



SHILOH ROCK FAMILY NETWORK (SRFN)
FOUNDATIONAL PILLAR 07: THE NATION
SPEARHEAD AND VANGUARD CHAMPION OF
THE ENDTIME CHURCH:

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CALEB T MATETA

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STONE 01: THE NATION-ADAM AFFLICTED MOST AMONG HIS BRETHREN:

Definitively, Colonization stands the conversation whereby a Kingdom/Monarch/Imperial Empire expands its dominion hold. By possessing and occupying a land that once stood foreign to its throne, but by power taking authoritative possession of the land unto the principal determination appertaining every the conversation in the possessed land and subjecting the occupied land to the principality of its throne inclusive of both law and culture - thus the possessed land and its every inhabitant stands subject to the throne's language, literature, legislation, political enforcement, fashion, culture, economy, commerce, financial currency, economic practices and its every form of socio-communal interactive norm. Thus the colony stands a literal extension of the Kingdom and its every inhabitant and resource stands the property of the Colonizer's throne and so the order unto the imperial subjection of the Colonizer's crown, throne, ring and Sceptre. Appertaining Africa's colonization towards the dawn of the modern age, it stands that established Kingdoms such as France, Britain and Portugal had not yet deeply penetrated the land but only 10% of Africa using the Mediterranean and Deep South. Critical to African inland Colonization was King Leopoldo of Belgium who operated the Congo until 1908. Moreover Otto Von Bismark's 1885 Berlin Conference allowed the avoidance of bloodshed and dispute among European Colonizer's and introduced the "New Imperialism" that allowed the inland movement of European Colonizer's into Africa and between 1870 AD and 1914AD Europe added 9000000squaremiles unto its European territorial and foreign colonial expansions and governing interest (about 23000000 square-kilometres) which is about 20% of the globe's land area. Thus some European Nations felt and developed a strong self esteem about the possession of land much larger than the area covered by their domestic kingdoms and thus subjected African Natives to their will, such as the 1000000 African Nationals that fought for the allies in WWI and the 2000000 in WW2.

The Europeans used two main strategies unto the acquisition and imposition of Colonial Rule over African Nation's, where the first stood the conversation of Direct rule established by the French, Belgians, Portuguese and Germans who exercised a highly centralized colonial administrative system; but the second form of colonial administration and more successful colonial practice was the on versatile of 'indirect rule' exercised by the British who would identify key authority figures and forcing them unto the administration of British Empire. France ruled from Paris by identifying and appointing Chiefs without considering traditional criteria but only French loyalty - and thus was the establishment of the two main French Colonial Administration Centres, even French West Africa and French Equatorial Africa (even as by appointing officials, passing laws and approving all and any measures passed by the Colonial Administration Centres). Local groups in German East Africa resisted German Rule and German Tax Impositions To the extent that they were almost driven out of the land in 1885 and although the land was a Cade later responses send and controlled by the Germans, it remains that the colonial administration camps were but small military camps. Leopoldo the second of Belgium called his vast empire 'The Congo Free State,' and his harsh treatment of Africans warranted for a large international protest and the European powers forced him to relinquish his authority to the Belgian Parliament. Appertaining the conversation of Colonial economics, the European Colonizer's acquired land, enforced African Labour, introduced cash crops, changed inter-African preclinical trade patterns, introduced Indian Labour Forces, exported African

resources for their domestic industrial firms and developed infrastructure for their interest and advantage.

The Atlantic slave trade stood the conversation of the forced migration of enslaved Africans by white enslavers mainly to the Americas (using mainly the triangular route and its middle passageway) during the 16th to the 19th Centuries, the majority of which enslaved Africans stood mainly from East and Central Africa, which conversation of the translation of the slaves was first completed by the Portuguese to Brazil, and so European Nations followed. Ship owners regarded the African Slaves as cargo that was to be transported as quickly as possible and as cheaply as possible and they were to be sold to work on coffee and sugar, tobacco, cocoa plantations, as well as in various mines and rice fields and construction sites and in cutting timber for ships and in domestic housework and some in skilled labour institutions. By the mid-17th Century, slavery had already hardened as a racial caste, where African slaves and their offspring was considered to be the property of their slave masters in accordance with party's sequiturs ventrum. Thus as property slaves were only considered to be merchandise and units of labour (being sold at markets with other goods and services); which slaves were imprisoned at factories in Africa whilst they awaited their transportation across the Atlantic- thus they were subject to the cruelty of their factors at the factory houses. It stands that about 12-12.8 million Africans were transported across the Atlantic during the 400 year period, and about 1.2-2.4 million died during the voyage and millions died at seasoning camps in the Carribeans, and millions of others died during slave raids, wars and during their transportation as prisoners to be sold at the factory markets at the African coasts to the European factors.

There were about eight chief places that were used by Europeans and White Americans to buy and enslave the Africans for their transportation to the Western Hemisphere: it stands that between 1650 and 1900AD, 10.2 million African slaves arrived in the Americas from the following regions with their stated respective percentage proportions: 4.8% from Senegambia (Senegal and Gambia), 4.1% from Upper Guinea (Guinea, Guinea Basscau and Sierra Leone), 1.8% from Windward Coast (Liberia and Côte D'Ivoire), 10.4% from the Gold Coast (Ghana and East Côte D'Ivoire), 20.2% from the Bight of Benin (Nigeria east o the Niger River, Cameroon, Equatorial Guinea and Gabon), 39.4% from West Central Africa (DRC, Angola and The Republic of Congo), and 4.7% from south-eastern Africa (Madagascar and Mozambique). The majorly enslaved tribal ethnic groups stand the Bakongo of Angola and the DRC, the Mandé of Upper Guinea, the Gke speakers of Togo, Ghana and Benin; The Aka of Ghana and Côte D'Ivoire; the Wolof of Senegal and Gambia; The Igbo of South-Eastern Nigeria; the Ambuddu and Ovimbunda of Angola; the Yoruba of South-Western Nigeria The Chamba of Cameroon and the Makua of Mozambique.

The conversation of African Oppression is further pronounced in that Apartheid stands the conversation of institutionalized racial segregation that existed in Namibia and South Africa from 1948AD until the early 1990s, which segregation was characterized with an authoritarian political culture based o Baaskap (white supremacy) that was systematically established to ensure and cater for the political, economical and financial and social domination by the white residents of the nation, where according to thus gratification, the whites held the higher status quo standards, followed by the Asians and then the coloureds of mixed race, and then the Black Africans - which economic and social effects remain to date (in both Namibia and South Africa). The conversations of apartheid

were delineated to petty apartheid, (which ensured the racial segregation of public facilities and at social events), and grande apartheid (which stood the conservation of the racial entitlement appertaining rights to housing and employment opportunities): which conservation of apartheid stood strong unto the determination of the nature of the passing of laws and apportionment of national benefits; which apartheid was formally declared by the South African Government in 1948 through the rise of the National Party after the elections. These laws stood in favor of the Boer Republic through racial exclusivity appertaining even the barring of coloureds and Africans from all conversations of Church and State participation through the Transvaal Constitution.

