



“SHILOH’S DIVINE MESSIANIC CALLING UNTO
THE LATTER HOUSE AGAPE UNITY
STANDARDS:”

SHILOH ROCK FAMILY NETWORK (SRFN) LITERATURE EPISTLE



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The Definitive Mark of The Divine Eternal Nature of God Almighty YEHOUAH ELOHIM is that He Is Love, even that God Almighty is The Person and Being Whose Divine Nature is Agape Love, and this Nature He Has stood faithful to perpetually prove, reveal and confirm throughout all The Generations of Mankind, where Yeshua HaMashiach D'Nzareth is The Visible Incarnation unto the Terrestrial Revelatory manifestation of The Agape Love of God Almighty, thus The Messiah Yeshua HaMashiach D'Nzareth stood Love Incarnate. Definitely, Love stands the conversation of personal sacrificial action performed by one the actor unto the profit, gain and benefit of another without the slightest expectation of anything in return, even the conversation enforced by an actor at personal sacrificial cost unto brother or neighbor's benefit without the expectation of anything in return, a cor not having acted unto any form of personal gain, benefit or profit in any sense: and the greater the action, the greater the Love, again that the greater the sacrificial cost by action, the greater the Love held of the Actor unto beneficiaries betterment. By this conversation it stands proven that there is no greater Love than The Love of God Almighty YEHOUAH SABAOTH ETERNAL FATHER WHO offered His Only Begotten Son unto The Death of The Cross, even unto the redemption of sinners and wicked creatures by The Death of His Son unto The Dispensation of Life Everlasting to men wicked and underserving, even the dispensation of grace unto the forgiveness of their sins and unto the restoration of righteousness by the Reception of The Lordship of Yeshua HaMashiach D'Nzareth, HaMashiach's suffering of Messianic Passion and Accursed Death by Crucifixion standing unto the full atonement of sins and Propitiation of Iniquity sufficient to pardon unworthy sinners for free without need of purchase or strange conversation, save calling upon The Name of HaMashiach unto Salvation. By this conversation there too is no greater Love than The Love displayed of HaMashiach Who willingly offered Himself and suffered Messianic Passion and laid Down His Life willingly by The Accursed Death of Crucifixion, that through Him all men, being sinners, stand forgiven thus HaMashiach Willingly died in the Expression of Divine Agape Love, and too revealing and proving Himself as The Terrestrial Incarnation of Divine Agape Love.

It too stands that there is no greater Love than the reality of how that God Almighty gave His Only Begotten Son unto the Death of The Cross without the Guarantee that sinners would receive the Lordship of HaMashiach unto Eternal Salvation, even that God gave His Son to die for sinners whilst they were still in their sin and while it was not an absolute certainty that all sinners would honor His Son's Salvation, even as Christ died for all men, but not all men received His Salvation which He purchased by The death of The Cross, thus no greater Love than the death of The Cross because HaMashiach willingly and intentionally suffered Passion and died for all men, without having made certain covenant with Him that they would receive and Honor Him for having died for their Salvation and Redemption by His Blood shed upon The Cross. Moreover the Mark of The True Church of Yeshua HaMashiach D'Nzareth, and The Mark of True Ecclesiastical Fellowship and Brotherly Communion stands the conversation of Agape Love commanded of HaMashiach as The Mark of Discipleship proven in The Ecclesiastical Assembly and Community by Perfect Oneness of Accord and Perfect Flowing Together in Divine Ecclesiastical Harmony. Definitely, Harmony stands the conversation of the simultaneous hold of vibrancy and frequency of being that stands perfect to unite and establish oneness of mono-accord born of the uniting bond between two or more elements unto their co-occupation and cohabitation and communion in one realm of frequency: the divine Purpose and Order and Calling of Communal Ecclesiastical Love stands that through it be manifest The Conversation of The Paneclesia Endtime Church Unity Accord of perfect Oneness in Divine

Harmony, even in the Harmony of The Heavenly Kingdom of God Almighty, being The Paneclesia Harmony and Accord of Oneness necessary unto the fulfilment and erection of every Divine Calling and Purpose Ordained of God Almighty over The Latter House of Yeshua HaMashiach D’Nzareth.

