



THE NEW THING THAT GOD IS DOING THROUGH
YESHUA HAMASHIACH- THE DIVINE-MESSIANIC
APOSTLESHIP OF THE LATTER HOUSE



CALEB T MATETA

SHILOH ROCK FAMILY NETWORK (SRFN) LITERATURE

SHILOH ROCK FAMILY NETWORK (SRFN) LITERATURE

“THE NEW THING THAT GOD IS DOING THROUGH
YESHUA HAMASHIACH- THE MESSIANIC APOSTLESHIP
OF THE LATTER HOUSE:”

CALEB T MATETA

ARTICLE 01: THE Divine CONVERSATION OF THE NEW THING THAT GOD IS DOING:

As was preached saying "Thus saith the LORD, which maketh a way in the sea, and a path in the mighty waters; Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow. Remember ye not the former things, neither consider the things of old. Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert. The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, and rivers in the desert, to give drink to my people, my chosen. Thus people have I formed for myself; they shall shew forth my praise:" so it stands that God Almighty is the God of New Works. Now God Alone Is and God Alone Lives, even Him YEHOVAH- YAHWEH THE GREAT I AM Who is the Self Existing Creator that fashioned all Being in perfect accordance with the Divine resolutions and determination pronounced in ancient counsel appertaining what was to stand the will and order of His Divine Purpose appertaining every the creature manifest in perfect accordance with His Will without deviation from His Divine determination. Thus there stands God Almighty Who withheld the reality and manifestation of His Divine Being and Eternal Glory from the sight of Terrestrial eyes: Him Being The God beneath Whom are all things, with Whom are all things, from Whom, Of Whom, about Whom, for Whom, unto Whom, in Whom, by Whom and through Whom are all things. So in truth it stands the irrefutable reality that God Is, the evidence of which God is the manifestation of His every Divine work, whether it be the tree that stands or the soil upon which creatures tread or even the mind used of man to think, because it all stands sourced of God Almighty at the point of creation (where every tree past, present and future stood encapsulated in the seed of the very first tree; and where every human body stood encapsulated in the copulative seed of Adam the first man), it thus stands that every manifestation is the evidence of the reality of God Almighty The Only Eternal Creator, including man, where by His Hand God Almighty holds every the thought in the mind of man that allows man the conversation of a chain and pattern of thought leading to man's cognitive reasoning as well as man's subconscious thinking that allows his body to continue functioning beyond man's conscience of bodily function- as no man can consciously control the movement of his blood or the journey of food through his body. Man's problem stands that God allowed him the capacity to think, and so because he can think, man (in satanic deception) boldly reasons by illogical thought unto the declaration that there is no God, yet man does not at all bear wisdom that can cause his bodily growth or the growth of his hairs, and if man cannot by his own wisdom sustain and continue his own life, without even any form of conscious wisdom about how he came into being, does man then bear wisdom that suffices unto the boldness of declaration that there is no God?

Every Work Of God is always new yet old, and is always old yet new: It stands that God Almighty is the God of Works, even the God that purposed all creation unto the manifestation of what Heavenly Doctrine calls "The Short Work Of God:" Even the conversation of the Divine reconciliation of all creation into the hand of God Almighty through the Messianic Passion Of Yeshua HaMashiach Of Nazareth, all creation being unto God Almighty divinely encapsulated in the cross of Yeshua HaMashiach. Even as God Almighty did in Ancient Counsel pronounce and determine that Creature's purpose was to stand unto the manifestation and erection and Establishment of the Short Work Of God, from the beginning all creation being fashioned and ordered unto this manifestation, it thus stands that the Short Work is a Work Of God Older than time; however it stands that even until its manifestation, the Short Work (the erection of the Cross Of Yeshua HaMashiach) stood a

conversation known and understood of God Alone, no other creature, including Satan, knowing the divine wisdom and power of God Almighty that would establish that cross to stand the dispensation of divine redemptive virtue from all iniquity unto the communion of life eternal, even as was preached saying "But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory; Which none of the princes of thus world knew: for had they known it, they would not have crucified the Lord of glory." So because it was determined in ancient time yet only revealed in the hour of its manifestation, it stands proven that every the Work Of God is old and yet new, as well as new and yet old. God is therefore the God of New Works. There is therefore a divine work ordained of God Almighty unto each generation in the witness of His Divine reality and confirmation by the Hand of His Power: where the work stands old by its divine purpose and resolution being sourced of ancient counsel's determination, but new in that it stands a mystery concealed till the time of its revelation unto the generation called unto the testimonial witness of its manifestation, whether it be The Divine witness of the covenant of the law unto Moses and the generation of the church of the wilderness, or the witness of The resurrection of The Son Of God that was granted and divinely instituted unto the generation of the early Church Of Yeshua HaMashiach, even them that knew The Visage Of The Face Of HAMASHIACH and the wisdom of His every divine utterance: the conversation of generational mystery being preached of Paul saying "But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God."

