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“SHILOH’S DIVINE MESSIANIC LATTER HOUSE-  
ENDTIME CHURCH STEWARDSHIP AND  
MINISTRY:”

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SHILOH ROCK FAMILY NETWORK (SRFN) LITERATURE EPISTLE



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## “SHILOH’S DIVINE MESSIANIC LATTER HOUSE-ENDTIME CHURCH STEWARDSHIP AND MINISTRY:”

Definitively, The Church of Yeshua HaMashiach D’Nzareth stands the conversation of The Body of Yehoshua HaMashiach being The Divine Eternal Entity Collective of those The Called out by predestination and Eternally Separated and Drawn out of The World unto and into The heavenly Kingdom of God Almighty, that being in the same generation and sharing the same time of pilgrimage these be united by The Divine Communion and Hallowed Partaking of The Flesh and Blood of Yeshua HaMashiach D’Nzareth as unto the Communion of The Eternal Divine Nature and The Divine Communion unto Life Everlasting (as witnessed by The Hallowed Communion of The Lord’s Table practiced by The Ecclesiastical Institutions of Yehoshua HaMashiach D’Nzareth) through the Reception of His Salvation and Lordship established Through The Messianic Directive, that these The Pilgrims The Saints and The Lord’s Redeemed stand One Body in Perfect divine Messianic Harmonic Acord and Oneness being united and Knit together unto standing The Person and Authority Incarnate of Yeshua HaMashiach D’Nzareth, being Hus Representation to The Earth, The World, and To all Creation both Celestial and Terrestrial, both Physical and Spiritual, even The Ecclesia The Representation of The Kingdom and Authority of God Almighty in the full conversations of His Omnipotent Power encapsulated in the Name of Yeshua HaMashiach D’Nzareth: Thus The Church The messianic Body Entity and Divine Heavenly Institution of Worship United by the Saving and redeeming power of HaMashiach fully Facilitated by The Preaching of The Cross, The Ecclesiastical Body Entity being in The Perpetual submission, Devotion, Consecration, Separation and Sanctification by Divine Messianic Oil of Anointing unto every The Conversation of The Holy Ghost’s Divine Directive. Thus The Church of Yeshua HaMashiach D’Nzareth bears The Divine Calling and Purpose unto The Full Publishing of The Messianic Witness of The Saving Redeeming Power of Yehoshua HaMashiach D’Nzareth, even as by The Preaching of The Cross throughout all Nations, where there must too stand order of Worship and Preservation of The Harvested until The Day of HaMashiach being The Day of The Redemption of The Possessions Purchased by the Cross, thus by The Gospel Publishing the manifestation of The Full Representation ad manifestation of The Full Person, Authority and Power of Yeshua HaMashiach D’Nzareth, and too the Full Representation of The Throne, Kingdom, crown and Hand of God Almighty, The Church standing The Orderly Body Expression of Worship and The Eternal Communion and Everlasting Fellowship of Yehoshua HaMashiach D’Nzareth, being The Body of His Betrothed, even The Wife of The Lamb The Holy City founded upon The Apostles and Prophets.

Definitively, The Church of Yeshua Meshach stands The Service=Entity Institutional Expressio n of Divine Calling unto The Full Divine Equipment, Erection, Establishment, Capacitation and Enablement of The church of Yehoshua HaMashiach D’Nzareth in The Holy Ghost Directive as unto The Leadership and Guiding Development of The Church Terrestrial To Fully Reveal and Publish its Respective Generational Calling: where This Calling of Ecclesiastical Service and Order of Empowerment stands facilitated through Apostleship, Prophecy and Pastoral Leadership and Shepherding unto Ecclesiastical-Evangelical Witness in Divine Virtue, and then the full facilitation of Heavenly Doctrinal Revelatory Grounding unto Divine Purpose Fulfilment at Standard Panecclesiastical, Apostolic Right Hand of Fellowship, Local Communal Panecclesia Pastorate and Individual Pilgrim, even the Cyclical Perpetuation of The Harvested becoming The Harvesters as unto The Day of Yehoshua HaMashiach D’Nzareth. There therefore stand Four The Altars of Divine Calling, Separation, Consecration, Sanctification and Divine Anointing unto The Divine Practice of The Messianic Stewardship, Service and Ministry of Yeshua HaMashiach D’Nzareth, even The Altar of

