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COMMISSION UNTO THE EDEN IMMIGRATION”

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SHILOH ROCK FAMILY NETWORK (SRFN) LITERATURE EPISTLE



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## **“SHLOH’S DIVINE MESSIANIC CALLING AND COMMISSION UNTO THE EDEN IMMIGRATION”**

There is Him God Almighty, even Him YAHWEH THE SELF EXISTENT ETERNAL LIVING GOD, even HIM THE OMNIPOTENT, OMNISCIENT AND OMNIPRESENT GOD THE SOURCE OF ALL BEING, EVEN HE IN WHOAE SELF IS HIS LIFE, DIVINE GLORY, HOLINESS AND POWER IN DIVINE ETERNAL EXISTENCE AS THE GREAT I AM: Thus God Almighty is HIM YAHWEH ADONAI ELOHIM THE DIVINE ETERNAL CREATOR that fashioned All things, even Him that Created The Celestial Realm and Terrestrial Realm, that is Him that Created Heaven and Earth and fashioned all creature in both these realms, even Spiritual Creation and Physical Creation, having afore conceptualized and designed and resolved every manifestation of creature and its progression throughout all existence, which conversations of His Omniscience He resolved and Defined and Determined during Divine Indaba, even during Ancient counsel before the Divine Institution of Time. Thus did God Almighty stand unto the creation of heaven and Earth and all things therein, where God Almighty created The Celestial Realm and there He planted His Heavenly Kingdom, even The Divine Angelic Movement of His Sovereign Majesty, where He sits and Presides over all Creation as YEHOVAH ADONAI SABAOTH THE SOVEREIGN LORD GOD OF HOSTS THAT COMMANDEERS ALL THE HEAVENLY HOSTS OF HIS DIVINE MAJESTY- EVEN HIM YAHWEH SABAOTH THE COMMANDER OF THE HEAVENLY HOSTS. Moreover it stands that by Divine Creation in perfect accordance with the resolute purposes and designs of Ancient Indaba, The Celestial Realm, even The Heavenly Realm- The Spiritual Realm was created of God Almighty was created and Divinely purposed to stand The Root Realm about every the conversation of event and manifestation in the Terrestrial Realm, even as effected and pronounced by The Heavenly Court of God Almighty unto the Angelic Commissioning of Enforcement of The Terrestrial Manifestation, thus The Spiritual Realm The root Authority unto every Terrestrial Manifestation. Upon The Earth did God Almighty fashion and Create Man-Adam unto the dispensation of Divine Spirit granted the inhabitation of Terrestrial Body, even Man that was fashioned unto The Terrestrial Dominion hold on the behalf of God Almighty, that Man Colonize all terrestrial Creation on the behalf of The Throne of God Almighty, that all the earth stand fully subject to The Heavenly Kingdom of God Almighty, and thus was Man fashioned and ordained in The Image of God unto The Terrestrial Harvest (where by this conversation did God Almighty exempt Himself from the terrestrial dominion hold that demands physical body unto its governance and rulership).

Upon the earth did God Almighty then plant His Eden Garden, where The Eden Garden of God Almighty stands The Divine Heaven and Earth Abridging Paradise of God Almighty Divinely Purposed to stand unto The Divine Administrative Union of Heaven and Earth, being The Divine Headquarter Centre of Communion between God and Man, and too the Headquarter Centre of The Operative and Facilitation of Man’s Dominion hold over all Terrestrial Creation as per the perfect accordance of execution pronounced and defined by God Almighty (where Man was fashioned of God Almighty to be a spirit that holds communion and fellowship with God Almighty unto the reception of Divine Instruction, which instruction is then interpreted by the mind of Man, even his neurologiczl networking operational system, which mind then instructs the flesh the body of Man unto the perfect enforcement of the terrestrial reality of The Divine Instruction). Man was thus planted of God Almighty in His Eden Paradise that He be its Gardener, even to dress and keep the Garden unto the full effectual manifestation of The Will of God Almighty thereform and throughout all Terrestrial Creation, Thus The First Adam The Gardener of Eden. As unto the perpetuation of its life, it stood The Eternal Will and Counsel of God Almighty that each creature abide in the medium from whence it was sourced at divine creation, even as unto the perpetuation of its life, where the fish must

