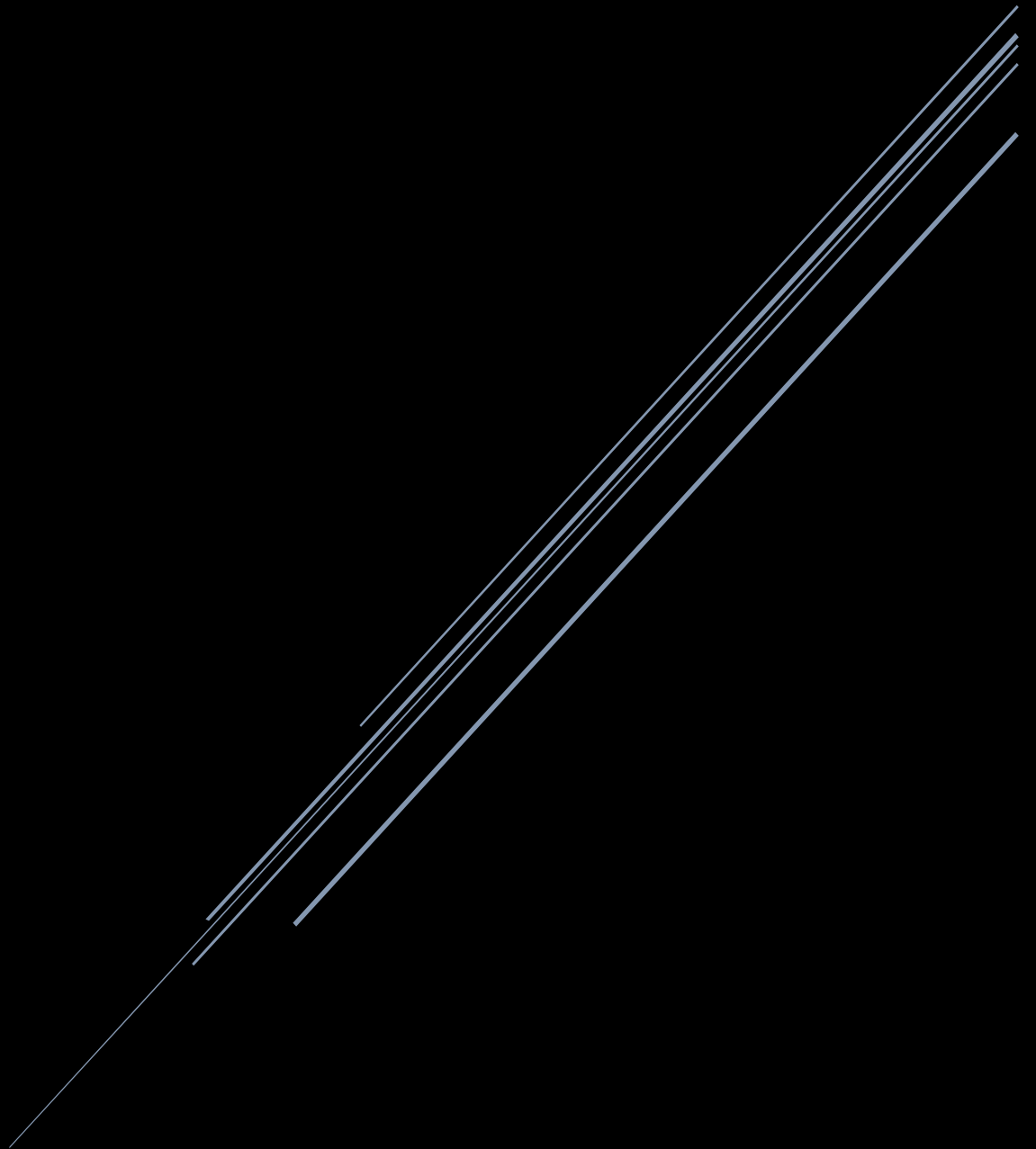


THE DIVINE PRINCIPLES OF THE
DIVINE DIRECTIVE AND LEADERSHIP
OF YESHUA HAMASHIACH

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LITERATURE



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THE DIVINE PRINCIPLES OF THE DIVINE DIRECTIVE AND LEADERSHIP OF YESHUA HAMASHIACH

PRINCIPLE 01: DIVINITY AND DIVINE AUTHORITY:

