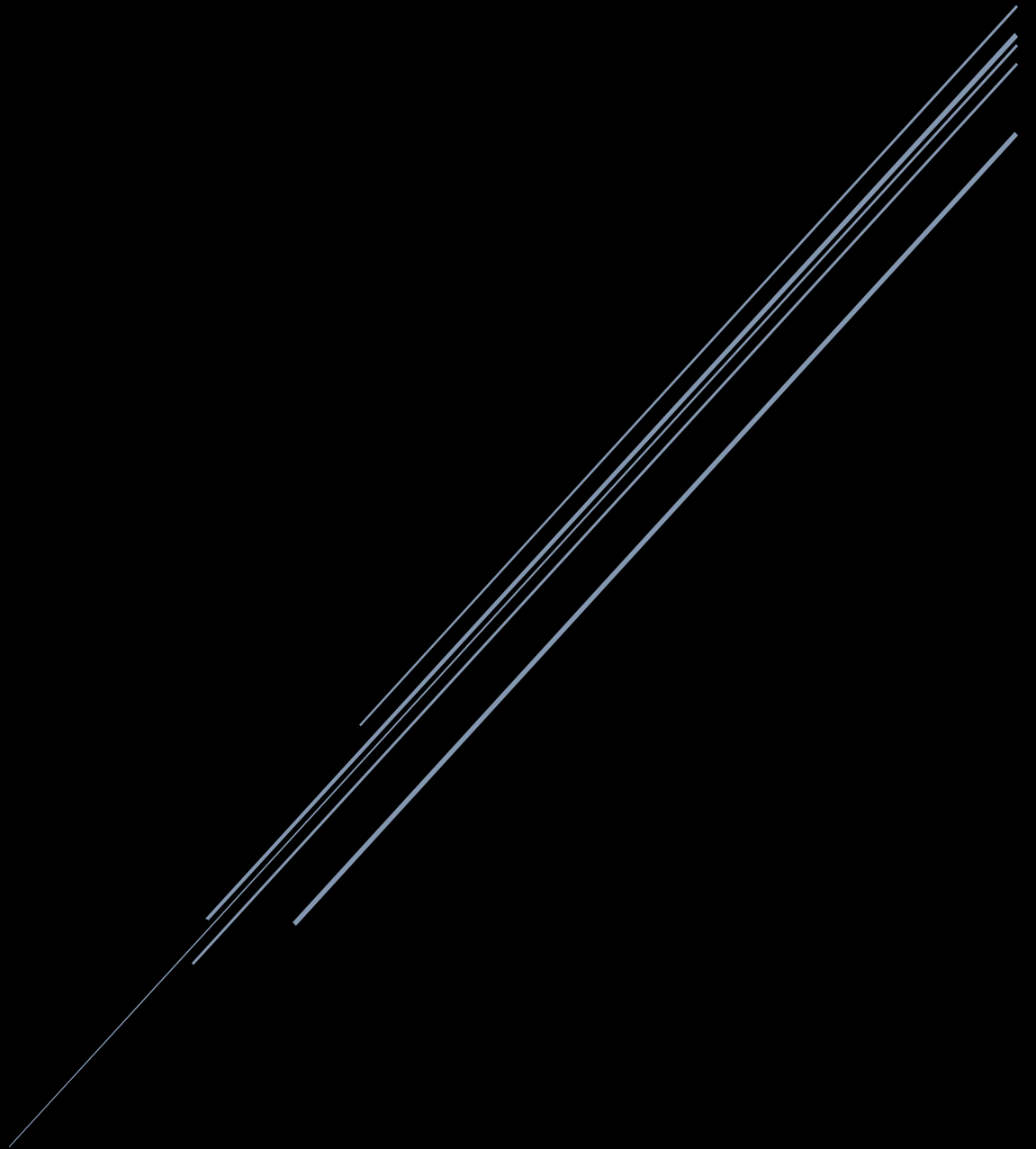


THE DIVINE PRINCIPLES OF
SKILLSMANSHIP IN WITNESSING YESHUA
HAMASHIACH (BY BOTH HOOK AND NET)
SHILOH ROCK FAMILY NETWORK (SRFN)
LITERATURE



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PRINCIPLE 01: WON THE ONE BY THE ONE:

