

THE DIVINE PRINCIPLES OF  
PRAYER IN THE NAME OF  
YESHUA HAMASHIACH  
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LITERATURE



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# THE DIVINE PRINCIPLES OF PRAYER IN THE NAME OF YESHUA HAMASHIACH

## PRINCIPLE 01: THE PRAYER OF SALVATION:

Because of Adam and Eve's transgression, every person and every generation of man was corrupted and polluted unto the burden Of sinful nature which nature leads unto the manifestation of the sinful work (as exemplified of a small child instructed not to steal and eat sugar, but that child disobeys and then comes to the mother with a face full of sugar and lies when questioned: so the child will have stolen and lied without a teacher because iniquity stands a nature born in Him): of which work is stablished the standard line of respective divine Judgement unto condemnation eternal and perdition never ending in the yoke of the second death: so as pronounced that "For all have sinned, and come short of the glory of God;" including you the reader stand bearing conversations of trespass against God Almighty: because God is the Holy and Divine I AM incapable of tolerating even the slightest form of iniquity, He manifest great wrath and anger upon the sight of trespass and sin, so was stablished the conversation of the eternal death (alienation from the presence of God unto perdition never ending), where all impure before Him shall be cast unto the lake of fire, whose every flame stands strong even to the consuming of hell's flame- so does every man stand before God worthy unto eternal death, as was pronounced saying "For the wages of sin is death."

The Good News Of Yeshua HaMashiach stands, as was pronounced saying "but the gift of God is eternal life through Yeshua HaMashiach our Lord," and "And as Moses lofted up the serpent in the wilderness, even so must the Son of man be lofted up: That whosoever believeth in him should not perish, but have eternal life. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God:" so it is that Yeshua HaMashiach of Nazareth died in place of every sinner, that by His personal endurance of the full wrath of God in Messianic Passion, that every the receiver of His Lordship be granted inheritance of hold and steadship in life everlasting- even as He died that the sinner live in Him. So living in HAMASHIACH will be the conversation unto eternal life in the presence of the Living God, even in the divine euphoric paradisiac eutopia Of God Almighty. As was pronounced saying "Of we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness," and "That of thou shalt confess with thy mouth the Lord YESHUA, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation:" so it that faith in heart and utterance in mouth stand the two hands then when clapped stand the manifestation of the reception of the Lordship, Salvation and Testimony of Yeshua HaMashiach.

Thus thus stands the prayer of salvation, even the vocal confessional utterance of personal mouth unto reception of life everlasting, that "Lord YESHUA, I acknowledge that I am a sinner unable to save myself, and that you died for me upon the cross of Calvary and that you rose again from the dead on the third day by the power of the Living God. I ask you to come into my heart and cleanse

me from my sins by your blood- I receive you as my personal Lord, Master and Saviour. Satan I reject you thus day and denounce and cancel and annul and declare void every covenant I made you knowingly and unknowingly. I reject your every work and devil, I have nothing to do with you and you have nothing to do with me, I belong to YESHUA. Lord YESHUA I thank you for your salvation, in your holy Name I pray, Amen”

## **PRINCIPLE 02: THE PRAYER THAT GOD ANSWERS:**

The greatest foundation of the prayer esteemed worthy unto its manifestation stands the prayer of faith, even as faith stands the economy unto purchase of hope, that it all be translated from spiritual realm unto testimonial manifestation in Terrestrial realm, even as was pronounced saying “But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him;” so faith stands supercritical unto manifestive prayer. Moreover the prayer that God answers must be born of the revelation appertaining the divinely expected will of God Almighty about the matter, even God stands Jealous about every the conversation of the ordination determined in counsel and of the word and revelation of His Will pronounced to His vessel (that no vanity prevail about His Will) God Almighty is moved for the sake of His Will. The prayer that God Almighty answers must be, whether with or without understanding, must be a prayer pronounced in the Holy Ghost, because that only in and by the Holy Ghost is manifest the revelation and knowledge of the will, power and promise of God Almighty that provokes Him to Jealousy in divine arising unto the grant and fulfillment of the prayer pronounced: prayer in the Holy Ghost does not mean prayer in unknown tongues, but it actually means prayer established by the inspiration of He Holy Ghost whether both unto speech in tongues known and unknown. Moreover the prayer that God answers must be a prayer whose end and fulfillment must stand the accordance of the glorification of God Almighty, where He Alone is honoured about the divine establishment of the manifestation and testimony, as it could be accomplished only by His strength and wisdom.