Apostleship, The Altar of Prophetic Ministry, The Altar of Evangelical Ministry, and The Altar of Pastoral Ministry, where The Offices of The Ministry of Yeshua HaMashiach D'Nazareth stand Named and Defined as: First and Highest in Rank The Office of The Apostle and Prophet, Second The Office of The Prophet and Teacher, Third The Office of The Evangelist, and Fourth THE Office of The Pastor and Teacher, where it stands that The Ministry Gifts given of HaMashiach stand not the conversation of gift of grace unto promotion, but The Ministry Gift of HaMashiach stands The Person The Steward being Eternally Conceptualized, Defined, Designed and Fashioned in Divine Calling Resolved at Ancient Counsel and during Divine Indaba, that this person being The Gift of HaMashiach be given to his respective institution of Ministry unto Fulfilment of Eternal Service (The Gift being The Person that stands The Steward by Eternal Divine Calling and Separation before birth, being then so Processed, Consecrated, Sanctified and Anointed to Minister to His respective Apostolic Ministry to the which he was given of HaMashiach), thus The Gift of The Apostle is The Apostle given to his respective Apostolic Movement, The Prophet stand the gift given to the respective recipients of his prophetic Ministry, the Evangelist being The Person The Gift given to his Evangelical Ministry as per the respective Order of The Apostolic Movement in which he stands planted of God Almighty, and The Pastor stand the Person The Pastor given to his respective Pastorate unto the full manifestation of Pastoral Leadership, Shepherding, Guidance, Counsel, Mobilization and equipment as unto The Day of HaMashiach: thus no man is promote to become an Apostle or Prophet or Evangelist or Pastor, but it stands a conversation resolved before the birth of The Minister who stands naturally made and born The Apostle or The Prophet or The Evangelist or The Pastor.

Now even as The Steward of HaMashiach the Minister stands One Made of God Almighty in his full Office of Ministry in Pilgrimage before both his birth and Terrestrial Recognition of Ministry during Pilgrimage, it stands that Definitively, The Latter House of Yeshua HaMashiach D'Nazareth being The Endtime Church of God and HaMashiach stands the conversation of The Shiloh Divine Messianic Paneclesiastical Body Entity Incarnate burdened with The Divine Calling and Purpose as unto The Perfect Oneness of Harmonic Accord Commissioned of HaMashiach and fulfilled in The Diving Unctioning Bond of The Spirit unto the full election and establishment of The Premise of The Second Coming of Yeshua HaMashiach D'Nazareth through The Divinely Granted Endtime Apostolic Reformation, Prophetic Revival, Evangelical Reaping and Pastoral Preservation. Even as by The Full Exploitation of The Day and Short Season of First Pentecost in The Holy Ghost Directive. Thus Definitively, The Latter House Ministry of Yeshua HaMashiach D'Nazareth, being The Endtime Stewardship of Yeshua HaMashiach D'Nazareth, stands the conversation of Shiloh's Divine Messianic Institutional Entity called and Eternally Purposed and Commissioned of God and HaMashiach as unto The Conversation of The Full Paneclesiastical Erection, Building and Establishment of Perfect Man's Manifestation as by the Full Facilitation of The Knowledge of Yeshua HaMashiach D'Nazareth and by The Paneclesiastical Unity of The Faith of HaMashiach in The Bond of The Spirit and in The Holy Ghost Directive unto The Full Necessary Precursor Preparations standing Precedent before First Pentecost's manifestation: Thus The Latter House Ministry and Endtime Church Stewardship the conversation of The Endtime Evangelical Harvest of The Divinely Called Endtime Remnant and its Pastoral Preservation until its Apostolic Presentation and unto God and Shiloh in The Day of Yehoshua HaMashiach D'Nazareth (where The Divine Erection of both The Endtime Church and its Ministry of Divine Messianic Service shall stand erected by The Full Vocal Dictative Narration and Virtue Order of The Holy Ghost throughout all Nations by The Endtime Aggressive Purchase and Enforcement of The Practice of Shiloh's Messianic Endtime Intercessory Order erected throughout all Nations established by Those His Called and Chosen being despised, yet of Him shall be proven

their standing as The Elected unto The Championing of The Latter House Building and Endtime Paneclesiastical Witness).

