

THE DIVINE PRINCIPLES OF THE RISE  
OF AFRICA'S REDEMPTION SONG IN  
YESHUA HAMASHIACH:  
SHILOH ROCK FAMILY NETWORK (SRFN)  
LITERATURE



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# THE DIVINE PRINCIPLES OF THE RISE OF AFRICA'S REDEMPTION SONG IN YESHUA HAMASHIACH:

## **PRINCIPLE 01: CUSH'S DIVINE PORTION IN THE RUNNING OF THE RACE OF NATIONS:**

As was pronounced saying "Then said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, how that the LORD hath avenged him of his enemies. And Joab said unto him, Thou shalt not bear tidings thus day, but thou shalt bear tidings another day: but thus day thou shalt bear no tidings, because the king's son is dead. Then said Joab to Cush, Go tell the king what thou hast seen. And Cush bowed himself unto Joab, and ran. Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cush. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready? But howsoever, said he, let me run. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cush. And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lofted up his eyes, and looked, and behold a man running alone. And the watchman cried, and told the king. And the king said, Of he be alone, there is tidings in his mouth. And he came apace, and drew near. And the watchman saw another man running: and the watchman called unto the porter, and said, Behold another man running alone. And the king said, He also bringeth tidings. And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He is a good man, and cometh with good tidings. And Ahimaaz called, and said unto the king, All is well. And he fell down to the earth upon his face before the king, and said, Blessed be the LORD thy God, which hath delivered up the men that lofted up their hand against my lord the king. And the king said, Is the young man Absalom safe? And Ahimaaz answered, When Joab sent the king's servant, and me thy servant, I saw a great tumult, but I knew not what it was. And the king said unto him, Turn aside, and stand here. And he turned aside, and stood still. And, behold, Cush came; and Cush said, Tidings, my lord the king: for the LORD hath avenged thee thus day of all them that rose up against thee. And the king said unto Cush, Is the young man Absalom safe? And Cush answered, The enemies of my lord the king, and all that rise against thee to do thee hurt, be as that young man is:" so it is that Cush stands the nation granted of God Almighty the divine Testimonial witness in the unique burden of the cross of Yeshua HaMashiach of Nazareth, even a unique anointing and grace appertaining the publishing of the preaching of the cross of Yeshua HaMashiach and the testimonial manifestation of divine standards therein, so the rise of the standards of the divine's revival called and divinely granted to the African Nation, the Nation Of the Heritage Of the Black Man.

Ahimahaaz's running through the passage of the plain preached the Nation's that sought to run in the passage of the burden of the testimonial gospel light granted Cush. Ahimahaaz stands the nation's that forced themselves to the running appertaining the DIVINE Message portioned to Cush in divine Ancient Counsel, which Message the nation's never did neither do they possess the divine wisdom appertaining the grant and manifestation of the DIVINE wisdom and power therein. Cush's running in He harder passage and lane stands the pronouncement of the DIVINE wisdom of God Almighty appertaining Cush's Calling and processing, that Ethiopia arise unto the hold of his respective divine burden of witness in the revival of the cross: even that by strong hardship was to be birthed the gem perfected and polished unto the mentorship Of nation's in the revival and passage of the House Of HAMASHIACH and the Church of God Almighty. So the nation's having sought to run in Cush's passage of calling, even as Ahimahaaz was set aside of David till Cush's arrival with the message, so shall all these nations be made of God Almighty and of The Lamb to stand aside, as only Cush was granted of God Almighty the DIVINE grace unto message's publishing: thus

stands the doctrine Of Cush's Prophetic Identity. EVERY THE CONVERSATION OF CUSH'S SUFFERING AND HARDSHIP STANDS THE DIVINE CONVERSATION APPERTAINING THE CHAPTERS OF THE DIVINE PROCESSING UNTO A GREAT WEALTH THAT CAN BE DIVINELY REVEALED THROUGH THE NATION CUSH.

