

THE DIVINE PRINCIPLES OF
PROSPERITY IN YESHUA
HAMASHIACH

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LITERATURE



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THE DIVINE PRINCIPLES OF PROSPERITY IN YESHUA HAMASHIACH

PRINCIPLE 01: THE CURSE OF POVERTY:

Even as man was divinely called and purposed unto the conversation of divine dominion hold over all the earth and over all Terrestrial Being, and as every state and colony of a kingdom stands the reflection of the order of worship acceptable before the dominion and empire's king, even the pronouncement of worship in dominion hold unto God Almighty: so by man's conversation of pronounced of God Almighty the curse unto conversation of poverty where earth's stablishment of produce unto man would be born of much labour, toil and sweat- which produce would barely suffice unto man regardless the greatness of the order and conversation of his every toil and labour. Moreover poverty simply means lack, shortage and want; even the inability unto the gains that can stablish purchasing power unto the acquisition of basic necessities. It too needs be pronounced that in place of the yielding of harvest and fruit unto the sufficiency of man's basic necessity, the curse of poverty was empowered unto causing the earth to the yielding of thorn and bri er. Poverty stands a form of demonic affliction, it is a satanic principality, even a being t who labours in subjection to Satan, poverty is a person who labours as a colleague of sin in subjection to Satan Poverty's every conversation of affliction and hardships was never divinely purposed to stand man's natural state, man was divinely purposed unto the conversation of dominion hold in divine glory- neither is poverty's conversation to be esteemed and mistaken for holiness, even as God Almighty holds no divine nature of poverty, but the streets of His heavenly city are made of gold so pure it is like unto glass. Because God is not poor, man who was fashioned in His Divine Image was created unto the conversation of Superabundant wealth in the Testimonial Manifestation of His divine nature. Moreover poverty stands a covenantal state of being born of transgression, it is not an order of worship. POVERTY IS A MANNER OF THINKING AND AN INTELLECTUAL PARADIGM WHERE DIVINE WISDOM IS WITHHELD APPERTAINING THE CONVERSATIONS OF TREASURY'S BUILDING AND EXPLOITATION.

As was once exemplified of a billionaire and beggar, where the billionaire was taken and planted in a city without access to any wrath resource or even any form of monetary capital, but in the same city was a beggar there left with a strong monetary capital: at the day's end, the billionaire had gathered great wealth by first digging awhile and allowing gamblers to there play and the winner to give him commissions from his gains, and he spun off the commission to transactions of trade till he had acquired much gains, but the beggar at the end of the day was left with nothing but debts, because that poverty is a way of thinking. Prosperity is not a conversation of capital resources, because that true entrepreneurs make much profit without personal capital investment, some a time by borrowing money and paying it back and keeping the profits from the transaction - so wealth building is a conversation of intellect and not of resources in hand, profit is born not of capital or measure of resources invested, but rather the system and contextual application into which the resources are applied and therein planted. CAPACITY APPERTAINING WEALTH DEVELOPMENT ALWAYS CORRESPONDS TO FINANCIAL INTELLECT, WHERE WEALTH DEVELOPMENT IS BORN OF WISDOM AND MEASURE OF SKILL UNIQUE AND DIVERSE APPERTAINING MONETARY EXPLOITATION. Many men receive much money during their careers, but after employment they manifest bankruptcy in a few days, thus stands an example of poverty even as true wealth is not the conversation

appertaining what comes into your hands as much as it is about what happens to that which comes into your hands in relation to skillsmanship appertaining monetary multiplication.

