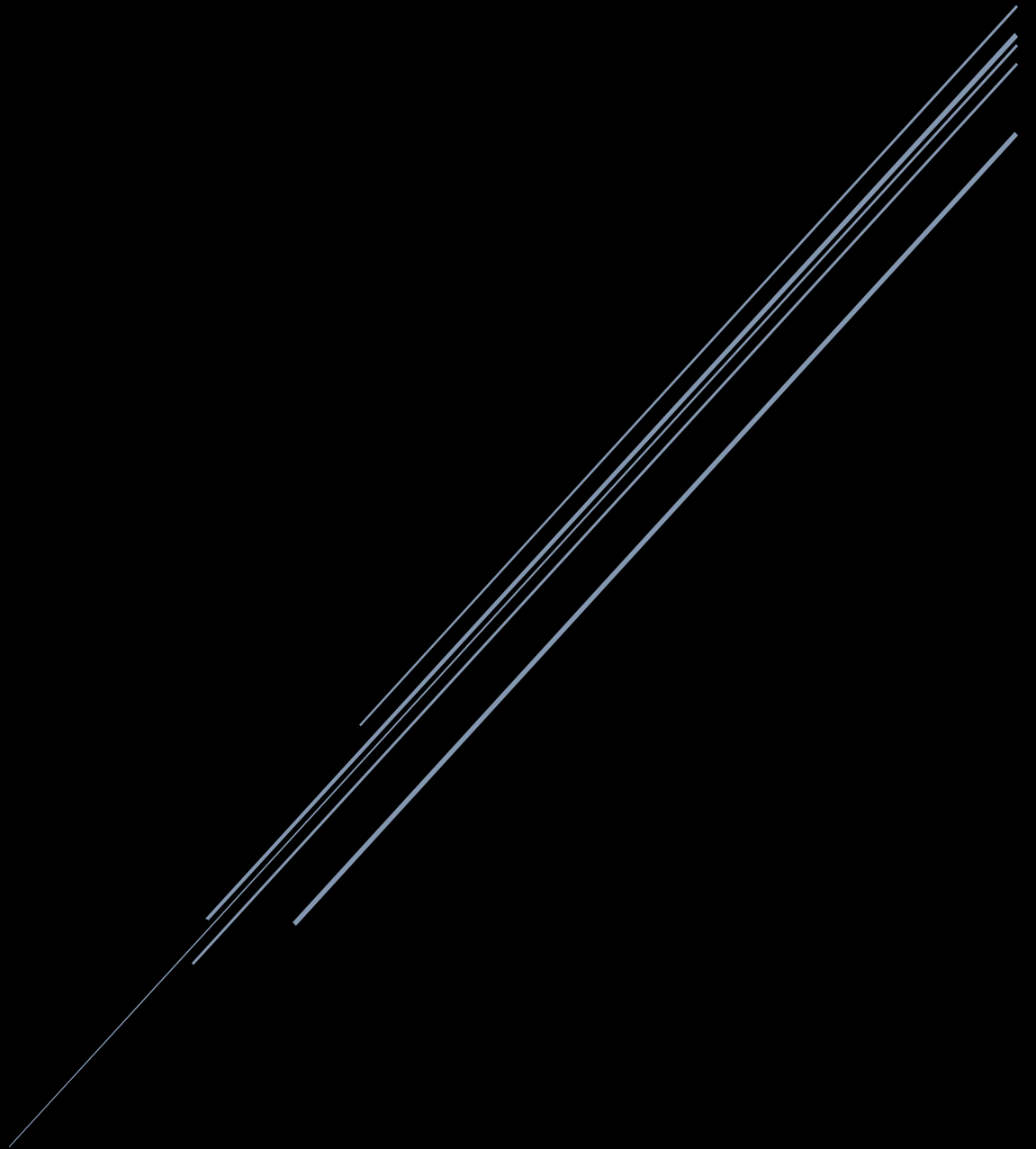


THE DIVINE PRINCIPLES OF NATIONAL  
GOVERNMENT AND POLITICAL  
PRACTICE IN YESHUA HAMASHIACH  
SHILOH ROCK FAMILY NETWORK (SRFN)  
LITERATURE