The prayer that God answers must be a prayer founded upon past record and evidence of fruitfulness, even as fruitfulness stands an indication before God Almighty that the vessel stands faithful to stablish and so receive the pronounced petition unto the worship of God Almighty in stablishing fruit from the answered petition according to the will of God Almighty, honouring the divine Father’s will above His own, as was exemplified of Yeshua HaMashiach Whose every prayer God honoured seeing His Faithful unto the suffering of Calvary’s accomplishment upon His cross’ erection, and s too was pronounced saying “Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.”

THE PRAYER THAT GOD ANSWERS MUST BE PRONOUNCED IN THE NAME OF YESHUA HAMASHIACH OF NAZARETH: as it is only YESHUA that stands perfect and holy before God Almighty both in Name and Person, so it is that the sheep in Him then uses His Name and Person unto the manifestation of the desired petition of the Hand of God Almighty, as HAMASHIACH pronounced saying “And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you. Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full. These things have I spoken unto you in proverbs: but the time cometh, when I

shall no more speak unto you in proverbs, but I shall shew you plainly of the Father. At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:” and “And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. If ye shall ask any thing in my name, I will do it.” The prayer that God answers must be a prayer born of humility in worship and honour unto the conversation of the progression of the Heavenly Kingdom’s advantage. The prayer that God answers must stand a prayer pronounced to God Almighty The Eternal Father alone: even as HAMASHIACH alone stands the mediator between God and man, true prayer does not need help from anyone that is not of God that God hear it. Manifestive prayer demands aggressive fervency in the engaging of the divine till petition’s manifestation, even as was preached of Jacob in wrestling with HAMASHIACH till the blessing’s manifestation. *THE PRAYER THAT GOD ANSWERS MUST BE LOADED WITH THE PROMISES OF GOD PRONOUNCED IN HOLY SCRIP- AS THERE IS NOTHING GOD HONOURS ABOVE HIS WORD!*

### **PRINCIPLE 03: THE WISDOM AND RIGHTEOUSNESS UNTO MANIFESTIVE PRAYER:**

Manifestive prayer stands the conversation of petition’s presentation before God Almighty, which petition stands not a vain utterance but by the workmanship of the Hand of God Almighty is established a testimonial reality of divine answer- manifestive prayer thus stands the manifestation of presentation of petition and pronouncement of desire unto the divine intervener’s action.

Manifestive prayer thus stands the unrelenting utterance and presentation of prayer till its manifestation, even the accordance of a faith divinely inspired of Him The Word Of God and of the divine revelation of the promise of God- Manifestive prayer is the prayer that moves God unto the establishment of its divine manifestation. Manifestive prayer stands the utterance and petition presented in perfect accordance with the divine purpose pronounced in ancient counsel about the calling of him the vessel presenting the prayer, even the divine purpose and intention of God that stands the reason and determination as to why The Vessel was made - God stands greatly Jealous about every the ordination and determination pronounced in the ancient counsel of the Divine; He too stands greatly Jealous about the manifestation of the vessel’s divine purpose: the prayer pronounced according to ancient counsel’s determination and according to divine purpose’s ordination moves God Almighty.

As is evident that every moment stands positioned unto the testimony of a unique Apostolic Dispensation, and that every season holds a unique prophetic identity purposed unto the manifestation of the manifestation of the will of God declared about that season, so Manifestive prayer stands the pronouncement unto the divine establishment of season and chapter’s divine accomplishment in the will of God Almighty- the prayer unto the season’s divine accomplishment of purpose born of hallowed Will moves God. Manifestive prayer stands the prayer pronounced in the revelation of the Divine Name and Nature of God Almighty, even as God Almighty stands greatly Jealous Of His Name and so moves unto the defence of the Name and Nature’s divine integrity, even as YAHWEH ADONAI YIREH, SABAOTH, NISSI, RAPHAH, TSIDKENU, RA, ELROI, ELOHIM, ELGOMER, SHAMMAH, and SHALOM- God is moved for the sake of His Name. **MANIFESTIVE PRAYER SIMPLY STANDS THE PRAYER THAT MOVES GOD.**

