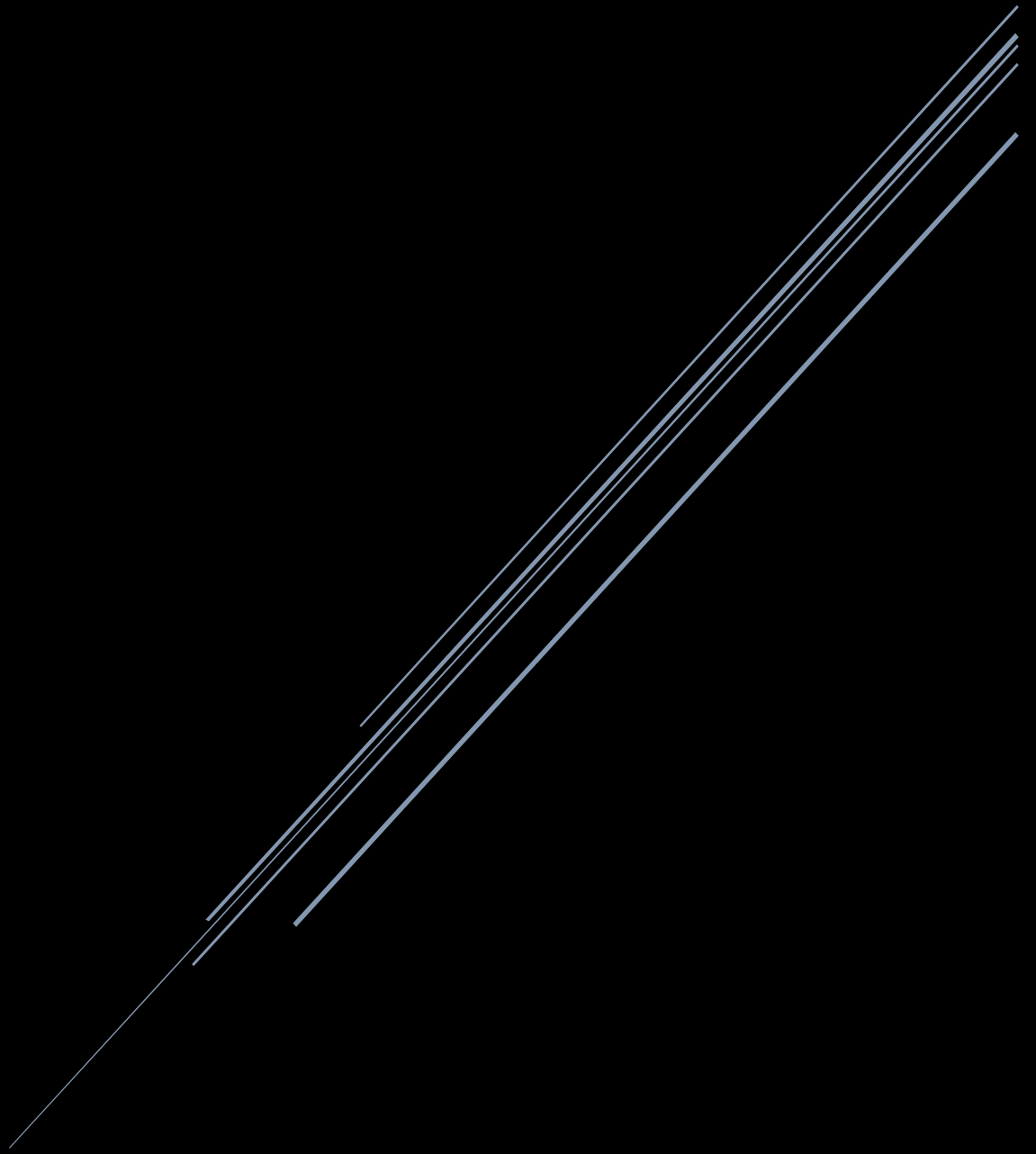


THE DIVINE PRINCIPLES OF THE
FIRST RESURRECTION IN YESHUA
HAMASHIACH

SHILOH ROCK FAMILY NETWORK (SRFN)
LITERATURE



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THE DIVINE PRINCIPLES OF THE FIRST RESURRECTION IN YESHUA HAMASHIACH

PRINCIPLE 01: THE PROPHETIC DOCTRINE OF THE FIRST RESURRECTION:

As was pronounced saying “Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. For as the Father hath life in himself; so hath he given to the Son to have life in himself; And hath given him authority to execute judgment also, because he is the Son of man. Marvel not at thus: for the hour is coming, in the which all that are in the graves shall hear his voice, And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation; and “I am crucified with HAMASHIACH: nevertheless I live; yet not I, but HAMASHIACH liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me:” so it is that Yeshua HaMashiach of Nazareth, worthily called The Firstborn of Death, stands the first Son Of Man to arise from the grave unto divine eternal communion and freedom from all potential conversations of death both first and second- HAMASHIACH Being a bearer of the life-hold Eternal granted Him of God Almighty: As too witnessed by baptism, so shall all the Redeemed be resurrected by the same power that raised Him from the dead, even into HAMASHIACH rightly called The Resurrection and the life: so shall each saint arise unto Him, and receive the full manifestation of the divine life virtue in Him.

Qualification unto the steadship of the communion of the first resurrection is the life granted only to those having partaken Of His Flesh and Blood during pilgrimage. There stands no further death after the conversation of the first resurrection. Each the bearer of testimony in first resurrection shall receive the body form of divine glory free of all yokes appertaining iniquity, but perfect and holy Being, as is HAMASHIACH. These shall stand the judges of angels. First resurrection shall stand the Communion of the Kings of the Messianic Testament in the HaMashiach Millennial Kingdom.

PRINCIPLE 02: THE EVENT OF THE FIRST RESURRECTION:

As was pronounced saying “But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For of we believe that YESHUA died and rose again, even so them also which sleep in YESHUA will God bring with him. For thus we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in HAMASHIACH shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words:” and “And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of

them that were beheaded for the witness of YESHUA, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with HAMASHIACH a thousand years. But the rest of the dead lived not again until the thousand years were finished. Thus is the first resurrection. Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of HAMASHIACH, and shall reign with him a thousand years:" so it is that The First Resurrection stands the conversation of two portions, even where the first stands the time of the raptorial harvest, where all dead saints shall be resurrected by the Voice and Power of Yeshua HaMashiach , Who by His utterance shall resurrect all His dead, that they be translated to heavenly places together with the living- even instantaneously. Moreover The Second portion of the first resurrection stands the resurrection of all saints slain during the great tribulation, where because they overcame the beasts oppression, they were slain for Messianic Testimony's sake, these same shall be resurrected to join the armies and hosts of Yeshua HaMashiach.

PRINCIPLE 03: LIFE IN AND AFTER THE FIRST RESURRECTION:

After the second portion of the first resurrection during Stan's thousand year imprisonment shall be stablished the Messianic Kingdom's Millennia. Afterward Satan shall deceive the nations to rally against the City of HAMASHIACH New Jerusalem, but they all shall be consumed by the fire of a God at Gog Magog. Afterward shall be the second resurrection unto the eternal judgement of each soul by the great white throne of God Almighty (where everyone without his name in the book of life shall be cast into the lake of fire). Afterward shall be stablished the New Heaven and New Earth without sea, even the Divine-Euphoric-Utopia-Paradisiac of God Almighty.