

THE DIVINE PRINCIPLES OF THE CALLING
AND POWER OF THE CHURCH AND BODY
OF YESHUA HAMASHIACH:
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LITERATURE



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THE DIVINE PRINCIPLES OF THE CALLING AND POWER OF THE CHURCH AND BODY OF YESHUA HAMASHIACH:

PRINCIPLE 01: THE AUTHORITY AND POWER OF THE HEAVENLY KINGDOM:

The Heavenly Kingdom stands the movement of the Divine's Majesty, where God Almighty sits enthroned and reigns unto the Commandeering of Heaven's Hosts, all creation being subject to His throne- so the Heavenly Kingdom stands the dominion to the which all existence and all being stands in subjection to. The Heavenly Kingdom too stands the Empire containing the Heavenly Court wherein is stablished and divinely pronounced and permitted every the progressive conversation of manifestation in existence and determination of all creation's suffering and continual being stablished by the determination of the Heavenly Court, even all Celestial and Terrestrial conversation manifest throughout Heaven and Earth. Every the conversation of earthly communion and every earthly system of interaction stands a shadow and inglorious expression of the Heavenly Kingdom's wisdom of Order (even all conversations of religion, militia, governance, politics, economics, law, and legislative enforcement and all other society's sphincters and interactive expression). Even as all being and all existence stands subject to Heaven's crown and sceptre, so shall all creation stand subject in to the judgement of Heaven's throne, even the Judgement of God Almighty. Moreover, The Heavenly Kingdom's Army holds the comprisement and constitution of more than a million angels that can singlehandedly defeat all the armies of the kingdom of darkness and all hell's hordes and all demonic principalities and powers united from Satan to the smallest devil. Every nation of man stands accountable unto God Almighty appertaining its Order Of Governance and it's Order Of presentation of worship. Heaven stands the manifest Order Of wisdom and divine glory of God Almighty appertaining His Sovereign Lordship as JEHOVAHSABAOOTH Who reigns accountable and answerable to none.

PRINCIPLE 02: THE HEIRS OF THE HEAVENLY KINGDOM:

As was pronounced saying "For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God: And of children, then heirs; heirs of God, and joint-heirs with HAMASHIACH; of so be that we suffer with him, that we may be also glorified together. For I reckon that the sufferings of thus present time are not worthy to be compared with the glory which shall be revealed in us:" and "Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in HAMASHIACH by the gospel;" and "But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:" and "Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not:" so it is that there stands a divine Heavenly Order unto the reception of the keys reigns of the kingdom, even the inheritance of Divine Majesty manifest in HAMASHIACH YESHUA, even by way of Messianic Redemption, as every soul in HAMASHIACH and every man redeemed by His blood stands a Son of God and heir of His throne.

To every the soul redeemed by the Messianic Reconciliation shall be established the conversation of inheritance and seating in DIVINE Majesty, even the propriety Of each his respective throne in the Messianic Kingdom Of Yeshua HaMashiach of Nazareth the King of Kings. Moreover the conversation of inheritance of Divine Majesty in the Messianic Kingdom of HAMASHIACH was divinely established the power to echo throughout and beyond eternity's furthest aeon- the inheritance of Messianic Majesty standing the manifest divine glory of God Almighty. It too needs be pronounced that the calling unto inheritance of Heavenly DIVINE Majesty stands the calling unto the inheritance of the office and calling of the standing as a Priest-King in the Messianic Reconciliation Of the Eternal Testimony and Kingdom and Priesthood Of Yeshua HaMashiach. RIGHT UNTO THE INHERITANCE OF DIVINE MAJESTY IS MANIFEST, STABLISHED AND GRANTED ONLY UNTO THE RECIPIENT OF THE LORDSHIP AND SALVATION OF YESHUA HAMASHIACH OF NAZARETH.

PRINCIPLE 03: THE HEAVENLY KINGDOM'S COLONIZATION OF THE EARTH:

As was pronounced saying "After thus manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven:" so it is that Earth's colonization by the Heavenly Kingdom stood the prime intention of God Almighty, man being created to stablish the government and dominion hold over all the Earth that by his rulership the Earth stand a Colony Of the Throne Of God Almighty, as was pronounced of God Almighty appertaining the creation of man saying "And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth:" and "For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanoty, not willingly, but by reason of him who hath subjected the same in hope, Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groaneth and travaileth in pain together untol now. And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourse lves groan within ourselves, waiting for the adoption, to wit, the redemption of our body:" so by man's wickedness Stan colonized the earth, but the accomplishment of His Cross Yeshua HaMashiach of Nazareth reclaimed the earth and restored man the calling and election of divine governance in the communion of the divine nature, even as by cross and Messianic Passion.