PRINCIPLE 02: THE PREVAILING POWER OF THE CROSS IN BREAKING POVERTY'S CURSE:

Because that HAMASHIACH YESHUA of Nazareth, during the conversation of His Messianic Passion and Crucifixion, wore the crown of thorns divinely established to stand the signification and ensign of the curse of poverty, HAMASHIACH thus took upon Himself the curse of poverty in man's place, that man thus stand the beneficiary and heir of the divine wealth and prosperity present in HAMASHIACH's Messianic Stead- so the conversation of the substitution translation unto the hold of the divine supernatural Superabundant provision of YAHWEH YIREH appertaining all Terrestrial and Celestial treasury granted the commonwealth of Israel in HAMASHIACH during pilgrimage, even as was pronounced saying "For ye know the grace of our Lord Yeshua HaMashiach, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich:" so in His Messianic Passion and Crucifixion did HAMASHIACH YESHUA take upon His body the curse of poverty by the scribing of the crown of thorns upon His Head, that it die and be buried together with Him in the grave, that by the death of the curse of poverty, man be divinely translated unto the hold of the resurrection of the divine blessing of prosperity unto the pilgrim established and manifest in Yeshua HaMashiach- even the blessing of Abraham and the blessing of the full provisional capacity of Jehovah Jireh. By the conversation of the sprinkling upon the heavenly altar of the blood that proceeded out of HAMASHIACH's head because of every the prickling and piercings established of the crown of thorns that He bore upon His Head by the hands of the Roman soldiers at Pretorium's mockery: by the presentation of thus blood did God Almighty pronounce the subjection of every Terrestrial blessing and earthly treasure unto the possessive subjection of HAMASHIACH and of the Redeemed standing in the burden of His Testament and Witness Of Messianic Reconciliation.

The possessor all treasury and blessing was pronounced unto the subjective hold of the Lordship of Yeshua HaMashiach and is dispensed by the preaching of the cross, even as every the recipient of the Lordship Of Yeshua HaMashiach bears divine right of inheritance unto every the possession of the wealth and treasure divinely encapsulated in the Messianic Reconciliation, even the treasure of all being. There is no divine grant of treasury unto any man standing without the conversation of steadship in the Redemptive Testimony Of Yeshua HaMashiach of Nazareth- salvation is a prerequisite unto the possession and exploitation of divine wealth, treasury and prosperity. There is no partiality about the conversation of the Divine's faithfulness about the fulfillment of His promise and blessing, every portion and more is wrought of God Almighty unto the fulfillment of His Divine promise, moreover every testimonial workmanship appertaining the blessing's fulfillment always stands an eternal testimonial hallmark

PRINCIPLE 03: THE ANOINTING OF THE POWER TO GET WEALTH:

There stands a divine grace granted unto the repossession and reclamation of earthly treasure in the behalf and in the divine commissioning of the heavenly kingdom unto the building of the Heavenly Kingdom's Earthly Colony- even every the resource and treasure robbed of Satan by man's iniquity, there stands a divine redemptive and reclamative power born and dispensed of the cross of Yeshua HaMashiach of Nazareth, even as was pronounced saying "For the earnest expectation of the

creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groaneth and travaileth in pain together unto now. And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body." Even as Yeshua HaMashiach stands the Lord and Proprietor Of all heaven and earth and their every conversation, so each the saint stands divinely called, purposed, assigned and predeterminedly commissioned and in real time anointed unto the repossession of every treasure robbed of Satan, the world and the kingdom of darkness, even as was pronounced saying "But thou shalt remember the LORD thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as it is thus day."

EVERY THE SAINT STANDS CALLED TO STABLISH AND HARVEST AND EXTRACTED IN THE EARTH DIVINE TREASURY UNTO GOSPEL'S FURTHERANCE- where the conversation of the divine grant of grace and divine supernatural empowerment unto treasure's reclamation in the representation of the heavenly kingdom is granted only to the ward every soul cleansed by the blood of The Lamb. Moreover, in Yeshua HaMashiach is established the sharpening and perfection of divine wisdom of mind unto the building of economic treasury, even as MAKING MONEY STANDS A DIVINE WISDOM, AND WEALTH POSSESSION IS A DIVINE NATURE.