Soul harvest is the purpose of the Church of Yeshua HaMashiach, even as soul harvest stands a type of worship: the devotion of self unto the laborous harvest of that esteemed most critical unto divine's benefit born of pilgrim's labour in love, even the heart of God appertaining every the soul. Heaven rejoices over even the salvation of only one soul, because the chief prime economy of the heavenly kingdom esteemed great stands the soul of man fashioned of the very divine nature and essence of God Almighty unto the Eternal communion stablished in the partaking of the flesh and blood of HAMASHIACH- each soul thus bears the capacity of divine nature in the coming Divine EuphoricParadiasiac Eutopia Of God Almighty- so Heaven's highest currency of divine eternal treasure stands the souls of the son of man. Reward shall be stablished according to labour of soul winning, even as was preached saying "And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever." Soul winning must stand a simple conversation, else HAMASHIACH be portrayed as too complicated or abstract for the understanding of the unlearned and too the child- the preaching of the cross is always most pure by simplicity of pronouncement. Soul winning must not be complicated appertaining strategy of approach, every sinner is worthy to hear the gospel - you need not see vision or receive prophecy about who to approach, every ear was made of God unto the hearing of the gospel of redemption in Yeshua HaMashiach. Every saint stands called to pronounce the testimony of Yeshua HaMashiach in all avenues of livelihood, even as the purpose of pilgrimage is unto the perpetual expanse of the increase about the migrating unto Zion's coming. The strength of the gospel is that it should stand the pronouncement of first hand and eye witness and personal experience's account: *THE FOUNDATION OF EVERY THE CONVERSATION OF THE MESSIANIC TESTAMENT IS THE PERSONAL ENCOUNTER OF EVERY THE DOCTRINE OF THE MESSIANIC TESTAMENT STABLISHED, PURCHASED AND DISPENSED BY THE CROSS OF YESHUA HAMASHIACH OF NAZARETH.*

PRINCIPLE 02: THE CONVERSATION IN WITNESSING HAMASHIACH TO SINGLE SOULS:

SCRIPTURES FOR MEMORIZATION UNTO WITNESS:

- *Romans 3:23; 6:23; 5:8; 10:9-10*
- *Isaiah 1:18; 53:5*
- *John 1:12*
- *1John 1:9*
- *John 10:10; 3:16*

TESTIMONIAL PRONOUNCEMENT IN WITNESSING:

Because of man's iniquity was he and all the generations of his seed corrupted with sinful nature, by which nature is manifest the sinful work, (as exemplified by a small child that steals sugar against his mother's instruction, and then stands before his mother with sugar all over his face and denies having stolen sugar- the child will have lied and stolen without a teacher, because of the naturally inherent sinful nature), which work shall be judged and condemned of God Almighty (as He is Holy and unable to suffer the smallest possible conversation of iniquity in His Presence). By sin stands

death, even soul's eternal perdition in the lake of fire whose flame consumes the flames of hell, being the full encapsulation of the wrath of God Almighty. However, The good news is that HAMASHIACH came down from heaven and suffered and died for every sinner's sins (you yourself know your iniquities and transgressions before God Almighty) - reception of thus deliverance and divine redemption is established by receiving the salvation and Lordship of Yeshua HaMashiach of Nazareth. Receiving HAMASHIACH stands by the utterance of faith's petition saying "Lord YESHUA, I acknowledge that I am a sinner unable to save myself, but I know that you died for me on the cross and rose again on the third day. I ask you to come into my heart and cleans me from my sin by your blood. Satan I renounce you and your every demon and work, I break all the covenants I made with you knowingly and unknowingly, I have nothing to do with you and you have nothing to do with me, I belong to YESHUA. Lord YESHUA thank you for your salvation, in your holy name I pray, amen."

PRINCIPLE 03: THE TESTIMONY OF YESHUA HAMASHIACH:

The Testimony of Yeshua HaMashiach stands the publishing of the full wisdom and power encapsulated in the judgement of God Almighty by the preaching and witness of the resurrection of Yeshua HaMashiach. The Testimony of Yeshua HaMashiach stands the Spirit of Prophecy in that every the purpose of the prophetic utterance stands the calling unto the righteousness of God Almighty, which righteousness can only be established by the reconciliatory working of The Cross and Resurrection of Yeshua HaMashiach of Nazareth. The testimony Of YESHUA stands the firsthand witness born of a personal encounter with the saving grace and redeeming power of Yeshua HaMashiach of Nazareth. The Testimony of Yeshua HaMashiach stands the witness of the resurrections of the Son of God The Son of Man.