God Almighty stands the Eternal I AM, The Triune yet Single God Who reveals Himself by Three Persons Of His Triune Deity, even The Persons Of The Father, Word and Spirit- These each having the many the sub-expressions of Divine Form Of Persons, however God Almighty is One and stands in the Divine Capacity Of revealing Himself and standing as Yahweh through all the forms of His Person, though they be revealed as many in one moment, yet He Himself is the Person encapsulated therein no matter The Divine Person and Form there manifest: even as He knows no limitation about the number of manifestation of His Hallowed Persons, So JEHOVAH IS One and Triune. Moreover even as God Almighty bears no limitation about the manifestation of His Persons and Presence in one moment, so He IS THE I AM, even He Who stands Present all at once from the before the beginning (which He Himself coordinated and divinely instituted) and stood in the present and perpetuated His standing throughout and till eternity's furthest aeon in life-everlasting: so HE stands presently holding the past, present and future in one instance of His Divine Being: thus The I AM Who knew no beginning to become, nor knows no limitation that He need further growth or change to become- holding no subjection to time, but is worshipped of time I that time is His Creation. So His divine being perpetuates without limitation in one instant of His Divine Nature- revealing Himself the Eternal and Great God.

YAHWEH ADONAI IS THE ETERNAL GOD IN WHOSE SELF IS HIS HOLD OF life AND SUSTENANCE UNTO DIVINE PERPETUITY: God Most High IS He the fulness of Whose Being cannot be contained even by the the third Heaven, even as He dwells not in the creature but in the heights of His Divine Being and Light, even as the earth, in the cover of all its heavens is much creature than what the whole creature is in comparison to the smallest portion of His finger. God Almighty stands The Sole Omniscient, even He Who Alone knows all things and withholds knowledge from all being His creation, as the creature stands incapable of assuming the burden of the full wisdom of God Almighty. God Almighty stands The Sole Omnipotent, even He Alone Who knows no weakness but the fulness of His Power and Divine Capacity excels far beyond the imaginative capacity of the creature multiplied by infinity. God Almighty stands The Sole Omnipresent, in that He is everywhere in one moment of time, as it is His hand that holds all things and works unto the manifestation of change in time's progression.

So God Almighty stands He of Whom are all things, even as all being and creation stands the manifestation that He designed and determined as Hallowed Architect by the Divine Directive resolved and pronounced of God in ancient divine counsel before the institution of time and wisdom the creatures, every manifestation being in perfect accord with the Divine Will declared in that ancient counsel of God Almighty. God Almighty stands He from Whom are all things, in that He IS The Eternal Source out of Whose Being was established the procession of every resource used by the power of The Spirit of God to manifest the creature pronounced of God through Him the Word and Voice of God Almighty. God Almighty stand He by Whom are all things, even as the progressive manifestation of creature unto time's record of motion is manifest by the moving and labour of the Hand of God, that so the change be in time's sight and testimony. God Almighty too stands He for Whom are all things, even as all being and creation was manifest for the single purpose of

presentation of offering of worship in all conversations, even that all manifestation be unto the honour and glorification of The Living God. God Almighty stands He before Whom are all things, in that there stands no conversation of manifestation His from The Eye of God, even Satan's every thought stands before the Eye of God, and too Days to come already stand holding their record and testimony of manifestation in witness before God Almighty- even as darkness and every work wrought therein stands before the Light of the Eye of God Most High. God Almighty stands He unto Whom are all things in that He is the proprietor and owner of all things, even as every thing was manifest by His divine power, so does He Alone stand the Creator from Whom all Creation was sourced to perpetuate in manifestation under the governance of His Divine Majesty, Being too the owner of every the soul of man, so shall each soul be made subject to His Divine Judgement, even as all things were made to move in accordance with a His Will of Divine Propriety. God Almighty stand He in Whom are all things, even as all being and all creation holds conversation of composition and constitution unto manifestation of existence in God Almighty, even as out of God there is no neither can be anything manifest. God Almighty stands He about Whom are all things, even in that whether the creature seeks to honour or ignite the divine reality of god Almighty, unto worship born of acknowledgement or unto blasphemy and cursing or reserving honour from His Name, every conversation thus remains about Him. God Almighty too stands He through Whom are all things, even as conversation of manifestation about the creature alway must be established by the approval of His Heavenly Throne in accordance with the declarations of His Divine Will- so nothing stands to manifestation without His Divine permission, even unto the perfect manifestation born of the resolutions and determinations of the ordinance of the ancient counsel of the Divine. God Almighty too stands He with Whom are all things, even as He Alone holds all wisdom and treasury, even the wisdom and treasures that shall be revealed in eternity's furthest aeon. God Almighty too is He beneath Whom are all things, even as He dwells in the Divine Heights far above the highest heaven, so too is His coming to the third Heaven is ever a descension, as The Heights Of His Divine Dwelling stand unknown of every creature, including wisdom the relative, the first creature and daughter of God, and including time. God Almighty too is He after Whom are all things, even as all creation stands but a shadow imitation of the realities manifest in the Holds Of His Divine Nature- even the conversations after His Likeness.

