



“SHILOH’S DIVINE MESSIANIC ORATION UNTO THE
FULL DIVINE REINSTITUTION OF THE UNITY AND
POWER OF THE FAITH OF YEHOSHUA HAMASHIACH
D’NZARETH”

SHILOH ROCK FAMILY NETWORK (SRFN)
LITERATURE EPISTLE



CALEB T MATETA

SHILOH ROCK FAMILY NETWORK (SRFN) LITERATURE

SHILOH ROCK FAMILY NETWORK (SRFN) LITERATURE EPISTLE TITLE:

“SHILOH’S DIVINE MESSIANIC ORATION UNTO THE
FULL DIVINE REINSTITUTION OF THE UNITY AND
POWER OF THE FAITH OF YEHOSHUA HAMASHIACH
D’NZARETH:”

CALEB T MATETA

**SHILOH'S DIVINE MESSIANIC ORATION UNTO THE FULL DIVINE
REINSTITUTION OF THE UNITY AND POWER OF THE FAITH OF YEHOSHUA
HAMASHIACH D'NZARETH:**

God Almighty lives, even as all creation stands but a shadow and reflection of His Divine Life and Glory, but He Alone occupies The Eternal Realms of His Divine Nature, Being The Only Eternal that holds the communion and standard of Life in Himself as Yahweh The Self Existent Eternal God I Whose Eternal Self is His Divine Life Hold, and Thus He Alone Lives Being the Only Bearer of Divine Life Light Glory shadowed by every other conversation of Being expressed through Creation; God Almighty Is, even as He Alone existed before Everlasting and Is The only Being Manifest in Eternity in the Highest possible expression of Being and Existence, thus He Alone Is, Being The Only Bearer of Divine Glory Nature unto Eternal Existence, and The proof of the reality of God and HaMashiach stands that there in The Heavenly Kingdom He sits enthroned. Moreover it stands that God Almighty, being Yahweh The Eterbal Creator, stands Him The Living GOD YHOVAH ELOHIM that fashioned, conceptualized, designed and created both the realms Celestial and Terrestrial, even the worlds Spiritual and physical and all things therein as by His Divine Word unto the full manifestation of every conversation of Creation. It further stands that God Almighty did plant His Kingdom in The Celestial Realm, even the heavenly Kingdom that stands the Divine Institution of The Movement of His Sovereign Majesty and Divine Enthronement unto the hold of Authority over all existence and unto the determination of every manifestation throughout Creation, where all creation stands subject to The Throne of God Almighty, in which Kingdom God Almighty sits in Majesty Being Titled YEHIVAHADONALSABAOTH THE LORD GOD OF HOSTS, even unto the Divine Commandeering of all The Heavenly Angelic Hosts; but upon the earth did God Almighty fashion Man-Adam unto the hold of Terrestrial Dominion over all Terrestrial Creation, ensuring that all Physical Existence stands subject to The Throne and Will of God Almighty, thus Man-Adam purposed unto the full colonization of all Terrestrial Creation on The Behalf of The Heavenly kingdom and Throne of God Almighty, even the Terrestrial Governance unto the collection and presentation of worship from Terrestrial Creation unto God Almighty, and unto the Dispensation of Divine Glory throughout Terrestrial Existence. Moreover, in Man-Adam did God Almighty encapsulate the bodies of all the souls of all The Nations and Generations of Mankind, where definitely a Generation stands the conversation of Human populous that exists and inhabits the Earth at one season of Time, thus the union by the bond and shared fellowship of time, and definitively a Nation stands the conversation of the common communal Heritage of a transgenerational human populous stemming from the common sharing of blood and genetic parental composition unto oneness of kinsmanship spanning throughout all the generations of the respective bloodline, thus the fellowship and relative communion of bloodline as by hold and sharing of ancestry and preceding fatherhood unto the kinsmanship of bloodline nationality born of one father unto the unity.

It further stands that Man-Adam was fashioned and created of God Almighty unto the conversation of the hold of Divine fellowship and Communion with God Almighty, which reality of Communion and Fellowship with God Almighty can stand manifest only by the conditional existence and perpetuation of Covenant of Worship that establishes the Hierarchy of Rulership and subjection to the rulership and Deity as by the Worshipper unto God Almighty The Worshipped: where it stands that Worship is evidenced, proven and made manifest by submission and subjection and devotion of the Worshipper to his God, and Submission being proven and evidenced by the reality of the manifestation of Perfect Obedience in accordance and perfect commandment pronounced in the law of the Covenant, even the stipulations of practice to be observed unto the full enforcement and