PRINCIPLE 04: THE PROPRIETOR OF ALL BEING:

BeingHim Alone the divine eternal source from whence al Being was sourced and Him the eternal in Whom all existence holds every the constitution unto continuation in steadship appertaining moments' progressive manifestation: so does God Almighty stand The Ete rnal Father The Eternal Proprietor and Sole Owner Of all being and every the conversation of treasure existing therein, even too the Sole Eternal Holder Of propriety appertaining Terrestrial being's every treasure, even as He pronounced saying "The silver is mine, and the gold is mine, saith the LORD of hosts." Moreover, Being Him the Person of The Eternal Voice and Word of God Almighty through Whom The Eternal Father spake and pronounced unto the fashioning manifestation of all existence, as was pronounced saying "In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made:" so does The Lord Yeshua HaMashiach of Nazareth too stand the Proprietor Of all being. Being the representation of Yeshua HaMashiach of Nazareth to Whose Lordship was divinely pronounced the subjection Of every the conversation of both creature and treasury Terrestrial and Celestial, so does the Church of Yeshua HaMashiach too bear authoritative conversation appertaining the Proprietary of all Existence: even as of God Almighty was to the Church of the Nazarene Carpenter pronounced the calling unto the exploitation of creation's every conversation of economic dominion hold- even for the sake of gospel's furtherance. It too needs be pronounced that at the marriage supper of the Lamb shall the Church The Bride Of HAMASHIACH be united and made One with HAMASHIACH unto Entitlement of Divine Hold over all creation, even as by divine oneness in hallowed matrimonial union unto one Name with HAMASHIACH.

THE GREATEST TREASURE IN ALL BEING IS GOD ALMIGHTY: God Is The Greatest Treasure that can be had, so the man that pursues God Almighty holds the greatest wisdom appertaining the conversation and understanding of treasury's value. GOD ALMIGHTY'S GREATEST TREASURE IS THE SOUL OF MAN, even as every the divine's labour stands part of the conversation of the redemption of the soul's of the sons of man, that they perish not but be redeemed in HAMASHIACH unto life everlasting in the presence of the Living God, even as the purpose of all being st thus moment is unto the harvest of souls by the saving power of Yeshua HaMashiach dispensed of the cross and the preaching thereof.

PRINCIPLE 05: THE PROVISIONAL CAPACITY OF JEHOVAH JIREH:

The provisional route of JEHOVAH JIREH is never predictable, even as there stands no conversational limit appertaining God's Order Of channels through which He can manifest the testimonial manifestation of His Divine Supernatural provision- even to the extent of raining manner from heaven or of causing great waters to spring forth out of a rock in the wilderness, or by causing the wind to carry a great amount of quails sufficient unto the feeding of a nation, or by sending ravens to bring food, or by stablishing money out of the mouth of a fish, or by multiplying five loaves and a few fish that they suffice unto the feeding of about five thousand men and their families, or by causing clean drinking water to flow out of the mouth of a jawbone of an ass. Moreover one of JEHOVAH JIREH's favourite conversation of divine supernatural provision stands provision by way of warfare, where the defeated army is spoilt, which spoil stands the testimonial manifestation of the provision of JEHOVAH JOREH by the workmanship of JEHOVAH NISSI: as was exemplified in the day of Jehoshaphat who received the greatest mass of spoil in Judah's History without his army raising a sword against the most populous army that ever came to fight against Judah, in the army of three Unoted Kingdom's- Edom, Moab and Ammon; but when Jehoshaphat and Judah worshipped God, He confused the three kingdoms till they slew each other and Judah arose unto the spoils born of worship: every warfare in life only stands a testimonial opportunity unto the manifestation of the divine supernatural provision of God Almighty.

The testimonial manifestation of the divine supernatural Superabundant provision of JEHOVAH JIREH is both channelled and stablished in the Name Of Yeshua HaMashiach- salvation in HAMASHIACH stands a prerequisite unto the knowledge of divine treasury, the purpose of which treasury is divinely expected to stand a conversation unto the gospel's furtherance. Moreover, even as the earth in comparison to all its heavenly coverings stands greater than what the creature is compared to the Finger of God Almighty, so too is all creation's treasury a thing of bought and so small it is almost inexistent before God Almighty- which God Is ever willing to stablish the provision of His every treasury for the sake of the prosperity of His will, people sand divine glory, even as was exemplified of the cross of Yeshua HaMashiach. It too needs be pronounced that the signature of Divine provision is overflow, even exemplified of all the earth being blessed together with Abraham, and as was pronounced saying "Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over." THE WILL OF GOD ALMIGHTY IS PROSPERITY IN EVERY THE CONVERSATION OF HIS SAINTS EVEN DURING THE DAYS OF THEIR PILGRIMAGE. By faith practiced in divine wisdom's labour is manifest the testimonial workmanship of the divine supernatural Superabundant provision of JEHOVAH JIREH: even as prosperity is stablished in the active exploitation of natural principles.