Each time God moves on the half of His patriarchs in times now esteemed 'old,' the performance of the Hand revealed a unique context of The Divine's Nature that patriarch would then witness and worship by stablishing unto God Almighty a Memorial Name in conversation of worship in the Spirit: so was it testified of God that He stands YAHWEH YIREH, even the God faithful to stablish Divine supernatural provision in standards of exceptionally excellent superabundance far beyond the potential of the imagine of all creation united, most of times by means esteemed 'unorthodox;' so too was God Almighty called JEHOVAH NISSI, even the God faithful to stablish victory in the lives of His Redeemed by conversation of warfare on their behalf and the blessing by way of the spoils of warfare; He too was called JEHOVAH SHAMMAH in that He stands the God faithful to stand with and stablish His Divine Presence in the lives of His pilgrims especially in moments and times of greatest adversity; God Almighty too stands JEHOVAH RA, even the God faithful to personally shepherd and lead His people in the Way of Holiness, that they prosper therein till inheritance of glory's translation unto hold of life everlasting in the knowledge of the Face of God; God Almighty too stands JEHOVAH EL GOMER, even the God faithful to alway stablish a work and performance in the lives of each His Called, by which Work is stablished perfect advantage unto the inevitable victorious prosperity in the lives of His called. God Almighty too stands called JEHOVAH RAPHAH, even the God Able and Faithful to stablish healing in the lives of His Redeemed from every sickness, even s there stands no power

more excellent in working than the power of God, so there stands no sickness beyond the healing virtue of God Almighty; God Most High was too called JEHOVAH SHALOM, even the God Faithful to stablish in the saint a wholeness and perfect serenity of being and stillness of soul and spirit, which serenity and wholeness far surpasses reason and comprehension, even unto conversation of worship in the face of death; God Almighty too stands JEHOVAH TSIDKENU, even He by Whom is stablished perfect righteousness from all conversations of iniquity, even till one who once stood the greatest sinner, bear hold of perfect righteousness and holiness in the sight of the Eye of The Living God; God Almighty was too called JEHOVAH EL SHADAI, even The LORD Most High Whose Eternal Being is infinitely above all being's comprehensive capacity; God Almighty was too called JEHOVAH SABAOTH, even The Eternal Heavenly King Who sits enthroned unto the LORDSHIP and DIRECTIVE-COMMANDEERING of all the Angelic Hosts Of the Heavenly Kingdom; God Almighty was too called JEHOVAH ADONAI, even The LORD GOD Who Alone stands Him The Worthy of worship and praise unto honour as God Almighty The Divine; God Almighty was too called JEHOVAH EL ROI, even The LORD GOD The Victory Banner of all His Called and Redeemed, by Whom is manifest and stablished redemption unto hold of life everlasting in the Paradise of God; God was too called JEHOVAH ELOHIM, even HIM THE LORD GOD BY WHOM WAS CREATED AND FASHIONED ALL BEING; all manifestation being the work wrought of His Hand Alone.

The Word GOD, is not a name but a descriptive Word, even pronouncing the Almighty as The Supreme Being, even He Whose Divine Nature is unparalleled, nonetheless it remains to be pronounced that God too is called THE SOVEREIGN LORD, even He Who reigns and labour and pronounces commandment without accountability to any but Himself, to the degree that the conversation of His Lordship many a time seems contradictory to the Holiness Of His Divine Nature, yet He remains God Perfect and Unblemished in all the conversations of His instruction, thus stands the foundation of His Divine Leadership.

PRINCIPLE 02: THE DIVINE DIRECTIVE:

Even as was pronounced about God Almighty spoke saying "For he will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth:" so it stands true and certain that the purpose of every pronouncement of God Almighty in ancient counsel before the beginning, and every such labour and every the each divine work since then is encapsulated in one word; however it nonetheless must be pronounced of the Divine's wisdom that every covenant stablished between God and man (before the cross) too bore the capacity to stablish Divine utopia, had it been well observed of man- yet it nonetheless remains that because of his iniquity, man always stood in forfeiture of the divine glory, even as iniquity stood breach of covenant and so demotion from right to blessing, as well as expulsion from all possibilities of stablishing Divine Utopia, even the manifestation of the Heavenly Kingdom and the fulness of the glory it bears, even glory upon the earth as it is in Heavenly places. The Divine Directive has always been purposed unto the manifestation of the throne of God over all being, the remaining dimension without conversation of honour and reverence due to the throne of God being the Terrestrial Realm, where all being was perverted by man's corruption and wickedness of soul, as God had purposed to stablish the earth that it stand a colony of the Heavenly Colony under the governance of man, man being the only creature both spiritual and physical at the same time- bearing capacity to commune with God by his spirit, and by his mind instruct his body about and unto the Will of God revealed : so to man was stablished the divine hold over all the earth in dominion-grant, but by wickedness did man

corrupt the earth and the creatures therein, so was pronounced saying “And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth;” and “For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,”