To this generation, it stood the determination and divine resolution of the Eternal Ancient Counsel Of God Almighty that there be Of His Hand stablished The Divine Institution Of the Work Of God, even the New Thing Of God called "The Latter House Of Yeshua HaMashiach," and "The Manifestation Of The Perfect Man," and "The End-Time Harvest," and "The End-Time Church and Generation Of Yeshua HaMashiach," and "The Peak Manifestation Of The Pentecostal Progression," and "The Great Revival unto The Second Coming Of Yeshua HaMashiach." Thus stands the conversation spoken of the Prophet Joel saying "And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit. And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call." It thus stands that according to The Divine Determination Of God Almighty in Ancient Counsel recorded in the Heavenly Book Of Truth (called Of Gabriel the Scripture Of Truth), it has now been revealed that to this generation shall be granted the divine conversation of the divine revelatory manifestation of the Great Outpouring Of the Spirit Of God that shall birth the manifestation of "The Prophetic Heritage" that shall, in the greatest revival by divine power, preach and reveal HAMASHIACH in every conversation of divine supernatural virtue and so establish the greatest soul harvest in the Witness and Life of The Church of Yeshua HaMashiach (where prophecy shall stand a gift as common as the gift of tongues is in this generation): which conversation shall occur in a very short yet rapid period of time, the conclusion of which work shall be the Second coming of Yeshua HaMashiach unto the Reaping Harvest Of His Church by First Resurrection. This shall be a conversation stablished in all the nations of the earth.

ARTICLE 02: THE DIVINE CONTEXT OF THE SEVEN DIVINE STANDARDS OF THE NEW THING THAT GOD IS DOING:

FIRST STANDARD: THE DIVINE SOVEREIGN MAJESTIC STANDARD OF THE THRONE AND HOSTS OF JEHOVAH SABAOTH:

As was preached saying "For thus saith the LORD of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land; And I will shake all nations, and the desire of all nations shall come: and I will fill thus house with glory, saith the LORD of hosts:" it thus stands that the divine order unto the manifestation of what shall be the Latter House shall stand preceded by the shaking of all being from the greatest height of creation, even the throne of God Almighty, unto the greatest depth, even the depth of the bottomless pit (thus the divine signification of the manifestation of the New Work before all creation). As too was preached saying "And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his HAMASHIACH: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death:" it thus stands that the Latter House shall bear the divine calling of conversation as the representation of the throne and fullness of the power of God Almighty and every the conversation of divine virtue and blessing through Yeshua HaMashiach The channel Of heavenly virtue unto the Church, as was preached saying "Blessed be the God and Father of our Lord Yeshua HaMashiach, who hath blessed us with all spiritual blessings in heavenly places in HAMASHIACH."

It thus stands that the New Work that God is doing stands divinely granted the fullness of the glory, authority and power of the Throne of YEHOVAH SABAW, Who Himself is The Sovereign LORD that sits enthroned with divine virtue unto the Divine Majesty and Commandeering Of The Hosts Of The Holy Angels Of God Almighty. The Latter House thus stands authorized unto the Commissioning of the Angelic Hosts for the sake of the gospel's furtherance, even Commissioning Heavenly Hosts unto Spiritual Warfare against demonic principalities and powers, even Commissioning Angelic Hosts unto lord necessary conversations of service in Divine order for The sake of the manifestation and accomplishment of every the will, purpose, mission and calling of the throne of God. Even as the Heavenly Court sits unto the determination of every earthly and terrestrial manifestation, being by the Ancients the Divine pronouncement of what shall be seen and manifest upon the earth, as HAMASHIACH pronounced saying "And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven:" Thus The Latter House shall bear Divine Authority to determine the manifestation of what is to be loosed (allowed) and what is to be bound (annulled and cancelled) upon the earth in the full authority Of Divine Sovereign Majesty, and all the earth shall honour The Latter House as a divine picture of The throne Of God.

SECOND STANDARD: THE DIVINE EPISCOPAL BISHOPRIC STANDARD OF HIM THE BISHOP AND SHEPHERD OF SOULS:

Yeshua HaMashiach being The Foundation Of The Church preached about saying "And are built upon the foundation of the apostles and prophets, Yeshua HaMashiach himself being the chief corner stone; In whom all the building fitly framed together groweth unto an holy temple in the Lord: In whom ye also are builded together for an habitation of God through the Spirit:" The Bishopric of Yeshua HaMashiach thus stands the fullness of the institution of every soul bearing steadfastship in His Messianic Lordship. As was preached saying "For even hereunto were ye called: because HAMASHIACH also suffered for us, leaving us an example, that ye should follow his steps: Who did no sin, neither was guile found in his mouth: Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls:" and "I am the door: by me of any man enter in, he shall be saved, and shall go in and out, and find pasture. The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly. I am the good shepherd: the good shepherd giveth his life for the sheep;" and "Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you: All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you; and "For as many as are led by the Spirit of God, they are the sons of God:" it thus stands that by the divine authority of The guidance and shepherding of Yeshua HaMashiach through the conversation of His Lordship and Mastership by His Spirit shall be Administered and manifest to the Whole Church and Body Of HAMASHIACH as a Single Corporate Institution (The Collective Church Catholic) the divine instructive Leadership Of Yeshua HaMashiach as well as to each individual soul the Messianic Guidance Of Yeshua HaMashiach that Will by His Voice strengthen both the church and the saint unto the divine strength and wisdom that will manifest the erection of the Latter House Of Yeshua HaMashiach.

Moreover through Yeshua HaMashiach and by His Spirit shall be manifest the divine dispensation of the grace unto the erection of divine strength of boldness and wisdom that will lead unto the harvesting of all nations in a rapid moment through divine testimonies of The full miracle Working power encapsulated in the Name of Yeshua HaMashiach, as He preached saying "Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father." There shall too be dispensed both divine wisdom and faith through the leadership of HAMASHIACH unto the manifestation of greater works born of the exploitation of divine virtue. Moreover HAMASHIACH shall with His every sheep establish a stronger and intimate conversation and interaction that shall stand to built in each sheep a divine maturity and strength about the knowledge of His Voice and wisdom of His Divine Order pronounced in Spirit's unctioning, even as He preached saying "I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye. Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee;" and "My sheep hear my voice, and I know them, and they follow me: And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand. I and my Father are one."

THIRD STANDARD: THE DIVINE PRESBYTERIAN STANDARD OF THE ANGELS OF YESHUA HAMASHIACH:

As was revealed to the Apostle John in the Revelation Of Yeshua HaMashiach, where he witnessed saying "And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks; And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle;" and "And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength;" and as HAMASHIACH there then spoke saying "The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches:" it thus stood the divine determination and resolution of God Almighty in ancient counsel that each the Chief Apostle and Bishop presiding over the Assemblies Of The Respective Apostolic Movement stands called of Heaven the Angel (Messenger and Minister) Of HAMASHIACH to the Apostolic Movement. The Presbytery Of the seating of The Chief Apostles in the Church thus stands the Presbytery Of the Angels Of HAMASHIACH granted of God Divine Authority appertaining every The conversation of the divine dominion and jurisdiction of Yeshua HaMashiach. Thus through the ministry of The Angels Of HAMASHIACH shall be of the Spirit manifest the dispensation of the anointing of God Almighty and the grace of Yeshua HaMashiach unto The perfected oneness of Divine unity in the bond of Love, leading unto a oneness of mission and purpose in the unct ioning Of The Spirit. Too by this oneness shall be manifest a true holy and perfected Apostolic Doctrine unto one witness in one faith and one ministry evidenced by one testimony in the representation and testimonial pronouncement of The Passion, Crucifixion and Resurrection Of Yeshua HaMashiach Of Nazareth.

Again, as was preached saying "For through him we both have access by one Spirit unto the Father. Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; And are built upon the foundation of the apostles and prophets, Yeshua HaMashiach himself being the chief corner stone; In whom all the building fitly framed together groweth unto an holy temple in the Lord: In whom ye also are builded together for an habitation of God through the Spirit:" so shall each the Apostle stand that the Angels Of HAMASHIACH shall through their ministries stand the foundational pillars unto the manifestation of the full conversation of The Latter House, these being the called bearers of standard to ensure that every the divine conversation and labour Of The Latter House shall not stand in the violation or deviation from divine order but shall stand in perfect accordance with the will of God Almighty. There too stands a divine mystery pronounced and revealed to me by The Spirit Of The Lord YESHUA that at the time of the peak manifestation of the Latter House, there shall arise The Seven Chief Apostles together each bearing a church, even the Seven Apostolic Movement's, which Apostles and Churches shall stand a perfect reflection of the Seven Churches Of the province of Asia in the revelation granted the witness of The Apostle John.

FOURTH STANDARD: THE DIVINE COVENANTAL STANDARD OF EACH THE RESPECTIVE APOSTOLIC MOVEMENT:

As was preached saying "For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. For as we have many members in one body, and all members have not the same office: So we, being many, are one body in HAMASHIACH, and every one members one of another. Having then gifts doffering according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; Or ministry, let us wait on our ministering: or he that teacheth, on teaching; Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness:" and "For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is HAMASHIACH. For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. For the body is not one member, but many. Of the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body? And of the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body? Of the whole body were an eye, where were the hearing? Of the whole were hearing, where were the smelling? But now hath God set the members every one of them in the body, as it hath pleased him:" it thus stands the divine order of God Almighty that every the saint redeemed and cleansed by the blood of The Lamb stand numbered in the assembly and gathering of the body of HAMASHIACH, even the Church of Yeshua HaMashiach- where each saint is groomed and mentored and shepherded by the Pastorate unto Divine strength appertaining the witness of the saving power and Messianic Testament Of Yeshua HaMashiach.

