



SHILOH ROCK FAMILY NETWORK (SRFN)
FOUNDATIONAL PILLAR 06: THE ENDTIME
TESTIMONY OF YESHUA HAMASHIACH
D'NZARETH:

SHILOH ROCK FAMILY NETWORK (SRFN) FOUNDATIONAL
PILLAR 06



CALEB T MATETA

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THE ENDTIME TESTIMONY OF YESHUA
HAMASHIACH D'NZARETH:

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STONE 01: THE DEFINITION OF THE TESTIMONY OF YESHUA HAMASHIACH D'NZARETH:

Definitively, The Everlasting Gospel is The Spiritual Person Incarnation being Him The Testimony of Yeshua HaMashiach D'Nazareth, being Him The Spirit of Prophecy: In The Knowledge that Him The Everlasting Gospel is a Spirit that Bears The Testimony of Yeshua HaMashiach D'Nazareth, The Everlasting Gospel Being Him The Spirit of Prophecy, and this conversation being drawn from His Witness and Testimony (as defined in The Book of Truth standing in The Custody of The Angel Gabriel), even as already defined in The Record of These The Seven Foundational Pillars of SHILOH ROCK FAMILY NETWORK (SRFN) that Him YAHWEH HAELYON HAYAH is The Eternal Living God that Alone existed before all Creation (being Him in Whose Self is His hold of Life, Glory, Wisdom, Divinity, Holiness and Power), that He Is YAHWEH ELOHIM that did Defined all Creation during Ancient Counsel and Divine Indaba, that He then did create Wisdom and Time And Heaven and Earth and all Creation, even all that in them is being from The Beginning the Generations of Heaven and Earth, where Heaven became The Order of His Kingdom and upon Earth He fashioned Man unto The Dominion hold over all Terrestrial Creation in Perfect Righteousness defined in That Adamic Covenant Of Worship being submission evidenced by obedience unto rightful old of Divine Communion in His Eden Garden: that in God's Heaven did that Lucifer The Anointed Cherub and covering Angel Rebel, and in his rebellion he established The Deception unto his expulsion out of God's Heaven with a third of The Angelic Hosts of YAHWEH ADONAI SABAOTH, and in their Rebellion was established The Forfeiture of their Angelic Glory unto Demonic Deformity, and falling down upon the earth did Lucifer establish iniquity in The First Man (knowing the power of iniquity unto the corruption of sinful nature upon the first man and all the generations to hold bodies of flesh emergent of his copulative seed), and thus did he then establish his Kingdom of Darkness over all The Generations and Nations of Man's Copulative Seed upon The Earth, even that by his Kingdom be effected iniquity upon all human souls and by his Satanic Accusation did he stand that God Almighty pronounce Divine Judgement as unto The Eternal Condemnation of all human souls in the Lake of Fire together with him and all his devils and unclean spirits being exactors of all satanic oppression and demonic affliction.

As to being here in these Pillars already defined, pronounced and expounded, it too stands The Witness of Him The Testimony of HaMashiach that twenty seven generations from Adam emerged him Abraham, with Whom God made The Covenant that of His Seed would emerge The Nation of His inheritance, and from this Nation would arise Messiah that would glorify The Nation and hold rule MD majesty over all The Earth (which too was fully prophesied of Enoch The Great Prophet and Scribe of Righteousness who did many centuries before Abraham Witness and Record The Revelation of Israel and The Messiah), which Covenant did God Almighty Reinforce in Isaac The Son of Abraham, and which He did too reinstate in Jacob The Chosen Son of Isaac, these becoming The Patriarch's of The Covenant of The Israel of YAHWEH ADONAI SABAOTH, and thus is He Eternally Named The God of Abraham, Isaac and Jacob: where Jacob was then instituted to stand The Nation Israel, even The Nation of God's Inheritance among The Nations and Generations of Man, and thus was YAHWEH ADONAI SABAOTH Named ELELOHEISAREL THE HOLY ONE OF ISRAEL AND MIGHTY ONE OF JACOB: where it too stands witnessed that of Israel emerged The Twelve Elders being the Tribes, that Judah was prophesied The Coming of Messiah of His Generations and Lineage and Kindred of Copulative Seed, and that out of Judah Emerged David to Whom was Established The