perpetuation of The Covenant and testament of Worship: thus worship proven by submission, and submission proven and evidenced by perfect obedience, and now the necessity of Divine Covenant of Worship for the sake of the hold and perpetuation of fellowship with God Almighty. Thus it stood necessary that God Almighty pronounce to Man-Adam the divine commandment of the forbidding unto the partaking of the fruit of the Tree of The Knowledge and Discernment of Good and Evil, because that by the obedience of refraining from the partaking was Man-Adam proven faithful to stand submitted unto God Almighty and The Observer of Covenant of Worship as unto the worthiness of The Hold of Communion and Fellowship with God Almighty, and thus The Eden Covenant of Worship that established Divine Communion between God and Man-Adam, where God Almighty would Daily visit Man-Adam at the Cool of The Day. But at the moment of the sin of Man-Adam, it stands that the covenant of worship was breached and broken unto his shortfall of the right of hold of communion and fellowship with God Almighty, and by his sin was he corrupted unto the hold of sinful nature, which corruption too became a reality throughout all the generations and Nations of his copulative seed, even the corruption of sinful nature (as evidenced in a small child instructed by parental authority not to take and eat sugar, but when called, the child comes to the parent with a face full of sugar, and when asked of the child was eating sugar, the child then denies out of fear of rebuke and correction, thus the child will have lied and stolen without being taught to do so, because by the disobedience of first man, sinful nature became a common manifestation in all men holding bodies emergent of his copulative seed, even as throughout all the generations and nations of his copulative seed). It stands that sinful nature leads to sinful works, where work stands the standard-line of divine judgement, thus sinful nature unto sinful works, sinful works unto divine judgement, and judgement unto eternal condemnation in the coming everlasting perdition of the perpetual suffering of the flames of the Lake of Fire.

It stands that at the moment of the sin of Man-Adam and at the moment of the corruption of Terrestrial Creation, God Almighty as King of heaven stood in the hold of perfect divine authority unto the full effectual sentence, execution and enforcement of divine judgement as unto the condemnation of all things standing corrupt before His Throne, even the immediate judgement and destruction of all things made abominable by Man-Adam, yet of the greatness of the mercies and grace of God Almighty, it stands that His Divine Judgement was postponed until that prophesied Latter Day of Judgement, for the reason that it be granted all the souls given bodies of the copulative seed of Man-Adam the first man, even all the generations and nations emergent of his copulative seed unto Terrestrial bodily hold, that these be granted opportunity of salvation and deliverance from the coming condemnation that shall stand the effectual sentence of eternal perdition in The Lake of Fire- even that for the opportunity of deliverance from the Wrath of God was judgement postponed and so was first heaven and earth still granted room unto existence in the eternal reality of God Almighty: **thus definitively, time is the description of the progressive journey between the day of the sin of man and the Day of The Judgement of God Almighty, which institution of progression stood purposed of God Almighty unto the salvation of the souls of Man-Adam even throughout all the nations and generations holding bodies emergent of his copulative seed, that they perish not.** because of the conversation of his Iniquity was Man-Adam expelled out of The Eden paradise of God Almighty, that he eat not of the fruit of the Tree of Life else his terrestrial body would live forever and be so eternally ensnared in corrupted bodily form unto the definite perpetuation of sinful nature and thus the eternal ensarement of soul, even as death stands the order and opportunity of salvation as by the institution of new life that one bury old body of sin, even bury old man of sin unto the hold of new body and new life free of the former conversation of iniquity before God Almighty and thus stand righteous, perfect and holy unto the hold of divine

communion and fellowship with the Holy by standing one born again through the saving wisdom and power of God Almighty. Thus at the expulsion and emigration of man out of Eden was born the order of the Terrestrial Nations of iniquity, including the abominable Nephilim born of the impregnation of the daughters of man-Adam by those the fallen angels; and too was all Terrestrial Creation corrupted, where death among beasts was manifest by the same beasts hunting and killing creatures of prey and consuming the same with the blood of the prey, yet death was never ordered nor so designed and enforced of God Almighty, thus all the earth stood abominable before God Almighty, even as unto the judgement and condemnation that was established and enforced of God Almighty through the flood of the generation of Noah. Thus Nine Generations from Adam was born Noah, who witnessed the destruction of all life by the flood, save the preservation ordered of God Almighty unto all life hidden in his Ark (being the preaching of the preservation granted all souls hidden in the Cross of HaMashiach), and by the Noaic Genealogy as through Shem Ham and Japheth was reinstated the order of Terrestrial Livelihood and the Nations of Man, where the nations were born and manifest by the divine confounding established by the Hand of God Almighty at the time and place of the building of The Tower of Babel, that those men once one, the same were divided and dispersed throughout the earth as by the breaking of one language unto the many languages erected of God Almighty as unto the divine institutionalization of the Nations of Man perpetuated throughout the Generations of the bodies of the copulative seed of Man-Adam.