Again the Divine Directive, even the purpose of God Almighty for all creation is that it be held of God in one word, that all being exist in one purpose and be established for one reason, even the Word RECONCILIATION: As was pronounced saying “And all things are of God, who hath reconciled us to himself by Yeshua HaMashiach, and hath given to us the ministry of reconciliation; To wit, that God was in HAMASHIACH, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. Now then we are ambassadors for HAMASHIACH, as though God did beseech you by us: we pray you in HAMASHIACH's stead, be ye reconciled to God. For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.” so was the creature purposed unto Divine Reconciliation, even the hold of all things by the hand of God Almighty in the cross of Yeshua HaMashiach- that all things bear conversation of Divine Redemption unto God as by the purchase and finished work of Calvary that stablished reunion of all things once corrupted of sin and of satanic mischief: so in HAMASHIACH does God hold all things, that they be Hallowed by and in the accomplishment of the Messianic Passion.

PRINCIPLE 03: YESHUA HAMASHIACH THE LEADER:

The Chief foundation of the Leadership Of Yeshua HaMashiach is that by it be established the New Birth in HAMASHIACH, which new birth stands the conversation of the revival of man's spirit by the breath of life sourced of the Spirit of God Who Himself is The Spirit of life- which revival is granted only to him that receives the Lordship and salvation of Yeshua HaMashiach, honouring HAMASHIACH to be the Son of God, even as He preached saying “YESHUA answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? YESHUA answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit;” and “And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. And as Moses lofted up the serpent in the wilderness, even so must the Son of man be lofted up: That whosoever believeth in him should not perish, but have eternal life. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. And thus is the condemnation, that light is come into the world, and men loved darkness rather than

light, because their deeds were evil;" so in HAMASHIACH is salvation, even the new birth that establishes one a son of God that He stand worthy unto the inheritance of the Heavenly Kingdom in life everlasting, as was pronounced saying "But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God."

The Guidance and Leadership Of Yeshua HaMashiach stands a personal and intimate affair whose conversation is known only of the Twain, even HAMASHIACH and His pilgrim, it being a spiritual conversation strong and established in the communion of the Holy Ghost: HAMASHIACH stands both able and faithful to ensure that He personally leads every each His sheep, being the Shepherd that directs all His pilgrims and sheep of His flock unto life everlasting without failure about their shepherding, even as was pronounced saying "For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls," and "The LORD is my shepherd; I shall not want. He maketh me to lie down in green pastures: he leadeth me beside the still waters. He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me. Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever," and "All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all."

The Leadership and Shepherding Of Yeshua HaMashiach means the guidance of each man bearing the burden of his cross, that together with HAMASHIACH he be crucified, so that as a seed sown in the partaking of His death and crucifixion, the sown soul too stand worthy unto the reception and harvest of the inheritance of life everlasting that shall be discovered of the Hand of God Almighty to all the souls in HAMASHIACH YESHUA, as was pronounced saying "Know ye not, that so many of us as were baptized into Yeshua HaMashiach were baptized into his death? Therefore we are buried with him by baptism into death: that like as HAMASHIACH was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For of we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:" and "That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; If by any means I might attain unto the resurrection of the dead. Not as though I had already attained, either were already perfect: but I follow after, of that I may apprehend that for which also I am apprehended of HAMASHIACH YESHUA," and "Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light," and "Then said YESHUA unto his disciples, Of any man will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it. For what is a man profited, of he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works."

Moreover by the Shepherding Of Yeshua HaMashiach is established the grace unto prosperity in the Way of Holiness, even till the reception of glory's translation in first resurrection, as was pronounced saying "And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein. No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there: And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away." It too must be pronounced that the Heart of HAMASHIACH YESHUA is the Heart that treasures every soul and desires its harvest in Agape love, that it be delivered from all conversations of eternal condemnation and be established unto the reception of life everlasting, even as it is for thus cause that HAMASHIACH YESHUA was crucified and endured the full Messianic for the simplicity of thus cause, that as the Shepherd He suffer the danger and adversity on the behalf of His lambs, and that His sheep be led safely unto life everlasting without harm or affliction, having suffered on their behalf that they be again reconciled unto God Almighty, so He witnessed and preached saying "Greater love hath no man than thus, that a man lay down his life for his friends." Too by HAMASHIACH alone is sourced the doctrine and word of life, even the preceptive utterance that establishes one worthy to life everlasting's reception, so it is only by the Doctrine of Yeshua HaMashiach that man can receive the wisdom unto life eternal, even in Messianic Reconciliation, as Peter witnessed saying "Lord, to whom shall we go? thou hast the words of eternal life."