Anointing and Ordination of Majesty over all Israel, and that of The House of David was prophesied Messiah, where twenty eight Generations from The Liner of The Copulative Lineage of David emerged Yeshua of Nazareth born of The Womb of The Virgin of The House of David as by the Divine Supernatural Working of Him The Holy Ghost, and that He did perfectly fulfill every Messianic Prophecy pronounced even from God Almighty to The Serpent, and that too witnessed of The Patriarchs and of Moses and of The Psalms and The Prophets: being Witnessed that He did fully Suffer Great Messianic Passion and Open Accursed Death by Crucifixion to fully Achieve The Divine Eternal Standard of Propitiation, and there in The Heavenly Court, by The Sprinkling and Speech of His Blood was He Deemed worthy and Honorable unto The Atonement, as unto The Amendment, as unto The Remission and Pardon, as unto The Reconciliation, as unto Righteousness and unto Life Eternal, as by the Reception of Lordship by Word of Faith, where The Recipient of His Lordship (whether Jew or Gentile) stands Deemed a Partaker and Beneficiary of The Commonwealth of Israel UNTO Life Everlasting, even as Messiah shall too return to establish The Kingdom of Israel and Reign upon The Throne of us Father David (where all The Conversations witnessed by him The Spirit of Prophecy as appertaining every The event of Time until HaMashiach's Coming to establish The Kingdom stand Dwell defied in The ZMLCL Journals and too in The ZMLCL Book Titled The Acceptable Year of YAHWEH ADONAI). This being The Witness of Him The Testimony of Yeshua HaMashiach D'Nazareth, that Yeshua D'Nazareth is The Messiah, The Son of God, Son of Man, Seed of Abraham and Son of David, and by calling on His Name Alone is established Salvation Eternal, even as unto hold of Steadship and Portion and of Place and Inheritance in The Coming Eternal Communion of Life Everlasting Granted The Israel of God Almighty.

STONE 02: PENTECOST THE DEFINITIVE ORDER OF HARVEST:

Pentecost stands the conversation of The Lordship of The Holy Ghost, even in that by His coming was instituted the Pentecostal Progression and by His Directive and Virtue alone is manifest fullest effect of Reformation and Revival in Divine Order as unto Harvest most effective in order most efficient and inspirational impactful: Thus The Holy Ghost The Lord of The Harvest and The Spirit of Him The Lord of The Harvest. It therefore stands that Pentecost is The order of Evangelical Ministry born of and fully established by the Directive of The Holy Ghost, even Evangelical harvest by Ecclesiastical Service born of The Directive of The Holy Ghost. Thus Pentecost the WORLDWIDE Provocation throughout all nations unto the calling upon The Name of Yeshua HaMashiach of Nazareth The Light and Candle of Jerusalem, and YAHWEH ADONAI SABAOth The Glory of Zion: thus Pentecost The Latter House Endtime Remnant Church and Body called of God Almighty unto life everlasting, as through the conversation of the Latter House WORLDWIDE Apostolic Reformation and Revival. Appertaining The Holy Spirit Who Himself is The Spirit and Anointing of First Pentecost, it stands that He is not an abstract universal force, nor is He the conversation of a celestial element of wind, or celestial element of fire or celestial element of water, but He is a Living Person Who speaks, even The Third Person of The YAHWEH DEITY, One of The Chief Person Expressions of The Holy Ghost preached throughout Scripture being The Angel of The LORD testified of God Almighty saying "Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared. Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name is in him. But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries." Pentecost thus stands the Messianic Commission of Yeshua HaMashiach of Nazareth The Commissioner of Pentecost, Who Himself Commissioned Pentecost saying "And Yeshua came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen;" and "And he said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen."

Thus Yeshua HaMashiach of Nazareth The Commissioner, Baptizer and Sanctifier of Pentecost. Pentecost too stands the conversation of the full exploitation of the gifts of The Spirit during Evangelical witness unto the manifestation of miraculous feats of strength that can be accomplished by the Hand of God Almighty, thus the Pentecostal miracle unto the wondering of men in amazement, and the wonder unto the sign the signification and proof of the truthfulness of the Gospel wisdom pronounced, which in turn stands the conversation of the evidence and proof of the sent one having declared the Gospel, which stands the proof and evidence of the sending and God Almighty the sender as signified and evidenced in reality by Divine supernatural power and virtue through the God sized feats of the Pentecostal Heritage. Thus the demonstration of divine supernatural power stands a fundamental foundation of Pentecost, as it offers the eternal strength standard of the faith that endures beyond eternity's furthest aeon, as preached saying "For I

determined not to know anything among you, save Yeshua HaMashiach, and him crucified. And I was with you in weakness, and in fear, and in much trembling. And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: That your faith should not stand in the wisdom of men, but in the power of God." It therefore stands that The Church and Body of HaMashiach is The Institution of Pentecost born of The Coming of Spirit unto the full effectual Evangelical Ministry so planned of God Almighty in His Eternal Sovereign Wisdom.