Twenty-seven generations from Adam was born Abraham, to the which Abraham was of God Almighty promised from the order of his future lineage the emergent of Him The Seed of Abraham that would stand unto the repossession and reclamation of the Terrestrial Dominion Hold once granted Man-Adam. And two generations from Abraham's Lineage was born that Jacob that was Chosen, elected and Ordained of God Almighty to stand that Israel that would forever be the Nation of The Inheritance of God Almighty separated from all the other Nations of the Generations of Man-Adam, even the inheritance of God Almighty separated and sealed by the Covenant of Circumcision, being the testament perfected by The Law of Moses (Abraham being the Testator), which Covenant was erected and enforced by the Aaronic and Levitical Priesthood, even as through the covenant of worship perpetuated by the continuation of practice of reconciliation by the daily oblation of the offering of sacrificial lamb during time both morning and evening (the virtue of which oblation of sacrificial Lamb stood not of the divinity of creature as a lamb itself holds no value, but the signification of HaMashiach The Sacrificial Lamb of God Almighty being the Source and Authorization of reconciling Authority established by divine prophetic signification in covenant of Worship about that Lamb of God that would soon establish the Atonement through the suffering of Messianic Passion and Open Accursed Death), and too was the covenant enforced by every the practice ordered and ordained of God Almighty about the Priesthood, and too the effectual ministry of The Day of Atonement unto the divine reconciliation continually practiced unto covenant's perpetuation as by The High Priest emergent of The House of Aaron where every such practice shadowed and drew its virtue by standing the Messianic Reconciliation that was achieved and fulfilled by Yehoshua HaMashiach D'Nazareth).

There stands Mashiach the Lord of David, even as He stood The Eternal Word of God Almighty that existed before The Beginning, being The Person of God that fashioned and created all things, but He too stands The Son of David, even as He moved by His Spirit into the womb of The Virgin of The House David and thus the rightful claim of enthronement unto the hold of Majesty over Israel and Judah, thus Him rightfully Named 'The Root and Offspring of David:' it stands that fourteen

generations from Abraham and twelve generations from Israel emerged David the King, being anointed of God Almighty unto hold of Majesty and Rulership and governance over Israel and Judah, to the which King David it was ordained by promissory prophetic utterance of The Spirit of God Almighty that out of His House would emerge The Messiah, even Him The King of Israel and Judah that would reign over all nations in Divine Messianic Authority upon the seat and throne of David for a time without end, even Him through Whom would be of God Almighty manifest and established Divine Messianic Eutopia as throughout all Terrestrial Creation. Thus exactly twenty eight generations after David, even from the lineage and Kindred of The House of David was born Yehoshua HaMashiach D'Nazareth, even he Son of David that was born through the divine supernatural workmanship of The Holy Ghost through the womb of a virgin of the House of David that was by the prophetic utterance of the angel of God Gabriel ordained to stand the mother of The Lord and Messiah being God Incarnate to establish salvation and deliverance and redemption to all men, Him being The Son of David The worthy Heir of The Kingdom of Israel and Judah as Him The Emergent Promised Messiah of Israel born of The Davidic Lineage. Thus Yeshua HaMashiach D'Nazareth The Only Son of Man-Adam born free of the corruption of sinful nature, even as He was born by the divine workmanship of The Holy Ghost through the womb of the virgin and was not given body fashioned of the corruption encapsulated in Man's copulative seed; and thus Yeshua HaMashiach The Seed of Abraham being the Emergent of Abrahamic Genealogy, and thus Him The Son of David being the Emergent of The Davidic Genealogy and Lineage, and thus Him The Messiah of Israel proven true by the fulfillment of every the Messianic Prophecy that was pronounced by The Holy Ghost as through The Prophets and Patriarchs of Old, even as it stood the divine determination of God Almighty that The Spirit of Prophecy stand unto the perpetual promotion and erection of The Testimony of Yeshua HaMashiach of Nazareth, even as He was Divinely Elected unto the revelation of His Messianic Divinity through Prophetic Fulfillment. Thus The Only Begotten Son of God, The Son of Man, The Seed of Abraham, and The Son of David. It too thus stands that The referential evidence of The Divinity of Yeshua HaMashiach stood revealed by Prophetic Fulfillment, but The Reality of His Messianic Divinity stood found upon Him being born by Divine Supernatural Workmanship through The womb of the virgin unto His rightful claim of standing The Only Begotten Son of God THE WORD OF GOD INCARNATE.