PRINCIPLE 04: THE ORDER OF DIVINE SHEPHERDING AND DISCIPLESHIP:

Even as HAMASHIACH spoke saying "And YESHUA came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen:" so it stands the purpose of every each the pilgrim that he establish unto God Almighty the offering of multitudes of souls in the day that he shall stand before the judgement seat of HAMASHIACH YESHUA and give account of all the labour of his body; the harvest of which souls stands a twofold conversation, the first portion bring the conversation of leading the soul into the reception of the Lordship and Salvation of Yeshua HaMashiach- THE GREATEST NECESSITY OF ALL GRANTED THE BURDEN OF THE HAMASHIACHIAN FAITH IS THAT THEY EACH HOLD THE WISDOM OF RIGHTLY LEADING SOULS UNTO THE SALVATION OF YESHUA HAMASHIACH AS INSTRUCTED OF THE WORD OF GOD, WHICH STRENGTH MUST BE HELD OF ALL, REGARDLESS AGE AND SOCIAL STANDING, THE WITNESS OF YESHUA HAMASHIACH IS THE CHIEF SIGNATURE OF SALVATION- THE TESTIMONY OF YESHUA HAMASHIACH STANDS THE SOLE SUPERIMPARATIVE PURPOSE OF PILGRIMAGE. Moreover witnessing stands the greatest privilege granted any creature, even as it stands a conversation granted only to man the creature fashioned in the image of God Almighty, as even angels cannot testify of this conversation, as no angel knows the redemption manifest in the communion and partaking of the flesh and blood of Yeshua HaMashiach- as was pronounced saying "Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into."

The second portion critical in the conversation of soul harvest is the labour of shepherding and discipleship by the doctrine of the wisdom and power of Yeshua HaMashiach, even as it is only by shepherding and discipleship that the new born continually grows in strength about the faith and so develops a strength in HAMASHIACH YESHUA that allows him to endure until the day of HAMASHIACH YESHUA, even till the reception of life everlasting in the ever pronounced first resurrection wherein the bodies of the Redeemed shall be revived and translate unto the eternal divine glory of Yeshua HaMashiach that they stand in the eternal glory free of all perverse conversations. EVERY PILGRIM MUST BEAR THE WISDOM AND GRACE TO STAND A SHEPHERD AND DISCIPLINARIAN UNTO ALL IN PURSUIT OF THE GUIDANCE OF life EVERLASTING: the conversation of which doctrine is received, built and established only by the Word of God (both the Word sourced of the hallowed Scrip and too of the preaching of the Revelatory Word) and by way of the conversation of the Holy Ghost, by Whom is all revelation and knowledge, wisdom, understanding and comprehension unto life eternal: so was pronounced saying "For of ye live after the flesh, ye shall die: but of ye through the Spirit do mortify the deeds of the body, ye shall live. For as many as are led by the Spirit of God, they are the sons of God."

PRINCIPLE 05: UNTO EVERY THE SAINT THE CALLING TO LEADERSHIP IN PURPOSE'S MANIFESTATION:

Even as God Almighty spoke saying "For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end;" and "There are many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand:" and "Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them. How precious also are thy thoughts unto me, O God! how great is the sum of them:" so it is that there was of God Almighty ordained in the ancient counsel of the divine (before both wisdom and time) the record and divine resolute pronouncement of the purpose and will of God about every creature and all being that He would have manifest, even the divine reason of their creation (as every work of God is sourced of intentional wisdom about the creature), so upon every life and soul of man did God Almighty sit in ancient counsel and declare and determine would be the same's manifestation of purpose- where purpose stands the excellent gifting and divine ability instituted in the person, even a unique talent that none can establish save he to whom the gift and talent was given. Even as God fashioned man in His image, so the image of God stands in a person the unique ability, talent and gifting of divine standard that can only be wrought of the person, and that by thus conversation God Almighty be glorified, even as He stands the Divine Eternal Source of all Ability according to the might of His Power.