Thus appertaining the Latter House mad Endtime Church Divine Messianic Apostleship, it stands that The Endtime Paneclesia Apostleship shall be the conversation of The Divine Messianic Calling unto Sending in Divine Commission and Anointing of Grace and Capacity of Virtue Sufficient to hold and endure The Burden Respective of The Endtime Gospel Light Dispensation Divinely Purposed to establish Paneclesiastical Erection by each the Apostolic Right Hand of Fellowship Entity's Respective contribution in The Holy Ghost Directive as unto The Latter House and Endtime Church's Gospel Publishing in Divine Virtue throughout all Nations by The Preaching of The Cross of Yehoshua HaMashiach D'Nzareth (even the full pronouncement of His Messianic Passion and Accursed Death by Crucifixion), each Apostolic Entity establishing the full Wisdom and Power to all pilgrims unto The Fulfillment of The Endtime Paneclesiastical Evangelical Practice being The Erection of The Premise of The Second Coming of Yeshua HaMashiach D'Nzareth. The Endtime Church Apostleship too stands the conversation of The Divine Messianic Calling and Commission unto Office and Mantle unto the hold of Divine Virtue and Anointing strong and excellent to establish order of Divine Virtue unto The Pioneering, Foundation and Building of Respective Apostolic Institution of Mission, Fellowship and Communion in Divine Messianic Systematic Order Directive by the Spirit unto respective Apostolic institution's Contribution unto The Global Endtime Gospel Publishing and Preservation of The Harvesting by Divine Messianic Order of Shepherding and Discipleship unto Erection of Premise of Second Coming: thus the conversation of the systematic establishment and empowerment of the souls the sons of the Apostolic Mantle, each unto his respective application of Divine purpose, calling and gifting unto steadshio in The Endtime Paneclesiastical Host of God and Shiloh unto The Endtime Witness before all Creation.

The Endtime Apostolic Ministry shall too stand the Divine Order and Practice of Divine Supernatural Miracle Working Power as by Open Demonstration of Divine Virtue in The Name of Yeshua HaMashiach D'Nzareth, even that The Testimonial Hallmarks erected by Divine Apostolic Virtue be eternal foundations unto the Eternal Duration of The Faith of The Harvested, because that Gospel Utterance sands Divine Wisdom in Part according to Utterer's Limitations born of his respective comprehensive Ability, but power stands Eternal in Nature because that it is Directly Sourced of The Present God there sanding with His Minister unto Divine Works to confirm the truthfulness of Preacher's Pronouncement, thus Eternal power pure and perfect unto eternal foundation, and not utterance limited by speaker's comprehension. The Endtime Church Apostleship shall too stand the conversation of The Divine Messianic facilitation of Holy Ghost Ordered Doctrine emergent of The Respective Gospel Light Dispensation, that each the souk there planted in the respective Apostolic Institution of Right Hand of Fellowship be fully equipped, established and empowered fully unto respective purpose fulfilment, and be grounded in Divine Messianic Revelatory Wisdom of step and order in all righteousness as unto soul's preservation till the Day of HaMashiach and till life everlasting, and too by Apostolic Doctrine each pilgrim his hold of purpose empowerment unto The Paneclesiastical Evangelical Ministry's furtherance and procession throughout all Nations by each saint his respective supporting contribution in respective order of purpose and gifting. Too shall the Endtime Church Apostleship stand the Divine Order of Mentorship, where each Steward and Minister of HaMashiach planted in the respective Apostolic institution stand Mentored by Sonship to the Apostolic Mantle, that each Steward and Minister of HaMashiach therein stand empowered and capacitated and Directed unto his respective Divine contribution unto the Global Endtime Paneclesiastical Ministry of Evangelical Harvesting and Pastoral Preservation by Shepherding and