Definitively the Pentecostal progression is the conversation of the harvest of souls through the Testimony of the Resurrected HaMashiach of God conducted in the Directive of the Spirit as through the Baptism of The Holy Ghost The Spirit of Pentecost, even as HaMashiach preached to The disciples saying "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth;" which conversation was instituted saying And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven." Thus Pentecost was the conversation instituted in the Early Church, even the conversation that stood established unto the harvesting of Nations through the wisdom and power of the Holy Ghost, which is the Blessing of Abraham that was promised the Israel of God Almighty, that is the Baptism of the Holy Ghost preached saying "And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit. And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call."

Thus the Pentecostal Progression stood granted of God Almighty unto the conversation of Harvest, even as the Messianic Feast of Pentecost stands the feast unto the celebration of the harvest, this the Progression was instituted of God Almighty unto Evangelical ministry, that generations be saved and Nations redeemed through the effective Practice of the preaching of the Cross, which Pentecostal Progression continued from the Day of the Apostles until now, even as Peter witnessed saying "But Peter, standing up with the eleven, lofted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: For these are not drunken, as ye suppose, seeing it is but the third hour of the day. But this is that which was spoken by the prophet Joel; And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come: And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved. Ye men of Israel, hear these words; Yeshua of Nazareth, a man approved of God among you

by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it." Thus the Pentecost preached of John the Baptist saying "Bring forth therefore fruits meet for repentance: And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham. And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire. I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire: Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire." It therefore stands that Pentecost is the Progression that began in the early Church and has continued throughout Church History, as well exemplified through the conversation of the Azusa Street Revival under the Directive of William Seamore the black man that God Almighty used mightily to establish the Assemblies and Churches of HaMashiach throughout all Nations unto this Day where in this Generation and this current time the Baptism of the Spirit is a common conversation, being evidenced by the Practice of the gifts of the Spirit, especially the conversation of speech in other tongues.

STONE 03: THE DIVINE DIRECTIVE OF THE SPIRIT THE LORD OF THE HARVEST AND THE ANOINTING OF PENTECOST:

As was pronounced about Pentecost The Prophecy of The Spirit's Coming saying "And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit. And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call." so is The Holy Ghost The Spirit and Anointing of Pentecost, where too He stands The Authoritative Entitlement of Lordship and Governance appertaining every The Conversation of The Pentecostal Witness of The Saving and Redeeming Power of Yeshua HaMashiach D'Nzareth, even as pronounced saying of HaMashiach "If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you." And "These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you:" where it too was pronounced of Paul saying "But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of HaMashiach, he is none of his. And if HaMashiach be in you, the body is dead because of sin; but the Spirit is life because of righteousness. But if the Spirit of him that raised up Yeshua from the dead dwell in you, he that raised up HaMashiach from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God:" Where it too was pronounced of The Eternal Father saying "Not by might nor by power, but My Spirit declares The LORD;" and where The Spirit Himself Covenanted saying "I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye. Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee." even as by His Leadership is Divinely Effected Perfect Omniscient Wisdom appertaining every The Conversation of The Pentecostal Harvest, and this the calling unto Perfect Submission and Obedience to His Directive in all Humility, not moving according to personal sight and Wisdom, but Moving as in accordance with His Sight communicated both some a times by Divine Unctioning and some a times by Divine Supernatural Order, even as a Horse moves according to The Rider's Directive, so the Calling unto Submission and Obedience that does not necessitate Bit and Bridle (like unto The Stubborn Horse or stubborn Mule).