The first law in the apartheid state was the non-mixed racial marriage Act of 1949, and the second stood the Immorality Amendment Act of 1950, where it was made impossible for open to marry or pursue sexual relationships across racial lines and the fourth stood the Populations Registration Act of 1950 which stood to the classification of all South Africans into one of four racial groups, namely "Black", 'White', 'Coloured' and 'Indian'. And the other two laws stood to the sub-classification based on racial and ethnical community not the determination of qualifications about places of residence. Between 1960 and 1983, 3.5 million black Africans were made to move from their native homes into segregated residential areas as a result of apartheid legislation (which conservation stood the largest mass eviction in human History)- which removals were targeted toward the restriction of Native Africans to been designated tribal homelands, also know as 'Bantustans' (four of which became independent states): and the South African Government announced that the relocated Blacks would lose their citizenship rights during the process.

It stands that Apartheid sparked many conversations of both domestic and international activism leading to some of the greatest civil rights movements of the 20th Century, which apartheid was frequently condemned in the UN and resulted in the establishment of many extensive arms and embargoes of trade in South Africa; where during the 70s and 80s, resistant to apartheid became greatly militant, prompting brutal crackdowns by the NP Government and protracted sectarian violence that left thousands dead or imprisoned- the NP Government adopting some reforms to appease resistance to Apartheid, such as allowing Indian and Coloured representation and participation in parliament, however activist groups were not appeased. Between 1987 and 1993AD, the NP entered into bilateral negotiations with the ANC (the leading anti-apartheid movement); unto the end of segregation and unto the introduction of majority rule. In 1990, prominent ANC figures were released such as Nelson Mandela and on 17/06/1991 apartheid was repelled and in 1993, multi racial elections were held under universal suffrage.

However, despite all these conversations: The prime and chief significance of the African nation stands that it is the nation called and ordained of God Almighty and The Lord Yeshua HaMashiach unto the dispensation of the divine supernatural rivers of divine starlight, where as was pronounced saying "For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent. From beyond the rivers of Ethiopia my suppliants, even the daughter of my dispersed, shall bring mine offering:" it thus stand that the African Nation shall be established unto the conservation of oneness in heart perfected unto divine unity where in that harmonic accordance of worship shall be established the first Church that shall present unto God Almighty the song of worship, even as in the spirit realm worship stands the waters that emerge out

of the belly, which waters stand the river of light as they are rivers of life preached and sourced of the person of Yeshua HaMashiach in the African nation saying "In the last day, that great day of the feast, Yeshua stood and cried, saying, Of any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (But thus spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Yeshua was not yet glorified):" **THUS THE KEY SIGNIFICANCE AND IDENTITY OF THE AFRICAN NATION STANDS THAT IT BEARS THE DIVINE CALLING UNTO THE DISPENSATION OF RIVERS OF LIGHT life THROUGH THE CONVERSATION OF WORSHIP AND THROUGH THE CONVERSATION OF THE SONG OF THE LORD THROUGH THE LABOUR OF THE PAN -AFRICAN MESSIANIC COMMUNION-** thus the African Nation bears the prophetic calling and Apostolic calling unto the championing of The Latter House through the conversation of worship in Divine Unoty of one heart and one language and one accordance of worship, where by the preaching of the saving power of Yeshua HaMashiach shall be birthed the voice and pure language perfect in all conversations of righteousness in worship. It too stands that Africa bears the divine calling to standard a dual conversation to the Latter House of Yeshua HaMashiach, even unto the conversation of standard as a pillar and example of righteousness, and secondly The Antioch of The latter House: where the Pan-African Messianic Communion bears the divine calling unto the conversations of the livelihood and culture and socio-communal traditional practice that reflects very the conversation appertaining holiness and righteousness in the faith of Yeshua HaMashiach preached saying "Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath HAMASHIACH with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty." As an the Antioch of The Latter House, it stands that the Pan-African messianic Communion shall stand unto the conversation of mentoring the Churches in all nations and to Stewards of the mi History from all nations unto the Gospel Revolution and Divine Revival and Reformation established to the Latter House.

Moreover as was preached saying "In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth:" thus the Source of the waters and light life dispensed by the Pan-African Messianic Communion stands HAMASHIACH Yeshua, and the purpose of every the conversation of divine light life through Africa is purposed to reveal and refer to the Person of Yeshua HaMashiach and to the redeeming virtues of His Cross, even in that by thus water and light of worship is manifest divine life from Him Who Is

Divine Light life Incarnate. Moreover He is the Source of all the waters that stablish divine virtue unto the springing forth of rivers of life, because that by drinking the waters that sprang out of His side is stablished the flow of the rivers of life. As was too preached saying "Now Jacob's well was there. Yeshua therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour. There cometh a woman of Samaria to draw water: Yeshua saith unto her, Give me to drink. (For his disciples were gone away unto the city to buy meat.) Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans. Yeshua answered and said unto her, Of thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water? Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle? Yeshua answered and said unto her, Whosoever drinketh of thus water shall thirst again: But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life:" it therefore stands that the waters of The Pan-African Messianic Communion stand purposed of God and Sourced and administered of HAMASHIACH and manifest of the Spirit unto the conversations of the divine impartation of the divine supernatural life giving power stablished by the drinking of waters of life, thus through worship is dispensed the waters of worship unto the engaging of all nations.

STONE 02: THE DIVINE CALLING UNTO THE MENTAL DECOLONIZATION AND INTELLECTUAL DESLAVEMENT OF THE MIND OF THE PAN-AFRICAN MESSIANIC COMMUNION OF YESHUA MASHAICH D'NZARETH:

About this Witness and Utterance of Testimony, it has been revealed and pronounced of The Spirit to The Author of this Record that there shall many arise with falsified utterance that this Sanctified Witness be rendered ineffective by their instigation of objection, even unto open-declaration that this Hallowed Testimony stands but a conversation of lies and contradiction, nonetheless Him The Truth of God Almighty is The Living Wisdom and Holy Record Whose Nature cannot be tainted by man, nor His Word annulled by the sons of man regardless the demonic decrete and satanic provocation. Now a phenomenal yet profound statement that stood pronounced by Steven Biko being one of The Fathers of Pan-Africanism and Ubuntu Culture stood pronounced that "The most dangerous weapon in the hands of The Oppressor is The Mind of The Oppressed:" where in Truth it stands a Spiritual Principle preached saying "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God." By this accord, the most dangerous weapon that was used to Colonize Africa was the mind of The African, and thus the most dangerous weapon was not the gun unto African Colonization and enslavement, nor was it any form of brutal force, even as the Chief battlefields unto African Colonization was not the realm physical, but the realm mental and intellectual as per the directive established by demonic leadership unto these the Nations Chief of the him the Dragon, even the Nations of The Beast, for Africa's greatest Oppressor And enemy and Adversary was never the Caucasian/The White-Man/The Aryan Skinned, but Africa's greatest Adversary, even Cush's Greatest Enemy and Ethiopia's Greatest Oppressor was him Lucifer, who used The White-Man as a tool to effect his enmity and oppression and every suffering of Affliction upon The African, even upon him Cush and Her Ethiopia. And this stood the order of Affliction upon Africa that was implemented of The European Nations as per the Satanic Directive, even As Africa is not The Land, but The Native Inhabitants of The Land, these being The Black-Skinned Natives of The African Continent: this stood the order unto the full establishment of Colonization, even oppression upon the African Mind, that The Europeans understood that the African greatly Desired to Worship Him YEHIOVAH ELOHIM, where Native African Tribes actually held better Translative Names for Him YAHWEH ELELOHEISRAEL than the Name God, which is no Name but simply a Title meaning "The Supreme Being", but like The Rozvi and Monomotapa Tribes actually Heal The Name that is now in Modern Shona pronounced "Mwari" being drawn from Ancient Shona "Mu-Ari" meaning "HIM THE BEING THAT IS THE ETERNAL I AM," drawn from The Name that YAHWEH ELELOHESIRAEEL pronounced to Moses.

So the first step of The Strategy unto African Colonization was that The White Nations associated Divinity with Europeanism, and Africanism with Demonic Reality, where they introduced "Missionaries" in The African Continent, which same claimed the introduction of The Gospel into Africa, and they were instructed to ensure that The Gospel that they preached was to be strongly affiliated with The European Skin and European Culture, where they greatly used Leonardo Da Vinci's painting Titled "The Last Supper" as a reference to The Skin and Ethnical Appearance of HaMashiach and His Disciples, even greatly asserting its authority equal to photography, yet Da Vinci never lived unto the sight of HaMashiach, and his painting was actually portrait constructed using criminals as a facial reference for the persons representing The Disciples. Moreover in their Doctrine, God Almighty stood a White man enthroned in Heaven with a Great White Beard, and everything

African and of African Culture was condemned and pronounced Demonic, and the Missionary's Religious Imposition was that European Culture be adopted in the Expression of Godliness, where African Worship and Dance and Celebratory Order was greatly shunned upon and pronounced heretic, abominable and profane before God Almighty (where European Mainland Churches to date still retain great conflict in attempt to shun African Jubilatory Praise).

The second step then stood that The Europeans were to Disenfranchise African History, where the First Claim was to pronounce that Europeans Missionaries stood the First Preachers of HaMashiach in Africa and were introducers of The Gospel and Saving Power of Yeshua HaMashiach D'Nzareth to Native Tribal African Ethnicities, where many Pan-African preachers actually pronounce this as a Standard of Truth, yet it is a lie from Hell, because that before The European and Aryan Nations even existed, and before any European and Caucasian skinned man had set foot in Africa, there was in Ethiopia a Biblical Record containing The Translated Scriptures of The Old Testament, New Testament and Book of Enoch, the conversation of which Ethiopian Reformation stood sparked by hi The Ethiopian Eunuch being The Chief Treasurer of Queen Candace, The Same Ethiopian Eunuch that was the first Gentile to Receive The Redeeming Power of The Cross of Yeshua HaMashiach D'Nzareth by The Evangelical Ministry of Phillip The Early Church Evangelist, which Eunuch established The Formation of The Church in Ethiopia and to all native African Nations was pronounced The Gospel of Yeshua HaMashiach D'Nzareth. The Agenda of The Europeans too appertaining the Disenfranchisement of African History stood to annul the significance of African States in History, such as how that The Sumerian Civilization that constructed Great Ziggurat Monuments using Base-60 (sexagesimal) Mathematical principles, was actually led by Nimrod The Son of Cush The Black Mighty Hunter of Great renown, this being the first Human Post-Diluvium order and expression of Civilization. The great disenfranchisement of African History second being the conversation that Egypt, The Greatest Superpower Nation in Human History (that by Joseph's Governorship stood the only International Foodbank of that Generation unto the Greatest International Economical Prominence far excellent beyond all other Nations and Socio-Communal institutions of that generation), was a Nation founded by Black African Natives Egypt being Mizraim the son of Ham and brother of Ethiopia whose ethnicity was one with Cush (Ethiopia) the brother of Mizraim (where the Name Egypt cam much later by Greek Civilization, but in Ancient Times Egypt was called Mizraim), which constructed The Pyramids and other Egyptian Monuments that cannot be constructed by Modern technological Construction Machinery, which Nation was erected long before the Migration of Arabic Ethnicities into Africa, and The Europeans promoted The Agenda that Arabic Ethnicities stood the actual expressions that were the Native Founders of Egypt, yet these came into power during the 400 hundred year period of Israel's residence in Goshen, where there was effected a New Line of Arabic Ethnical Pharaohs that seized power from the former Black Native Pharaohs, these being "The Pharaohs that knew not Joseph" and so greatly afflicted Israel unto their slavery- as the line of pharaoh's during Joseph's Time were The Black skinned Hyskos Pharaohs, but those of Moses' time that remembered not Joseph were the Order of Ramses having taken the Kingdom of Mizraim, being descendants of Ishmael and so stood to enslave Israel without honour to Joseph's Ministry and Governorship in Mizraim-Egypt. To further seal this conversation, European Military effected the destruction of The Nose of The Sphinx (in the Name of Target Practice), which Nose stood the signature of Black-African Nationality and a Great African Monument that openly witnessed The Black Africans Natives that migrated from the Great Confounding of Babel and founded the Nation of Egypt (at the same time of The Erection of The Nation of Ethiopia, even as Egypt and Ethiopia were brothers and so the relationship between their original descendants) and erected the greatest Constructed Monuments in History.

Among the further expressions of the disenfranchisement of African History, there too stood such conversations as to the claim that Christopher Columbus was the discoverer of America, yet he was a scholar of The Moroccan Named Mansa Abu Bkar the second that was the actual discoverer of America and authored the book of his adventure and discovery that inspired Columbus to take-up the Voyage to America, moreover even generations before Columbus arrived in America, there are many stone monuments and statues throughout America that indicated the existence of African Persons in America and many record of American Natives that documented Trade with African Sea Voyagers that had Sea-Routes to and from America before European feet there stood. Too included was the lie that Florence Nightingale was a White Woman, yet the original Statue of Liberty was a Monument built to honour Florence Nightingale, being a statue with a black headed woman, but that statue was decapitated and the head replaced with a white woman's head, that no honour be established to the enslaved Black African Community. Too painful was the conversation of Joseph Bologne being Chevalier de Saint-Georges that served as Chevalier to Queen Marie Antoinette of France and was one of the greatest Violinist Concerto and actually outplayed Wolfgang Mozart at one of Mozart's concerts, and The Chevalier stood one of The Greatest Composers of Classical Music in European History before the French Revolution, yet during his Governorship, Napoleon Bonaparte commanded the destruction of every the record of Music composed by The Chevalier (as his Life and History threatened The Doctrine of White-French National Superiority): thus by the disenfranchisement of African History was replaced a European History Narrative that established The Africans as inferior to other Nations throughout History, and this stood the standard of History that erected as Scholastic Truth and was implemented as Educational Curriculum, which History remains taught in most Nations of The World, yet it was a fictional Narrative Created to enhance European Supremacy and Domination, and by this order of education was greatly reinforced "The African-Reproachfulness Agenda" that developed into "The African Inferiority Complex" that greatly plagues the African Nation to date (despite Geographical location, even including African-Americans, and Africans in Europe, Asia, Australia etc).