Yeshua HaMashiach D'Nazareth, as evidenced by historic record, stands Him The Son of God Almighty that stood unto the full experience of the suffering of Messianic Passion and Accursed Open Death as by Crucifixion born of the hands of Rome, even as He was by His own Nation and Kingdom falsely condemned unto death, being then handed over into the hands of the Gentiles that stood the authority unto the enforcement of that condemnation, because that in accordance with The Eternal Wisdom and Determinate plan of God Almighty, this was to stand the death unto the dispensation of life everlasting, even as He stood to suffer affliction and death on the behalf of the sinner, that the sinner then stand worthy unto the inheritance of life eternal through the communion of His Flesh and Blood, even as by the reception of The Lordship of Yehoshua HaMashiach D'Nazareth in the vocal utterance of The Word of Faith unto Life, because that by The Passion and Crucifixion of Yehoshua HaMashiach D'Nazareth was established The Atonement and Appeasement of The Wrath of God Almighty and it was pronounced of The eternal Father the forgiveness of sins to all men that would so personally receive Yehoshua HaMashiach D'Nazareth as Lord and Saviour at the individual Standard. So HaMashiach died upon the Cross but on the third day He was resurrected by the divine supernatural power of The Omnipotent Hand of God Almighty proven stronger than death and the grave, even by restoring life to Him the buried Messiah, that never again He be subjected to death, but that He Live unto God Almighty forevermore, being enthroned at The Right Hand of God

Almighty, as He so sits this day. Thus by the reception of The Lordship of Yehoshua HaMashiach D'Nazareth and by the Word of faith is therefore erected and fulfilled Salvation and Messianic Redemption in the lives of those whose names were written in The Lamb's Book of Life, even in those that He afore and before the beginning so chose in Himself and elected by His Divine Wisdom and Virtue unto the ordination of Life Everlasting in the Divine Communion of The Cross of HaMashiach, and through the fellowship of His sufferings unto the inheritance of Life Everlasting, so being the Divine Determination of His Predestination: even these being the baptized in water and Spirit unto the communion and fellowship of The leadership of The Holy Ghost The Blessing of Abraham.

It thus stands that in The Day of Atonement, even as in The Day of His Resurrection, Yehoshua HaMashiach D'Nazareth did stand before the throne of God Almighty, and the accusation being pronounced of the enemy as unto the condemnation of all men as by the judgement of The Throne of God Almighty, HaMashiach did then sprinkle upon the Heavenly Altar of God Almighty His Blood, which Blood spoke and petitioned unto God Almighty divine Redemption, which worthiness of divine enforcement of petition stood strengthened and confirmed by the Voice of The Altar of God Almighty, and so it was pronounced of The Eternal father that as petitioned by the Blood of HaMashiach, to every the receiver of The Lordship of Yeshua of Nazareth would be established the right of redemption by the divine cleansing virtue of His Blood from every conversation of Iniquity unto the hold of perfect righteousness and purity of God Almighty, even unto the reinstatement of Divine Heavenly Citizenship and Eternal Fellowship with The Holy, too was granted the right of redemption from poverty unto the hold of every the conversation of divine supernatural superabundant prosperity, too was granted the right of redemption from demonic oppression unto the hold of spiritual authority over all the kingdom of darkness and over every demonic principality, power, stronghold, throne and too the gates of hell and too over every satanic device and demonic craft as through His Name, too was granted the right of redemption from sickness and bodily anatomical anomaly unto perfect health and wholeness of body, too was manifest the right of redemption from both first and second death by the coming first resurrection and by bodily translation unto the hold of divine celestial anatomically glorified bodies as by the communion of the divine nature, too was granted the right of redemption from vexation of soul and anguish of spirit unto the perfect peace of YAHWEH SHALOM, and by the petition of the Blood was granted the right of redemption from perpetual depression and mourning unto the hold of the anointing of divine joy in zll the conversations of pilgrimage despite the suffering and regardless the affliction. And too in the moment of the erection of this divine concord of atonement was granted to HaMashiach the right and full reclamation as unto the full Divine Reinstitution of The Kingdom and Glory of The Throne of David, which commonwealth of Majesty would stand grated to all those standing His Citizenry by the hold of Lordship and v=by the communion of His Flesh and Blood, even The True Israel of God Almighty regardless Nationality as to whether Jew or Gentile by Old Testament.

It stands that from the immediate ordination, coronation and enthronement of Yehoshua HaMashiach D'Nazareth unto His Heavenly Majesty, Him HaMashiach The Messiah and King of Israel had full effectual right unto the immediate Divine Reinstitution and Reclamation and Dispensation of The Restoration of The Kingdom and Glory of The nation of Israel by The throne of David, yet the hour of His Kingdom was postponed of God Almighty that al the called and chosen of God Almighty, being His elect throughout the nations and generations of Man=Adam, that these same stand worthy unto the hold of life everlasting through the reception of The Lordship of Yehoshua