Discipleship till The Day of HaMashiach, as per The Spirit's Directive. Too shall the Endtime Apostleship stand the conversation of Fatherhood and Sonship, where each saint in the Apostolic institution shall be a son of The mantle and so guided and Directed by Apostolic Ministry unto each soul's preservation till The Day of HaMashiach, even as by Divine Grace in Apostolic Holy Ghost established Wisdom. Too shall The Endtime Apostleship stand the conversation of The Full Divine Expounding of The Eternal Mysteries and Oracles of God Almighty kept secret from the foundation of The Earth, being ordained a ns s5andards of revelation of The Endtime Paneclesia of Yeshoshua HaMashiach D'Nzareth as by Apostolic Ministry in the Holy Ghost. Too shall The Endtime Apostolic Ministry stand The Divine Order of The Full Facilitation of Pastoral Shepherding and Discipleship, and Pastoral Cover, Doctrine, Guidance and Leading unto The Endtime Pastorate and Local Communal Paneclesia Standard unto the preservation of al Harvested souls The Endtime Remnant's Pastoral Preservation til The Day of HaMashiach, even as by Apostolic Directive unto Pastoral facilitation in The Holy Ghost. Thus the conversation of The Endtime Paneclesiastical Messianic Apostleship unto The Full Directive of The Building, Erection and Establishment of The Premise of The Second Coming of HaMashiach, even the Endtime Apostleship operated in The Holy Ghost Directive and Administered by The Messianic Gospel Light Dispensation.

Appertaining The Latter House Standard of Divine Prophetic Ministry, and the Endtime Prophetic Leadership pf The Endtime Pentecostal Prophetic Heritage, it stands that these The Endtime Prophets bear Divine Calling unto The Full facilitation of The Holy Ghost Directive and Mentorship by Divine Oversight appertaining every The Conversation of The Endtime Prophetic Heritage. These too bear Divine Calling unto The Full Pronouncement of Divine Utterance in The Word of The LORD to all Principalities and Powers lodged in Heavenly Places, and too to all the Rulers, Kings, Judges and Governing Ministers and Governing Entities throughout all Nations, that these all be called unto the full submission and subjection to The Authority of The Throne of God and HaMashiach, even to The Authority ad Kingdom of YEHOVAH ADONAI SABAOTH and The Lamb. These The Endtime Prophets to bear Divine Calling unto The Dispensation of Heavenly Prophetic Seasons and unto their full Ecclesiastical Expunging and Words of wisdom and Respective divine Anointing imparted by oil According to respective Prophetic Season, that the saints be positioned and fully empowered in Divine Instruction unto full season's maximized Divine Paneclesiastical Exploitation. These Prophets too bear Divine Calling unto the full facilitation of respective season's Prophetic Strategies pf Spiritual Warfare in partnership with Heavenly Angelic Hosts unto the full accomplishment of every the Divine Calling and Purpose Ordained and Pronounced of God Almighty over The Latter House and Endtime Church. These too bear Divine Calling unto the full prophetic Expounding of The Eternal Prophetic Oracles and Mysteries of God Almighty that establish The Latter House Endtime Church unto The Full revelatory Manifestation of The Face and Heart of HaMashiach and unto Perfect Man's Manifestation and Ministry the Holy Ghosts Directive and Order of Wisdom and Virtue, as by Prophetic Voice ad Authority in The Holy Spirit The Anointing of The Endtime Pentecostal Prophetic Heritage, and This The Spirit's Divine Directive unto The Endtime Prophetic Ministry standing to build and establish The Premise of The Second Coming of Yeshua HaMashiach D'Nzareth.

Appertaining The Latter House and Endtime Church Paneclesiastical Endtime Evangelical Ministry, it stands that The Endtime Evangelists bear Divine Calling unto The Gospel's preaching throughout all nations, and too the full preaching of The Redeeming Virtues pf Yeshua HaMashiach D'Nzareth as purchased by His sufferings of Messianic Passion and accursed Death by Crucifixion, thus the Preaching of The Cross throughout ALL NATIONS IN The Holy Ghost Directive of Divinely ordained

