



“SHILOH’S DIVINE MESSIANIC CALLING
UNTO THE LATTER HOUSE STANDARDS OF
WORSHIP:”

SHILOH ROCK FAMILY NETWORK (SRFN) LITERATURE EPISTLE



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Definitively, Worship stands the conversation of The Sacrificial Presentation of Acceptable Defined Covenantal Honor in The Specified Divine Order and Perceptual Protocol and Accord in perfect correspondence with The Defined Covenantal Commandment pronounced and granted of The Honorable Party (The Worshipped) as by The Honoring Party (The Worshipper) about his due order and Protocol of standing unto the presentation of Praise and Honor to The Higher Authority (The Worshipped) to which he (The Worshipper) subscribes. Thus Definitively, Divine Worship stands the conversation of The Presentation of Sacrificial Honor deemed acceptable of God Almighty according to Divine Specification of Sacrificial Honor Defined of God Almighty YEHOVAH ELSHADDAI ADONAI SABAOTH as in accordance with His Specified respective covenantal precepts of order and ordinances of Protocol about respective commandment’s presentation of Sacrifice being the Order of Presenter of Sacrifice (the Worshipper) Respective Covenant of Worship in Heavenly Standard before the Throne of God Almighty YEHIVAH SABAOTH. The Foundational Standard and Divine Determinable and Quantifiable Measure of The Greatness of The sacrifice of Worship (The Standard of Worship) stands not The Greatness of The Worship (price of The Offering), but rather The State of The Heart of the Worshipper during The Presentation of The Offering of Worship, thus Worship The Definition of The State of Heart before God Almighty during the presentation of Sacrificial Offering of Honor unto YEHOVAH ELEYON: Thus the small offering of Sacrifice unto God Almighty, being born of the poor man’s heart broken and contrite before God Almighty, stands unto God more Honorable and at standard more acceptable than the great sacrificial offering born of the heart of a rich man’s pride: even as God Almighty knows no poverty, nor any the for of lack, SHORTAGE AND WANT, BUT Being Him The Divine God and Eternal Proprietor of all Existence, Whose Heavenly Kingdom is manifest of Mineral treasures so pure that they are crystalline in nature and stands of precious gemstone purity, thus there is no possible conversation of the presentation of sacrificial offering sufficient to bribe God Almighty, even as every offering stood created by Him and thus stands Hus even before it enters the Hand of The Presenter of the Sacrifice created and owned of God Almighty, and so it therefore stands that state of Heart before God Almighty is exceedingly far more important than the greatness of the offered sacrifice in worship.

Moreover The Foundational Standard and Inspirational Cornerstone of every the conversation of Worship stands the conversation and Reality of Revelation, even The Knowledge and Understanding and Comprehension of The unveiled Divine Nature, which True Revelation of The Respective Unveiled Divine Nature of God Almighty always stands to inspire and move the seer and Witness of The Revealed Divine Nature unto Presentation of Worship unto HIM THE ETERNAL LIVING GOD YAHWEH HAYAH YEHOVAH ADONAI SABAOTH. Thus by revelation the manifestation of worship, and thus Revelation the Precursor Standard and Order unto Worship in all conversations of Honor unto God Almighty. It too stands that appertaining The Divine Order and Protocol unto The Presentation of Worship before God Almighty, the conversation of the procedural definition of the sequence and step order of Worship always stands defined by God Almighty as per the Respective Stipulations and Precepts of The Law and Commandment of The Respective Covenant of Worship, and must therefore be so perfectly followed and honored as specified, that The Presented Worship be of God Almighty deemed acceptable. Even as without Worship, there stands no conversation of ground nor order unto Communion and Fellowship with The Holy, The Covenant of Worship thus bears strength because that it stands the Divine Order unto Communion and Fellowship with The Holy, even as God Almighty cannot hold Communion and Dialogue with creature that is not in submission to Him and