HaMashiach D'Nazareth by Faith born of the preaching of The Gospel of Peace throughout all The Nations and Generations of Man-Adam as until the Day of HaMashiach, even as by the preaching of The Purchased Redeeming Virtue of The Cross of Yeshua HaMashiach D'Nazareth to all souls holding bodies fashioned of the Copulative seed of the first Man being Adam, which Day of HaMashiach's Kingdom already stands prophesied and pronounced in The Record of The Heavenly Revelation and Vision of Yeshua HaMashiach D'Nazareth contained in the scriptures. Thus until The Full Manifestation of The Day of HaMashiach, it was divinely ordained by The Operative, Administration and Manifestation of The Heavenly Court of god Almighty that the redeemed of HaMashiach as through The Communion of His Flesh and Blood, that to these same be granted The Faith of Yehoshua HaMashiach D'Nazareth, even the conversation of The Fellowship of The Faith of Yeshua of Nazareth The Messiah, where **Definitively, The Faith of Yeshua HaMashiach D'Nazareth stands The Divine Messianic Covenant of The Order, Wisdom and Power of Acceptable Worship unto God Almighty during the time of The Hope of The Full manifestation of The Purchases of The Cross of Yehoshua HaMashiach D'Nazareth, even during the time of the awaiting of The Divine Translation unto The Celestial Glory of God Almighty granted The Day of HaMashiach, being The Day of The First Resurrection.**

Moreover, until The Day of HaMashiach was Divinely Conceptualized in Eternal Purpose, and thus erected and institutionalized the conceptual conversation of The Church of God and HaMashiach, even The Divine Institutionalization of The Panecclasiastical, Panepiscopal and Pancatholic Assembly being The Church of God and HaMashiach founded and established by the coming of The Holy Spirit in the day of The Lamb's Apostles The Foundation of The Church of God Almighty and of Yehoshua HaMashiach D'Nazareth, even The Assembly of The Divine Ecclesia The Called Out and Separated, Consecrated and Sanctified unto the Divine Fellowship of The Testament and Covenant of Worship established by The Cross of Yeshua HaMashiach D'Nazareth. **Thus Definitively The Church of God and HaMashiach stands The Institution of worship Covenanted by the Communion of The Flesh and Blood of HaMashiach unto the Divine Unity and Harmonic Accord expression of standing One Body Eternally separated, consecrated and sanctified of God Almighty unto the perpetual presentation of worship and unto the divine enforcement of The will of God Almighty in perfect accordance with The Spirit's Directive, being One Ecclesiastical Entity united by the Blood of Christ and by The Unctioning Bond of The Spirit unto The Communion and Commonwealth of The Fellowship of The Divine nature of God Almighty, this being the Body of The Redeemed Commissioned of HaMashiach unto the Full representation of His Divine Messianic Person and Authority in all witness, as His Bride Betrothed unto The Eternal Marriage that shall stand perpetuated throughout life everlasting, even The Family of God Almighty both in Heaven and Earth.** Thus The Church of God and HaMashiach on Earth and in Pilgrimage stands The Community Entity in The Holy Ghost being Divinely Purposed, Called, Separated, Devoted, Consecrated, Sanctified and Anointed unto the fulfilment of The Divine Commission and Spirit's Empowerment and Enablement of erecting and establishing all things appertaining Worship, Doctrine, Fellowship, Hallowed Communion, Fellowship, Witness, Harvest, oneness and Power: that these The Saints and Sheepfold of God Almighty be preserved until The Day of Yehoshua HaMashiach D'Nazareth.

Appertaining Worship, The Church stands purposed and called of God Almighty unto livelihood of Holiness and Righteousness in perfect compliance with The Will of God revealed in The Ecclesiastical Directive of The Holy Ghost, being fully submitted and devoted unto God Almighty through the perpetual obedience of His hallowed ordinances, that the saints present the offerings of song,