Having greatly Disenfranchised African History, the next step was to fully Disenfranchise The African Identity, that he hold no knowledge of his original significance, and that he neither achieve nor attain hold historical record that could be used unto his reclamation of National Significance and Historic Heritage and National Identity, where two questions must be answered, but before these be pronounced, examples of the disenfranchisement of The African Identity stand the conversation of how that unto the erection of The South African Apartheid Regime by The Boers (where they actually claimed and to this day claim their Dutch originated language to be called Afrikaans as if they stand equal to African Land Ownership Rights together with Black African Natives), Natives of South African Land were migrated from their original Native Lands and were forced to take-up residence in townships, such as Soweto, which is not an African Name but stands an Acronym for South Western Township: where this was done that by forfeiture of Native Origin and by adoption of mixed housing in inferior lands with mixed Tribal Communities in them be effected confusion and loss of true native Identity in its purity, where in these Townships they were forced to experience inferior housing, inferior education and inferior economic and financial opportunities, unless they developed means of oppressing each other unto the benefit of the White South African inhabitants. Another example stood in how that in Southern Rhodesia, back Natives were continuously screened Academically until less than 10% of students having reached The Fifth Grade passed O Level examinations, and to the 'blacks' failure of education at any stage was not afforded the chance of

repetition to obtain the Academic Qualification. The principle of The Disenfranchisement of The African Identity to this day stands strong, because that Africans were to believe that they stand inherently poor, uneducated and illiterate and thus ignorant, violent, wicked and evil by hi national historic cultures and traditions, and thus the reinforcement and perpetuation of the “African Inferiority Complex.”

This conversation of Pan-African Identity Disenfranchisement still stands perpetually reinforced, such as how that in America, there is no Inner City Neighborhood (Dominantly Black Neighborhood) that retains true African Historic honour, but these same areas have been strategically established and remain monitored to perpetuate the stereotype of The Pan-African Identity being marked by poverty, crime, prostitution, drug and substance abuse, ‘gang-banging’, alcoholism and illiteracy and ignorance, and there is no Black Neighborhood in America that holds four simple operational institutions that foster isolated residential area development, even that there is no black neighborhood that holds a school, hospital, grocery store and a Bank existing simultaneously, but by “The Invisible Operative Hand’ the Black-American Community remains oppressed and subject unto the perpetual expression of oppression, such as how Police Brutality is not a great concern and political dialogue, and Black lives are not at all regarded equal to white lives when it comes to conversations of law enforcement, yet in truth, Black Lives Matter before God Almighty. But concerning African Identity, these stand the questions, even that if Black comprises all colors, and white is the absence of all colors, what color skin would therefore stand sufficient unto the emergence of all other races being diverse in skin color, what therefore was the skin color of Adam from whom emerged all ethnicities and skin colors and complexions (even as the gene of Black skin is dominant in nature, as there is no white woman that when impregnated by a black man will not conceive a dark skinned child, yet there is no white man that can impregnate a black woman that she conceive a white child, yet black men can also have white children from black women being blonde like Albinos, thus the Black gene the gene dominant, and the white gene the gene recessive)? And this stands the question second, even that if the African skin holds pigmentation that allows it to be able to stand in the sun without resulting pain, and if the European/Aryan/Caucasian skin has no pigmentation and is therefore pale and renders the Caucasian unable to endure sunlight else his skin experience sunburn, thus the white skin stands an expression of deformation, and if the sacrificial lamb was to be without spot and blemish, but a body pure and perfect in all conversations, what skin then would the Son of God and Son of Man have to hold a body perfect and pure in all conversations, for if it was to be Caucasian skin, would not then his body hold expression of deformation? Again, if HaMashiach stands Him The Son of man, being the original Divine Prototype of human anatomy from whence emerged The Body of Adam (as HaMashiach too stands titled “The Firstborn of all Creation”, even as He holds The Body Nature Prototype of every Creature created f God Almighty), if the body if Adam was Black, and Adam was fashioned in The Image of HaMashiach, what then was the skin Color of HaMashiach?

The next step unto African Colonization, where The Disenfranchisement of The African Identity was effected, then stood the conversation of the Institutionalization of Systematic Oppression, where to perpetuate The African Inferiority Complex The European Nations Legalized The Slave Trade and exported African Natives from The African Continent into America and Europe and other Isles, as well as what stood the colonization of The African Continent and the erection of Apartheid Regimes, where they Partitioned Africa unto The subjection of Diverse Nations at The Berlin Conference, and they then each erected Governing Bodies according to the borders that they define and created

Nations subject to the various respective colonial entities having been portioned control over the land defined within the border respective: this therefore stood the conversation unto The Division of the African Nation (which conversation of African National Division painfully remains to date, however the Pan-African Ubuntu Doctrine Advocates The Restoration of One African Nation and the Reconciliation of all African Nationals unto One expression of Socio-Communal order and thus One Economic Entity). Thus by these governing bodies were erected laws that defined Native Africans as substandard and inferior persons and thus forbade them from many conversations of State Benefit and Participation, even from many Socio-Communal Platforms including Political Practice, Religious Authority, Legislative Authority, Government Election and Governing Authority and Economic and Financial Practice and Capitalism, as well as greatly limited access to health care amenities and limited access to representation in Educational Institutions and Academia (exception being granted to the highly intelligent thus defined exceptional and awarded opportunities of study to serve unto the benefit and advantage of the oppressive Regime). Moreover in Nations like America, Slave Inventors were not permitted to register inventions in their Names but were forced to find a white affiliate in whose name their inventions would be registered; which conversations of systematic oppression furthered the disenfranchisement of The Pan-African Identity. Some of The European Nations actually used The Churches and their Missionary organizations in their colonies to further enhance their colonial Identity by instilling, indoctrinating and promoting The African Inferiority Complex, such as Leopold King of Belgium who in his letter to Missionary heads in the Congo, continually instructed them to promote poverty as an expression of holiness among The African Natives whom he continually addressed as Niggas, and further instructed them not to worship using the African Hymns and to refer to God using African Theological Names, but to honour the whites with the presentation of gifts at all the visit of white persons, and that Apartheidism and Separation was to be instilled in African Natives, that is the Niggas, thus the Missionaries were to serve not to the advantage of the Exhortation, Edification and Comforting of The African Natives but the Preaching of HaMashiach, but rather to promote Colonial Oppression in The Name of Holiness (Being the letter written by King Leopold the second written to Congo Free State Missionaries in 1889/1890).