The Testimony of Yeshua HaMashiach stands the pronouncement of the full finished work of the cross, even as every the purchase of The Cross Of Yeshua HaMashiach of Nazareth stands the benefit of steadship in the covenant of Messianic Reconciliation established in the reception of the personal experience unto the witness of the Redeeming power of the Only Begotten Son Of The Living God. The Testimony of Yeshua HaMashiach (ttoyh) stands the pronouncement of salvation from every the conversation of path unto second death, even deliverance from the eternal flame of the lake of fire strong to the consuming of hell's flame. Ttoyh stands the preaching of deliverance from demonic oppression and authority over even the chiefest demonic principalities and powers, as the Name of Yeshua HaMashiach was established of the Eternal Father above all names, even unto the defeat and expulsion of devils- which authority is exercised by one united with HAMASHIACH through the reception of the salvation and Lordship of Yeshua HaMashiach. Ttoyh is the preaching of the cross, even as every the beneficiary conversation is established by divine channelling and dispensation through the cross of Yeshua HaMashiach.

Ttoyh stands the pronouncement of deliverance from poverty unto the full divine supernatural Superabundant prosperity of God Almighty, s was pronounced saying "For ye know the grace of our Lord Yeshua HaMashiach, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich." Moreover Ttoyh stands the pronouncement of the healing virtue of Yeshua HaMashiach- even the exploitative manifestation of the same power that raised YESHUA from the dead, as was pronounced saying "But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are

healed.” Ttoyh stands the inheritance of life everlasting, as was pronounced saying “And as Moses lofted up the serpent in the wilderness, even so must the Son of man be lofted up: That whosoever believeth in him should not perish, but have eternal life. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.” Ttoyh stands the reception of divine peace that far excels understanding, even as HAMASHIACH preached saying “Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.” Ttoyh stands the reception of divine joy regardless the adversity at hand, as was preached of HAMASHIACH about His Messianic Visitation saying “To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.” Ttoyh stands the revelation and witness of the Face, Fragrance, Heart and Hand of Yeshua HaMashiach.

PRINCIPLE 04: TACTICS OF STREET WITNESSING:

- *The witness must stand bold and fearless.*
- *Have a pamphlet ready.*
- *Memorise the scriptures.*
- *Have your bible there and ready.*
- *Memorize your message.*
- *Be prepared to answer any question.*
- *Rely on the leadership of the Holy Spirit always about how to order your conversation*
- *Discern the person and their spirit*
- *Know what to say and to whom it is addressed*
- *Speak well, be articulate and oratorical*
- *Be patient, meek and loving*
- *Don't fight or argue*
- *If hearer is hostile or argumentative, wisely bring them to place of choice*
- *Always ask first if the person wants to receive HAMASHIACH, do not impose the prayer.*
- *Collect details*
- *Follow up and aggressively shepherd/disciple the person.*
- *Be bold even to the manifestations of the Spirit's giftings and promptings in the street.*
- *Ensure that your message is short, brief and precise.*
- *Ensure that your message is clearly understood.*

PRINCIPLE 05: THE CALLING TO BOLDNESS OF TESTIFYING HAMASHIACH:

As was preached by HAMASHIACH saying “Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels,” so it is that The true gospel of Yeshua HaMashiach bears no conversation nor form of apology: it is a conversation of Divine aggression. Saintship stands the calling unto the bold testimony of HAMASHIACH in all livelihood's order and conversation: every conversation must stand a divine labourous advantage unto gospel's furtherance. The divine expectation and order of God Almighty was that Christianity stand first identity, even in that house of God be considered home and family, all labours and order of conversation being unto its establishment- so must the House of God stand place of divine purpose

built in brotherly love. In witnessing, the saint must too bear bold faith unto the manifestation of Spirit's giftings, even conversations of demonstration of divine supernatural wisdom and power purposed unto the confirmatory manifestation of the witness preached and word pronounced - that it be irrefutably acknowledged as The Word sources of God Almighty. Every avenue of livelihood must become an environment and perpetual contextual behaviour that testifies the salvation of the saint, and the divine glory and grace upon him.

One unexcited about testifying HAMASHIACH does not truly know YESHUA: THE KNOWLEDGE, THE TRUE PERSONAL KNOWLEDGE OF HESYS HAMASHIACH AND HIS SAVING AND REDEEMING ODER ALWAYS BIRTHS A DIVINE ECSTASY AND JOY UNTO GOSPEL'S WITNESS. Witnessing must stand a first habit, even the conversation of soul winning the one by the one must stand a foundational habitual nature and necessity: failure to witness must cause the saint to feel uncomfortable. As was pronounced saying "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth:" so it is that witnessing be boldly established to first family, friends and enemies, neighbours and then strangers. In the witness of Yeshua HaMashiach, Though boldness and faith will take one far, grace will always establish the further conversation.