CALEB T MATETA

# THE DIVINE PRINCIPLES OF NATIONAL GOVERNMENT AND POLITICAL PRACTICE IN YESHUA HAMASHIACH

## **PRINCIPLE 01: THE SOURCE OF THE WISDOM OF GOVERNMENT:**

God Almighty stands the Divine Eternal Source appertaining every the conversation of wisdom and order of governance, even as every manifestation of governance throughout all History both Celestial and Terrestrial was determined and established of God Almighty in the Ancient Counsel Of the divine held and conducted before any conversation of creation, even before time and wisdom were made of God. True governance stands an expression of divine nature, even as God Almighty is called and named JEHOVAH SABAOTH, even Him The Eternal King to whose name was all creation made and ordained to establish worship unto, even as unto His kingdom is all being expected to establish worship unto, the foundation of whose kingdom is His Eternal Name to the which name is the offering of worship- so man the only creature fashioned in the Image of God was created unto Terrestrial governance, being the only creature fashioned in God's image and so too the only creature granted of God conversation of governance in perfect righteousness and holiness. Both before and after creation, God Almighty stood the first Sovereign and King, even before there stood any other kingdom or revelation or rebellion or empire contradictory to His divine Throne and Will- all being and all existence standing the creation sourced of His Divine Workmanship- so He stood the First and Only King enthroned unto the Commandeering Of the greatest army of His Heavenly Kingdom, even before He had a single enemy, even before the Luciferous Rebellion.

It too needs be pronounced that the Heavenly Kingdom and Celestial Order stood long before Earth and all Terrestrial being's order manifest by the divine visitation of the I AM: even before all further earthly order by the creative power of God's Word and Spirit according to His Divine Will. Though man was created unto the dominion hold and authority of governance over all Terrestrial Being and Earthly Creation, because of his iniquity did man forfeit his dominion and government unto satanic principality and unto demonic power. However, BY THE REDEMPITIVE WORK OF CALVARY WAS ESTABLISHED UNTO MAN THE DIVINE GRANT OF RESTORATION AND REFORMATIVE REDEMPTION AND RECLAMATION OF DOMINION HOLD FROM SATAN, EVEN ONLY IN THE LORDSHIP AND SALVATION OF YESHUA HAMASHIACH OF NAZARETH.

## **PRINCIPLE 02: THE PURPOSE OF GOVERNANCE:**

Governance was divinely conceived, institutes and determined of God Almighty in ancient counsel to stand a conversation unto the manifestation of a system of divine order appertaining every the conversation of environmental elementary interaction held of both the interacting elements and all their contexts of interaction about each element's constitutional and compositive being. Moreover all earthly Being was divinely purposed of God Almighty to stand unto the advantageous perpetual expansion and establishment of the Heavenly Kingdom's Colonial-interests upon the earth. Governance stands the conversation of an environmental system and protocol order erected and established unto the supervisory monitoring and enforcement of endurance appertaining each environmental element's independent individual respective purpose and its synergistic contribution unto the environment's sustainable perpetual prosperity. THE POSSIBILITY OF ELEMENT AND ENVIRONMENT'S POTENTIAL ERROR STANDS THE CONVERSATION OF THE NECESSITY OF GOVERNANCE'S SUPERVISION.

Vanity (the environment without conversation of honour and devotion appertaining and unto the fulfillment of divine purpose), stands the manifestation unto the environment's corruption and pollution of the order and activities of its governance. Moreover, governance is always born of intellectual intent, coincidence never births hovering Order- so creation's natural modus operandi stands the preaching of the reality of God Almighty. It too needs be pronounced that the original determination and purpose of God Almighty at creation's institution was that every conversation of being be unto subjection of Divine principle born of divine order of governance, where a principle stands a law of natural order unto environmental governance being universal to all contexts - which principle always established prosperity unto all conversations purposed unto its exploitation by way of obedience, even as the principle cannot be broken:

#### **PRINCIPLE 03: MANNERS OF HUMAN GOVERNMENT:**

- *Monarchy*
- *Autocracy*
- *Imperialism*
- *Democracy*
- *Communism*
- *Socialism*
- *Capitalism*
- *Sovereignty*
- *Dictatorship*

#### **PRINCIPLE 04: GOD FEARING GOVERNMENT:**

Every government stands called unto the building and established of a nation perfected in all conversations of the righteousness of God Almighty, which righteousness, holiness, consecrated and sanctification can be accomplished only in HAMASHIACH YESHUA Who Himself was ordained of God and so titled 'The Prince of The Kings of The Earth.' Every the form and order of government was divinely purposed of God to stablish the conversation of worship appertaining every the environment and element over which the government holds oversight. Government too holds the DIVINE calling and expectation of God Almighty to serve unto the prime intention of stablishing the interests of the throne of God and the Will of YAHWEH SABAOTH over all the constituency of the government's oversight, as was pronounced saying "After thus manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven." THE DIVINE PURPOSE OF GOVERNANCE WAS THST IT STAND THE ADMINISTRATIVE ORDER OF THE WILL OF GOD AND OF THE INTERESTS OF THE HEAVENLY THRONE. Moreover, Every city and nation shall be judged of God Almighty appertaining its practices and culture born of governance and its corresponding standing in the light of the gospel of Yeshua HaMashiach of Nazareth. The divine will and expectation of God Almighty appertaining every nation is that its every conversation of interaction (whether legislative or political or legal or religious) stand unto the advantage of the Colonization Of the Earth by the Heavenly Kingdom, the Order Of interactive governance being sourced of the standards of the righteousness of God Almighty revealed and pronounced in the gospel of Yeshua HaMashiach.

## **PRINCIPLE 05: REVIVAL OF STATES:**

As was pronounced saying "The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose. It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, and the excellency of our God. Strengthen ye the weak hands, and confirm the feeble knees. Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompence; he will come and save you. Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert. And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass with reeds and rushes. And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein. No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there: And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away:" and "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land:" and "The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which was full of bones, And caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry. And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest. Again he said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD. Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live: And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD. So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone. And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them. Then said he unto me, Prophecy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live. So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army. Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts. Therefore prophesy and say unto them, Thus saith the Lord GOD; Be hold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel. And ye shall know that I am the LORD, when I have opened your graves, O my people, and brought you up out of your graves, And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken it, and performed it, saith the LORD:" so it is that THERE IS NO NATION DEAD BEYOND THE REDEEMING AND RESTORING POWER OF THE CROSS OF YESHUA HAMASHIACH- ANY NATION AND ECONOMY CAN BE REVIVED BY THE RESURRECTION POWER OF YESHUA HAMASHIACH OF NAZARETH! Moreover the divine purpose of the leaf of the tree of life is that it stand medication unto the healing of nations - Thus stands the divine plan of national healing established after the conversation of national redemption in the cross of Yeshua HaMashiach of Nazareth, as was pronounced saying "the leaves of the tree were for the healing of the nations."

Moreover, it is the saints and pilgrims of God Almighty that stand the blood and breath unto national revival, even as was pronounced saying "And seek the peace of the city whither I have caused you to be carried away captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace." NATIONAL REVIVAL STANDS A FRUIT OF SPIRITUAL REVIVAL, even as by the gospel of Yeshua HaMashiach is dispensed life unto all contexts of human being, including political and legislative administrative institutions. Moreover there is a divine blessing of national and state resurrective power that is established to the state that stands to the furtherance of every the conversation of advantage to Heavenly Kingdom's colonization Of the earth, as well as to the nation that serves unto the furtherance of the preaching of the Gospel Of Yeshua HaMashiach. STATE REVIVAL IS BIRTHED BY PRAYER IN RIGHTEOUSNESS: as was exemplified of Elijah who slew Baal's prophets and prayer unto God in Israel's behalf till the hand of God wrote clouds of rain and that same day it rained after three and a half years of no rain.