#### **PRINCIPLE 02: CUSH'S REDEMPTION BY THE CROSS OF YESHUA HAMASHIACH:**

The prophetic identity of Cush and of the Ethiopian Nation stands the DIVINE Calling appertaining every the conversation of the preaching of the cross of Yeshua HaMashiach, where Cush stood the sole nationality granted the burden of the cross of Yeshua HaMashiach during the conversation of HAMASHIACH's Messianic Passion, even the burden Of carrying the cross of Yeshua HaMashiach from Jerusalem to Calvary and Golgotha's hilltop (which conversation was manifest in Simon of Cyrene the Black-man, The Father Of Rufus and Alexander): thus standing the birth and divine witness and signification Of Cush's divine Calling and election unto divine processing of great national affliction unto suffering and endurance therein till standing as a unique divine minister bearing great grace in the preaching and publishing of the doctrine of the redemptive power of the cross of Yeshua HaMashiach of Nazareth born of personal witness by processing's burden to the nation. The divine calling of Cush in Ancient Counsel was that he stand in the burden of the divine modelling of mentoring grace in the harvest of nations granted the testimony of the latter house - thus stands the doctrine of the Revival of Ethiopia, the first fruit rising of the light of the latter house.

Cush stands called unto the steadship of chieftainship in Calvary's seven-fold redemptive power, even the conversation of redemption from sin to DIVINE salvation in all righteousness; from poverty unto divine supernatural Superabundant prosperity; from demonic affliction be devilish principalities and powers unto authority over all the hordes of hell; from sickness and infirmity unto healing and hold of perpetual divine sustainable health; from both first and second death unto life everlasting in the knowledge of the Face of God Almighty Gary; from civil unrest and bloodshed unto the heavenly peace of YAHWEH SHALOM; from despair and grief unto divine supernatural joy. Moreover Cush's coming greatness (regardless every the conversation of affliction, manipulation, oppression, exploitation and all the hardship he suffered and endured by the hand of the white nations) shall preach the redemptive power of the God of Heaven and that of the cross of Yeshua HaMashiach, because had Cush been able to stablish the coming greatness by his self, then never would he have suffered- the purpose of which coming greatness is the preaching of the Cross of Yeshua HaMashiach of Nazareth. *BY CUSH'S REDEMPTIVE SHALL BE BORN THE REVIVAL PURPOSED OF GOD ALMIGHTY TO PREPARE THE EARTH UBTO HAMASHIACH'S RAPTORIAL COMING, EVEN AS CUSH SHAL STAND THE ANTIOCH OF THE LATTER HOUSE.*

#### **PRINCIPLE 03: CUSH'S CALLING ABOUT WORSHIP'S OFFERING:**

As was pronounced saying "For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent. From beyond the rivers of Ethiopia my suppliants, even the daughter of my dispersed, shall bring mine offering:" so it is that Cush's prophetic identity stablished by the redemptive power of the cross of Yeshua HaMashiach of Nazareth stands fourfold: first shall be manifest through Cush the pure language appertaining DIVINE nature's cultural and national order of heritage; second shall Cush raise and train nations

appertaining the Order Of Calling Upon the Name Of the LORD; the third stands servitude upon the Name of the LORD in a culture and heritage of perfect oneness and Divine National Unoty without division but a perfect divine oneness of consensual labour in the Testimony Of Yeshua HaMashiach; the fourth stands the conversation of the dispensation and presentation of the rivers of worship and the rivers of life. *THE WATERS AND RIVERS OF ETHIOPIA STAND THE PROPHETIC SIGNIFICATION OF CUSH'S CALLING UNTO THE PIONEERING OF A NEW DIVINE IRDER OF WORSHIP GRANTED THE LATTER HOUSE.*

Cush's Divine calling to worship was purposed of God Almighty to stand a conversation of song superior and perfected by affliction's suffering of divine river piracy in accordance with the principle that says that the greater the affliction, the purer the song as by way of divine purge. *THE MARK AND DIVINE SIGNIFICATION OF CUSH'S DIVINE CALLING APPERTAINING DIVINELY ALLOCATED PORTION OF LAND IS THAT IT STANDS THE LAND OF THE RIVERS, AND THE NATION OF LIGHTS UNOTED UNTO ONE FREAT GLORIOUS LIGHT COMPRISED OF MANY THE COLOURS UNTO A DIVINE UNOFIED GLIRY OF LIGHT.* Moreover Cush's waters of worship stand those having rained down from the heavens, even from the DIVINE throne of God Almighty and so flowing through Cush the divine's channel, stablishing life and healing throughout the tribes of the land of rivers, even all the tribes of the seed of Cush which are called to stand as one nationality: though the tribes of his seed be many, Cush stands one nation in HAMASHIACH.