remain in water and the lion upon land, even as a fish on land will die, and the lion thrown into the sea will drown, so Man-Adam, being fashioned of the breathe and Spirit of God Almighty was designed and created unto the perpetuation of his life by the continuous abiding in the Presence and Glory of God Almighty, thus Man Created to perpetually abide in The Eden Paradise of God Almighty which stood The Place of the Presence and Glory of God Almighty, even The Eden Paradise of Fellowship and Communion with God Almighty. It however stands the Divine Eternal Preceptual Protocol of God Almighty that Communion and Fellowship with The Holy stands conditional on account on the perfect observation of Covenant of Worship, where communion with God stands founded upon The Full submissive respect and Honour of His Divinity as in accordance with The Covenant of Worship, where by the Covenant is God honoured as Supreme by The Worship ion Hierarchy of Divine Communion, thus Communion and Fellowship stands founded upon Covenant of Worship, even where Worship stands proven and evidenced by Submission, and Submission evidenced and proven by Perfect Obedience to The Divine Commandment of God Almighty stipulated in the respective Covenant of Worship, thus by obedience, even by honoring The Will of God Almighty above personal will is the conversation of submission, and by this humility the effectual erection and observation of The Covenant of Worship. It is for this reason that God Almighty in His Eden, God Almighty did to Adam pronounce the conversation of Divine Instruction of forbidden fruit, even to refrain from the partaking of the fruit of The Tree of Knowledge and Discernment of Good and Evil, which commandment stood the Covenant of Worship that by Adam's obedience be proven his submission, and by his submission the Divine Reception of honorable worship.

But by his disobedience did Adam breach the Eden Covenant of Worship, and thus he was expelled thereout of, even out of Eden the Presence of God Almighty, Adam the Paradise of His Glory granted the Terrestrial Dispensation, thus Adam died, even that by Adam's motion out of Eden and out of The Medium of The Glory of God Almighty from whence he was made was born every conversation of sin, iniquity and wickedness and evil to mankind, as well as every the conversation of sickness, disease, illness and infirmity, as well as every the conversation of demonic oppression and satanic affliction, as well as every the conversation of poverty, lack, shortage and want, as well as every the conversation of vexation of soul, ad every the conversation of depression, mourning and anguish of being, even of soul and mind, and thus ultimately the conversation of first death (being the deterioration of human body until its inability to house the human spirit) and ultimately second death being eternal condemnation and everlasting perdition in the lake of fire (even as by sinful nature is sinful work, by sinful work judgement, and by judgement eternal condemnation). Thus by the conversation of sin and iniquity was established the manifestation of evil even to those esteemed 'good people,' for the simple reason that by his iniquity was man and all mankind subject to the forfeiture of habitation in the Presence of God Almighty, thus by this reality no man holds rightful claim unto the hold and experience of the goodness of God Almighty, because that all men live in sin, it is easier for a man to swim in a sea of human feaces, than for God Almighty to dwell among a sinful people. It thus stands that by the sin of first man was he and all the nations and generations of human souls that would inherit terrestrial bodies born of his copulative seed, by the sin of first man was established the corruption of sinful nature to all bodies and flesh born of his copulative seed (as exemplified in a small child that is instructed not to steal and eat sugar, but when later called the child comes with a face full of sugar crumbs and then denies having eaten sugar, thus the child will have stolen and lied without a teacher because sin is natural in man as by the corruption of sinful nature), where sinful nature leads to sinful work, and sinful work unto divine judgement, and divine judgement unto eternal condemnation in the lake of fire, thus the need for

salvation, even the necessity of deliverance from the soon coming day of the eternal judgement of God Almighty as by the Great White Throne. **All evil and all affliction therefore stands born of the conversation of motion out of The Presence of God Almighty the Eternal Father, even all affliction from birth until eternal death executed by being cast into the Lake of Fire, there is no conversation more dangerous than habitation out of the Presence of God Almighty.**