#### **PRINCIPLE 04: THE POWER OF PRAYER IN THE NAME OF YESHUA HAMASHIACH OF NAZARETH:**

Even as God Almighty pronounced of Yeshua HaMashiach of Nazareth that His Name bear power of Lordship over Heaven and Earth, so was it divinely ordained that the signature of the prayer of the Church of God and HAMASHIACH stand the pronouncement of the name of Yeshua HaMashiach of Nazareth- even in that only HAMASHIACH's name bears divine power and authority unto the exploitation of both heaven and earth's resources, so does HAMASHIACH Church stand in Him and when she so prays in the name of HAMASHIACH being hidden in the person of Yeshua HaMashiach of Nazareth, God bears not the church but the voice of Yeshua HaMashiach and swiftly manifests the desired petition. When God Almighty hears the prayer signed in the Name of Yeshua HaMashiach of Nazareth, He is reminded of every the purchase established by the Messianic Passion and every each the accomplishment manifest by the cross of Yeshua HaMashiach of Nazareth - even the establishment of every blessing contained both in Heaven and earth (even as God Almighty assigned and prescribed all proprietary of goodness contained in both heaven and earth unto the Lordship of Yeshua HaMashiach): so is the Eternal Father obliged to grant the petition's manifestation as the name of HAMASHIACH was granted the owner desired by the establishment of the Hand of God Almighty where every blessing cannot be withheld from all standing in thus name.

As was pronounced saying "And in that day ye shall ask me nothing. Verily, verily, I say unto you, whatsoever ye shall ask the Father in my name, he will give it you. Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full;" and "And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. Of ye shall ask any thing in my name, I will do it;" and "Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you;" and "At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you: For the Father himself loveth you, because ye have loved me, and have believed that I came out from God;" so it is that it is only the Name Of Yeshua HaMashiach of Nazareth that bears power and stands worthy of petition's honour before God Almighty and before Heaven unto the reception of the pronounced request swiftly in due order's honour.

#### **PRINCIPLE 05: THE ORDER OF PRAYER IN THE SPIRITUAL REALM AND IN HEAVENLY PLACES:**

As was pronounced saying "And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne. And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand:" so it is that in the spirit realm prayer stands both visible and tangible, purpose divinely to stand an offering of sacrifice upon the throne before God Almighty, the quality of acceptance about the prayer's sacrifice unto sweet savour before the nostrils of God Almighty that He honour and establish the petition's testimonial manifestation, so the prayer's quality stands the reflection of the state of heart from whence the prayer was born of and so uttered (where honour divine is not unto the prayer's wisdom, but the utterer's standing of heart about worship and righteousness - as no wisdom can impress God). Moreover there stands an angel of God Almighty divinely purposed unto the perpetual offering and sacrifice of the altar before the throne of God Almighty, which angel continually presents the offering and sacrifices of the prayers of the saints and pilgrim's of God Almighty together being

mingled with incense that the LORD GOD be pleased to stablish and manifest the presented petition's unto the victorious pilgrimage of His saints in the highway of holiness.

As was pronounced saying "And Manoah said unto the angel of the LORD, I pray thee, let us detain thee, until we shall have made ready a kid for thee. And the angel of the LORD said unto Manoah, Though thou detain me, I will not eat of thy bread: and of thou wilt offer a burnt offering, thou must offer it unto the LORD. For Manoah knew not that he was an angel of the LORD. And Manoah said unto the angel of the LORD, What is thy name, that when thy sayings come to pass we may do thee honour? And the angel of the LORD said unto him, Why askest thou thus after my name, seeing it is secret? So Manoah took a kid with a meat offering, and offered it upon a rock unto the LORD: and the angel did wonderously; and Manoah and his wife looked on. For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on it, and fell on their faces to the ground:" so it is that even as the Angel of The LORD rode the flame of the sacrifice unto the Temple of Hid Almighty, in the spirit realm there stands no distance between the mouth of the saint and the war of God in prayer's contextual dimension- there is no prayer, no matter how true or vain, that God does not hear.

