, that we are the children of God;" and "I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye. Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee;" and "If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you;" and "These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you." This being the mystery that on Calvary, HaMashiach's Body broken by Chastisement stood The Bread of life, and His Blood that Flowed Out of His Pierced Side signified The Wine unto Eternal Life, and The Water that Miraculously flowed out of His Pierced Side Signified The Spirit The Communion established by Baptism in The Holy Ghost. **THUS BY THE COMMUNION OF ONE BLOOD, ONE FLESH AD ONE SPIRIT SHALL BE FULLY EFFECTED THE MANIFETATION OF YESHUA HAMASHIACH D'NZARET BY HIS CHURCH, EVEN BY THE ENDTIME CHURCH.**

## STONE 02: THE KNOWLEDGE OF HAMASHIACH UNTO PERFECT MAN'S MANIFESTATION:

Appertaining the Divine Calling unto Perfect Man's Manifestation, even The Calling of The Endtime Church unto The Full Manifestation of The Person of Yeshua HaMashiach D'Nzareth, the Witness stands the greater The Knowledge of Him HaMashiach, The More Accurate The Image and Powerful The Manifestation of His Person, by that Order The Knowledge of HaMashiach stands Foundational unto The Manifestation of His Person, even as pronounced saying that "Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of HaMashiach: That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, may grow up into him in all things, which is the head, even HaMashiach: From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love;" and "But even unto this day, when Moses is read, the vail is upon their heart. Nevertheless when it shall turn to the Lord, the vail shall be taken away. Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty. But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the LORD:" thus as pronounced that The Better The Sight and Image of HaMashiach, The More Accurate The Reflection and Clearer The Image, this being the Calling and Standard unto The Knowledge of HaMashiach and His Ways unto The Full Manifestation of His Person. Thus for this conversation has The Author of thus Record established Library of Journals Record solely unto The Full revelation of The Person, Nature, Wisdom, Principles, Doctrine, Power and Authority of Yeshua HaMashiach D'Nzareth, where these are easily availed to The Reader (being The SHILOH ROCK FAMILY NETWORK (SRFN) Literature Journals) and it stands superimperative and incumbent upon The Reader that he find access to these records and thoroughly read and study them, that in The Reader be effected The Knowledge of HaMashiach necessary throughout The Endtime Church of Yeshua HaMashiach D'Nzareth, which record collective of Journals stands sufficient unto Perfect Man's Manifestation, even that The Endtime Church be full Enabled to fully Manifest and Reveal The Person of Yeshua HaMashiach D'Nzareth and every the conversation of his Wisdom, Power and Authority, even as The Witness of The Endtime Gospel, even The Testimony of Him The Gospel of The Last Hour stands having pronounced that by the Endtime Church, being HaMashiach, shall be fully effected the Manifestation of The Salvation, Strength, Kingdom and Power, even Openly before All Creation, even as Pronounced saying "**THAT GOD BY US BE BEFORE PRINCIPALITIES AND POWERS MADE MANIFEST THE MANIFOLD POWER**"