#### **PRINCIPLE 04: THE RISE OF ETHIOPIA'S SONG:**

The rise of Ethiopia's song stands the rise of The African Tribunal States Of Africa. By the rise of Ethiopia's song of worship shall be broken and disbarred every the conversation of Of tribal borders and dividing fences in Ethiopia stablished of the nation's Of the white man unto Cush's division of Nationality- yet in the will of God Almighty Cush stands one nation- so the divine of African nationality stands the cunning craft of Satan stablished through European nationals against the DIVINE African Agenda. By the rise of CUSH'S song of worship shall be birthed a strong holiness in Africa, even the conversation unto African Redemption and Reformation by divine Revival in HAMASHIACH and in the Holy Ghost. BY THE RISE OF CUSH'S SONG SHALL BE IGNOTED THE FLAMES OF THE REVIVAL OF THE LSTTER HOUSE AND THE DIVINE CHANNELING OF THE WATERS OF REVIVAL. Moreover by the rise of CUSH'S song shall be birthed a divine oneness of nationality and saintship unto strong livelihood in the witness of the resurrection of Yeshua HaMashiach, which oneness shall perpetuate and echo throughout the body of HAMASHIACH by the divine unctioing's Union Of The brethren in the Holy Ghost.

By the rise of Cush's song shall be stablished a new unique prophetic grace appertaining the latter house's witness of Greg testimony of Yeshua HaMashiach. By the rise of Cush's song shall be stablished and birthed a new administrative procession and Divine order appertaining the preaching of the cross and the doctrine of the Word of God's publishing to ensure the encapsulation of all redeemed souls unto life everlasting. By the rise of Cush's song shall be stablished and birthed the conversation of livelihood in perfect accordance and correspondence with divine calling unto perfect livelihood of eternal gospel's power in witness and Divine virtue's miraculous demonstration. By the rise of Cush's song shall be stablished and dispense a Divine maturity appertaining the hearing and knowledge of the Voice Of the Holy Ghost. By the rise of Cush's song shall be stablished and birthed

a new order and glory of worship in the Holy Ghost and in HAMASHIACH. By the rise of Cush's song shall be established divine judgement against all demonic principalities and satanic powers having marked and seeking to destroy Ethiopia: even the spirits of unrighteousness, sickness, bloodshed, violence, poverty, civil unrest, corruption, inferiority complexes, false religions, witchcraft, satanism, unstable economies, prostitution, child abuse, human trafficking, illiteracy, tribalism, genocide and xenophobia.

**PRINCIPLE 05: CUSH: THE CONVERSATION OF THE RIVERS OF life- THE PEOPLE OF THE NATION OF LIGHT:**

By his worship and testimonial witness is Cush called to dispense rivers of life that by drink there be established the salvation of nation's in the saving power of the Lordship of Yeshua HaMashiach of Nazareth. CUSH STANDS CALLED UNTO THE ORDER OF EXCEPTIONAL EXCELLENCE APPERTAINING ORDER OF HIGHER PRAISE AND DEEPER WORSHIP. It too needs be pronounced that Cush's culture bears the strongest representation to the Way of Holiness, even a culture close to that of godliness. Moreover among all the nations of the sons of man, Cush bears a culture and order of communal holiness appertaining hallowed Scrip's ordinances and statutorial precepts of righteousness. OUT OF THE MOUTH OF CUSH SHALL BE ESTABLISHED THE PROCESSION OF THE LIGHT OF GOD ALMIGHTY UNTO HIS GLORIFICATION IN THE OPEN SIGHT OF ALL NATIONS- EVEN AS IN THE LATTER HOUSE SHALL CUSH STAND THE NATION FLOODED WITH THE GLORY OF GOD ALMIGHTY. ETHIOPIA'S CHIEF PROPHETIC IDENTITY IS "THE DIVINE HERITAGE OF THE RIVERS OF LIGHT."