that is not in the hold of Honor about The Supremacy of His Divinity, where even those named The Friends of God must first always be proven as worshippers unto the hold of Friendship with Him The Eternal living God, thus The Necessity of Worship unto Communion, Fellowship and Dialogue with The Holy. Moreover, Worship stands proven by submission, and submission proven by obedience, thus unto the manifestation of acceptable Worship and unto one standing honored of God Almighty as a Worshipper, He must be proven faithful as a Worshipper by showing submission and full devotional subjection of self unto God Almighty, even honoring God as Superior and himself inferior by submitting himself unto God Almighty, where submission stands proven and evidenced by obedience, because that through obedience and by adopting the Divine Will, Commandment and instruction of God Almighty above personal will, even following and prioritizing the will of God Almighty above personal plans, intentions and devices, but following the will of God and not of self, by thus order of obedience is one proven to be fully in submission, and by being proven a bearer of submission is one then proven a true worshipper: thus Worship proven by submission, and submission evidenced by perfect obedience, which conversation was perfectly practiced of HaMashiach unto His Willful Devotion of obedience unto The Death of The Cross saying that "Not My Will, but Thine be done."

It too stands that Divine Consecration and Sanctification of Covenant of Worship stand conversations foundational and Necessary unto the practice of The Presentation of Acceptable Worship before God Almighty, thus unto Acceptable Worship, even unto Worship honored and received of God Almighty, it stands that The Worshipper must be separated by divine utterance and Divine Commission unto The Offering of Acceptable Worship specified and Defined of God Almighty in The Law and Commandment of The Covenant of Worship, moreover the Worshipper must too be Anointed and by Grace empowered unto the offering of Worship received of God Almighty according to The Heavenly Standards of The Heavenly Covenant of Worship deemed acceptable before the Throne of God Almighty, which conversation was proven true by The Aaronic and Levitical Priesthood, how that by Divine Order of Separation and Isolation unto Practice of Priesthood they were consecrated in the perfect specification of every aspect of Divine Commandment and Protocol enforced and necessary unto the full manifestation OF The Priesthood, and too were the Priests Anointed of Moses that they follow the course in eternal separation as unto The Atonement, Propitiation and Active Amendment unto Divine Pardon and Reconciliation of Acceptable Sacrificial Worship founded upon The Priesthood's Crown of Oil. It too stands that diverse are the sacrifices in the conversation of the presentation of acceptable Worship before YEHOVAH SABAOTH, the first being the conversation of the sin offering and sacrifice unto Worship's presentation and reception deemed of God Almighty acceptable in all righteousness, the second being the Sacrifice made offering of Thanksgiving in the revelatory understanding and honor of God Almighty YAHWEH ADONAI YIREH that He stands the Source of every the good conversation and blessing experienced even as by His Order of Divine Grace unto benefit by The Blessing of His Thorne, the third stands the conversation of The Offering of Praise and Worship, even the magnification of God Almighty born of The Revelation of The Greatness, holiness, Goodness and exceedingly Wonderful Virtue of us Divine Nature and The Fourth stands the conversation of The Special Seed of Faith sown in revelation of the greatness of Divine Intervening Virtue unto the hold of The Harvest and Reaping of Hope according to the seed sown unto desire's full manifestation.

Moreover every the conversation of acceptable Worship demands the conversation of Faith, even total conviction and full persuasion of being in the revelation of God Almighty and The