In the conversations of His Divine Eternal Wisdom, HaMashiach did pronounce to man the parable of the prodigal son, even about the son of a great and wealthy man that demanded his portion of inheritance while his father (the great wealthy man) was still alive, and having received his portion of inheritance, the young man then arose to do the most dangerous thing that can be done by any son, even moving out of the presence and dwelling place of his father: which conversation of motion and migration resulted in the young man standing subject and enyoked unto riotous and unholy living in the wasting of his portioned inheritance until nothing was left, and he then found himself eating with swine (even as there stand two creatures of the ground, the serpent and the swine), which conversation of wasting by riotous living signifies how that men stand subject to demonic order in the world that stands to waste every divine deposit and investment of God Almighty, until their condemnation by the satanic communion of eternal perdition in the lake of fire. Now Definitively, The World stands The Global Terrestrial Systematic Manifestive Order in throughout all human National Communities that stand governed by the demonic order of the lodged spiritual principalities and powers subject to Satan the god of the World (where spiritually the World is called The City of Sodom or Egypt, or Babylon, or Jericho or Tyre or Rome). Moreover the parabolic signification of the prodigal son's communion with swine the creature of the ground too stands parallel to the affliction of Israel by the fiery serpents sent of God Almighty to the punishment of their murmuring against Him, where by the venom of these serpents many died being subject to the ground by these same serpents even as the prodigal son was subject to the ground by the order of swine's communion, but in the reality of this affliction, the people moved Moses to beseech the LORD unto their forgiveness and liberation from these fiery serpents, which serpents signify Satan and all his demonic order of the Kingdom of Darkness erected and purposed unto the eternal condemnation of all human souls.

But by the intercession of Moses was established of God Almighty the divine Instruction of The Raising of The Brazen Serpent (even as God Almighty never takes away the problem, but He always gives the power unto the choice of the solution), where it was divinely ordained and pronounced of God Almighty that whosoever stood bitten and subjected to the ground by the serpent, if he raise his face and his eyes behold the brazen serpent upon the Pole raised of Moses, the same beholder would stand free of the serpent's venom unto health and hold of life: which conversation of divine reorientation, hallowed signification and Heavenly Allegory preached Him Yeshua HaMashiach D'Nzareth The Firstborn Serpent that stands unto the dispensation of life, unlike the second serpent being Satan himself that in Eden stood unto the eternal condemnation of all the souls of men: thus the Eden expulsion of mankind was born of satanic device. But even as by the sight of the raised Brazen Serpent was dispensed life, this preached Yeshua HaMashiach D'Nzareth Who upon His Cross became the curse, even as the serpent in Eden was made the Cursed Creature, so HaMashiach became the Curse, that He enter into the Curse of sin, sickness, poverty, demonic oppression, death, vexation, anguish and mourning, that by coming into the curse He hold and draw out the accursed, that they be then restore unto the blessing, being the redeemed from the Curse as by His suffering of unquantifiable pain and Affliction by Messianic Passion and Accursed Death by Crucifixion unto

Divine Atonement being the purchase of The Messianic Dispensation of Life Everlasting: thus by the revelatory sight of the Crucified HaMashiach upon His Cross The Pole is made manifest life everlasting above satanic devices lodged and purposed unto death, even by the revelation of Yeshua HaMashiach D'Nazareth unto The Reception of His Lordship and Salvation by Word of faith at the individual level. **THUS THE CONVERSATION OF HIM THE MESSIAH OF GOD ALMIGHTY THE CRUCIFIED HAMASHIACH BEING HIM THE PROPHESED SHILOH BEING RAISED AND OPENLY CRUCIFIED, THUS BLIFTED UP TO ESTABLISH HE GATHERING OF HIS CROSS IN EDEN (EVEN AS EVERY CONVERSATION APPERTAINING HIS BETRAYAL, ARREST, CRUCIFIXION, DEATH, BURIAL AND RESURRECTED, ALL THSESE IN SCRIPTURE EACH TRANSPIRED IN A PHYSICAL GARDEN, BECAUSE THAT SPIRITUALLY, THUS WAS ALL PURPOSED TO STAND DIVINE VIRTUE OF EDEN COMMUNION AS UNTO THE FULL RESTORATION KIF THE EDEN PARADISE AND THUS THE EDEN COMMUNIION BETWEEN GOD AND MAN, THUS THE DIVINE MESSIANC ACLLING AND COMMISSION UN TO THE EDEN IMMIGRATION); WHERE THE EDEN PARADISE OF GOD ALMIGHTY STANDS THE DIVINE FOCAL AND CENTRAL LOCATION OF THE GATHERING OF SHIOH, EVEN THE CHURCH, BODY, ASSEMBLY AMD HOIST OF HIM SHIKOH THE MESSIANIH OF GOD ALMIGHTY BEING YESHUA HAMASHIACH D'NZARETH. WHERE HAMASHIACH WAS SEEN TO BE TO MARY THE RESTORED GARENER OF EDEN, BEING THE SECOND ADAM SO APPOIBTED IN THE STEAD OF THE FIRST ADAM.**