Unto The affirmation of The Spirit's Directive about Pentecostal Witness, it was pronounced saying that Peter Himself was subject to The Spirit's Command and Directive, even as him being The Chief Apostle was sent of The Spirit to minister to Cornelius unto The Institution of salvation to The Gentiles, even as was pronounced saying "While Peter thought on the vision, the Spirit said unto

him, Behold, three men seek thee. Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them;" and "And, behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me. And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house."

Even Phillip The First Great Noted Evangelist was too subject to The Spirit's Directive, even as he was instructed by The Spirit to minister to The Ethiopian Eunuch, and would even be too summations Supernaturally Translated by the Spirit from place to place as unto Evangelical Witness, even as pronounced saying "And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing. But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea." The Apostle Paul, even at The Time being Now Noted and esteemed Greatest among the Apostles of The Early Church, despite his greatness, every the conversation of His Missions Detective was sourced of The Spirit, even as he would go place to place not according to his own Computation and Directive, but according to The Spirit's Leadership, even as was pronounced saying "Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia, After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not. And they passing by Mysia came down to Troas. And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us. And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them:" This therefore stands the conversation, that during The Endtime Witness shall The Spirit fully effect Divine Directive appertaining The Order of The Endtime Church Witness, even as unto The last Hour Harvest throughout all Nations, where it must be Pronounced that there is him The Apostle to The Endtime Church, being The Patriarch of The Endtime Church Evangelical Harvest, this same shall stand Separated unto The Spirit, Holding Covenant of Divine Heavenly Calling, Sending, Consecration, Sanctification and Anointing unto The Divine Standard of Perpetual Communion with The Spirit, that through him in all conversations he stand unto The Full Offering of The Spirit's Directive.

STONE 04: THE DIVINE HARVEST OF THE LAST HOUR:

In the knowledge that Him The Endtime Gospel (being Him The Gospel of The Last Hour), is a spirit: Appertaining The Last Hour Harvest, even as from These Records of The SHILOH ROCK FAMILY NETWORK (SRFN) Foundational Pillars, and from The Record Journal Titled "The Witness of Him The Gospel of First Pentecost", and within SHILOH ROCK FAMILY NETWORK (SRFN) Literature, there been fully pronounced all The Revelatory conversations appertaining The Last Hour Harvest and fully The Divine Order that shall be effected from God Almighty as into its manifestation, it therefore stands gravely incumbent upon the reader to engage these conversations of Literature as unto The Divine Revelatory hold of every the conversation about The Harvest of The Last Hour, which indeed shall be The Greatest Harvest in History, even as The Evangelical Ministry and Reaping unto The Conclusion of The Vision, unto The Sealing of The Revelation being The Fulfilment of That Great Harvest Precedent before HaMashiach's Second Coming, even being the Second Premise fully defined and pronounced by The Spirit of Prophecy being Precedent before HaMashiach's Second Coming, thus the Calling to engage those Documents of Literature unto The Revelation of The Endtime Harvest defined and witnessed of The Prophet Joel saying "And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit. And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call."

If there stands a conversation appertaining the Last Hour Harvest perhaps not pronounced and defined in these The Literature Records, this stands the conversation, even that It shall stand The Order of Light, that in Truth there shall be a great expression of Darkness, even as Great Veil that shall plague all The Eternal All Nations of The World, but The Ministry of The Endtime Gospel shall stand that He being the Divine Utterance sent of God Almighty, He shall stand a Light and a Fire that shall be ignited in rapid order, being born of The Mouth of him The Apostle to The Endtime Church, and as a Light and Fire it shall then be effected through The Mouths of those The God Ordained Intercontinental Officers, which Light and Fire shall then proceed through those The Appointed Regional Officers, which Light and Fire shall then proceed through Those The Eternally Chosen National Officers of The Endtime Hour, which Light and Fire shall then proceed through those The Eternally Elected Provincial Officers, which Light and Fire shall then proceed through those The Divinely Separated Citywide Officers of God Almighty, which Light and Fire shall then be fully effected by Those The Called and Anointed Communal Officers that shall fully effect Gospel's Utterance and Procession as Divine Fire and Light unto fully consuming The Community. And being a Heavenly Light and Fire, Him The Endtime Gospel shall be expressed as Heavenly Reformation and Revival marked by Heavenly Activities and Angelic Ministry, even as He shall stand as Mediator between The Angels of God Almighty and The Endtime Church of Yeshua HaMashiach D'Nzareth (as pronounced in The Spirit's Mahanaim Address), so shall He establish a Heavenly Community between those the saints in their Pilgrimage, and The Angel so of God Almighty, as unto The Full Effectual Heavenly Order of Authority and Power encapsulated in The Name of Yeshua HaMashiach D'Nzareth and fully effected by His Throne.