## STONE 03: THE UNITY OF THE FAITH UNTO PERFECT MAN'S FULL MANIFESTATION:

Definitively, unity stands the conversation of Oneness of Accord by order of Covenant of Communion unto commonness effected through the expression of community, even common unity The Bond of Binding Covenant, where in the construct of The Heavenly Kingdom the conversation of Unity stands the conversation of Divine Oneness Effected through Divine Covenant of Worship by Redemptive Testament Virtue established by The Testator. Even Oneness in Covenant fully Effected and Established first through The Bond of Peace, being unification divine through YAHWEH SHALOM as per The Expression of His Holy City that is Heavenly Jerusalem The City of Gad Almighty The City of Peace being The Eternal Unity of The Saints and Pilgrims each The Brick of The City of Peace, souls being The Bricks and Peace The Mortar as unto Divine Oneness; Unity too being The Conversation of Oneness effected through The Unctioning Bond of The Spirit, even that by and in and through The Spirit is fully established and Erected The Order of Oneness both with The Eternal Father and together with all the Saints, even Divine Order of Perfect Oneness throughout all The Souls and Spirits of Him The Father of Lights being fully One by The Bond and Communion of The Spirit. Thus even as The Church of Yeshua HaMashiach D'Nzareth bears Divine Calling to fully stand The Full Manifestation and Incarnation of His Person, where there is The Induction unto One Body as By One Blood unto The Body of One Blood, and One Flesh unto The Body of One Flesh, and By One Spirit in The Body of one Being The Person of The Living Soul, thus by The Covenant of Hallowed Communion, even by the Partaking of One Blood and by The Communion of One Flesh, and by The Communion of One Spirit, thus by The Partaking of One Blood, Flesh and Spirit of HaMashiach is manifest His Holy Person, The Unity of all The Cells, Organs and Systems unto Perfect Oneness in Anatomy being achieved Fully by the Bond of Peace and by The Divine Unctioning Bond of The Spirit.

Definitively, The faith of Yeshua HaMashiach D'Nzareth stands the conversation of The Hope of The Day of HaMashiach, even the journey in The Faith The Hope of The Coming Tessellation from The Earth unto The Heavenly Clouds, and by The Translation The transfiguration unto hold of Bodies Fashioned of The Very Divine Celestial Glory of Him The Son of Man and the full establishment of every The Glory and Power purchased and achieved by the Cross of Yeshua HaMashiach D'Nzareth, being fully effected through The Priesthood, Lordship and Kingdom of The saints of Him YAHWEH ADONAI SABAOTH and THE LAMB THE KING OF KINGS AND LORD OF LORDS. The faith of Yeshua HaMashiach D'Nzareth through stands the conversation of Community in The Covenant of Pilgrimage, even these The Saints of One Generation journeying out of Babylon unto New Jerusalem their City and Home as pronounced saying that "By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: For he looked for a city which hath foundations, whose builder and maker is God. Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised. Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable. These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth. For they that say such things declare plainly that they seek a country. And truly, if they

had been mindful of that country from whence they came out, they might have had opportunity to have returned. But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.”; The Faith of Yeshua HaMashiach D’Nzareth thus stands The Fellowship of The Body being The Community of The Redeemed united by The Hallowed Partaking of The One Messianic Communion being Hallowed Blood, Water and Flesh unto One Person, and this The Order of Fellowship together throughout Pilgrimage in The Spirit’s Directive as The Church The Person Fully Incarnate, thus The Faith of HaMashiach too stands The Full Expression of Order of Ecclesiastical Worship Perfect and Acceptable before God Almighty, even perfect sacrifice of Worship by Song, Dance, Offering, Tithes and Life of Holiness Pure in all Things before The All-seeing Eye of God Almighty; The Faith of HaMashiach being too The Full Divine Order unto Offering of Doctrine and Wisdom unto Salvation and unto Endurance of Faith till The Day of HaMashiach and unto all Wisdom Necessary appertaining Evangelical Ministry and Revelatory Doctrinal Empowerment of each Saint as each unto Perfect Fulfillment of Respective Divine Purpose, The Faith being Divine Construct as unto the Full Divine Impartation of Power in The Testimony of every The Conversation of Him The Everlasting Gospel and Redeeming Power of Yeshua HaMashiach D’Nzareth.