It was then too pronounced of HaMashiach the conversation of The Prodigal Son, how that he then remembered that in his father's House was excess of bread even among the servants of the father's house, and so he decided to relieve himself of the communion of the swine, and sought to return to his father as a servant, but before he was at his father's house, even while he as a long way off. His father saw him and ran to him and embraced him, that before he could finish the utterance to his father of saying "Father, I have sinned before God, before heaven and before you, and by my riotous living am unworthy to be called your son and therefore I ask humbly to return to you as a servant:" before he could conclude this utterance, his father instructed his washing and cleansing and clothing and ornamental glorification and full restoration unto sonship, saying "My son who was dead is alive again, and my son who was lost now is found." This conversation stands the perfect signification of The Heart of God Almighty toward the sinner, and the divine Utterance of God Almighty that "Of you return unto Me this Day, I will cleanse you and absolve you of all your sins, and will receive you not as a servant but as a Son." It stands that The Only Pathway into Eden, even back into The Eden Paradise and Presence of God Almighty is Him Shiloh, even Him Yeshua the Messiah of Israel being Yeshua HaMashiach D'Nazareth Who preached saying "i am The Way, The Truth, and The Life. No man comes unto The Father, except through Me." Thus the Eden restoration through the personal reception of The Lordship of HaMashiach by The Word of Faith, even the vocal confession of the utterance saying "Lord Yeshua, I know that I am a sinner and cannot save myself. But also know that you died for me upon the Cross and that you rose again, I ask you to come into my heart and cleanse me from all my sins by your blood. I receive you from this day forward as my personal Lord and Saviour, and from this Day forward I live to please you Alone. I thank you for saving and redeeming me, in your Holy Name I pray. Amen." Thus the restoration of place in the very Eden of God Almighty unto Healing by the leaves of The Tree of Life, and the Communion of Life Everlasting By the Fruit iof The Tree of Life in Eden. **THUS THE FULL EXPOUNDING OF SHILOH'S DIVINE MESSIANIC CALLING AD COMMISSION UNTO THE EDEN IMMIGRATION.**

Appertaining Shiloh's Divine Messianic Calling and Commission unto The Eden Immigration, it stands The Saying of Shiloh that "The Utterance of Him The Messiah of God Almighty, even Him The Redeemer by Whose Blood was fully manifest the Propitiation, Being him the Eternal Sacrificial Lamb bearing The Divine Virtue unto every The Restoration and Reconciliation achieved by His Cross, The Utterance of Shiloh The HaMashiach of God Almighty stands that In Truth it stands the Divine Calling to all men that to them be established the Restoration, even the full hold of The Communion that I purchased by My blood, that man again come unto the right of the hearing of The Voice of God His Maker, even the Eternal Fellowship of The Fruit of the Tree of Life. Let it then be pronounced throughout al the earth and throughout all nations that by The Sovereignty of My Throne I here call all willing to come unto the personal witness and Testimonial hold respective of the full restoration and planting again in The Eden of God Almighty, for it is The Purpose of God that man perpetually abide in His Presence. This therefore stand the Divine Calling unto The restoration of The Communion, where by the communion of My Flesh and Blood, all the willing shall again stand the Heirs of The Eden of God Almighty, even the Paradise marked by the River of God Almighty The River of Life that flows from His Thein and The Throne of The Lamb. And so thus stands the only hour for the restoration, even The day fi Salvation unto standing again in The Eden of and Almighty, for there shall never again be such chance, and so the only wisdom unto life eternal, where the receiver must follow this order as unto his planting and restoration in The Eden Paradise of God Almighty. A Generation marked by The Deception and Veil of iniquity AS UNTO THE ETERNAL CONDEMNATION OUT OF The Habilitation of Eden The Presence of God Almighty: Thus The Calling unto Eden return, where Him that returns, the same shall be stablished a Tree of righteousness I the hold of Life everlasting never to be uprooted out of The Eden of God Almighty, but those planted thereout of is Eden, the same shall burn and be the chaff of the Fire eternal, 3v3n the Eternal Fire of The Lake of Fire being The Eternal Condemnation, even The Flame the full encapsulation of The Wrath of God Almighty that shall burn the flames of Hell. Him that hath an ear, let Him hear the Saying of The Spirit."