STONE 05: THE DIVINE CALLING UNTO THE WITNESS AND TESTIMONY
OF YESHUA HAMASHIACH D'NZARETH BEFORE KINGS, RULERS AND
GREAT MEN OF POWER AND RENKNOWN UNTO INFLUENCIAL
GOVERNANCE:

Even as Yeshua HaMashiach D'Nzareth is Him The King and Lord of Heaven, being Divinely enthroned at The Right Hand of HIM GOD ALMIGHTY YAHWEH ADONAI SABAOTH THE SOVEREIGN LORD GOD OF HOSTS AND KING OF HEAVEN, this stands The Witness of Him The Everlasting Gospel, even that all The Earth is fully subject to Yeshua HaMashiach D'Nzareth, even every the expression of Earthly Governance and Rulership throughout all express entities of Human Community being Human Sociocommunal interaction: thus every Human Ruler, Law-Maker, Judge, Governor, or express authority of Government by Title of Rulership regardless the Nature of The Election and Authoritative Entitlement of Office, all these stands subject to Yeshua HaMashiach and in all conversations must be proven subject and submissive to Him, That every the conversation of their governance and Rulership be fully expressed in perfect subjection and compliance to his Messianic Directive in all Righteousness without any expression of disobedience and insubmission and insurrection being an order as unto National Condemnation, even as HaMashiach stands Divinely Titled "Prince of The Kings of The Earth:" by this accord is The Eternal Law Stipulation of full and perfect Total Subjection of Government and Express Governance and Rulership to His Messianic Directive, being a Standard of Judgement enforced, Demanded and Exacted by the Throne of HIM YAHWEH ADONAI SABAOTH THE SOVEREIGN LORD GOD OF HOSTS AND KING OF HEAVEN. this conversation stands pronounced because that even as The Church of Yeshua HaMashiach D'Nzareth bears Divine Calling unto The Full Incarnate Representation of His Person, and especially since The Endtime Church bears Divine Calling unto The Perfect Fulfilment of His Person unachieved by former Generations, the Church therefore bears Authority over every expression of Authority of National and Communal Governance throughout All Nations, there is therefore The Divine Calling unto every expression of Rulership and Government throughout All Nations, that it stand fully Subject to Yeshua HaMashiach D'Nzareth and before The Throne of God Almighty, that All Nations be proven righteous by Subjection to The Throne of God Almighty and of The Lamb: **THUS THE DIVINE CALLING OF THE NDTIME CHUIRCH UNTO WITNESS OF YESHUA HAMASHIACH D'NZARETH BEFORE ALL EXPRESIONS RULERSHIP AND GOVERNMENT THROUGHOUT ALL NATIONS, THAT THROUGH HIS MESSIANIC REDEEMING VIRTUE ALL NATIONS BE SUBJECTED UNTO THE AUTHORITY OF THE SON OF MAN.**

And this stands The Witness of Divine Calling before Governments and Rulers, which conversation Paul witnessed to Timothy about HaMashiach being Faithful to this Witness saying "I give thee charge in the sight of God, who quickeneth all things, and before HaMashiach Yeshua, who before Pontius Pilate witnessed a good confession;" where HaMashiach did speak to Pilate saying "Then Pilate entered into the judgment hall again, and called Yeshua, and said unto him, Art thou the King of the Jews? Yeshua answered him, Sayest thou this thing of thyself, or did others tell it thee of me? Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done? Yeshua answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. Pilate therefore said unto him, Art thou a king then? Yeshua answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice. Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all."

