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HALLOWED PROGRESSION UNTO THE  
LATTER HOUSE:

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SHILOH ROCK FAMILY NETWORK (SRFN) LITRATURE



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## THE DIVINE ORACLE OF THE HALLOWED PROGRESSION UNTO THE LATTER HOUSE:

It stands that God Almighty JEHOVAH ADONAI ELOHIM established and did manifest every conversation of Creation and existence in both realms Celestial and Terrestrial, and in The Celestial Realm did He create the conversations and Divine Manifestation of a Heavenly Paradisiac Kingdom that stands constituted of Angelic residence and in thus Kingdom did God Almighty establish The Throne upon which He Himself would sit unto Governance Divine Dominion hold over all creation, even the conversation of The Divine Movement of His Sovereign Majesty unto the reception of worship and glorification from all creation both Celestial and terrestrial. Thus in His heavenly Kingdom did God Almighty create Angelic Hosts and Armies over which He would preside and sit in commandeering by Throne Being named JEHOVAH ADONAI SABAOTH, which Angels stood unto perpetual worship and order of Ministry born of His Divine Command unto the manifestation of every the conversation of the Divine purpose of His Will. Among these Angelic Creatures was created one that stood a Great Archangel named Lucifer that sat chief appertaining the Divine order of birth worship and warfare conducted of The Angels of GOD 's Heavenly Kingdom. But Lucifer's heart was corrupted by His lustful desire unto the conversation of desiring worship and glorification, so he deceived a third of The Heavenly Host and became the first enemy of God Almighty, and by desiring to sit and command all creation as by the Throne of GOD Almighty did he then led a rebellion constituted of the Angels that he deceived yet it remains that he was then expelled from the Heavenly Kingdom of GOD Almighty and was force unto forfeiture from every the conversation that he held born of divine commissioning unto chief in ministry of Divine Estate (which conversation stands the Luciferic Rebellion)- thus he and His expelled Angels became the Devils and unclean spirit's that stand in the kingdom of darkness and gates of hell that now labour unto the condemnation and perdition of all mankind.

Appertaining Terrestrial Creation did God Almighty establish and create by His Word of Faith the conversation of all creatures visible and tangible, and as determined in the conversation of the resolutions of His Divine Will and Counsel established before any the conversation of creature of Divine Indaba did GOD Almighty conclude terrestrial creation as by the conversation of the creature that was to hold authority over all creation terrestrial, even unto the divine purpose of dominion hold of all earthly creation and too the conversation of colonizing all terrestrial creation on the behalf of The Heavenly Kingdom; that all terrestrial creation be made subject unto the Throne of God Almighty unto the conversations the presentation of worship acceptable unto God Almighty, and that the DIVINE Glory be seen throughout all terrestrial creation, the conversation which man's creation was preached saying that "And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth;" and "And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. And the LORD God planted a garden eastward in Eden; and there he put the man whom he had

formed:" thus man stands the most valuable creature of GOD Almighty in all existence because that only man stands that creature fashioned in the Divine Image of GOD Almighty and the first creature and only creature fashioned of the breath of God Almighty unto hold of Divine Nature's very Hallowed Essence. Moreover God Almighty did then position man unto the conversation of terrestrial dominion headquartered in the Eden Paradisiac Garden of GOD Almighty, which lace stood unto man's mentorship stablished of God Almighty even through the conversations of common and fellowship that was conducted between GOD and man. Thus man was divinely instructed of God Almighty unto divine refraining and abstinence from The partaking of The Tree of the Knowledge of good and evil, that by obedience appertaining the commandment be stablished divine wisdom and purposed worship, even as the evidence of worship is submission (the one in submission showing that He stands higher to whom he has offered himself to in subjection to His Will) and the evidence of submission being obedience (even as compliance of the instruction stand the conversation of honour and thus pronouncing the instructor to be higher than the one following the instruction, even as following the instruction stands the conversation of revealing self to esteem the instructor right to determine the manifestation born of personal will and all conflicting conversations that lead to disobedience); thus the divine instruction of refraining from the partaking of the tree of discernment stood to establish the covenant of worship, even as was preached saying that "And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it. And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die."