**PRINCIPLE 06: CUSH'S PROGRESSION: A NEW GENERATION, A NEW PROPHETIC AUTHORITY:**

**CUSH's respective progressions stand the Davidic progression and the Joseph progression:**

As to both Joseph and David were revealed each his respective divine calling and purpose in childhood, so in ancient Scrip was pronounced to Cush the calling and conversation appertaining his redemption and service and glorious labour by the cross of Yeshua HaMashiach of Nazareth. As Joseph was made a Slave, so too was Cush made a slave by the slave trade and by the colonization established by European nations, slavery standing the greatest inhuman act and most cruel conversation throughout human History. CUSH'S PEAK MANIFESTATION SHALL STAND THAT OF THE NEW GENERATION MENTORSHIP APPERTAINING THE TESTIMONY OF THE LATTER HOUSE, EVEN THE STANDARDS OF DIVINE GRACE UNTO THE DIVINE ELECTION AND ORDINATION OF MENTORING NATIONS ABOUT THE EXPLOITATIVE EXECUTION OF THE MESSIANIC WISDOM AND POWER IN THE NAME OF YESHUA HAMASHIACH UNTO DIVINE WILL'S ESTABLISHMENT. As Joseph was subjected to stand a labourer in the house of Potiphar unto Potiphar's prosperity, so was Cush made a servant unto the prosperity of the nation's Of the white man with strong cruelty. AS JOSEPH WAS PROMOTED FROM PRISONER TO GOVERNOR OF EGYPT IN LESS THAN TWENTY-FOUR HOURS, SO TOO SHALL CUSH BE DIVINELY PROMOTED TO STAND CHIEF APPERTAINING THE GODPEL'S FURTHERANCE IN A SHORT TIME. As David stood the LORD's Anointed and the LORD's elect appertaining the rulership Of the Kingdom Of Israel, he suffered much harm at Saul's hands, so Cush was greatly afflicted of the white man: but as David did truly eventually stand king in accordance with the divine anointing, so too shall Cush prosper regardless his affliction and oppression.

**PRINCIPLE 07: CUSH'S CALLING UNTO WITNESSING AND LEADERSHIP IN THE LATTER HOUSE:**

Cush stands the called of God Almighty unto the ordination as the spiritual breadbasket to all nations, even the basket of the bread of life unto the salvation of nations- the basket of the flesh of HAMASHIACH YESHUA of Nazareth. Cush too stands called and anointed to labour in the DIVINE grace and authority of the Antioch of the Latter House, where through him shall be of God Divinely stablished the dispensation of Doctrine and Stewards unto the rise and manifestation of the full strength of the latter house in all nations (the call to stand the mothering Church Of the coming great revival). *CUSH'S SEED SCATTERED THROUGHOUT THE NATIONS SHALL TOO BE DIVINELY USED OF GOD ALMIGHTY UNTO THE IGNITION OF THE FLAMES OF THE LATTER REVIVAL IN ALL NATIONS OF THEIR CALLINGS AS BY PROVOCATION OF ALL NATIONALITIES TO JEALOUSY APPERTAINING THE HERITAGE OF THE LATTER HOUSE'S PRONOUNCEMENT OF THE TESTIMONY OF YESHUA HAMASHIACH OF NAZARETH IN DIVINE ZEAL.* First in Africa shall be stablished the open shaming of false worship, even false HAMASHIACHs, Apostles, prophets, doctrines, churches and deceptive miracles and ministries. Moreover by CUSH'S witness shall Islam's holds be broken. First in Cush shall true miracles wrought only in the Name Of Yeshua HaMashiach become a common culture. GOD SHALL STABLISH CUSH TO STAND THE DIVINE WISDOM OF THE STANDARD OF THE LATTER HOUSE.