Thus The Communion and Fellowship of Agape Love stands The Divine Order unto Perfect Oneness and HaMashiach unto The Endtime Paneclesia Accord, where The Full Manifestation of Agape Love in the Paneclesiastical Harmonic Order stands precedent before The Endtime Reformation, Revival, Reaping and Preservation being The Premise unto The Second Coming of Yeshua HaMashiach D’Nzareth: where The Greatness of The Measure of The Divine Eternal Reward of Ministry and Service executed, facilitated and Established of The Minister unto Eternal Reward, the corresponding greatness of The Eternal Reward stands manifest and founded upon the greatness of The Love that drove the minister unto every the conversation of his service and ministry to the beneficiaries having received his labour of ministry in HaMashiach. Thus The Latter House and Endtime Church calling unto great Agape Love during Evangelical Ministry, even as Agape Love shall stand the foundational key unto The Greatest Soul Harvest in History, being The Premise of The Second Coming of HaMashiach birthed, founded upon and established by Agape Love, Agape Love being The Face of HaMashiach unto Divine Grace, and the Heart of HaMashiach unto The Discipleship and Shepherding Pastoral Preservation even as unto Life Everlasting. Thus every the conversation of The Latter House Paneclesiastical Fellowship and Sociocommunal Order stands founded upon Agape Love as unto Life Everlasting, where every utterance of Ministry and Revelation must stand the conversation of The Pronouncement of The Truth in Agape Love as unto effectual transformation and receptive equipment eased by the reciprocation of honor in revelatory Love first shown of The Speaker, even as Agape Love is easily Reciprocal in nature and thus perpetually reciprocated in the Endtime Paneclesia, The Latter House Endtime Paneclesia Standard of Agape Love being The conversation of each saint the pilgrim esteeming brother above self, even as was exemplified by the Death of The Cross and by HaMashiach washing the feet of His Disciples.

The Endtime Church The Latter House of HaMashiach bears Divine Calling unto the Standard of Agape Love unto The Saints The Pilgrims being The Redeemed Members of The Body of HaMashiach that shall perpetually serve and Minister to each other that each pilgrim stand fully enabled, capacitated and empowered unto the fulfilment of Divine Purpose and Calling personal and respective, where every the conversation of Foundational Stewardship Manifest in The Latter House must be erected and born of Agape Love, even every the conversation of Apostleship. Prophecy, Evangelism, Pastoral Ministry and Doctrinal Teaching and Grounding must all stand founded upon, manifest by and channeled through Agape Love, where all and every The conversation of Spiritual Gifting must be exercised through and manifest by Agape Love as unto the Full Latter House Erection of The Second Premise. Moreover even as The Latter House bond of Communion stands the conversation of Agape Love, it thus stands that every conversation of The Paneclesia Communion and interaction must be founded upon and exercised through Agape Love, the saints and pilgrims fully respecting each other regardless the conversation of race, tribe, ethnicity, culture, nationality, wealth, social class, profession and career, and education, where the foundational Standard and Order of Paneclesia Agape Love must be The Preaching of The Cross of Yeshua HaMashiach D’Nzareth: **THUS THE LATTER HOUSE CALLING UNTO THE PANECCLERIA JOURNEYING IN AGAPE LOVE TILL THE DAY OF HAMASHIACH, EVEN THE ENDTIME CHURCH’S CALLING UNTO BROTHER’S KEEPING IN AGAPE LOVE. THIS AGAPE LOVE THE BOND OF ONENESS WITH GOD ALMIGHTY AND**

WITH THE BRETHERN IN THE HOLY GHOST, EVEN AS HERE STANDS NO GREATER LOVE THAN BAPTISM IN THE HOLY GHITS, AMD THAN THE PRIVILIGE OF DIVINE POSTIONING IN THE LATTER HOUSE AAND ENTIME CHURCH HOLY GHIST DISOENSATION.

Appertaining Shiloh's Divine Messianic Calling unto The Latter House Agape Love Unity Standards, it stand the Divine Utterance of Him Shiloh The Messiah that "The Utterance of Him The Redeemer, even Him Proven The Incarnation of Agape Love as by His Suffering of Messianic Affliction in Passion and Accursed Death unto The Redemption, even Him that died not for personal gain, but that sinners, even the same that stood to Hus Death by Crucifixion, that these by His Cross be Redeemed: of The Eternal Father was not Agape Love proven by His offering of Only Begotten Son unto the Greatest Affliction of Passion and Open Crucifixion unto Death, and did not I show greatness of Heart in Agape Love as unto The forfeiture of Divinity and Divine Eternal Glory and Celestial Kingdom as unto The Death of The Cross unto the redemption of The unworthy by My Grace. Behold the generation of those called saints, these being to live solely for personal gain and profit without care about brother's well being and about brother's wholeness and wellness of soul, but each living solely for belly's profit and only for fleshly pleasure in selfish order directed of satan, yet these pronounce themselves the pilgrims The Lord's Redeemed. Thus stand the calling unto The Endtime Paneclesia Unity born of Agape Love, even heart for all and each unto the Perfect Oneness of The Body of HaMashiach, even Divine Unity unto Gospel's Procession throughout all nations. The faithful proven by Agape Love, these same shall stand great in rank of Divine Majesty, even as largeness of Heart stands the Divine Order unto The Determination of ranking in Majesty of Eternal Kingdom, but those the scatterers without love and thus not bearing possession of strength in ecclesiastical unity, these are unto each the portion of damnation, each man his portion in the pit, suffering alone even as he cared only for self, so shall his self hold the affliction; thus stands the Standard and calling of Divine Messianic Unity unto perfect oneness of Harmonic Accord by the Divine Communion of Agape Love and Brotherly Keeping, even as was demonstrated by My Cross."