But Satan knowing that man stood God's most valuable creature and knowing that he himself was to perish soon, and knowing that corrupting the first man would lead unto the corruptions of every the generation of man born of the copulative seed, even the yoke of corruption that is sinful nature- Satan then did manifest himself a subtle cunning serpent that then deceived the woman and led man unto the breach of the covenant of worship, and in that conversation did man forfeit estate in paradise (because that of Adam had partaken also of the fruit of the tree of life, he would have lived eternally without hope = redemption like unto demonic spirits), but by man's expulsion out of Eden was manifest his death, because even as a fish cannot live out of water, nor can a beast live in waters, so man out of the presence of GOD became subject to corruption, decay and death- every manifestation of poverty and evil stands real because that it was born by the conversation of man's moving out of The presence of God Almighty, which conversation is death. Moreover by sin was every generation of Adam's copulative seed corrupted unto the subjection of the yoke of sinful nature, which conversation stands exemplified of how a small child is instructed to refrain from eating sugar, yet the child then goes and eats the sugar and when called of his parents, the child then denies about having eaten the sugar even though it is all over his face, thus the child WILL have disobeyed and lied without a teacher, be as that the child is subject to sinful nature. So by sinful nature is born sinful works, Even as was preached saying that 'For all have sinned and fallen short of The Glory of God;' and by sinful Work is manifest death, Even the conversation of divine judgement unto eternal perdition because it the hold of abomination and corruption before GOD Almighty, even as was preached saying that 'The wages of sin is death;' thus all men stand subject to the coming conversation of Divine judgement is eternal perdition in the lake of fire (which place is much worse than hell because even hell shall also be there cast into and burnt, his great then is a flame that stands strong to also burn the flame of hell?), even as was preached saying that "And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever. And I saw a great white throne,

and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. And death and hell were cast into the lake of fire. Thus is the second death. And whosoever was not found written in the book of life was cast into the lake of fire:" thus shall all men accordingly perish, **HOWEVER, THERE IS GOODNEWS!**

It stands that in The Book of The Eternal Law of God Almighty, there stands the conversation of redemption to man by the legal Statute and precept named 'The Doctrine of Divine Substitution Acceptable before GOD ALMIGHTY unto Atonement:' which conversation stands that Atonement can be established through the conversation of sacrificial offering unto divine pardon born of The sacrifice being of GOD Almighty dubbed and pronounced worthy to stand the propitiation to the pardon of every iniquity, thus Atonement born by the sacrifice suffering on the behalf of the sinner that by the suffering be manifest the forgiveness of sins and the Atonement unto divine liberation from every the conversation of the coming perdition and eternal condemnation unto the hold of the inheritance and steadship in the coming divine Euphoric Paradisiac Eutopia of God Almighty, thus the conversation and preaching of The Cross of Yeshua HaMashiach, which conversation was preached of the Sprit appertaining Him HAMASHIACH YESHUA of Nazareth The Sacrificial Lamb of GOD Almighty slain unto the establishment and pardon of every man's sins, even this utterance pronounced centuries before HAMASHIACH's birth saying that "He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all."

Thus therefore was the preaching of God Incarnate Named Yeshua HaMashiach of Nazareth, which YESHUA was born of the Virgin's Womb that He stands free of every the conversation of iniquity and sin established through The sinful nature encapsulated in Adams copulative seed throughout all generations mankind, but HAMASHIACH YESHUA of Nazareth was born of the Virgin through the workmanship and wisdom of The Divine Supernatural Power of The Holy Ghost, which conversation was too prophesied and preached centuries before HAMASHIACH's birth saying that "And he said, Hear ye now, O house of David; Is it a small thing for you to weary men, but will ye weary my God also? Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel:" it therefore stands that Immanuel was born of The House of David, that He stand Worthy to hold and inherit the Throne of His Father David that He sit The Messiah of Israel, Immanuel meaning 'God With us (even as HAMASHIACH YESHUA Held Divine Nature as The Son of God Almighty, being born by divine Supernatural Workmanship in the Virgin's Womb), which conversation was further prophesied of The Angel Gabriel to The Virgin Mary unto this Divine Manifestation saying that "And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women. And when she