dance, mammon and all conversations of honour unto God Almighty at the Standard divinely deemed receivable of God Almighty unto His Presence in and among His people, and unto the perpetuation of His Divine Communion with His people at ecclesiastical assemblies and to each his saint respective throughout their pilgrimage and journey unto the divine guidance sufficient to preserve their souls in righteousness till The Day of HaMashiach. Appertaining Doctrine, to The Church was of HaMashiach granted Stewards, even Ministers that through Apostleship and Pastoral service they stand to fully facilitate Tge Word of God Almighty being The Preaching of The Revelations established by the Spirit's Divine Inspiration, being drawn from, founded upon and confirmed by The Holy Scriptures in perfect purity and truth unto the establishment of wisdom and maturity in The Body of HaMashiach Collectively, and to each saint at the individual level, that these be preserved in Divine Truth and Hallowed practice of livelihood as until The Day of HaMashiach, even as by The Doctrine and Wisdom of The Respective Apostolic Gospel Light Dispensation. Appertaining Fellowship, it was of God Almighty ordained that The Church stand One Entity in covenant of Worship and Communion that together and as One Family in the Bond of Brotherly Love this stand the community of the keeping of one another and in Agape Love spending time together and communicating one with another in all purity, even visiting one another and supping together and breaking bread together, even holding conversations together as one family in love, being the disciples united by the Blood of Yeshua HaMashiach D'Nzareth marked and distinguished by visible Agape Love in all conversations of divine oneness until The day of HaMashiach. Appertaining Hallowed Communion, it stands that to the Church of Yeshua HaMashiach D'Nzareth was granted The Practice of The Partaking of The Lord's Table, even the Communion of The Flesh and Blood of HaMashiach signified by the Bread and Wine of The Lord's Table being the Prophetic Signification of The Coming Translation unto bodies of Life Everlasting effected by the Partaking of The Very Divine Bread and Wine of Christ unto The Hold of The Divine Nature and unto The Eternal Communion of Divine Sonship effected by the Marriage Supper and Eternal Communion of The Divine Bread of Life and The Wine and Water of Life granted Only in The Day of HaMashiach, even in The Heavenly Kingdom. Appertaining Harvest, it stands that The Church of Yeshua HaMashiach stood Called and Divinely Commissioned in Eternal Purpose that be The Gospel, even by the preaching of The Cross being the Practice and execution of Evangelical Ministry unto the reaping of souls, that men from all generations and nations be born again and saved by The Word of Faith unto Heavenly Citizenship and unto steadship in The Church of HaMashiach, that these too stand the heirs of life, being afore Chosen and elected and ordained of God Almighty unto eternal Life during Divine Indaba.

Appertaining Witness, it stood The Eternal wisdom, purpose and Calling of God Almighty that The Church pronounce throughout all nations The Resurrection of Yeshua HaMashiach D'Nzareth, and that all nations stand called unto Government submission to The Throne of God and of The Lamb, that all conversations throughout all States and Nations be unto The Glorification of God and the Lamb, each Nation being openly and verbally subjected to The Throne of God and HaMashiach, and so operate in The Spirit's Directive effected and Administered by The Stewards of Yehoshua HaMashiach D'Nzareth. Appertaining Oneness, The Church of HaMashiach bears Divine Calling to ensure that it is perfectly united in The Spirit by The Bond of Peace unto standing One Ecclesiastical Entity before all Nations, even One Body throughout all nations unto The Witness of The Resurrection of HaMashiach in the Spirit's Directive, each member and pilgrim establishing his contribution unto evangelical furtherance and Divine Messianic Tabernacular erection of The House of God Almighty ordered by the Stewards of HaMashiach, all this being done in the Bond of Agape Love. Appertaining Power, The Church of HaMashiach bears Divine Calling unto the Witness of The Resurrection of HaMashiach through The open Demonstration of The Divine Supernatural Power of

The Omnipotent Hand of God Almighty encapsulated in The Name of Yeshua HaMashiach D'Nzareth, even unto gospel's Confirmation and unto eternal order of faith's foundation strong to endure until the Day of HaMashiach, The Miracle Working Power being the proof of The Divine Reality and Authority of God Almighty. Thus it stood the eternal wisdom and purpose of God Almighty that The Church stand The Institution of Worship, Doctrine, Fellowship, Hallowed Communion, Harvest, Witness, Oneness and Power, that The Lord's Redeemed, even the saints and pilgrims, be preserved from the hold of salvation until the inheritance of Life everlasting, which conversation stood erected and established to be the strategy of God Almighty from The day of The Ascension and Enthronement of HaMashiach until His Coming to erect, establish and enforce His Messianic Kingdom, as per the Directive of the Holy Ghost.

So it stood eternally ordained of God Almighty The Mystery, even that the gentiles stand worthy of the communion of life everlasting, even to the gentiles the hold of right as beneficiaries of The Commonwealth of The Israel of God Almighty, that they too stand the Heirs together with The Jews redeemed of HaMashiach, the Gentiles being of Abrahamic Genealogy by faith unto the knowledge of The Blessing of Abraham the Baptism of The Holy Ghost, even salvation to the gentiles by the Cross of Yeshua HaMashiach D'Nzareth, that they be counted worthy among the Redeemed of God Almighty as the hold of Divine Messianic Atonement by the forgiveness of sins through the Blood of HaMashiach The Blood of regeneration, and by the Reception of The Lordship of HaMashiach the inheritance of life eternal, even the Messianic Reconciliation purchased and achieved fully by HaMashiach's suffering of affliction through Passion and Crucifixion. This divine inclusion of the gentiles being the mystery preached of the prophets of old, and too by HaMashiach by his parables-which conversation was dispensed in the day that the Jewry neither received nor honoured the witness of Stephen, but by shedding the blood of Stephen and rendering him a Martyr for The Testimony of HaMashiach to Israel, by this same transgression was of The Eternal Father pronounced and loosed the opening of the door unto the salvation of the gentiles, even the preaching of the Cross to all Nationalities that the gentiles so stand worthy of the communion of life everlasting, which reality was then fully effected by the Gospel and Apostleship of Paul, being the ordained of God and HaMashiach Apostle to the Gentiles.