Even as 'Leadership means directing followers from where they are unto a defined preset destination:' so it is that the cause of the purpose and gifting of God Almighty upon each life stands that in function and so lead the people of God unto the place of advantage and prosperity in the Way of Holiness, and that together the church labour synergistically unto the manifestation of its witness and victorious witness and authoritative testimony of all governance of man and over all satanic principality and demonic power, so was preached that "But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will. For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is HAMASHIACH. For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be

bond or free; and have been all made to drink into one Spirit. For the body is not one member, but many. Of the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body? And of the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body? Of the whole body were an eye, where were the hearing? Of the whole were hearing, where were the smelling? But now hath God set the members every one of them in the body, as it hath pleased him. And of they were all one member, where were the body? But now are they many members, yet but one body. And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you. Nay, much more those members of the body, which seem to be more feeble, are necessary: And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness. For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked: That there should be no schism in the body; but that the members should have the same care one for another. And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it. Now ye are the body of HAMASHIACH, and members in particular. And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues;" and "Endeavouring to keep the unity of the Spirit in the bond of peace. There is one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who is above all, and through all, and in you all. But unto every one of us is given grace according to the measure of the gift of HAMASHIACH. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.) And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of HAMASHIACH: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of HAMASHIACH: That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, may grow up into him in all things, which is the head, even HAMASHIACH: From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love."

PRINCIPLE 06: THE DIVINE LEADERSHIP OF YEHOVAH SABAOTH UNTO WARFARE'S PROSPERITY:

It stands that One of the Chief Divine Nature's Of God Almighty is that He is the Eternal Warrior, even the Divine and Eternal God of Warfare Who cannot know defeat or failure unto the retreat- but prospers in all conversations of warfare, even as in The Book of The Wars of The LORD there is no record of defeat but prosperity about all the engagements of His Sword and Divine Arsenal- even as God, before He had an enemy, stood JEHOVAH SABAOTH in the Commandeering of His Heavenly Angelic Hosts, and even now He has in His Armies more than a million Angels of Warfare that can single-handedly overcome Satan and all hell's hordes. The wisdom of God Almighty was that in itself pilgrimage stand a conversation of warfare, where the pilgrim must continually fight to know victory and prosperity in the Way of Holiness, even as was pronounced saying "For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of

God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; And your feet shod with the preparation of the gospel of peace; Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God.”

Even as it stands an Eternal Truth that pilgrimage stands a progression of warfare till rest’s manifestation, so must every the pilgrim bear wisdom unto prosperity and victory in the battles and warfare about the callings and conversations of his pilgrimage and saintship- it thus stands a superimparitive pronouncement that VICTORY IN WARFARE IS STABLISHED ONLY BY PERFECT OBEDIENCE TO THE WORD AND EVERY THE INSTRUCTION OF JEHOVAH NISSI SABAOTH IN THE CONVERSATION OF THE LORD GOD’S VICTORY. Even as it was in the day of Moses, how that He was instructed of God Almighty to stablish the waters of the Red SEATO stand too counted as Israel’s Arsenal, in that by these waters was drowned the whole army of Egypt; as it too was in the day of Joshua, how that he was instructed of God Almighty to stretch forth his spear and allow it not to return till Israel had completely consumed Ai, so it is that BY THE VOICE OF GOD ALMIGHTY IS STABLISHED TO THE HEARER THE REVELATION OF THE ARSENAL ENCAPSULATED IN HIM BY THE HAND OF GOD MOST HIGH, AND IN THAT REVELATION IS PRONOUNCED TO THE HEARER THE WISDOM UNTO THE EXPLOITATION OF THE SAME WEAPONRY TILL THE ENEMY AND ALL HIS ATTACKS OF ADVERSITY ARE CONSUMED BY THE HEARER, THUS STANDS THE SOLE WISDOM UNTO VICTORY IN PILGRIMAGE.

The journey unto the hearing of Voice of God Almighty stands one of worship in prayer, as in accordance with the commandments of the Holy Scrip, saying “Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you. And ye shall seek me, and find me, when ye shall search for me with all your heart. And I will be found of you, saith the LORD:” and “But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him:” so in the secret place was granted the pilgrim the conversation of the knowledge of the Viice of God Almighty.