saw him, she was troubled at his saying, and cast in her mind what manner of salutation thus should be. And the angel said unto her, Fear not, Mary: for thou hast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name YESHUA. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. Then said Mary unto the angel, How shall thus be, seeing I know not a man? And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and thus is the sixth month with her, who was called barren. For with God nothing shall be impossible. And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her." Thus was HIM THE WORD OF GOD born and numbered among men and Named Yeshua HaMashiach of Nazareth unto the establishment of The Atonement, as was preached of the Apostle John saying "And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth."

Thus HAMASHIACH YESHUA of Nazareth The Son of The Living GOD grew up numbered among men for thirty years in secret as a Carpenter and when He was Thirty instituted a ministry and doctrine that forever revolutionized every generation of man coming after, and in His Manifestation did He then suffer the Greatest pain and affliction in human History, even in conversation of Messianic Passion and HaMashiach Crucifixion unto the establishment of the Atonement, for which conversation He came and about which He Himself preached and prophesied before its manifestation saying that "And as Moses lofted up the serpent in the wilderness, even so must the Son of man be lofted up: That whosoever believeth in him should not perish, but have eternal life. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. And thus is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved. But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God."

Thus HAMASHIACH's coming stood divinely purposed of God Almighty unto the forgiveness of all sins, even in that by receiving HAMASHIACH YESHUA of Nazareth as Personal Lord and Saviour is manifest the divine pardon and forgiveness and remission of every iniquity unto the inheritance of the eternal preached saying that "But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:" which Reception of HAMASHIACH YESHUA of Nazareth is born not of money nor of singing, nor dancing, nor self affliction but by the simplicity of personal utterance in personal choice preached saying that "That of thou shalt confess with thy mouth the Lord YESHUA, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation;" and "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." This then is the prayer and confession unto righteousness, even that "Lord Yeshua HaMashiach of Nazareth I acknowledge that I am a sinner unable to save and cleanse myself, but you died for me and shed your blood upon the Cross for me,

and you were raised from the dead by the power of GOD Almighty. I ask you to come into my heart and cleanse me from all my sins. From this day forward I am yours eternally. Devil, I renounce you and renounce every covenant made with you knowingly and unknowingly. I belong to YESHUA HAMASHIACH of Nazareth. Lord YESHUA, thank you for saving me, in your holy Name I pray, Amen."

Now it stands that there was no immediate translation unto Heavenly Places because of receiving Salvation, but the Saint is still Union the same earth and in the same world holding The same mind and are body, even though his spirit has been renewed, salvation is therefore a journey till the Day of HAMASHIACH where very true victorious saint and pilgrim having overcome satanic temptations and yokes unto eternal perdition, but by grace having been proven faithful by leading and living and life that witnesses the holiness and righteousness of born of The saving power of Yeshua HaMashiach of Nazareth, it therefore stands that the Saint must journey unto HAMASHIACH through every conversation of this world, thus stands the doctrine of pilgrimage in Yeshua HaMashiach of Nazareth. Thus to lead and Help and Guide The Saints was given the Person of The Holy Ghost, because that only by His leadership and shepherding as manifest the conversation of divine redemption unto the hold of life eternal, no without His leadership none can endure and overcome unto life eternal in the day of HAMASHIACH. Secondly was given the Word of GOD Almighty, both written and preached, The Written being The Holy Scripture divinely purposed of GOD Almighty to establish in the Saint by revelation of divine wisdom the conversation of knowledge and maturity appertaining His Divine Order and Ways that worship be acceptable in all conversations and that the pilgrim stands strong and endure being founded upon the wisdom and power of GOD Almighty. To the pilgrims was given the conversation of The Preaching of The Word of GOD Almighty, even as it stands that *DEFINITELY THE WORD OF GOD IS THE CONVERSATION OF THE DIVINE REVELATORY PREACHING OF THE HOLY SCRIPTURES BORN OF THE DIVINE SUPERNATURAL WISDOM AND POWER ENCAPSULATED IN THE INSTRUCTION AND ORDER OF THE HOLY GHOST. ALSO, THE DIVINE SUPERNATURAL AUTHORITY AND VIRTUE ENCAPSULATED IN THE VOICE AND WORD OF GOD THAT IS NOT JUST SOUND OR SCRIPTURE BUT THE PERSON YESHUA HAMASHIACH. THUS THE DIVINE SUPERNATURAL AUTHORITY AND POWER AND WISDOM OF GOD ALMIGHTY STANDS ENCAPSULATED IN THE PULPIT OF YESHUA HAMASHIACH OF NAZARETH.*