Unto the conclusion of this conversation, even unto the divine erection and institutionalization of The Day of HaMashiach was ordained to The Latter House of Yeshua HaMashiach D'Nzareth, even to the Endtime Church of God and HaMashiach the full conversation of First Pentecost shadowed by the Early Church Pentecost (which full conversation of First Pentecost was fully pronounced in The CTML Journal Titled "EXCERPT OF FIRST PENTECOST" and too in The CTML Journal Titled "THE ACCEPTABLE YEAR OF YAHWEH ADONAI"; the reader stands strongly recommended to read these before continuing further in this Epistle), which conversation of First Pentecost, which conversation of First Pentecost stands the greatest Apostolic Reformation, Prophetic Revival and Evangelical Reaping in History, even which conversation shall be effected throughout all Nations in a short time, as unto The Coming of HaMashiach. Moreover it stood Divinely Ordained that Perfect Man stand to establish the Erection of The Premise of The Premise of The Second Coming of Yehoshua HaMashiach D'Nzareth, where Perfect Man stands the Full manifestation of The Church the Body and Authority of The Incarnate Person of HaMashiach upon the Earth unto His Divine Messianic Representation, which Manifestation of Perfect Man shall stand born of The Knowledge of HaMashiach and by The Unity of His Faith in The Bond of The Spirit, even Perfect Man The Fullness of The Stature, Authority, Wisdom and Virtue of Yeshua HaMashiach, Being Perfect Man divinely Called

unto The Full Exploitation of First Pentecost. Thus Perfect man stood Ordained Eternally of God Almighty to stand The Endtime Church of HaMashiach as unto The Endtime Panecclesiastical Messianic Order of Worship, Doctrine, Harvest, Witness, Oneness, Power and fellowship as unto The Endtime Global Apostolic Reformation, Prophetic Revival, Evangelical reaping and Pastoral Preservation as unto The Day of HaMashiach, **where the two critical components unto perfect Man's Manifestation stand The Knowledge of HaMashiach and The Unity of The Faith of Yeshua HaMashiach D'Nzareth** (where the Docyrine of The Knowledge of HaMashiach unto Perfect Man's Manifestation stands fully pronounced in The CTML Journals, even every the conversation of The Person, Power, presence, Wisdom and Faith of Yehshua HaMashiach D'Nzareth, this being the key purpose of CTML Writings); thus The Divine Calling unto The Full Reinstitution of The Unity of The Faith of Yehoshua HaMashiach D'Nzareth, which conversation stands of God Almighty granted The Latter House and which conversation shall shortly shall be fully effected by The Holy Ghost.

Again this moment thus stands the hour of the divine calling unto the full reinstatement of The Unity of The Faith of Yehoshua HaMashiach D'Nzareth, even The Divine Unity of perfect Oneness of Accord in HaMashiach and in the Holy Ghost unto Perfect Man's Manifestation, which Perfect Man shall labour through Divine Unctioning in The Spirit as unto The Full erection of The Premise of The Second Coming of HaMashiach unto the Rapture Harvest of His Church and unto the divine institutionalization of The first Resurrection Progression (which perfect man shall establish the premise of HaMashiach's Second Coming by the full Endtime Apostolic Reformation, Prophetic Revival, Evangelical Reaping and Pastoral Preservation, even the full exploitation of First Pentecost in The Sevenfold Anointing of Divine oneness with The God of Pentecost and with The Brethren through the Covenant of Divine Sonship established in the Knowledge of HaMashiach ad in The Unity of The Faith and in The Unctioning Bond and Divine Directive of The Holy Ghost. Thus The Divine calling unto victory over Denominalization and Interdenominalization as by Divine Panecclesiasticalism, being Panepiscoplaism, even Pancatholicism being the conversation of The Intentional Oneness of The Terrestrial Church and Body of HaMashiach, even The Divine unity being Perfect Man's Manifestation unto the Witness and Authority and Power of HaMashiach by that Divine oneness effected and enforced by the Holy Ghost. Thus The Shiloh Panecclesiastical Unity born and fully erected by the Apostolic Reformation unto The Divine Oneness of Accord established in Shiloh's Paneclesia. Moreover This Divine Unity and Oneness shall too be established as through the conversation of The Divine Prophetic Communion of Revival of The Prophetic Heritage that shall soon be established by the Divine Outpouring of The Holy Ghost and too by The Spirit's Divine Directive (thus by The Holy Ghost Directive shall be manifest The Coming together of The Apostles and Prophets of God Almighty unto the Divine Oneness of Accord strong to Dispense The Latter House Apostolic Reformation and Prophetic Revival leading to the Global Endtime Evangelical harvest and Pastoral Preservation throughout al Nations, being The Erected Premise of HaMashiach's Coming). It too stands that The Latter House Accord of Divine Unity shall stand erected and established through the conversation of the global coming together of local communal pastorates in their respective localities as by the leadership of The Stewards of HaMashiach unto perfect local communal Oneness of Accord in the witness of The Resurrection of HaMashiach and in the preaching of The cross and in the open demonstration of the divine supernatural redeeming virtue purchased by His Cross, as unto The Global Endtime Harvest.