PRINCIPLE 06: TACTICS OF DOOR TO DOOR WITNESSING:

- *Knock at the gate*
- *Wait for someone to come*
- *Always speak out of love, and not out of a persecutive manner.*
- *Don't just enter, always have permission unto entry.*
- *Always ask for permission to enter and witness to all therein.*
- *Be respectful in all conversations, ensuring that your witness does not stand in cultural breach or irreverential manner.*
- *Never address anyone by their first name*
- *Give institutional reference*
- *Be oratorical and genuine and articulate*
- *Bear the aggression that demands serious consideration*
- *Promise and follow through on a short message*
- *Handout pamphlets*
- *Go having prayed*
- *Ask for prayer requests*
- *Know your message*

PRINCIPLE 07: THE WITNESSING OF HAMASHIACH IN PERFECT WISDOM AND LOVE:

Simplicity about character and clean holy livelihood preaches Yeshua HaMashiach louder than words, even as the testimony of Yeshua HaMashiach is a lifestyle and as the salvation drawn from the cross of Yeshua HaMashiach is preached as a way of living - holiness in all conversations being the standard. Character is the loudest testimony of the redemptive work of Calvary, even as the conversation of divine consecration and sanctification is sustained only by a life that reflects and testifies holiness in all conversations and contexts of being and self hold. The pronouncement of the

Testimony of Yeshua HaMashiach is neither debatable nor argumentative, it is an absolute truth purposed not to be presented in apology but in a confidence of absolute reality evidenced in the power of the Holy Ghost, the miracle is the persuasive argument, not the Utterance. The most effective preaching of the salvation in HAMASHIACH is through the utterance of love demonstrate, even as the gospel of Yeshua HaMashiach is the doctrine of divine love, as was pronounced saying "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life," and "Greater love hath no man than thus, that a man lay down his life for his friends;" and "A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. By thus shall all men know that ye are my disciples, of ye have love one to another." Moreover Different people demand different conversations unto salvation, wisdom therefore stands the spiritual discernment unto tongue's utterance. Purpose of labour stands all about souls' salvation- thus is the doctrine of the heart for the harvest. The true wisdom in witnessing HAMASHIACH is far beyond reasonable refute. Witnessing HAMASHIACH is a spiritual conversation that demands strong sensitivity to the Holy Ghost, even as by the Spirit is facilitated the divine wisdom unto soul's respective harvest in meeting the Voice Of God channeled by the word of witness. The simpler the language, the purer the doctrine unto life eternal.

PRINCIPLE 08: THE EXPLOSIVE PREACHING IN THE REVIVAL OF THE LATTER HOUSE:

The pronouncement of the gospel of Yeshua HaMashiach in the testimony of the latter house, being evidenced by great Confirmatory miracles shall become a common conversation in the latter house: every the conversation and divine virtue granted the latter house stands unto gospel's furtherance and soul's Harvesting in a manner unknown since the foundation of the world. There shall stand in the latter house the conversation of wisdom in utterance sourced of the Spirit, even as by the Spirit is ever facilitated the wisdom unto respective soul's harvest: sensitivity to and maturity in the Voice Of The Holy Ghost stands a foundational necessity appertaining the ministry of the latter House. The Latter House's greatest strength shall stand its knowledge of the Voice of The Holy Ghost, as it is the conversation of the DIVINE Order about livelihood in the covenant of Ge prophetic heritage. The Stewards Of The Latter House must arise to ensure that its every conversation stands born of the order of the Standards of The Spirit and Word of God Almighty, that HAMASHIACH remain the epicentral focal point appertaining every the conversation of the latter house no matter how glorious the honour established the Saint: even the remembrance that every the virtue was sourced of God Almighty. The purpose of the latter house is the harvest of souls unto HAMASHIACH. To the latter house is the divine grant of grace in wisdom and miracle working virtue about the greatest soul harvest in History. Harvest shall be established of both single soul and nations in the be moment. All the earth shall be flooded with the understanding of the gospel of salvation because of the ministry and witness of the latter house - *NO MAN HAVING LIVED UPON THE EARTH IN THE SAME GENERATION OF THOSE STANDING IN THE LATTER HOUSE SHALL STAND BEFORE THE GREAT WHITE THRONE OF GOD ALMIGHTY WITH EXCUSE OF IGNORANCE APPERTAINING GOSPEL'S ORDER UNTO RIGHTEOUSNESS, EVEN THE VILEST OF SINNERS SHALL REJECT HAMASHIACH HAVING SEEN, HEARD AND UNDERSTOOD THE DOCTRINE UNTO LIFE ETERNAL.*