#### **PRINCIPLE 06: THE DIVINE ORDER OF GOVERNANCE:**

The divine purpose of every the institution of governance is unto the establishment and development of sustainable perpetuation of the expanse and increase of the Heavenly Kingdom's Earthly Colony and unto the manifestation of every the ordinance of the divine's will appertaining the earth, even an order upon the earth reflecting the Heavenly Kingdom's cultural heritage and modus operandi. Moreover before God Almighty there stands no man with an order of blood esteemed better than another, human monarchy and imperial hold over others stands not an order of governance honoured of God Almighty, save it be the Majesty of HAMASHIACH and His saints; moreover true divine election and ordination unto governance is not an order born of and established by democratic election, but only by the prophetic anointing does a nation's judge bear DIVINE grace unto office, even to the political enforcement of a law established in the wisdom of the gospel of Yeshua HaMashiach of Nazareth, democracy is not the wisdom of God appertaining governance, but the prophetic election unto an order of administrative governance in perfect parallel correspondence with the order of the Heavenly Kingdom, honouring HAMASHIACH YESHUA as Lord Of the Nation.

The Church of Yeshua HaMashiach of Nazareth bears divine election unto the authoritative burden of the divine voice and power appertaining every the conversation of earthly governance. STATE GOVERNMENT MUST ALWAYS BE PRESENTED BEFORE GOD IN PRAYER- as was pronounced saying "I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. For thus is good and acceptable in the sight of God our Saviour; Who will have all men to be saved, and to come unto the knowledge of the truth." No matter what the political context, RIGHTEOUSNESS STANDS A DIVINE EXPECTATION APPERTAINING EVERY ORDER OF GOVERNANCE.

#### **PRINCIPLE 07: THE PRINCE OF THE KINGS OF THE EARTH:**

By the conversation of the erection of His Cross and by the witness of His every suffering in Messianic Passion was Yeshua HaMashiach of Nazareth ordained of God Almighty in Heavenly

Temple to stand the bearer of Messianic Lordship over all Heaven and Earth, even as He pronounced saying "All power is given unto me in heaven and in earth." Yeshua HaMashiach of took from Satan all authority appertaining the Governance Of Every the nation of the sons of man, even as HAMASHIACH stood in Heaven the Son of Man worthy unto the reception of the divine inheritance of the Lordship and Judgement and Dominion hold over all the earth, even as was pronounced saying "And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals. And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof? And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon. And I wept much, because no man was found worthy to open and to read the book, neither to look thereon. And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof. And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. And he came and took the book out of the right hand of him that sat upon the throne. And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; And hast made us unto our God kings and priests: and we shall reign on the earth. And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever."

The governance of Yeshua HaMashiach stands eternal without any form of limitation and conclusion appertaining both its duration and influence. The purpose of the throne of HAMASHIACH stands unto the manifestation of the will of the Father. The governance divinely expected and demanded of HAMASHIACH stands the government of the pronouncement of the Hallowed Script perfected appertaining all conversations of worship., even as HAMASHIACH YESHUA thus very day already stands before heaven as the authoritative governance over every the nation of man, so He stands the highest governor of humanity's every political society- and HAMASHIACH shall judge every king and government according to its order of governance. Each saint in HAMASHIACH's kingdom stands a king, so is HAMASHIACH YESHUA of Nazareth called The King of Kings. It stands that in the sight of the Kingdom Of Heaven, all the nations stand subject to HAMASHIACH's title witnessed of the Apostle John as 'The Prince of the Kings Of the Earth:' so every nation of man stands subject to the throne of Yeshua HaMashiach. However the full manifestation of HAMASHIACH's authority of governance upon the earth shall stand the Messianic Millennium where HAMASHIACH shall reign together with His saints, which governance shall be instituted in the day that every nation and army deceived of the beast unto warfare against HAMASHIACH and His Saints shall be slain by the Sword that proceeds of the mouth of HAMASHIACH YESHUA.