Thus to the pilgrims was of God Almighty given the conversation of the Community of The Church, that they all stand united unto the hold of conversation of oneness that they fight together under the Spirit's directive and so they endure till the hold of life Eternal, thus the Church stands an institution of worship unto God Almighty, and institution of fellowship among the brethren and an institution of witness's a testimony of righteousness, redemption, wisdom and virtue into all creation, even the preaching of every conversation of wisdom and power encapsulated in The Name and Person of Yeshua HaMashiach of Nazareth. The Church being the body of HAMASHIACH comprised of the many members, each member bringing unique contribution of divine gifting and grace that HAMASHIACH be revealed through the Synergistic harmonic accord of The Church in all conversations unto strength and definitive authority of HAMASHIACH over all the earth and throughout all the nations and generations of the sons of man. And to the Church of God Almighty was given the conversation of ministry preached saying that "here is one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who is above all, and through all, and in you all. But unto every one of us is given grace according to the measure of the gift of HAMASHIACH Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also

descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.) And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of HAMASHIACH: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of HAMASHIACH: That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, may grow up into him in all things, which is the head, even HAMASHIACH: From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love:" thus Apostleship, Prophecy, Evangelism, Pastoring and Teaching, every conversation of ministry here discussed stands Divinely purposed unto the conversation of empowering the Church unto the perfect manifestation of HAMASHIACH in all wisdom unto discernment and in all conversations of power unto the witness of HaMashiach Yeshua of Nazareth in the demonstration of divine supernatural miracle working virtue; even Divine Oneness unto the Worldwide harvest and greatest revival and soul harvest in Ecclesiastical History precedent before HAMASHIACH's second coming, even which conversation shall stand concluded by HAMASHIACH's second coming. *THUS THE DIVINE PURPOSE OF THE MINISTRY OF YESHUA HAMASHIACH OF NAZARETH IS THAT IT STANDS UNTO THE HARVEST, PREPARATION AND PRESERVATION OF SOULS TILL THE DAY OF HAMASHIACH THROUGH THE FULL FACILITATION OF THE FIVEFOLD GRACE OF SERVICE THAT STANDS ENCAPSULATED AND DIVNELY DISPENSED THROUGH THE CONVERSATIONS OF APOSTLESHIP, PROPEHCY, EVANGELISM, PASTORING AND TEACHING; EVEN UNTO THE LEADING AND BUILDING OF THE CHURCH UNTO THE WITNESS AND UNTO GOSPEL'S FURTHERANCE AND HOUSE OF GOD'S ESTABLISHMENT IN PERFECT ACCORDANCE WITH THE DIVINE ORDER AND INSTRUCTION MANIFEST AND REVEALED OF THE HOLY GHOST OF GOD ALMIGHTY.*