Realizing that Black African Natives were now emerging in terms of Military organization and strength unto the obtaining of their rightful independence as African Nations by warfare if necessary, the European oppressors that had erected Legal and Political Systematic Oppression then shifted to establish Financial and Economical Oppression, even ensuring that all the National Resources were registered into the hands of the white populous and then allowed the transition of legal and political rights to be awarded to African Natives who then across the continent began to claim independence of State and the right of State Governance as natives, however it was ensured that the resources of state remained in control of the White population, as well as in the hands of foreign investment entities, the European Oppressors retained the power to direct the conversations of the National Government, were elected Government Officials stood but mere puppets of the invisible hand of the Economical and Financially dominating Europeans: a great example being South Africa which holds the highest Gini coefficient (0.63 according to World Bank 2020), where 95% of the South African Economy is held in the hands of 5% of the population, being White, and though not by legal order but by economic order the apartheid regime stands retained, even as Black nationals cannot afford to purchase buildings in white residential areas, and to them banks will not afford mortgages, that the exclusion be retained and perpetuated. This conversation is what stood unto the early downfall of the Zimbabwean Economy, where former white Rhodesians had retained industrial and Agricultural Control, where One White Farmer would hold at least eight farms

registered in his name, each being comprised of about 80 hectares on average; where the Zimbabwean Government offered to buy back the land from the white population but these white farm owners refused and openly pronounced that they would retain land control and industrial control, stating that these were their legal proprietary rights. But the doctrine of how the land was obtained by oppression and how African Natives were greatly afflicted, raped and slaughtered at the hands of the foreigners unto land acquisition grew strong among Zimbabwean African Nationals and this led to the Land Repossession and Land Relocation, where the white farmers were moved out of their farms by force, often by those The African War Veterans that had fought for the achievement of Zimbabwean Independence and greatly despised the calling of the white population about their right unto the retention of land and industrial control, as these rights were achieved by undeserved and unwarranted oppressive order that afforded no legal merits of honour in the new Independent Sovereign State of Zimbabwe: and the immediate response of Western Nations to this reality stood the enforcement of Economic and Trade Sanctions against the Zimbabwean Economy.

Even in the conversation of Economic Pan-African Oppression, consider the policies that were adopted by The French Government in 1804 toward Haiti (the first independent Black Nation so led by Toussant Louverture and Jean-Jaques Dessalines), where to be recognized by France as an Independent State, Haiti was demanded to Pay reparations for losses suffered by the French government by losing Colonial Control of The Haitian Economy (plantation slaves etc), as well as buying in price to be respected by The French Government and French Commonwealth nations as an Independent State and so avoid French Military Invasion, never mind the Native Haitians slaughtered by The French and their women raped unto The French Colonial Regime over Haiti, not reparations for the indignity and inhumanity that Haiti endured by The French Government and The French Colonial Regime: which debt was originally set at 150 Million Francs. But in 1838 revised to 90 Million Francs, where Haiti paid about USD\$112 Million between 1825 and 1947, which is equivalent to 421 Billion today.

Having established the order of economic Oppression, the next step of The European exploitation of Africans stood to instill Enmity by way of Division, where Tribalism and National Differentiation was greatly promoted among African Communities until The Africans regarded not one another as the expression of one nation, but began to harbor great hatred one to another according to both Nationality and Tribal Origin, resulting in events such as The Rwandan Genocide of 7 April to 15 July 1994; and resulting in Xenophobia in South Africa, where local Tribes such as the Zulu and Xhosa regarded African Tribes not originated from South African Borders as 'Makwere Kwere' and took action unto **THE GREAT AFFLICTION AND SLAUGHTER OF MANY** African Natives resident in South Africa but not originally from 'South African Tribes', especially unto the death of many Zimbabweans and Malawians and Mozambicans, where The Black South Africans conducting such actions justified the affliction and slaughter saying that the 'Makwere Kwere' were taking their women as wives and stealing their jobs such as Security Guard jobs and thus leaving them unemployed, yet the tragedy of South African Black Nationals stands that they stand to the slaughter of fellow Native African Nationals, but none of the Black nationals march from Soweto to Sandton, nor do they do any harm to The White Population that dominates the wealthy suburbs of Sandton, nor is any form of action taken against the Wealthy white population appertaining the current economic affliction endured by Black South Africa, and even the poverty of infrastructural development and educational faculties and economic opportunities offered to The Black Residents of South African Townships, but the Identity of Inferiority remains perpetuated and reinforced on Black South Africa using Economic

Order and Socio-Communal manipulation by the wealthy white populous that achieved their wealth without merits that honour nor dignify The Black South African Natives, nor to this day is there a strong respect in the White South African Community toward African Nationals, but racism retains a strong voice and racial disrespect a strong attitude (which conversation the author experiences everytime he visits South Africa, as well as Tribalism and hatred ad disrespect from many Black South Africans because of standing a Foreigner and not on the registry of South African Citizenship, as if South African and Zimbabwean Borders were defined by Black Native African Nationals).

Thus by enmity was effected the first order of Distraction, that the Africans in their hatred observe not the European Exploitation of Their Economies ad Resources, such as the many African Mines owned by Foreign Companies like Anglo-America and many other Foreign investors, or such as how The Western Community has arrangements in order to fund both The Congo military Order and Congolese Rebels unto perpetual Civil Conflict and warfare, The Native African being focused in this enmity unto bloodshed and slaughter among their fellow Nationals, while there actually stand **OPEN AIRSTRIPS** In Congo dedicated to flying out Aircraft possessing minerals from Congo to Western Nations undisturbed 24 hours a Day and seven days a Week, even in Katanga, Kasai and Orientale . The second order unto Distraction then stood the conversation of Entertainment (even as most famous black entertainers stand initiated and thus subjected to demonic covenants and satanic occultic enslavement unto the directive of Darkness and promotion of Satanic Agenda), where the construct of Entertainment in the black Community actually stands to reinforce African Inferiority, such as how most artists of 'Hip-Hop' md 'Rap' music focus on promoting murder, crime, prostitution, drug abuse, drug trafficking and drug dealing, 'gang banging,' lasciviousness and sexual craving (the innumerable half naked video girls) and perpetuate the use of The Noun 'Nigga,' claiming that by its use they stand robbing it of its power, yet the perpetual utterance stands a stigma that reinforces the Identity of Inferiority and Oppression, because the Titled Reference retains Oppressive Virtue, where the folly stands that it is ever applied in negative contexts, and that its application is now being adopted openly by many white Americans declaring that it holds nor profanity because but of how it stands commonly applied by the African –American Community, yet it holds oppressive History and thus retains effect of perpetuating inferiority, no matter how it stands applied. And even those esteemed most famous and wealthy among the Black American Community actually are bound to labour in directive to invisible control, even those that hold power to make stars and celebrities in a moment and destroy them in a second, thus conversations of Black Entertainment stands ordered to effect and perpetuate Pan-African Inferiority, including Entertainment from Africa itself, whether expressed through Nollywood and other African Mediums, as well Mainline African Churches and most expressions of religion in Africa.