PRINCIPLE 07: THE RIGHT TO WEALTH:

The heavenly Kingdom Of God Almighty, even the Kingdom of JEHOVAH ADONAI SABAOth, stands the Chief Governing Institution appertaining every the conversation of Creation's Treasury Reserve: every the conversation of wealth and monetary transfer is determined, registered and approved in accordance with the divine will and authority of the Heavenly Kingdom. Moreover every the conversation appertaining the determination of wealth Proprietary is pronounced, recorded and approved only of the Heavenly Court. Moreover every the conversation of wealth and economic treasury was entrusted to the Lordship of YESHUA and subjected unto the divine authority of the Name of Yeshua HaMashiach of Nazareth, so stands the saint and pilgrim called and divinely equipped unto the same wealth and treasury's exploitation in the practice of the name of Yeshua HaMashiach. EVERY SOUL REDEEMED IN THE SALVATION AND LORDSHIP OF YESHUA HAMASHIACH STANDS IN THE BURDEN OF THE RIGHT UNTO THE EXPLOITATION OF EVERY THE CONVERSATION OF HEAVEN'S BLESSING AND EARTHLY TREASURE: even as was pronounced saying "Blessed be the God and Father of our Lord Yeshua HaMashiach, who hath blessed us with all spiritual blessings in heavenly places in HAMASHIACH: According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: Having predestinated us unto the adoption of children by Yeshua HaMashiach to himself, according to the good pleasure of his will,"

IT STANDS A CONVERSATION OF GREAT TRAGEDY THAT MOST SAINTS DIE POOR, WHERE SINNERS USE AND EXPLOIT WEALTH AND RESOURCES DIVINELY GRANTED THE SAINTS UNTO THEIR PROSPERITY IN PILGRIMAGE- BUT IT SHALL HOWEVER BE NOT SO IN THE GENERATION OF THE LATTER HOUSE- WHERE WEALTH SHALL BE A COMMON STANDARD AMONG THE REDEEMED. The position of wealth is born of divine heavenly wisdom unto principle's exploitation in the legal avenues of earthly economic trade: even earthly orders of monetary trade stand the shadow of the wisdom and practice of the Heavenly Kingdom's Order Of wealth possession, so the heavenly mind bears divine supernatural wisdom unto prosperity. Moreover the wisdom unto true wealth's building is born of the leadership of the Holy Ghost appertaining the skillsmanship and divine advantageous instruction and order unto innovative entrepreneurial trade.

PRINCIPLE 08: ACCESS AND MANIFESTIVE PATHWAYS AND STREAMLINES OF WEALTH:

The lowest monetary income streamline stands the conversation of income inflow and influx by means of personal active labour in industrial employment, even both the conversation of self and general employment unto earning of wages for personal labour. The second lowest conversation of monetary income streamline is inflow and income generated by way of multiplying money by way of capital employ in both personal or foreign monetary endeavours. The highest form of cashflow monetary income streamline and influx based on creative entrepreneurship by way of monetary investment employ without the investment of personal capital, but monetary streamline development through innovative thinking unto the development of monetary systems exploitation to perpetual income independent investment portfolios which stablish income without the need of the entrepreneur to labour about the monetary flow and influx. *THE HIGHEST WISDOM OF ORDER APPERTAINING MONETARY INFLOW STANDS THE CONVERSATION OF INCOME INFLOW BORN OF A SYSTEM INVESTED AND SOMETIMES FOUNDED BY THE INVESTOR BUT DEVELOPED TO STAND A*