The things of God, even His Divine Works, stand progressive in nature but eternal in power - which on versatile stands well exemplified in the Messianic progression, even in that God Almighty revealed Himself to Abraham and stablished divine communion and fellowship with Abraham that birthed the Abrahamic testament, even the divine utterance that He pronounced to Abraham saying "Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee: And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed;" and "And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect. And I will make my covenant between me and thee, and will multiply thee exceedingly. And Abram fell on his face: and God talked with him, saying, As for me, behold, my covenant is with thee, and thou shalt be a father of many nations. Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee. And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee. And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee:" thus in Abraham did God Almighty institute the Messianic progression, even the genealogy of the Abrahamic Testament purposed unto the hold of the Messiah that would reign over the Nation Abraham, even The nation Israel born of Abraham's copulative seed unto divine Messianic dominion hold over all nations, thus stands the seed of Abraham in Whom is manifest the

divine promise of the blessing to all families by Gospel's coming and pronouncement of the gospel's of peace to every the door of the houses of man throughout all his nations. Thus one ratio too stood affirmed in David the King of Israel and Judah to White House God promised the bride of the Messiah unto a global dominion, saying "Go and tell my servant David, Thus saith the LORD, Shalt thou build me an house for me to dwell in? Whereas I have not dwelt in any house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle. In all the places wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of cedar? Now therefore so shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel: And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great men that are in the earth. Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime, And as since the time that I commanded judges to be over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house. And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom. He shall build an house for my name, and I will stablish the throne of his kingdom for ever. I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men: But my mercy shall not depart away from him, as I took it from Saul, whom I put away before thee. And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever:" it thus stands that to the House of David was promised the Coming and Rise of The Messiah- thus the Messianic promise stood progressive in that it was instituted and promised in Abraham and fourteen generations later it was promised to David and every the divine promise was then fulfilled and manifest in Yeshua HaMashiach of azure th twenty eight generations after David, even fourth two generations after Abraham. But the Messianic covenant two stood eternal in power in that Abraham, who lived forty two generations before the erection of the cross of Yeshua HaMashiach drew his salvation from the cross, even by the communion of the flesh and blood of HAMASHIACH through the practice of The Holy Communion of The Lord's Table, which conversation he practiced with the Son of God revealing Himself through Melchizedech King of Salem, literally translated Yeshua HaMashiach the King f Righteousness and Prince of Peace (so Abraham prophesied saying "The LORD shall provide Himself a Lamb for the Burnt Offering" - HAMASHIACH YESHUA The Lamb slain before the foundation of The world; Abraham also prophesied saying "In the Mount of The LORD it shall be seen," preaching Mount Calvary upon which Mount was manifest the erection of the cross of Yeshua HaMashiach). Abraham therefore withdrew righteousness from the cross. Even as HAMASHIACH preached saying "Your father Abraham rejoiced to see my day: and he saw it, and was glad." David also drew salvation from the cross. Even as he spoke of HAMASHIACH calling Him LORD by saying "The LORD said to my lord:" thus the Messianic conversation stands eternal in power because it honours not the time of its manifestation but dispenses virtue to all its realities in time, even before its erection and transpiring of full event of The Crucifixion of Yeshua HaMashiach D'Nzareth- it therefore stands proven that THE THINGS OF GOD ARE PROGRESSIVE IN NATURE BUT ETERNAL IN POWER.

There stands what is called of Heaven the Pentecostal Progression, which conversation was preached of the Spirit saying through the prophet Joel that "And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old

men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit. And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call:" thus the Covenant of The Prophetic Eritrea in Yeshua HaMashiach stands the community of believers granted steadfastship in the peak manifestation of the Pentecostal movement, where God Almighty shall real ease the greatest revival in human History through pouring out His Spirit in a SUPERABUNDANT measure, leading unto the manifestation of the Gifts of the Spirit all around at an exponential rate, even the gifts of prophecy, word of wisdom, word of knowledge, discernment of spirit, tongues and the interpretation of tongues, faith, healing and divine miraculous explosive signs and miraculous wonders= which manifestation of revival shall be used of The Spirit unto the accomplishment of the greatest soul harvest in human History directly precedent before the second coming of Yeshua HaMashiach unto the rapture harvest of His Church. Thus conversation, being a divine work of God Almighty progressive in nature but eternal in power, the event shall stand manifest in the last generation of the Latter House, but it stood first revealed in the Day of Pentecost, where Peter stood saying "Others mocking said, These men are full of new wine. But Peter, standing up with the eleven, lofted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be thus known unto you, and hearken to my words: For these are not drunken, as ye suppose, seeing it is but the third hour of the day. But thus is that which was spoken by the prophet Joel; And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come: And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved:" but it was not fully manifest on the Day of Pentecost but it pleased God Almighty to reserve thus conversation to the Latter Generation of the latter House. So it stood instituted at Pentecost and has so progressed through Church History, however Pentecost actually drew thus conversation by faith from the Last Generation of the Latter House.