Now the question most be answered, first as to why The Oppressive Regime stands structured to effect Pan-African Disenfranchisement, and to perpetuate The Disenfranchisement of The African Identity, that the Pan-African Community stand unable to revive and retrieve The True Identity of Africa defined by Him God Almighty: this therefore is the conversation, that The White Man was never the Oppressor and Enemy of Africa, nor is he the enemy of The Pan-African Community, but throughout History it was not The White Man, because the White Man and Aryan Race and European race do not hold the Standard of Significance to be defined as the Chief Enemy of Africa, but the true enemy of Africa is him Lucifer, even him Satan titled The Devil, where the white man was the tool of The devil and Lucifer to effectively achieve the full oppression of The Pan-African Calling of The Pan-African Messianic Communion of The African Nation, and he stands a witness

conscious of The Heavenly Infrastructure that has been established of the Instrumentality of The Angels of God Almighty, that even in this the Endtime Hour, The Pan-African Messianic Communion of Yeshua HaMashiach D'Nazareth stand strong to fully arise and effect her Divine Calling, even the Pioneering and Spearheading The Divine Calling of The Endtime Church of Yeshua HaMashiach as unto Perfect Man's full Manifestation, even The Full manifestation of Yeshua HaMashiach D'Nazareth through His Church in The Last Hour. Moreover The Divine calling unto The Mental Decolonization and Intellectual Deslavement of The Pan-African Community, if it were to be accomplished by Intellectual and Academic Order would demand centuries of Vigorous Labour, yet The Utterance and Witness of The Spirit stands that there is but a short time unto HaMashiach's Second Coming, and thus The Decolonization and Intellectual Deslavement of The Pan-African Messianic Communion shall stand fully effected by the Preaching and Planting of The Cross of Yeshua HaMashiach D'Nazareth as throughout every The Location of The Pan-African Community, even that by the Redeeming Power of Yeshua HaMashiach D'Nazareth shall stand fully effected the conversation of The Divine Restoration of The African Identity and the full abolishment of every the yoke and Oppressive Regime that stood unto The Pan-African Disenfranchisement, which conversation shat and effected through The PAN-African Messianic Communion of Yeshua HaMashiach D'Nazareth, even as by The Endtime Pan-African Apostolic Reformation and The Pan-AFRICAN Prophetic Revival of The Last Hour.

Appertaining The Divine Calling unto The Mental Renewal and full Divine Redemption, Restoration National Reconciliation of that Heavenly Nation being The Pan-African Messianic Communion of Yeshua HaMashiach D'Nazareth: The Utterance Of Him The Messiah of God Almighty, even the declaration of Him The King and Redeemer of Africa, and Him The Healer and Restorer of Cush, even The Saying of Him YAHWEH-OSHUA The Anointed and Eternally Sanctified Son of Glory and Deliverer of Ethiopia, being Him The Eternal Saviour of Africa and Restorer of African Glory, being Him The Eternal Lord and Reconciliation of The African Nation unto the binding together of Ethiopia's broken heart, even The Utterance of Him Yeshua HaMashiach D'Nazareth stands pronounced that "Even as I, THE LORD OF GLORY AND ETERNAL WORD OF GOD ALMIGHTY forfeited My Divinity and Heavenly Glory unto Number among the Sons of Man, where I was so greatly humbled that even at birth I was born not in the house of a king nor in the palace of a rich man, nor yet in the house of a poor man at all, nor was I born in an inn nor in the House of The Midwife, yet I The Son of Glory was born in The Barn among cattle and beasts of filth, and being in there born i was wrapped not with glorious cloth nor clean blanket, yet I YAHWEH OSHUA the Newborn babe was wrapped with swaddling clothes being used unto the cleaning if the filth of the cattle of that place wherein I was born, and being wrapped with swaddling clothes, I the Newborn babe was not laid to rest in a crib, nor upon a bed clean and worthy of Him The Prince of Life and Son of Glory being Him The Eternal Prince if but I was made to lay in a manger used to feed filthy beasts and cattle of that barn; and in humility without honour I grew in Nazareth. And though I showed an order of Omniscient Wisdom and Utterance unto Life Everlasting, and though I affirmed My Divinity by the open demonstration of Miraculous Power with works witnessed, these marvels being unknown since the foundation of The World, yet for The Utterance of The Word of Life and for The Works of Goodness by Divine Miraculous healing and Deliverance, I was humbled unto the Greatest affliction of Pain as by Messianic Passion and Accursed Open Death by Crucifixion: this therefore stands the Witness of The Ancient Counsel revealed by Him The Spirit of Prophecy, being The Divine Ordinance of Eternal Covenant unto The Prophecy of The Coming Redemption and Fulfillment of The Hope held of My Pilgrims, that even I was afflicted unto such great humility, so it is that I have chosen The Nation humbled most among men by order of Oppression, this being The Only Nation That I granted the share and portion of

burden about My Cross by the hand of that one to whom it ordained the carrying of My Cross yet him being a Son of Cush. So it is that I have chosen Him Cush and Divinely Elected and Appointed Her Ethiopia to stand The Nation Pioneer unto both The Rise of The Endtime Tabernacle that shall stand throughout All Nations Him HaMashiach being YAHWEH OSHUA THE ETERNAL MESSIAH AND REAPER OF NATIONS, and unto The Erection of The Premise of My Coming. It is therefore Cush that shall stand The Nation Spearhead and Vanguard Champion of The Endtime Church, even unto The Full Pioneering of The Endtime Apostolic Reformation and unto The Rise of The Prophetic Revival of The Last Hour preached of him My servant being him that I gave to stand that Apostle to The Endtime Church and Prophet to the Generation of The Last Hour. So is this The Nation that I have so chosen and elected in the midst of all The Sons of Man and it is by this order that I shall fully restore the breach, for in Truth this shall stand The LORD's doing Marvelous before the eyes of all men, and by this witness shall you know that this in Truth stands an Utterance born of My Voice. Him that has an ear, let him hear the saying of The Spirit."