As was pronounced saying "And YESHUA came and spake unto them, saying, All power is given unto me in heaven and in earth:" so was HAMASHIACH granted of God Almighty Total Lordship over Heaven and Earth in subjection only to the throne of God Almighty. *THE PURPOSE OF THE CHURCH AND BODY OF YESHUA HAMASHIACH IS TO COLONIZE THE EARTH BY THE TESTIMONY OF YESHUA HAMASHIACH.* The full manifestation of the kingdom of Yeshua HaMashiach, even of earth's colonization shall be stablished by HAMASHIACH and His Saints in the Messianic Millennium, even the erecting Of His Kingdom upon the earth.

PRINCIPLE 04: THE COMMUNION OF THE BODY OF HAMASHIACH:

As was pronounced in hallowed Scrip saying "Verily, verily, I say unto you, He that believeth on me hath everlasting life. I am that bread of life. Your fathers did eat manna in the wilderness, and are dead. Thus is the bread which cometh down from heaven, that a man may eat thereof, and not die. I am the living bread which came down from heaven: of any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. The Jews therefore strove among themselves, saying, How can thus man give us his flesh to eat. Then YESHUA said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. Thus is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever:" and "And as they were eating, YESHUA took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; thus is my body. And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; For this is my blood of the new testament, which is shed for many for the remission of sins;" and "For I have received of the Lord that which also I delivered unto you, That the Lord YESHUA the same night in which he was betrayed took bread: And when he had given thanks, he brake it, and said, Take, eat: thus is my body, which is broken for you: thus do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: thus do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body:" so it is that salvation unto hold of life-everlasting is stablished only by the partaking of the flesh and blood of Yeshua HaMashiach, even the bread of life and the wine-water drink unto never ending life in the knowledge of the Face of a God Almighty. The reception of the Salvation and Lordship of Yeshua HaMashiach stands the spiritual partaking of the body of Yeshua HaMashiach of Nazareth.

The physical partaking of the, The bread and wine signifying The Lord's table stands the act of the memorial and testimonial communion of HAMASHIACH's Flesh and Blood unto the manifestation of life everlasting, the bread and wine signifying HAMASHIACH's flesh and blood- the communion of eternal life and the Supper unto life everlasting. Moreover the partaking of the Lord's table must be stablished only of those having received the Lordship and Salvation of Yeshua HaMashiach of Nazareth, even as partaking the Lord's supper without personal testimonial hold of redemptive power's encounter leaves the partaken guilty unto the eternal condemnation appertaining the guilt of the affliction of The Lord's body. The conversation of the hallowed communion of the Lord's body and table, even the holy sup, must be practiced with its due reverential order and observation of protocol (partaking not for stomach's fulness but small amounts for pronouncement of spiritual conversation not unto carnal benefit): by steward's leadership in the breaking of bread, prayer then the simultaneous partaking of the same and then thanksgiving, then prayer and afterward the sipping of the wine and then thanksgiving. The manifestation of the Lord's Supper stands every the conversation of His Cross especially the virtue unto physical body's healing and health by faith.

PRINCIPLE 05: THE BRIDE ESPOUSED TO HAMASHIACH:

The Chief Characteristics of HAMASHIACH's Bride are:

- *Righteousness*
- *Beauty*
- *Virtue*
- *Prudence*
- *Meekness*
- *Divine Separation*
- *Divine Consecration*
- *Divine Sanctification*
- *Total Devotion without Partition*
- *Holiness*
- *Obedience*
- *Submission*
- *Tried and Tested- purified by flame*
- *Salvation*
- *Power*
- *Royalty*
- *Humility*

PRINCIPLE 06: THE ORDER OF THE EMBASSY OF THE HEAVENLY KINGDOM:

Every the assembly and congregation divinely instituted to stand a Church Of Yeshua HaMashiach was too divinely instituted of God Almighty to stands an Embassy Of the Heavenly Kingdom, every true church stands the representation of the Heavenly Kingdom. The purpose of every the divine purpose of every the divine conversation stablished of the Heavenly Kingdom is that it stands unto Gospel's furtherance, even the preaching of the Good News Of the Kingdom Of Heaven, even the preaching of Yeshua HaMashiach Who Himself is the Heavenly Kingdom Incarnate. EVERY SAINT STANDS IN THE OFFICE OF THE AMBASSADOR OF THE HEAVENLY KINGDOM, SO EVERY THE CONVERSATION OF SAINTLY LIVELIHOOD STANDS THE PREACHING OF THE KINGDOM OF GOD. But it too needs be pronounced that there is an order of rank appertaining the representation and ambassadorship of the Heavenly Kingdom, some standing Chief Commissioners but there is no limitation appertaining strength in Heavenly Kingdom's represented, even the witness of babes stands a conversation of strength, in that the YESHUA preached of the babe stands the same YESHUA preached of the Apostles Of the Early Church. Moreover, The Apostle stands the Chief Commissioner, then the Prophet, then the Bishop, The Evangelist, the Pastor, the Teacher, The Elder, The Deacon, the Layman, The Father, The Mother, The Youth, the Child and too the Suckling babe and infant. Every saint and ambassador stands called unto the preaching of the Gospel of Yeshua HaMashiach, even unto the harvesting of nations in the witness and power of the Holy Ghost.

PRINCIPLE 07: THE CHURCH THE CITY OF GOD:

Heavenly Jerusalem stands the Eternal City Of God Almighty, where His throne stands upon the peak of the mount of the assembly of within Zion's Temple. Though physically the redeemed's feet stand planted upon the earth, spiritually every the soul and every the spirit stands in the Temple of God Almighty before the throne of the mount of the Assembly - thus stands the doctrine of the church of the City of God Almighty. Moreover to the saint is Granted of God Almighty every the divine treasure and every the hallowed blessing held in the Heavenly Kingdom and manifest in Terrestrial Being by the purchasing power of faith in HAMASHIACH YESHUA. It too needs be pronounced that in Heavenly places, every the saint bears a personal storehouse filled to the brim with Heavenly Treasure and hallowed arsenal unto purpose's accomplishment in pilgrimage, very few saints standing in the testimonial manifestation of their allotted and portioned divine treasury's manifestation, most dying without single translation of their blessing in pilgrimage - unfortunately these can only be manifest in pilgrimage. ONLY THE CHURCH OF THE CITY OF GOD SHALL KNOW THE REWARDS AND BLESSINGS STABLISHED HIS FAITHFUL, EVEN THE TREASURES ENCAPSULATED ONLY IN life EVERLASTING. The knowledge of the Face of God Almighty and perpetual livelihood therein shall be stablished only to the faithful in election of The Church of the City Of God Almighty. Translation unto body glorious and eternal in the City of God shall be stablished only to the Redeemed of The Church of Yeshua HaMashiach of Nazareth, even the church of the City Of God.

PRINCIPLE 08: STEADSHIP IN THE BODY AND CHURCH OF YESHUA HAMASHIACH OF NAZARETH:

The Church of Yeshua HaMashiach stands the only true House of Worship honourable before the throne of God Almighty. Steadship in The Church of Yeshua HaMashiach is administered only to those having diligently received His Salvation and Lordship stablished by the Redemptive Work Of Calvary, The Church Being the epicentre of total devotion unto the manifestation of the will of God in all obedience, worship and perfected praise. The Church of Yeshua HaMashiach too stands the place where one is to live therein and therefrom, labouring in the world that he can bring treasure unto the establishment therefore and thereto: The Church Being the representation of Yeshua HaMashiach in all conversations. The divine purpose of The Church is that it was called and stablished of God Almighty unto Heavenly Kingdom's expanse. The Church to bears the calling and divine ordination to stand the community of the witness of the resurrection of Yeshua HaMashiach. The Church too stands the Family of God. The Church stands the only divine Institution called and purposed unto Gospel's furtherance.

PRINCIPLE 09: THE COMMISSIONING POWER OF THE SPIRIT AND BODY OF HAMASHIACH ABOUT ALL THE STEWARDS OF THE MINISTRY OF YESHUA HAMASHIACH:

The Holy Spirit and His Church stand the Representation and Full Divine Authority Of Yeshua HaMashiach of Nazareth upon the Earth. Appertaining ordinations to Stewardship in the Ministry Of Yeshua HaMashiach:

- *The Apostle can be ordained only of the Apostolic or prophetic presbytery together with the Holy Ghost.*
- *The Prophet can only be ordained by the Apostolic or prophetic presbytery or bishop's college and conference together with the Holy Ghost.*
- *The Evangelist is ordained only by the Apostle or Prophet or Bishop's College or School Of Pastors together by and with the Spirit.*
- *The Pastor is ordained only by the Apostle or Prophet or Bishop or School of Pastors or School of Teachers.*
- *The Teacher is ordained only by the Apostle or Prophet or Pastor or School of Teachers together with The Holy Ghost.*