It thus stands that then purpose of The Messianic Testament manifest through the Church and ministry of Yeshua HaMashiach is to stablish the divine unity of the perfect man, even the bringing of the Church unto the manifestation of the fullness of the stature, wisdom, virtue and capacity of Yeshua HaMashiach that would allow the Church to manifest the work of the greatest soul harvest in human History through the covenant the of the Messianic Prophetic Heritage (even The latter House; Endtime Church, Peak Manifestation of the Pentecostal Revival). It thus stands that the purpose of the coming great revival is unto the manifestation of divine supernaturally Oneness that stands the full person and Authoritative estate of Yeshua HaMashiach - and it stood the divine eternal order of the resolution stablished in Divine Ancient Counsel that the conversation and pathway unto Perfect Man's manifestation shall stand the dual conversation of Divine unity stablished by love unto oneness and by the Networking Unctioning of The Holy Ghost Who interlink the saints both with God and with one another. The second key unto Perfect Man's manifestation shall stand established by the knowledge of HAMASHIACH YESHUA, even every conversation appertaining His Divine nature- which revelatory knowledge and understating stands critical to

perfect man's manifestation because that who can reveal a man they have not known, and is not HAMASHIACH the purpose and focal reference point and critical epicentre appertaining every conversation?

The sight of perfect man's manifestation shall stand the conversation of revival unto aggressive outreach and continuous prayer appertaining gospel's furtherance. Moreover soul winning shall stand greatly established through divine upper natural means, where signs miracles and wonders shall be manifest in diverse places, even explosions that shall stand unto the manifestations of crusades even in open places and especially through public platforms. Moreover every Saint shall be empowered to preach in the demonstration of all the gifts of the Spirit, including children moving in prophesy and miraculous divine supernatural virtue. It stands that the gift of prophecy shall stand commonly practiced in the Church as much as the gift of tongues- there will be unlimited power outbreaks and the harvest of many souls from all nations in a short time. There stand two Anointings critical two manifest thus conversation, even *THE ANOINTING OF DIVINE CAPACITY TO CONTAIN THE OUTPOURING AND THE ANOINTING OF THE OUTPOURING OF THE HOLY GHOST*. Capacity shall stand critical because that The Spirit shall be poured on all but not contained upon all, those having established themselves vessels shall receive and maintain the Spirit and move I supernatural ways. But the outpouring shall be established upon all but shall stand established through the divine I order of ecclesiastical Stewardship, where elect vessels of HAMASHIACH shall arise to platforms allowing the championed ring and channelling of The Holy Ghost in great measures, even very evident great manifestations of The Spirit- thus the conversation by divine impartation and by the divine dedication of ecclesiastical gatherings unto the directive and offering and devotion and presentation of the gathered unto the Spirit and unto his Divine leadership and so the greater measures of the greater baptism. *IT THUS STANDS THAT THERE IS OF GOD ALMIGHTY A STRONG DIVINE ECCLESIASTICAL CALLING UNTO PERFECTION IN THE KNOWLEDGE OF THE DOCTRINE OF YESHUA HAMASHIACH, EVEN THROUGH THE HEAVENLY ORDINANCES OF THE SPIRIT OF YESHUA HAMASHIACH: AND SO THUS WRITING (SFMDW) SERVES UNTO THE REVELATORY IMPARTATION AND HALLOWED WISDOM FACILITATION OF DIVINE DOCTRINE AND MYSTERIES OF GOD ALMIGHTY AND OF HAMASHIACH YESHUA BY THE SPIRIT EVEN UNTO DIVINE INSPIRATION OF THE WISDOM OF THE HOLY GHOST STATUTORILY EXPRESSED THROUGH THESE ORDINANCES.*