**THIS THEREFORE STANDS THE DIVINE ORDER UNTO PERFECT MAN’S MANIFESTATION AS BY UNTYIY IN THE FAITH, EVEN THAT BY DIVINE REVELATORY INSPIRATION IS ESTABLISHED OF GOD ALMIGHTY THE CONVERSATION OF THE BOND OF PEACE AND DIVINE UNCTIONING IN REVELATION AS BY FULL INCARNATE EXPRESSION AND MANIFESTATION OF YESHUA HAMASHIACH D’NZARETH, EVEN AS UNTO FULL WITNESS OPENLY CONDUCTED IN GREAT ORDER AS THROUGHOUT ALL NATIONS, AS BEING FULLY EFFECTED BY DIVINE COVENANT OF AGAPE LOVE FOUNDED UPON THE SPEECH AND WITNESS OF HIM TRUTH UNTO PERFECT COMMUNITY AND BOND OF BROTHERLY HERITAGE BEING THE CONSTRUCT OF HAMASHIACH’S PERSON UNTO THE ENDTIME HARVEST THROUGHOUT ALL NATIONS, AND UNTO THE FULL WITNESS OF HAMASHIACH THROUGHOUT ALL NATIONS AND BEFORE ALL KINGS, RULERS, GOVERNORS, TONGUES, KINDRED’S, LANGUAGES, FAMILIES AND COMMUNITIES OF THE EARTH IN ONE GENERATION: EVEN THAT ONE HAMASHIACH BEING ONE CHURCH WITHOUT HONOUR OF NATIONALITY, ETHNICITY, RACE, SOCIAL CLASS, WEALTH PORTFOLIO, VOCATION, AGE, TRIBE, PERSONAL PAST HISTORY COVERED BY THE BLOOD AND WHATEVER POSSIBLE FORM OF PREJUDICE THAT IS NOT HONOURED AND JUSTIFIED BEFORE THE LOVE OF HAMASHIACH, BUT PERFECT LOVE AND ONENESS EVEN UNTO DEATH ONE FOR ANOTHER, EVEN AS EXEMPLIFIED IN THE EARLY CHURCH IN “ACTS 2 AND 3 AND 4”.**

## STONE 04: THE DIVINE ORDER OF GRACE UNTO PERFECT MAN'S FULL MANIFESTATION:

As was pronounced by The Oneness of The Spirit and of Him The Endtime Gospel, It stands that The Season of First Pentecost shall be marked by The Spirit of Dramatic Rapid Fulfilment, where all manifestations shall be like unto a dream, but The Anointing of First Pentecost in The Holy Ghost shall stand granted to The Church The Anointing of Oneness With The God of Pentecost through the covenant of Divine Sonship. Definitively, the Anointing stands the conversation of Hallowed Divine Crown of Oil as unto Divine Supernatural Empowerment through the administration and impartation of Divine Virtue Sourced of God Almighty and channelled through oil the intermediary channel of divine virtue unto the empowerment, equipment, enablement and capacitation of the receiver as unto the accomplishment of works without which Anointing the receiver could not have otherwise performed, which Anointing stands the grant of virtue unto receiver's working beyond his personal limitation and ability, thus Anointing the grant of virtue unto the full achievement and accomplishment of the purpose and assignment to the which the virtue stands planned, willed and granted of God Almighty. Moreover only the context of Divine Sonship stands the construct able to facilitate The Fulfilment and exploitation of the Anointing of Oneness with The God of Pentecost: where the nature and conversation of divine Sonship stands established only by the reception of The Lordship of Yeshua HaMashiach of Nazareth, even as was preached saying "But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God." Moreover Divine Sonship stands established and perpetuated only in the context and construct of the leadership, order and Directive of The Holy Ghost, even as was preached saying "For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God: And if children, then heirs; heirs of God, and joint-heirs with HaMashiach; if so be that we suffer with him, that we may be also glorified together." Thus Definitively, Divine Sonship the conversation of the covenant of Oneness with The Eternal Father by The Bond of Oneness established through the Divine Unctioning of The Holy Ghost preached saying "But ye have an unction from the Holy One, and ye know all things." Thus through the conversation of Divine Sonship is manifest the Divine Nature, even as by genetic inherence, The Nature of The Father is The Nature of The Son.

Thus by Divine Sonship the communion of Oneness unto Divine Exploits, as preached saying "That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;" and "Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; But is under tutors and governors until the time appointed of the father. Even so we, when we were children, were in bondage under the elements of the world: But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, To redeem them that were under the law, that we might receive the adoption of sons. And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through HaMashiach;" and "Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure."