STONE 03: THE APOSTOLIC AND PROPHETIC CALLINGS OF THE ENDTIME PAN-AFRICAN MESSIANIC COMMUNION OF YESHUA HAMASHIACH D'NZARETH:

As was pronounced saying "Then said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, how that the LORD hath avenged him of his enemies. And Joab said unto him, Thou shalt not bear tidings thus day, but thou shalt bear tidings another day: but thus day thou shalt bear no tidings, because the king's son is dead. Then said Joab to Cush, Go tell the king what thou hast seen. And Cush bowed himself unto Joab, and ran. Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cush. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready? But howsoever, said he, let me run. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cush. And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and looted up his eyes, and looked, and behold a man running alone. And the watchman cried, and told the king. And the king said, Of he be alone, there is tidings in his mouth. And he came apace, and drew near. And the watchman saw another man running: and the watchman called unto the porter, and said, Behold another man running alone. And the king said, He also bringeth tidings. And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He is a good man, and cometh with good tidings. And Ahimaaz called, and said unto the king, All is well. And he fell down to the earth upon his face before the king, and said, Blessed be the LORD thy God, which hath delivered up the men that looted up their hand against my lord the king. And the king said, Is the young man Absalom safe? And Ahimaaz answered, When Joab sent the king's servant, and me thy servant, I saw a great tumult, but I knew not what it was. And the king said unto him, Turn aside, and stand here. And he turned aside, and stood still. And, behold, Cush came; and Cush said, Tidings, my lord the king: for the LORD hath avenged thee thus day of all them that rose up against thee. And the king said unto Cush, Is the young man Absalom safe? And Cush answered, The enemies of my lord the king, and all that rise against thee to do thee hurt, be as that young man is:" so it is that Cush stands the nation granted of God Almighty the divine Testimonial witness in the unique burden of the cross of Yeshua HaMashiach of Nazareth, even a unique anointing and grace appertaining the publishing of the preaching of the cross of Yeshua HaMashiach and the testimonial manifestation of divine standards therein, so the rise of the standards of the divine's revival called and divinely granted to the African Nation, the Nation Of the Heritage Of the Black Man.

Ahimahaaz's running through the passage of the plain preached the Nation's that sought to run in the passage of the burden of the testimonial gospel light granted Cush. Ahimahaaz stands the nation's that forced themselves to the running appertaining the DIVINE Message portioned to Cush in divine Ancient Counsel, which Message the nation's never did neither do they possess the divine wisdom appertaining the grant and manifestation of the Divine wisdom and power therein. Cush's running in the harder passage and lane stands the pronouncement of the DIVINE wisdom of God Almighty appertaining Cush's Calling and processing, that Ethiopia arise unto the hold of his respective divine burden of witness in the revival of the cross: even that by strong hardship was to be birthed the gem perfected and polished unto the mentorship Of nation's in the revival and passage of the House of HAMASHIACH and the Church of God Almighty. So the nation's having sought to run in Cush's passage of calling, even as Ahimahaaz was set aside of David till Cush's arrival with the message, so shall all these nations be made of God Almighty and of The Lamb to stand aside, as only Cush was granted of God Almighty the divine grace unto message's publishing: thus stands the doctrine Of Cush's Prophetic Identity. **THIS THEREFORE STANDS THE WITNESS OF ETERNAL**

COVENANT AND DIVINE ORDINANCE OF HALLOWED COMMUNION, THAT EVERY THE CONVERSATION OF CUSH'S SUFFERING AND HARDSHIP STANDS THE DIVINE CONVERSATION APPERTAINING THE CHAPTERS OF THE DIVINE PROCESSING UNTO A GREAT WEALTH THAT CAN BE DIVINELY REVEALED THROUGH THE NATION CUSH, EVEN THE PIONEERING AND SPEARHEADING OF THE ENDTIME APOSTOLIC REFORMATION, PROPHETIC REVIVAL AND EVANGELICAL REAPING RESERVED AND ORDAINED OF GOD ALMIGHTY SPECIFICALLY TO THE LAST HOUR.

Definitively, The Pan-African Messianic Communion (PAMC) of Yeshua HaMashiach D'Nzareth stands the conversation of The African Church of God and HaMashiach, even The Black Africans throughout All Nations, these having Called upon The Name of Yeshua HaMashiach D'Nzareth unto each his personal respective reception of The Lordship and Saving Power of Yeshua HaMashiach D'Nzareth, The Endtime PAMC being in reference to those positioned of God Almighty in The Endtime Generation, as unto The Wiriness of The Second Coming of HaMashiach. As pronounced by HaMashiach's Utterance, it so stands that the Endtime PAMC shall be used of God Almighty to stand Chief as unto The Pioneering and Championing and Spearheading of The Endtime Tabernacle and Construction of The Second Premise. Moreover to The PAMC was given him The Apostle to The Endtime Church, being among them numbered that by His Gospel Light-Dispensation be birthed The Endtime Apostolic Reformation, where it stands that by his Directive shall The PAMC stand to Dispense The Light and Glory of The Endtime Gospel Witness throughout All Nations, where most Apostles that shall mentor The Endtime Stewards of HaMashiach shall emerge from The PAMC. Moreover from The PAMC shall merge The True undefiled Doctrine unto life Eternal and unto Salvation and Righteousness' preservation of all the Redeemed and Harvested until The Day of HaMashiach. From The PAMC shall too emerge Institutional Order and Platforms that will stand to fully and perfectly erect The Endtime Apostolic Reformation throughout All nations. From The PAMC shall too emerge The Divine Anointing and Impartational Order of The Divine Supernatural Power and Miracle Working Virtue of God Almighty that shall stand to establish the Endtime Harvest throughout All Nations. From The PAMC shall too emerge The Divine Order of fatherhood unto The Full effectual Shepherding and Discipleship of The Harvested Souls by Apostolic Order effected by Pastoral Ministry throughout All Nations. Too by The PAMC shall emerge The Divine Wisdom and Authority unto guiding The Communities of All Nations appertaining The Full Pronouncement and Publishing of The Bedtime Gospel and Redeeming Power of Yeshua HaMashiach D'Nzareth throughout All Nations. Moreover by The PAMC shall be effected The Open publishing of Divine Eternal Oracles both Concealed and unknown since the Foundation of The World, some of which spirits have neither known nor achieved, yet openly shall they be declare and published before all Creation, thus by The PAMC shall be effected The Divine Inspiration and Provocation unto The Harvest of The Last Hour and unto the Divine Preservation of The Endtime Remnant even as until The Day Of HaMashiach.