PRINCIPLE 07: THE GUIDANCE AND TUTELAGE OF THE HOLY GHOST:

Even as He stands One of the Three Persons Of The YAHWEH I AM Deity, so The Holy Ghost is The Spirit of God Almighty, even Him The Hand of God by Whom is manifest the power and glory of a God Almighty in all conversations of the Divine’s workmanship. Without the Holy Ghost there cannot be any manifestation of the power, grace, blessing, anointing, revelation, wisdom, knowledge, comprehensive understanding and labour of God, even as every conversation of God Almighty is alway and Eternally wrought of the Hand of God according to the divine purposes and ordinances of the Living God. Moreover, It must be pronounced that The Holy Ghost is not an abstract but a Living Divine Person Who by His Voice leads the Redeemed. The coming of The Holy Ghost was to stablish a Redeemed church worthy to the reception of the coming Son of God Most High, as He pronounced saying “I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye. Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee:” even as first heaven and earth were divinely purposed to exist for three days- the first being the day when God Almighty The Eternal

Father moved and laboured upon the earth in the open sight of all men, were His divine glory was irrefutably manifest in the sight of even the most carnal of eyes; the second day being the day in which was manifest the Son of God and He was numbered among men, even till His death and Crucifixion upon the cross and His resurrection from the dead and from the grave and then His ascension to stablish the atonement and propitiation of iniquity by way of the sprinkling of His blood upon the living Heavenly Altar before the throne of God Almighty; the third and last day is thus day, even the age where the Spirit of God would inhabit the spirits of men cleansed by the blood of the Lamb, and move upon the earth to stablish the greatest harvesting revival upon the earth, even the latter house, the glory of Whose witness shall far surpass all generations since Adam and Eve. It is only by the Spirit that one receives leadership and sustenance of guidance unto life everlasting, as was pronounced saying "For as many as are led by the Spirit of God, they are the sons of God."

PRINCIPLE 08: THE CONVERSATION OF THE HOLY GHOST:

1. *The sight or hearing of the Spirits Voice by divine unction born of the event choreographed of the Spirit, and ordained in the divine orchestration stablished after the Divine's ancient counsel: as was pronounced saying "Who hath believed our report? and to whom is the arm of the LORD revealed?"*
2. *The strong unctioning in spirit about the message deposited of the Spirit of God: as was pronounced saying "But ye have an unction from the Holy One, and ye know all things."*
3. *The Dream or The Vision, as witnessed throughout the Scriptures by those that would be granted the experience of The Divine Revelatory Visions of Dreams of The Spirit..*
4. *The Audible Voice, being the literal experience of hearing The Voice of The Spirit as if one was hearing the voice of another man by physical ears.*
5. *The experience of The Divine Visitation of Him The Angel of The Presence, being Him The Angel of YAHWEH ELOHIM and The Angel of Yeshua HaMashiach D'Nzareth.*

PRINCIPLE 09: THE PURPOSE, ORDER AND POWER OF ECCLESIASTICAL LEADERSHIP:

Ecclesiastical Leadership stands the directive guidance of a soul from the point it is converted from iniquity unto salvation, till it is guided unto the reception of life everlasting and translation into the divine Messianic glory in the day of HAMASHIACH, even portion in the first resurrection. It then evidently stands that Ecclesiastical Leadership was purposed and ordained of God in ancient counsel that Ecclesiastical Leadership Be purposed of the Hand of God to establish the full conversation of the redemptive work of Calvary: so by Ecclesiastical Leadership is a soul moved from iniquity's conversation unto he hold of the righteousness of God Almighty in Holiness, Truth and Glory Divine; by Ecclesiastical Leadership is the sick healed from all infirmity and disease unto a health and strength of body born of the Glory and Holiness of God Almighty; by Ecclesiastical Leadership is the poor enriched in deliverance of poverty unto the divine supernatural abundant prosperity that can only be wrought of the Hand of God Almighty; by Ecclesiastical Leadership is a soul delivered from all conversations of demonic oppression unto authority over Satan and over all demonic principalities and peers, and over all of hell's hordes and over all unclean spirits; by Ecclesiastical Leadership is manifest life everlasting unto all faithful and prosperous in pilgrimage about all the conversations of the Way of Holiness; by Ecclesiastical Leadership is manifest the dispensation of peace that far surpasses all reason, logic and understanding, even unto the celebration of death for the sake of the Kingdom of God Almighty; by Ecclesiastical Leadership is stablished the dispensation of true joy

regardless the adversity, danger and suffers for righteousness' sake. Moreover, the divine purpose of the Ecclesiastical Leadership Of The Latter House is that it stand to the birth of the generation of the prophetic heritage of the Revival Ward the second coming of Yeshua HaMashiach to stablish Raptorial Harvest- even the manifestation of the perfect man HAMASHIACH YESHUA by the body of HAMASHIACH, leading to the greatest soul Harvest since the foundation of the world, where the power of God shall be made demonstrate and practiced by means unknown since the foundation of the world, even miracles, signs, wonders and healings wrought irrefutably by the Hand of God.