The Anointing unto Oneness with The God of Pentecost is a sevenfold Anointing, where it is firstly the Anointing unto the knowledge of The Eternal Divine Oracles of YAHWEH through the conversation of fellowship and communion with The Holy in the Covenant of Perfect Righteousness and Holiness by Grace. Secondly it is the Anointing of The Divine Authority of The Voice of God Almighty as unto both Creative Life Giving Virtue and Resurrection Power through Vocal Utterance. Thirdly it is The Anointing unto The greatest Evangelical Reaping in Ecclesiastical History, even as by the Divine Directive of The Holy Ghost through the covenant of Divine Sonship. Fourth it is The Anointing of Godstead unto the open demonstration of Divine Virtue (As exemplified in Moses who was positioned of God Almighty unto Divine steamship and by that Anointing he liberated Israel from the shackles of Egypt). Fifth it is the Anointing unto The witness before and judgement of Kings and and rulers, even unto the planting and uprooting of nations as by The Preaching of The Cross of Yeshua HaMashiach of Nazareth. Sixth it is the Anointing unto the pulling down of demonic principalities and powers by The Messianic Authority of Yeshua HaMashiach of Nazareth through the covenant of Ecclesiastical Oneness in Divine Unity. Seventh, it is the Anointing unto The Latter House Prosperity during the Endtime First Pentecost Great Wealth Transfer, even where all treasures in secret and dark places shall flow by Divine order into the hands of proven saints unto the financing of Gospel's publishing throughout all Nations.

## STONE 05: PERFECT MAN'S DIVINE CALLING OF THE MESSIANIC SERVICE, LABOUR AND MINISTRY UNTO THE ENDTIME HARVEST:

Definitively, The Last Hour Harvest stands the conversation of The Souls that shall be reached and Reaped by The Publishing of The Everlasting Gospel by The Church The Person of HaMashiach as throughout all Communities as unto The Second Coming of Him Yeshua HaMashiach D'Nzareth, which conversation shall be greatly effected as during First Pentecost, where by The Outpour shall be fully Divinely Effected dramatic Rapid Order unto Gospel's full publishing throughout All Nations, even as by the Endtime Apostolic Reformation and Prophetic Revival unto the Greatest Evangelical Reaping in History: this being The Wisdom that by Perfect Man shall established The Harvest in The Divine Order of Structured Directive, as per The Spirit's Directive too effected through him The Apostle of The Endtime Church, being The Executive Presiding Officer that shall mobilize The Intercontinental Officers, that shall Mobilize Regional Officers, that shall Mobilize National Officers, that shall Mobilize Provincial Officers, that shall Mobilize Citywide Officers, that shall mobilize Communal Officers that shall effect divine Directive unto Gospel's Procession throughout that defined Respective Community: this being The Divine Order unto The Endtime Harvest, where The Spirit shall be indeed poured out upon all Flesh, but not into all flesh, but by The Outpour shall be effected a Greater Infilling in The Endtime Chinch, that Perfect Man be made fully Manifest. Moreover by Perfect Man's full Manifestation shall be effected The Order of Ministry in The Full Restoration of all The Gifts of The Spirit unto Perfect Man's Evangelical Witness Strengthened by The Open Demonstration of Gifts of Healings, Works of miracles, Prophecy, Words of Knowledge, Words of Wisdom, Tongues of men, Angels and of The Holy Ghost, Interpretation of Tongues of Men, of Angels and of The Spirit (where during this time shall many speak human Languages they Have never learnt before and preach The Gospel, and others shall interpret Languages they have never learnt before, as by Divine Miraculous Pentecostal Order, even as Language is spiritual), Discernment of spirits, Faith unto God Sized Works and Feats of Strength accomplishable only by Divine Supernatural Virtue, even by effectual Omnipotent Virtue. Moreover By Perfect Man unto The Endtime Harvest shall be effected Greater Works, even raising The Dead and also Wondrous Magnificent Works in Nature, like unto plagues and Natural Environmental Miraculous events by Divine Virtue in response to Utterance of Faith. And immediately by The Everlasting Gospel having reached every Ear throughout All Nations and Communities shall be immediately effected The Sudden Second Coming of Him Yeshua HaMashiach D'Nzareth to effect The First Resurrection.