It too stands that from The Endtime PAMC shall emerge and Arise Prophet of God Ordained for The Last Hour, even those that shall Address Nations, Kings, Rulers and Governors in The Word of HIM YAHWEH ADONAI SABAOTH THE LORD GOD OF HOSTS, as well as to all Kindred, Tongues, Nations and Families throughout The Earth. These too shall stand faithful unto The Preaching of Heavenly Seasons and their Dispensations and Impartation of Respective Heavenly Season's Anointings and Words of Wisdom unto the full effectual empowerment of The Saints that each pilgrim perfectly fulfil his respective divine purpose at respective defined Altar as per The Spirit's Directive. These too are they that shall Pioneer and Standard Bearers Chief in The Endtime Prophetic Covenant and in The Latter House Prophetic Heritage, even that all things remain until The Day of HaMashiach, being applied unto The Furtherance of The Publishing of The Testimony of Yeshua HaMashiach D'Nzareth throughout All Nations

STONE 04: THE RISE OF THE PAN-AFRICAN MESSIANIC COMMUNION'S ENDTIME REDEMPTION SONG:

As was prophesied by The Black Prophet Zephaniah the Son Of Cush saying "From beyond the rivers of Ethiopia my Suppliants, even the daughter of My dispersed, shall bring mine offering." being addressed to the National natives of Dwellers of The Land of Ethiopian Rivers, being The Rivers of Africa (even as The Heavenly Name of The Heavenly Nation of The Pan-African Messianic Communion of Yeshua HaMashiach D'Nzareth stands that it is "The Nation of The Rivers of Divine Light-Life"), so it is that the offering of The Suppliants being The Ethiopians of The Endtime Generation stands that unto Gospel's Procession as throughout All Nations there first shall be effected emerge The Rise Of The Song of The Redemption Of The Pan-African Messianic Communion of Yeshua HaMashiach D'Nzareth King Of The Africans, even the song that stood pronounced saying that "And Mary said, My soul doth magnify the Lord, And my spirit hath rejoiced in God my Saviour. For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed. For he that is mighty hath done to me great things; and holy is his name. And his mercy is on them that fear him from generation to generation. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seats, and exalted them of low degree. He hath filled the hungry with good things; and the rich he hath sent empty away. He hath holpen his servant Israel, in remembrance of his mercy; As he spake to our fathers, to Abraham, and to his seed for ever."

This therefore stands the conversation and Revelation, that appertaining this The Redemption Song of The Pan-African Messianic Communion of Yeshua HaMashiach D'Nzareth, that her Ethiopia worships God Almighty Who has looked upon Cush The Nation most greatly despised and afflicted among all the Nations of Mankind, but in this Divine Regard shall be effected soon an order of Eternal Redemption that shall be the witness of The Blessing Greats taming The Heavenly Nations of Him HaMashiach The Israel of God Almighty and Kingdom of God and Kingdom of Heaven and Lord of Glory: even because that Ethiopia among all Nations has had the Heart strongest unto seeking God Almighty, so by his Divine Omnipotent Virtue has God Almighty effected an order of Redemption unto The Eternal Glorification of The Divine Name of Him YAHWEH. So it is that by Ethiopia's Election unto The Divine Pioneering of The Endtime Church has God Almighty debased and humbled The Glorious Nations subject to Satan, even these the wealthiest and richest of Nations and Esteemed Wisest, because that from them it has been Divinely Withheld the Divine Right as unto The Championing of The Endtime Gospel and The Pioneering of The Endtime Apostolic reformation and The Prophetic Heritage of The Last Hour. So shall the inglorious Nation be Divinely effected and ordained unto High Place by Divine Covenant, and The Glorious Nations raised high by man and devils debased unto low estate and inferior degree of glory and Honour, where those once pronounced poorest and hungriest among the Nations shall by the Endtime Gospel Witness effect Eternal Wealth to All Nations and The Communion of The Bread of Life. And it is that by This order shall be fully pronounced The Gospel of Him Israel The Messiah of The Eternal Living God YAHWEH ADONAI SABBATH, even as unto The Divine Institution and Hallowed Erection of His Messianic Kingdom by Endtime Sickle's Application.

STONE 05: THE PAN-AFRICAN MESSIANIC COMMUNION SCATTERED AND
POSITIONED THROUGHOUT ALL NATIONS UNTO THE DIVINE PROVOCATION
AND MESSIANIC INSPIRATION OF THE ENDTIME PANECCLESIAISTICAL
MANIFESTATION OF YESHUA HAMASHIACH D'NZARETH:

Even as was preached saying that “And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles. And devout men carried Stephen to his burial, and made great lamentation over him. As for Saul, he made havock of the church, entering into every house, and haling men and women committed them to prison. Therefore they that were scattered abroad went every where preaching the word;” and “Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied: @ this therefore is the Witness and Prophecy, that even as it so stands that what Satan has used as an order of Persecution in attempt to extinguish the flame and fire of The church that they fear about the witness if The Saving Power of Yeshua HaMashiach D’Nzareth and that The Gospel of His Resurrection be not effectively pronounced and published throughout All Nations, he then instituted an order of persecution and affliction, where many fled from Jerusalem and were scattered throughout the Roman Empire, but in their different locations of new residence, they began to publish The gospel and when the persecution had died down, they effectively and perfectly published The Gospel without fear, and this resulted in raising churches throughout The Roman Empire. What the enemy had therefore purposed to stand unto The Death of The church was used of God Almighty unto Gospel’s procession and advantage by those once afflicted that now stood Ecclesiastical Pioneers throughout The Nations, and thus The Divine Order that was used to erect and institute and establish an exponential growth of The Church of Yeshua HaMashiach D’Nzareth. Thus therefore stands The Witness and Prophecy of The Endtime Church of Him YAHWEH-OSHUA THE SON OF GLORY AND PRINCE OF LIFE, even The Latter House of Yeshua HaMashiach D’Nzareth The Messiah and Israel of God Almighty, that the Nation that was of The Devil greatly afflicted and dispersed throughout All Nations, being Africa both in The Continent and Scattered throughout those deigned as The Diaspora Nations.

this same African Heritage shall be used of God Almighty unto The Dispensation of The Endtime Gospel-Light throughout All Nations as per The Directive of him The Apostle to The Endtime Church in The Holy Ghost unto The Fulfilment of all The Apostolic and Prophetic Callings and Ordinations of The Endtime Pan-African Communion of Yeshua HaMashiach D’Nzareth, that in all the Nations of their scattering by The Spirit shall the Pan-African Nation stands to inspire and provoke the Nations unto Holy Jealousy, that there be effected Salvation and Repentance throughout All Communities of Mankind in this Generation, as by and through The Ministry of The Pan-African Church of Him Yeshua HaMashiach D’Nzareth being Him YAHWEH-ELOSHUA and Him The Israel of God Almighty and HIM THE ETERNAL LIVING WORD AM DVOICE OF GOD ALMIGHTY BEING HIM THE MESSIAH THE SON OF GOD AND SON OF MAN THE KING OF KINGS AND LORD OF LORDS that shall soon effect His Messianic Millennium of Divine Majesty. *UNTO YAHWEHADONAI SABAOTH AND UNTO THE LAMB BE ETERNAL PRAISE AND GLORY, MAJESTY, DOMINION AND POWER FOREVERMORE, AMEN.*