#### **PRINCIPLE 06: THE POWER OF THE SECRET PLACE:**

As was pronounced saying that " And Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword. Then Jezebel sent a messenger unto Elijah, saying, So let the gods do to me, and more also, of I make not thy life as the life of one of them by to morrow about thus time. And when he saw that, he arose, and went for his life, and came to Beersheba, which belongeth to Judah, and left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I am not better than my fathers. And as he lay and slept under a juniper tree, behold, then an angel touched him, and said unto him, Arise and eat. And he looked, and, behold, there was a cake baken on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again. And the angel of the LORD came again the second time, and touched him, and said, Arise and eat; because the journey is too great for thee. And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God. And he came thither unto a cave, and lodged there; and, behold, the word of the LORD came to him, and he said unto him, What doest thou here, Elijah? And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away. And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; but the LORD was not in the wind: and after the wind an earthquake; but the LORD was not in the earthquake: And after the earthquake a fire; but the LORD was not in the fire: and after the fire a still small voice. And it was so, when Elijah heard it, that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, there came a voice unto him, and said, What doest thou here, Elijah? And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away. And the LORD said unto him, Go, return on thy way to the wilderness of Damascus: and when thou comest, anoint Hazael to be king over Syria: And Jehu the

son of Nimshi shalt thou anoint to be king over Israel: and Elisha the son of Shaphat of Abelmeholah shalt thou anoint to be prophet in thy room. And it shall come to pass, that him that escapeth the sword of Hazael shall Jehu slay: and him that escapeth from the sword of Jehu shall Elisha slay. Yet I have left me seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him;” and “That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly. And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward. But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly:” so it is that **THE CHIEF SIGNIFICANCE OF THE SECRET PLACE IS THAT GOD IS FOUND IN THE SECRET PLACE**. As was exemplified in the testimonial journey of the prophet Elijah in that he first received food to prepare him for the journey unto the divine encounter of Mount Horeb/Sin ai, so it is that arrival at secret place is born of the journey thereto, which journey unto the knowledge of God Almighty is granted to those strengthened in the testimonial communion of the bread and water of life, even the flesh and blood of Yeshua HaMashiach- which partaking stands the reception of the Lordship and Salvation of HAMASHIACH and diligent livelihood therein Perfect about the worship and obedience of the divine leadership therein. Moreover as Elijah knew the voice of God Almighty, so it is that the mature stand in the burden of the knowledge of the divine’s Voice no matter how still and small it sound.

The secret place too stands the place where HAMASHIACH continually received the divine instruct and perpetual charging of virtue unto ministry in the open sight of all men, even in the wisdom and power that was granted Him in the secret place- thus stood the secret of the three year ministry and three day work that revolutionized the full History of mankind: Yeshua HaMashiach spent more time in the secret place than in actual ministry- the saint thus stands called to live only the instruction he receives in the secret place, as was exemplified of HAMASHIACH and too of Elijah who received divine order and instruction in his secret encounter with God Almighty at the mount that none can approach save by divine invitation and strengthening thereto. **THUS THE SECRET PLACE IS NOY JUST THE PLACE OF SEEKING GOD TO HEAR ONE’S VOICE, BUT THE PLACE TOO WHERE ONE MUST TOO HEAR THE VOICE OF GOD ALMIGHTY.**

THE SECRET PLACE STANDS THE PLACE OF COMMUNION WITH GOD ALMIGHTY WHERE NO OTHER BEING STANDS CONSCIOUS AND AWARE OF THE CONVERSATION THERE TRANSCRIBING AND OCCURRING BETWEEN GOD ALMIGHTY AND THE SEEKER OF THE FACE OF GOD- WHETHER IT TRANSPIRE IN PLACE OF PHYSICAL ISOLATION FROM ALL THINGS (as exemplified of HAMASHIACH Whose practice it was to pray secretly in mountains and bushes) OR SECRETLY IN HEART (as exemplified of Hannah whose voice none heard as she prayed in heart).

#### **PRINCIPLE 07: THE POWER OF THE HEARING OF THE VOICE OF GOD IN THE SECRET PLACE:**

As was pronounced saying “For as many as are led by the Spirit of God, they are the sons of God;” and “I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye. Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee;” and “What I tell you in darkness, that

“speak ye in light: and what ye hear in the ear, that preach ye upon the housetops;” and “But ye have an unction from the Holy One, and ye know all things.” so it is that even as the secret place stands the place where God Almighty is found, so was it too divinely ordained that the secret place stand the place of the hearing of the Voice of God and the place of the reception of the instruction of the Holy Ghost and the place unto the submission of the Spirit’s leadership, even as was pronounced about prosperity in the Way of the Holiness that “Not by might, nor by power, but by my spirit, saith the LORD of hosts.” As was pronounced saying “And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden:” so it stands the divine wisdom and will of God Almighty determined in ancient counsel that the Colonial Progressions Of The Heavenly Kingdom upon the earth be established in the reception of divine wisdom through communion and fellowship with God Almighty- which conversation stands the purpose of God Almighty about the secret place - even as thus was shadowed in Eden where God and Adam would commune and fellowship during the cool of the day, and there would be established to Adam the impartation of Divine wisdom. THE KEY TO THE HEARING OF THE VOICE OF THE SPIRIT STANDS THE MATURITY UNTO HEART’S STILLNESS, AS THE SPIRIT MOVES UPON THE FACE OF SOUL’S WATERS AND THERE IS THE PRONOUNCEMENT OF HIS VOICE.