MEANS OF WEALTH DEVELOPMENT WITHOUT THE NEED OF THE INVESTOR'S DAY TO DAY LABOUR WITHOUT THE NEED OF THE ENTREPRENEUR'S CONTRIBUTION OF ACTIVE LABOUR IN THE INSTITUTION. Wealth's wisdom stands the creation of invest portfolios that independently create wealth, s exemplified by money market business institution that offer income through the payment of share dividends, or income based on royalties and copyrighted intellectual property: it however stands that *AT THE END OF THE DAY, THE RICHEST MAN IN THE WORLD IS HIM THAT PROFITS FROM THE INCOME BORN OF HIS LABOUR IN ACCORDANCE WITH THE DIVINE PURPOSE AND IN THE DIVINE CALLING APPERTAINING HIS EXISTENCE.*

PRINCIPLE 09: PERSONAL INCOME STREAMLINE PORTFOLIO DEVELOPMENT:

Only principled practice in divine wisdom born of prayer and diligent wealth's order studying establishes the conversation of the divine supernatural Superabundant provisional prosperity of God Almighty- the wisdom of wealth is simply the wisdom appertaining the practical employment of every the thing that enters into your hand and the conversations of its employment and deployment. Prosperity thus stands the conversation of the opportune exploitative wisdom born of the synergistic strength and understanding established in the wisdom of marketing, accounting, business law, entrepreneurship, innovation, management, economics, business science, mathematics, finance, banking, trade History, mining, agriculture, service industries, engineering and money markets. *MOREOVER IT IS BY THE LEADERSHIP, WISDOM AND INSTRUCTION OF THE SPIRIT AND BY THE COMMUNION OF THE HOLY GHOST IS THE SAINT EQUIPPED AND EMPOWERED UNTO THE ESTABLISHMENT AND BUILDING EVEN OF CONVERSATIONS OF TREASURY OF SUPERABUNDANCE APPERTAINING THE PROPRIETY OF EARTLY ECONOMY, EVEN THE WEALTH HELD AND HIDDEN OF THE WORLD.*

Wealth and divine prosperity stands the conversation of establishing entrepreneurial institutions that perpetually and continuously generate income and sustainable unstoppable influx of monetary gain while the founders and investors thereof put no form of labour's conversation save capital investment and administrative and management order at the endeavour's institutionalization as well as seasonal reviews unto the perpetual improvement of the instruction's progressive economic and financial performance in the analytical presentation of financial report- but the investors hold no further conversation of labour. It too needs be pronounced that *THE PRIORITIZATION OF PRACTICE UNTO PROSPERITY-DEVELOPMENT MUST NEVER PRECEDE CONVERSATION OF WORSHIP, ELSE MONEY AND MAMMON WILL STAND THE god OF THE LABOURER.* Moreover, *WEALTH DEVELOPMENT IN THE SECULAR ENVIRONMENT DEMANDS CUNNING INTELLECT* (but the divine establishment of prosperity stands the grace and calling of agile wisdom without cause of harm to another and without any form of breach appertaining the standards of righteousness in HAMASHIACH, even without corruption's taint and pollution's blemish).

PRINCIPLE 10: THE PURPOSE OF WEALTH:

The foundational purpose of wealth is that it was divinely purposed unto every the monetary uprise of gospel's furtherance. Wealth was divinely given that saints build and establish divine heavenly eternal treasure strong unto the endurance beyond eternity's furthest aeon even by monetary labour and offering's presentation unto gospel's furtherance and House of God's developmental