It too stands that The Latter House Unity shall be established and reinforced by The Global Ecclesiastical partaking of The Flesh and Blood of HaMashiach, even the practice of the partaking of The Communion of The Lord's Table. The Latter House Unity shall too be established by The Bond of Peace being the Divine Interlinking Nature of The Heavenly Kingdom of God Almighty, even the tethering communion as Nature of The Kingdom, glory, City, Tabernacle and Temple of YAHWEH SHALOM, even Holy Jerusalem bonded by Divine Peace unto The Endtime Ecclesiastical Oneness, that is ZION MAJESTA LIGHT CONFERENCE. The Latter House Unity accord shall too be established by The Tethering Bond being Divine Unctioning In the Holy Ghost unto The Endtime Ecclesiastical Oneness; and The Latter House Unity shall too be established and erected by The Messianic Standard of The Doctrine of The Faith of Yehoshua HaMashiach D'Nzareth, being established and erected by The Apostolic Doctrine of The Eternal Oracles of God Almighty ordained to The Latter House Generation being Dispensed by The Apostolic Reformative Preaching of The Cross, and by the Prophetic Revelatory Unveiling of The Divine Eternal seasons and Days of First Pentecost purposed of God Almighty unto the erection of The Premise of HaMashiach's Second Coming. It thus stands The Divine Utterance of The Holy Ghost that "I have already begun The Work of The Full Divine Reinstitution of The Latter House Unity Accord by My Hallowed Directive as unto The Procession of The Gospel of Yeshua HaMashiach D'Nzareth throughout all Nations unto the erection and effect of the Premise of HaMashiach's Second Coming: these are they that shall stand the Standard that unto the darkness of this Generation shall birth The Gospel Light of The Resurrected Son of The Living God by the Preaching of The Cross throughout all nations, and by the full effectual preaching and demonstration of the virtue of HaMashiach above all powers, and His Lordship above all Nations. These are they that shall fully pronounce and profess their faith in My Divine Wisdom before all the Kings and Rulers of all nations in this Generation, even as by the Utterance born of my Divine Unctioning in that Divinely Ordained Hour of Witness."

Appertaining Shiloh's Divine Messianic Calling and Commission unto the full effectual reinstitution of The Unity and Power of His Faith, it stands the divine Utterance of Him Shiloh The Messiah that "The Utterance of Him The Lamb of God Almighty The Source of Salvation, even Him HaMashiach The Source of Redemption, being Him the Testator of The New Testament unto Salvation and Redemption throughout all Nations, even Him The Husband and Groom of The Church of The Bride and Wife of The Lamb, it Stands The Pronouncement of The Lamb The Proprietor and Director of The Eternal faith unto the coming Redemption and The Faith The order of Worship and Covenant of Communion that from the beginning she was purposed and Called to be one body, even The Church in One Faith, but diligently did satan labour unto the divisions and scatterings of My People, knowing full well that The Power of Their Oneness stands The Divine Messianic Authority unto The Manifestation of whatever They Will as in My Name and Divine Omnipotent Power by the Authority of My Lordship. Behold the generation of My Church being My flock scattered and divided unto the blindness about the fullness of the authority and virtue of My Divine Lordship. This thus stands the Divine Messianic Calling, that all My saints overcome the defined satanic borders of doctrinal differentiation purposed unto the division and confusion of My Redeemed, for by My Spirit I will soon raise One Body in One Faith holding Perfect Divine Messianic Unity and Oneness of Accord as unto the Endtime Witness and Virtue throughout all nations, even The Standard of Wisdom, Power and Authority that has never been witnessed by men, no, not so as much even from the beginning and from the foundation of The World. Those the saints united shall establish the Premise of My Second Coming, being the Citizens of The Greatest Heavenly Nation as unto the greatest transition of Divine Glory, but those out of My Unity shall fall for the journey demands strength of unity that

cannot be established by a man alone. Him that hath an ear, let him hear The saying of The Spirit, even the standard of The unity unto the full manifestation of every The Endtime Divine Paneclesia calling and Purpose by both the church united, and too by unity individual pilgrim empowerment by Messianic Communion unto Full Divine Purpose Accomplishment.”