#### **PRINCIPLE 08: THE POWER OF THE WORD OF GOD SKILLFULLY EXPLOITED IN PRAYER:**

As was pronounced saying “For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it:” so it is that God is greatly Jealous and moved for the sake of His Word and Divine promise, that His Word and Promise stand not vain conversation but be fulfilled as the evidence of His Divine ability and faithfulness, even as the fulfillment of His Word stands God’s plummet-line about the standard of His relative Divine Integrity, even as He stands Jealous to stablish every the word and tittle that proceeds out of His mouth and that which is scribed by His Hand. *THE KEY TO MANIFESTIVE PRAYER STANDS REMINDING GOD ABOUT HIS WORD AND SHOWING HIM HOW THAT THE GRANT UNTO THE PETITION’S MANIFESTATION STANDS THE FULFILLMENT OF HIS WORD AND HOW THST BY IT STANDS THE CONVERSATION OF WORSHIP TO HIS NAME IN THE TESTIMONIAL PRONOUNCEMENT ABOUT HIS WORKMANSHIP AND THUS GLORY TO HIS NAME.*

It too needs be pronounced that the knowledge of the Word of God and hallowed Scriptures stablishes divine revelation and wisdom of the Spirit was not divine exploitation in pronouncement Of petition and evidence of Manifestive prayer’s manifestation (even as God Almighty is moved by the prayer born of the revelation of His Divine Modus Operandi, and the order of the Divine’s workmanship). THERE IS NO MANIFESTATION GRANTED OF GOD THAT IS NOT THE FULFILLMENT OF SCRIPTURE, EVERY ANSWER OF GOD IS THE FULFILLMENT OF HIS WORD- THE SPIRIT OF PROPHECY STANDS THE GREATEST KEY UNTO MANIFESTIVE PRAYER.

## **PRINCIPLE 09: THE POWER OF PRAYING IN THE HOLY GHOST:**

As was pronounced saying “Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God;” and “But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost:” so it is that the power of praying in the tongues of the Holy Ghost is that He, on the behalf of the saint, prays unto God The Eternal Father alway to stablish to the Saint conversation of advantage (where it stands literally God praying to God); where The Spirit will be praying unto God Almighty in the wisdom and knowledge of every heaven’s treasury and every each the divine blessing concealed in the Heart of God. Moreover the divine advantage of prayer in the Holy Ghost is that He prays to the Father unto the manifestation of testimonial workings of God unknown of the mouth’s bearer through whom the prayer is pronounced, and He the Holy Ghost prays unto the miraculous manifestation of testimonial divine workmanship that can be wrought of God Almighty into the utterer’s advantage- these workings of God Being far beyond the imagination of him through Whom the utterance and prayer of the Spirit is pronounced.

THE MOST POWERFUL PLACE AND CONTEXT ABOUT THE PRACTICE OF PRAYING IN THE HOLY GHOST IS THE SECRET PLACE, EVEN AS IT IS THE PLACE OF THE SPIRIT’S ETERNAL RESIDENCE. Moreover the Spirit can too pray to the cancellation and annulment of every the future plot and mischievous device of Satan stablished against his life- that the plot be void and powerless before even its hatching. The Spirit can also pray unto the manifestation of a future event before the utterer knows about its coming manifestation- as by the prayer is stablished in the spirit to the utterer wisdom unto its exploitation even before the opportunity’s conception and arising- which wisdom is translated from spirit to mind. The Holy Ghost can too pray in specific detail about order of livelihood and labour leading to purpose’s divine accomplishment. Moreover it is by the prayer in the Spirit that the heavenly treasure is purchased and made manifest, even as He bears perfect knowledge of the will of God and so prays unto the treasury’s manifestation. It is yes praying in the Holy Ghost that DIVINE gifting is revealed and groomed.