building and unto the ministry development of HAMASHIACH's Stewards. Wealth was too given of God Almighty unto pilgrim's well way Gary in the Way of Holiness. Wealth was too Divinely granted of God Almighty unto the perpetual establishment and expansion of the Earth's colonization by the exploits unto the divine advantage of the Heavenly Kingdom's dominion noon hold appertaining the earth. *WEALTH WAS GIVEN OF GOD ALMIGHTY TO STAND THE REPRESENTATIVE WITNESS OF THE DIVINE STANDARDS OF THE PROSPERITY OF GOD ALMIGHTY THROUGH THE POSSESSION AND INFLUENTIAL ECONOMIC AUTHORITY OF HIS REDEEMED IN THE OPEN SIGHT OF ALL CREATION* (poverty thus standing a strong abominable odour before God Almighty). Wealth was too given of God Almighty to stand the testimonial manifestation of the prosperous power of the Name of Yeshua HaMashiach of Nazareth: unto the conversation of worship in presentation of tithe and offering acceptable and honoured by God Almighty. Wealth was too given of God Almighty unto the building and glorification of the altars and forms and instruments and vessels of the House of God Almighty. Waltham was too given that the pilgrim's standing poor also be aided and helped in strong brotherly love, live being the conversation of the testimonial manifestation of sacrifice.

PRINCIPLE 11: WEALTH WISDOM NUGGETS:

1. *A journal that records and appropriately and analytically reviews efforts unto prosperity will always lead unto the conversation of wealth accumulation.*
2. *The wealthiest man stands he that arose regardless the great scopes of his failures.*
3. *The wealthiest man stands the man that labourer diligently without regard nor respect to his fears and all conversations of intimidation and adversity.*
4. *The identification of Relevant mentorship and the adherence thereto always leads to wealth accumulation.*
5. *Business simply stands an institution purposed to profit by conversations of problem solving, the commercial institution thus stands a system that profits from selling solutions.*
6. *Exposure to business ideas broadens thinking.*
7. *The greatest innovative ideas are born of serendipity.*
8. *Innovative thinking is not about the creation of inventions, but rather how an old idea can be used in a new way, even the new contextual application of an old invention.*
9. *Prosperity stands inevitable to the persistent.*
10. *Time always stands the resource most demanded of every the new entrepreneurial venture, but it is always demanded less according to the venture's progressive maturity till it stands a system independent in function from its founders.*
11. *Prosperity stands Heavenly Kingdom's standard of order.*
12. *The customer always stands the greatest resource of the commercial business institution.*
13. *The special seed offering always births miracles of divine intervention unto business institution's advantage.*
14. *Global dominion is but a mere click away.*

PRINCIPLE 12: THE SUSTAINABLE ORDER OF INDEPENDENT PROSPERITY:

Independent Prosperity stands the conversation of receiving monetary income without the any the conversation of immediate momentary personal application and labour input unto the establishment of the income monetary inflow, as is exemplified by stock shares paying an investor by way of share dividends, who does not at all labour in the company whose shares he holds (the additional

advantage appertaining share propriety is that it stands a conversation of both commercial savings by share hold, and frequent definite monetary income by way of share dividends), and as too exemplified of royalty payments appertaining the use of one's intellectual property. Real Estate and Property Development can too stand sustainable independent prosperity institutions, even as the property deeds reserve the right of propriety to the owner and so stand a form of financial savings hold, but too offer the opportunity of income development where the property is leased and rented out Being frequently monitored of the Proprietor- so a form of independent prosperity as the income is born without labour except for rental collections. It too needs be pronounced that independent prosperity's development is born of much maturity in the perpetual study and practice appertaining institution's exploitative Development and synergistic application and continuous discovery of principles unto the innovative order of commercial trade. Moreover the security of the establishment of independent prosperity is not necessarily wrought by the development of a strongly diverse investment portfolio as much as it is about the knowledge and analytical understanding of the institution and its potential future, thus applying stronger capital upon the institution to establish higher returns- thus stands the conversation of focal investment in institutional development, where returns stand higher and the investor stands forced to bear greater application of intellect appertaining capital's investment according to the institution's definite development.