Comprehension of His Divine Nature as unto standard of Honor desired by God Almighty, where by His sight of faith in Worship is the Offering and Sacrifice of Worship received unto Divine Communion and unto the dispensation of the respective desired necessary blessing in the life of The Pilgrim The Worshipper, even as State of Heart sands the foundational definitive Standard of Worship's Presentation unto Divine Honor and thus State of Heart The Standard line of Worship examined by The All Seeing Eye of YAHWEH ADONAI SABAOTH. However, there do stand the expressive altars of Worship enacted and fulfilled mad established by heart right before God Almighty unto the honor of The Expressions of Worship, these being the conversations of Song, Dance, Sacrificial Tangible Seed Offering, and all The Altars of The House of God Almighty. Appertaining The Expression of Worship through The Song of YEHOVAH ADONAI (as was revealed and preached through Ezekiel that saw The River of God Almighty comprised of The Living Waters of Worship, where he saw the Four Standards of River Worship, even the first unto the ankles, the second to the knees, the third to the loins and the fourth a mighty river overflowing unto swimming standards as buy great depth), it stands That The Latter House The Endtime Church bears Divine Calling unto the Four Standards of Worship expression in The Song of The LORD GOD of Hosts: where the first Standard in the Song of The LORD stands the conversation of Celebratory Praise, even the conversation of Jubilant Praise in Song unto The honor of God Almighty and His Holy Name, which conversation always stands strong unto the manifestation of Divine Intervening Virtue, such as how because Jehoshphat and Judah placed The Women and Children in Vanguard Frontier against Edom, Moab And Ammon, it stands that by their conversation in The Song of The LORD was manifest victory by supernormal order, where Judah spoiled these great nations without even raising a sword, but by Divine Virtue the greatest invading army against Israel was destroyed because of their Song of Celebratory Praise, and they arose unto the greatest spoil in the history of Israel without they themselves standing unto warfare. The second Standard in the Song of The LORD stands the Standard pf Deeper Worship, even the Song of Honor born of the revelation of Hus Divine Nature through Personal Communion, which conversation and Standard of Worship in depth stands manifest throughout The Revelation The Vision of HaMashiach and it was too demonstrated by David ad his kingdom throughout The Psalms.

The third Standard of Worship in The Song of The LORD stands the conversation of Higher praise, even the conversation of Skillful Praise and Exaltation, where The Song is sung and led with skill, even skillful Vocal arrangement and Skillful Instrumental Ministration being practiced and presented in perfection, like unto how in the Day of David that when the Ark was being moved out of The House of Obed Edom unto The tabernacle of The Ark built of David in Jerusalem, it stances that all the singers and Musicians were in their place unto the full perfected offering of Skillful Praise amd Ministry in The Song of The LORD, both Vocal Order and Instrumental Order including all Musical Instruments including Cymbals, drums, Piped Instruments and Stringed Instruments- which conversation is now standing to arise in thus generation, even orchestras of Higher Praise including al instruments arranged perfectly in accompanying perfect Vocal Order. The Fourth Standard and Height of Worship stands the conversation of Prophetic Impartational Worship, even the conversation of The Standard and conversation of Vocal Order and Instrumental Ministry that Moves The Holy Ghost unto the manifestation of Prophetic Utterances and The Impartation of Prophetic Virtue in The Anointing unto Divine Capacitation sufficient for the coming future Exploitative Erections of Divine Hallmarks, which conversation was well demonstrated in Elisha that to ministers to the three Kings, even The kings of Judah, Israel and Edom: to minister to these did Elisha instruct the coming of The Minstrel the instrumentalist to play skillfully and minister in The Song of The LORD, by which conversation of Minister's Playing was established and manifest The Moving of The

Spirit unto Divine Prophetic Utterances that established Divine Breakthroughs born of Divine Virtue unto Miraculous Victories and Divine Triumphs, even as by Divine Order through Prophetic Impartational Worship in The Song of The LORD. Dance too stands the conversation of expressive channeling of Worship Acceptable and received of God Almighty, even as was demonstrated of David who in heart of perfect humility and passionate Love of God Almighty ELOHEISRAEL danced before The LORD with all his might, even unto the honor of The God of Israel. It too stands appertaining the conversation of Expression of Worship by seed offering, the Sacrificial Presentation of seed always stands the Divine Order unto the harvesting of hope held in heart, even as the seed unlocks every the conversation of desired blessing. These conversations of The Expressive Channels of Worship stand the foundational and fundamental keys established to open doors unto the active testimonial intervening manifestations of The Heavenly Kingdom of God Almighty, even as by His Omnipotent Virtue and Miracle Working Power, where Prayer stands the Chief expression of Worship because that Prayer is The Active Revelatory Acknowledgement of YEHOVAH ELSHADDAI's Divine Omnipotent Virtue excellent above all powers even unto His Ability and faithfulness as unto the manifestation of the hope held in heart through The Order of His Divine Intervening Virtue, being petition to Him above all, that He change the conversation of that beneath Him.