Utterance of Ministry and Spiritual Gifting at each the respective Juncture of Ministry. The Endtime Evangelists too bear Divine Calling unto the Great Gatherings and hosting of Mass gatherings at Evangelical Crusade meetings, where the Evangelists must then fully Preach The Cross of Yeshua HaMashiach D'Nazareth in the Perfect Divine Eloquence, articulation and Oratorical Wisdom order of utterance given of The Holy Ghost as Ordained about each The Respective Crusade Meeting, where every Word Preached must be founded upon the Holy Scriptures, being there drawn from and there confirmed by perpetual reference in utterance, where the Preaching of The Gospel must always stand accompanied by the Open Demonstration of Divine Supernatural Power in The Name of Yeshua HaMashiach D'Nazareth, even as by Great Signs, Miracles and Wonders manifest during Evangelical Ministry especially as through Divine Healing Miracles manifest by The Word and Command of faith unto The Name of Yeshua HaMashiach D'Nazareth, and too by The Open Practice of all the Gifts of The Spirit. The Evangelist must then ensure that the Harvested Souls are handed over into The hand of The Local Pastorate, that they be Disciples shepherded by Divine Order as unto their preservation till Life everlasting. The Endtime Evangelists too bear Divine Calling unto Eloquent, Articulate and Oratorical Preaching of Yeshua HaMashiach D'Nazareth before Kings, Rulers, Judges and Great Men All positioned in The Endtime Generation, even as Directed by the Holy Spirit. The Evangelists of The Endtime Church too bear Divine Calling unto the exploitation of Time and Space by The Holy Ghost as into Gospel's furtherance throughout all Nations.

Appertaining The Latter House and Endtime Church Pastorate and Pastoral Directive, it stands that these The Endtime Church Pastors bear Divine Calling unto The gathering and Perpetual Assembling of The Local Communal Assembly being The Local Pastorate unto Ecclesiastical Pastorate Worship, Fellowship and Discipleship of The Lambs The Sheepfold of God and HaMashiach by order of Zealous Aggressive Pastoral Shepherding concluded by Te Day of The Presentation being The Day of HaMashiach. These Pastors too bear Divine Calling unto The Local Communal Paneclesia Mobilization to fully ensure the effectual publishing of The Gospel of Yeshua HaMashiach D'Nazareth throughout The Local Community in Divine Supernatural Power as per The Holy Ghost Local Communal Paneclesia Directive. These too bear Divine Calling unto the full effectual and perfect erection of all the Altars of The House, each unto his Pastorate, that at ecclesiastical Gatherings be fully facilitated The Divine order unto thanksgiving, Praise, Worship, Prayer, Teaching, Doctrinal Grounding, Preaching, Ministry of Healing, supplications and Petition, Prayer for The National Authorities and Local Governing Entities, Warfare against local Demonic Strongholds and Powers Seed offerings, Tithes, offerings of Ministry Partnership Development, Special Seed Offering and Local Ecclesiastical Ordinations of Authority and Title as unto Eldership or Deaconship or Layman Ministry, all things being done as per The Holy Ghost Directive. These Pastors too bear Divine Calling unto the full facilitation of One on One Shepherding and One on One Counseling in Authority of Pastoral ministry and Pastoral Directive unto each Lamb's feeding and Preservation. The full facilitation of Doctrinal Grounding by The Word of God Almighty as unto each lamb's respective capacitation of purpose fulfillment being contribution of personal respective calling in Divine Purpose by Personal Gift's application in Divine Order unto The Full erection of The Second Premise by the Endtime Church Paneclesiastical synergistic operation, and too by Doctrinal Grounding Divine Wisdom in each Lamb's personal soul unto Divine Preservation of Faith till ten Day of HaMashiach, even daily bread unto strength of endurance throughout pilgrimage unto hold of life everlasting in The Kingdom Paradise of God and HaMashiach.

Appertaining Shiloh's Divine Latter House Stewardship and Ministry, it stands the Utterance of Shiloh The Messiah of God Almighty that "The Utterance of Him The Redeemer unto Life, even Him by Whom Was instituted The Ecclesia The Church of Yeshua HaMashiach D'Nzareth, even the Speech of Him The Saviour and Redeemer of The saints, Him The Lord of The Church that There are those in this Generation whom I have given and Ordained to fully effect, establish and manifest the conversation Service unto life Eternal, these having fully devoted themselves as unto the building, Directive and Perfection of My Church as by Apostolic Foundation and Directive by Prophetic Leadership and sight, by Pastoral Shepherding and Discipleship, even as by these my stewards shall the Endtime Church ad Latter House fully fulfil every its conversation do Divine Purpose and Calling unto My Witness before all nations. Many there stand seeking Life but are enyoked in the blindness of the hour of deception, yet by these my stewards shall be erected the light unto life everlasting during the coming greatest hour of darkness known of mankind. Those my stewards faithful shall hold portion of great rank in eternal majesty, but those unfaithful of their stewardship shall hold greater condemnation, Him that hath an ear, let him hear the saying of The Spirit."