PRINCIPLE 13: THE MEASURE OF WEALTH:

Wealth stands the measure of time that one can live without engaging from any economic activity and labour save to survive and live from the use of resources developed from past economic endeavours. Wealth stands the conversation of developed business institutions that stablish one continuous monetary income without His day to day input of labour appertaining the institution's running. Wealth is too defined as one's livelihood in sustainable perpetual retirement from every the form of economic activity save monetary use in purchasing of products to maintain high standards of comfortable livelihood. WEALTH STANDS THE CONVERSATION OF ONE'S PERSONAL ASSET DEVELOPMENT PORTFOLIO: most people (poor) tend to mistake liabilities for assets, where an asset stands something purchased to stablish profitable income from its use and sale, but a liability stands a product purchased that will demand money for its functionality upkeep and will not at all stablish profitable income at the point of its sale- as of course exemplified by one purchasing a house or car or house not for economic purposes, which car and house will continually demand monetary use for the sake of their maintenance, and could be sold at a price lower than that of their purchase. EVERY RESOURCE STANDS EITHER AN ASSET OR LIABILITY DEPENDING ON THE HANDS IN WHICH IT IS HELD: people that bear wealth wisdom actually develop systems of profit development and monetary gain from the conversation of the necessary practice appertaining their livelihood and survival- WEALTH STANDS SIMPLY A WAY OF THINKING- THE PARADIGM OF PERPETUAL PROFITABILITY.

PRINCIPLE 14: STREAMLINE TRENCH-TRACKING:

Trench-tracking simply stands the conversation of forward progressive motion in the trench line without deviation from the focal order- even the work unto the development and progressive systems maturity at the belt that determines progress development- the critical focal progressive developmental line of order. Monetary income streamline trench-tracking thus stands the

conversation of entrepreneurial progressive innovative investment portfolio development of highest possible returns, where risk management is well analytically developed by financial intellect and economic paradigm maturity appertaining investment modus operandi. Trench-tracking means intentional labour and perpetual review significantly centred at profit's focal line and epicentral order, even at the point of profit's determination. Streamline trench-tracking too stands the conversation of abandonment of diversification in investment strategy unto the order of focal investment capital's concentrated employ unto investment's maximization and full potential profitability. Streamline Trench-tracking is born of the employ of principles foreign to personal intellect: it is a progressive maturity, not an instantaneous ideology.

PRINCIPLE 15: THE TRUE STATE OF PROSPERITY:

Wealth stands the state of Superabundance about the possession of economic treasury to the extent of livelihood without knowledge of shortage or want. Moreover it stands the Divine nature of God Almighty that He is Named Jehovah Jireh established by Conversation of provision, as God Almighty stands the Proprietor Of Every the treasure in being, so He stands both divinely able and faithful to stablish to His people divine provision, even excessive supernatural divine Superabundant provision, as was preached saying "But thou shalt remember the LORD thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as it is thus day;" and "Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us," Conversation of wealth stands the conversation of Financial independence from all others save God- true wealth is the conduct of livelihood without the need to ask or receive anything because of personal strength and capacity appertaining economics treasure-hold. Wealth too stands perpetual income streamflow coming in without labour, even the development of investment portfolios that pay via dividends and royalties, the one to whom the royalties and dividends appertain holding treasury without breaking sweat, but receiving continuous income drawn from past labours.

Wealth stands the Ability of money creation (creating from nothing but wisdom to investments exploitation even without personal capital) and money multiplication (multiplying seed), even the development of income systems that can stand prosperous without need of input of personal capital- as is exemplified by one who borrows builds, and pays back and remains with a profit without having applied his own personal resources. True wealth stands the standard of livelihood where the saint stands capable of presenting an offering strong unto gospel's furtherance without pain about the offering's presentation unto gospel's furtherance, THE PRESENTATION OF OFFERING WITH ONLY JOY AND WITHOUT PAIN ABOUT THE CONVERSATION. True wealth stands the conversation of Entrepreneurship, even the conversation where one bears the capacity to build and develop financial monetary systems that continually generate income without needing further labour from the entrepreneur after their planting. True wealth stands Way of thinking and paradigm of financial application and economic exploitation born of diligently developed financial intellect, as was exemplified of a beggar that was given much money and a rich man who was restricted from acceding his fortune- they were then planted in the same city and at the week's close the rich man had built a fortune and the beggar was in strong debt. True wealth stands the conversation of Divine wisdom born of Spirit's Leadership unto the amassing of great treasure.