THUS THE SUM OF THE MATTER STANDS THE LATTER HOUSE CALLING AND ENDTIME CHURCH STANDARDS OF WORSHIP STAND THE CONVERSATIONS OF DIVINE CALLING UNTO: The Divine Commissioning of Heavenly Angelic Hosts unto heavenly Kingdom Virtue and Angelic Ministry unto Endtime Church's Gospel Advantage and Evangelical Witness in Divine Virtue throughout all nations; too unto the erection of The Throne of God Almighty that He be seated among His People unto the pronouncement and manifestive enforcement of Divine Judgement to their advantage; too the conversation of worship in HaMashiach and in the Holy Ghost being Worship in Truth and Spirit unto the manifestation of God Sized Virtue and Authoritative Omnipotent Feats of Strength being Divine Testimonial Hallmarks; too the conversation of the annulment of all satanic oppressive activity and demonic affliction over every life there standing during the moment of Worship in all the expressions of Worship unto divine Virtue's manifestation; too the manifestation of Divine Light Glory unto the open demonstration and manifestation of Divine Supernatural Power during course of Evangelical Ministry unto The Endtime Harvest being the greatest soul harvest in History; too the conversation of special seed sown unto the full harvesting, exploitation and spoiling of worldly treasures during the coming great wealth transfer; too the conversation of the order of fellowship and communion unto the total exploitation of The Covenant of The Endtime Prophetic Heritage; too the conversation of the divine order of The Full Endtime Paneclesia Manifestation of The Perfect Man Being The Body Incarnation of Yeshua HaMashiach D'Nazareth in the full exploitative hold of His Divine Wisdom and Virtue unto The Endtime Apostolic Reformation, Prophetic Revival, Evangelical Reaping and Pastoral Preservation and Doctrinal Grounding that shall stand The Premise of The Second Coming of Yeshua HaMashiach D'Nazareth fulfilled by Shiloh's Visitation and Directive in Messianic Authority Presence unto Working Virtue confirming The Steward The Utterer's Ministry; too the conversation of Warship as unto the erection of The Paneclesia Standard, the Endtime Right Hand of Apostolic Fellowship Standard, The Endtime Local Communal Paneclesia Alliance Standard and The Individual Standard of Calling and Purpose Contribution as fully unto Second Premise's Erection; too the divine Worship standard unto dislodging Demonic Principalities and Powers, and unto The Global Paneclesia Intercessory Revival Order; The Divine Calling of Oneness of Accord in Worship as unto the Full Paneclesiastical Exploitation of The Coming Day and Short Season of First Pentecost; and too by The Latter House Song of Worship the erection of the full God-Sized Feats of Omnipotent Strength in Open Gatherings.

Appertaining Shiloh's Divine Messianic Calling unto The Latter House Standards of Worship, it stands pronounced of Him Shiloh the Messiah that "True worship is not the manifest expression before all men, but the conversation of state of heart unto presentation of honour, even as there is no conversation in the heart of man that can be hidden from Me, for the honour of Worship is a standard divinely expected of all men, though now all nations stand unfaithful about the full honour before My Throne, each and every the Nation I shall judge in the perfect accordance with The Worship that they are to present and pronounce of HaMashiach, as in perfect accordance with eternal law, thus it stands the burden and calling of each man and his soul that he present and stablish the standard of worship the door unto his eternal salvation and redemption, even as unto the eternal communion and fellowship of worship and honor proven faithful by the full submission, subjection and devotion of his heart in offering to me, which Truth shall be proven strong and foundational unto eternal redemption through His perfect obedience to my every the conversation of Divine Messianic Directive and Lordship, for My sheep Know My Voice. Thus the calling to worship, where the worshippers proven true and faithful shall stand those the Heirs of Life Eternal, even so being chosen and ordained before the beginning, but to those without the received standard of Worship, these same shall stand the heirs of eternal condemnation, for theirs is the portion of death by eternal perdition in the fullness of The wrath of God and The Lamb being the Flame of The Lake of Fire. He that hath an ear, let him hear The saying of The Spirit."