Moreover in this order of calling, Where Peter was too faithful to this Calling of Witness, even as He did Openly and Boldly with John pronounce The Witness of HaMashiach before The Chief Rulers saying “And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them, Being grieved that they taught the people, and preached through Yeshua the resurrection from the dead. And they laid hands on them, and put them in hold unto the next day: for it was now eventide. Howbeit many of them which heard the word believed; and the number of the men was about five thousand. And it came to pass on the morrow, that their rulers, and elders, and scribes, And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem. And when they had set them in the midst, they asked, By what power, or by what name, have ye done this? Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel, If we this day be examined of the good deed done to the impotent man, by what means he is made whole; Be it known unto you all, and to all the people of Israel, that by the name of Yeshua HaMashiach of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. This is the stone which was set at nought of you builders, which is become the head of the corner. Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Yeshua. And beholding the man which was healed standing with them, they could say nothing against it. But when they had commanded them to go aside out of the council, they conferred among themselves, Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem; and we cannot deny it. But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name. And they called them, and commanded them not to speak at all nor teach in the name of Yeshua. But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye. For we cannot but speak the things which we have seen and heard. So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all men glorified God for that which was done. For the man was above forty years old, on whom this miracle of healing was shewed.”

And it too stands that Paul was faithful unto This Witness, even as He Witnessed before King Agrippa, Festus and Felix saying “Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself: I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews: Especially because I know thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently. My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews; Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee. And now I stand and am judged for the hope of the promise made of God unto our fathers: Unto which promise our twelve tribes, instantly serving God day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews. Why should it be thought a thing incredible with you, that God should raise the dead? I verily thought with myself, that I ought to do many things contrary to the name of Yeshua of Nazareth. Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them. And I punished them oft in every synagogue, and compelled them to blaspheme; and being exceedingly mad against them, I persecuted them even

unto strange cities. Whereupon as I went to Damascus with authority and commission from the chief priests, At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me. And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? it is hard for thee to kick against the pricks. And I said, Who art thou, Lord? And he said, I am Yeshua whom thou persecutest. But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee; Delivering thee from the people, and from the Gentiles, unto whom now I send thee, To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me. Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision: But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance. For these causes the Jews caught me in the temple, and went about to kill me. Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come: That HaMashiach should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles. And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad. But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness. For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner. King Agrippa, believest thou the prophets? I know that thou believest. Then Agrippa said unto Paul, Almost thou persuadest me to be a HaMashiachian. And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds. And when he had thus spoken, the king rose up, and the governor, and Bernice, and they that sat with them: And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds. Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Caesar;” and where Paul did appeal to Roman Emperor’s Judgement as Citizen of Rome that He pronounce this Witness before Caesar as well, even as was Prophesied to Him By HaMashiach saying “And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.”

This too stands The Endtime Church Calling, and The Divine Instruction of HaMashiach and of The Spirit stands that ***ALL THOSE OF THE ENDTIME CHURCH THAT SHALL GIVEN CHANCE TO PRONOUNCE WITNESS OF HAMASHIACH BEFOFRE PERSONS OF POWER, RULERSHIP AND GOVERNMENT (WHETHER IN THE CONTEXT OF LEGAL TRIAL OR INVITATION UNTO DIPLOMATIC ADDRESS OR ADDRESSING HEADS OF STATE OR COUNSELING PERSONS OF GOVERNEMNTAL AUTHORITY), THE CONVERSATION, DIVINE INSTRUCTION AND COMMAND OF HAMASHIACH REMAINS AND STANDS THAT YOUR EVERY UTTERNACE DURING THE TIME OF ADDTESS MUST NOT BE BORN OF PREMEDITATION, BUT IN THE MOMENT OF YOUR SPEECH THERE WILL BE TO YOU OF THE SPIRIT FULLY GRANTED AND DIVINELY EFFECTED UTTERNACE TO PRONOUNCE BEFORE THOSE THE RULERS WHOSE EARS IN THAT MOEMNT STANDS GRABTED UNTO YOUR AUDIENCE, EVEN THAT YOU BE FAITHFUL UNTO THE SPIRIT’S DIRECTIVE AND EVERY ORDER OF INSTRUCTIONAMD COMMAND, ASS IT SHALL BE AN ORSEE OF PERFECT OMNISCIENT WISDOM THAT THEY CANNOT CONFOUND; THUS HUMILITY OF FAITHFULNESS OF AWAITING UTTERMACE EFFECTED IN THAT***

HOUR OF SPEECH RESPOECTIBE WITHOUT ANY THE SLIGHTEST EXPRESSION OF PREMEDITATION, EVEN AS HAMASHIACH WITNESSED IN SCRIPTURE SAYING “But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues; And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles. But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak. For it is not ye that speak, but the Spirit of your Father which speaketh in you.”