As was preached saying "And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of HAMASHIACH: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of HAMASHIACH: That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, may grow up into him in all things, which is the head, even HAMASHIACH: From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love;" and "Now ye are the body of HAMASHIACH, and members in particular. And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues:" so it stood the wisdom of God Almighty about the divine ordinations and callings of stewardship and service in the ministry of Yeshua HaMashiach, that Apostleship stand the conversation of the foundation of s gathering and institution in the name of Yeshua HaMashiach purposed to the dispensation of a Gospel and Doctrine strong and perfect unto the leadership and guidance to glory's translation in the day of Yeshua HaMashiach, all the conversations of the Apostolic Institution being wrought in the power of the Holy Ghost by both the Apostle and all the Sons of the mantle.

The office Of The Prophet and his Prophetic Ministry was purposed of God Almighty to be the conversation of the message of God about the season at hand, and both its opportunities and virtue and grace unto the exploitation of the same season by an anointing granted alway to the gospel's furtherance- so was the Prophet of God called and separated, consecrated, sanctified and anointed unto the pronouncement of the Word of The LORD in The Voice of The Holy Ghost; The Divine purpose of God Almighty about the conversation of the Evangelical Ministry was that it stand the preaching of HAMASHIACH YESHUA in the power of the Holy Ghost, even in the harvest of souls especially by the gathering of great masses unto the hearing of the oratorical message of the Evangelist, and all harvested souls must be then offered and groomed in the Apostolic Movement and in the assemblies of the Apostolic Institution, even as the Evangelist stands a son of the Apostle; the purpose of the Pastoral Ministry was that by the wisdom of Yeshua HaMashiach, unto both the gathering of the flock and the single lamb, be stablished the wisdom and admonition of divine counsel in love and perfect meekness and patience, that each soul entrusted the Pastorate and flock of HAMASHIACH granted his shepherding prosper in the Way of Holiness and in manifestation of divine purpose; the purpose of the Teacher (whether he stand an elder or deacon or layman) was that he diligently and faithfully study and empower others in the wisdom of Yeshua HaMashiach according to the Holy Scrip and too in the doctrine of the Apostle to whom he stands in adherence to.

The Divine Virtue and Potency Of Divine Capacitance granted each the Apostolic Institution is that it stand to the conversation of Victory and Triumph in warfare against the two enemy companies against God, even the Kingdom of Darkness and the World, even as the spirit realm stands the conversation of the warfare of Heavenly Jerusalem against both Babylon and Tyre.

PRINCIPLE 10: THE PURPOSE OF EVERY THE HOST OF GOD AND ITS DIVINE ORDER AND MODUS OPERANDI:

As was pronounced in the day of Joshua saying, "And it came to pass, when Joshua was by Jericho, that he lofted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries? And he said, Nay; but as captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant? And the captain of the LORD's host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest is holy. And Joshua did so;" and as Stephen testified saying "Which also our fathers that came after brought in with YESHUA into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David:" so it is that Yeshua HaMashiach stands the Divine Proprietor of every the Host of God in subjection tithe throne of God Almighty, even Jehovah Sabaoth. So does HAMASHIACH stand the Captain of every the Host of God Almighty in both Celestial and Terrestrial Realms, pronouncing Divine Commandment about what is to be the purpose of the host and its every labour- even as the purpose of every the Host of God is to stablish the manifestation of the Will of The Heavenly King, which Will is in thus generation the preaching unto the harvest of souls in the salvation and Lordship of Yeshua HaMashiach, and it is for thus reason that every Host stands called to take up arms.

It was the wisdom and divine order of God Almighty that every Apostolic Institution Be born first of subjection unto Yeshua HaMashiach, Who Himself is to stand the Chief Apostle Of The Apostolic Institution, and all ministers of the institution (which same institution too stands called the host or Revival or Movement) being the representation of HAMASHIACH in respective capacities stablished by respective measures of grace and faith, as was pronounced and preached saying "But unto every one of us is given grace according to the measure of the gift of HAMASHIACH;" and "For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. For as we have many members in one body, and all members have not the same office: So we, being many, are one body in HAMASHIACH, and every one members one of another. Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; Or ministry, let us wait on our ministering: or he that teacheth, on teaching; Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness:" so does every the steward of HAMASHIACH called to labour in the Apostolic Movement stand the representation of HAMASHIACH unto all the saints therein, so does each child of God stand the representation of Yeshua HaMashiach to the world, and so does the Apostolic Institution stand the representation of Yeshua HaMashiach unto all creation in accordance with its light- even as each Star doffers from all other stars in conversation of light and glory.