Moreover the assembly and gathering of The Church of Yeshua HaMashiach, even the Apostolic Movement, stands of God Divinely purposed to be an institution and collective entity that empowers each the single saint unto hold of maturity in personal respective divine purpose and calling, where by each his or her unique gifting the saint stands a member (organ) Of The body and assembly. As a member the saint each and respectively holds a divine contribution necessary for the gospel's furtherance in the Apostolic Movement, which gift and contribution cannot be imitated or counterfeited or performed by any other save the saint to whom it was entrusted unto conversation of divine purpose. In the New Thing that God is doing, even in The Latter House Of Yeshua HaMashiach, it shall stand that there shall be stablished and erected oneness in every Apostolic Movement were every saint shall be empowered unto conversation of personal purpose and calling by faith unto the full Divine exploitation of giftings that shall ensure the gospel's furtherance in all nations in perfect accordance with the Spirit's leadership. Thus Maturity about personal purpose and calling in respective Divine gifting shall stand a common foundational order in the Latter House.

FIFTH STANDARD: THE DIVINE MINISTERIAL STANDARD OF EVERY THE STEWARD OF EACH THE RESPECTIVE APOSTOLIC MOVEMENT:

Bearing the House Governor Office in the Ministry Of Yeshua HaMashiach, The Apostle Of The Latter House stands one divinely elected in ancient counsel's resolution, even one called and chosen, processed, commissioned, anointed and sent of God unto the divine separation of the burden of a unique gospel light dispensation published in the divine supernatural demonstration of the power of The Holy Ghost- from which gospel light emerges the wisdom unto the harvest of souls and unto the foundation and establishment of assemblies of HAMASHIACH preserved in the gospel light's doctrine and anointing unto a maturity and divine seal of cover that endured till the day of HAMASHIACH, where every assembly shall be demanded of the Apostle - The Seal Of the Apostleship and Ministry being the Apostolic Movement erected upon him. Moreover the Apostle too stands called to father and mentor every the steward of HAMASHIACH by establishing his Apostolic Movement to stand a system that fully empowers all the Stewards Of HAMASHIACH therein unto the full manifestations of each minister his respective calling and ordination of ministry. The Prophet Of The Latter House stands one called and purposed of God Almighty as by ancient counsel's electorate unto the perfect pronouncement of The Word Of The LORD GOD OF HOSTS before all nationalities, governments and rulership, tongues, kindreds and families of The earth. The Prophet Of The Latter House too stands called unto the perfect preaching and pronouncement of The Divine virtue that manifests The Divine release of the season at hand and by the prophetic word and oil of anointing the wisdom, revelation and divine impartation Of the full divine virtue unto the full exploitation of the coming season by the grace of God Almighty- The Prophetic Ministry Being purposed unto the perpetual revelation of Yeshua HaMashiach in the divine utterance by The signification of The Name Of The Father, Of The Risen Lord and of The Holy Ghost. The Evangelist Of The Latter House stands one chosen and purposed by ancient counsel's divine election unto the divine eternal separation of the publishing of the gospel of Yeshua HaMashiach in the wisdom of the Spirit, which gospel utterance he stands called to affirm by The Divine Supernatural Miracle Working Power Of The Spirit Of God Almighty as by the Name Of Yeshua HaMashiach. He too stands called to hand over all the souls of the redeemed through his ministry into the pastoral covers of the pastorate ministries with the which he partners with: which evangelical ministry is established in perfect accordance with the Spirit's directive. The Pastor and Teacher Of The Latter House stands one called of God unto the perpetual preaching of the word of God in accordance with the instruction of The Apostles Of The Apostolic Movement, thus by the word of God as well as by pastoral counsel at both the levels of the collective assembly and individual person, that pastor must labour to ensure that the church stands a system that provides guidance that ensures the sustenance and maturity of each individual member of the church of Yeshua HaMashiach. The purpose of the ministry of the Apostolic Movement shall be to empower each saint unto strength in the Testimony of Yeshua HaMashiach, where each minister multiplies himself in each the sheep of his ministry and thus capacitates each saint under his stewardship unto the conversation of Divine ability and maturity that allows him to perform and labour according to the standard of the Steward's capacity.

SIXTH STANDARD: THE DIVINE PILGRIMAGE STANDARD IN EVERY THE SAINT YOUNG AND OLD:

Even as every saint stands a pilgrim in the earth journeying unto the Heavenly City of God Almighty, The World Being the land of The Church's pilgrimage, as HAMASHIACH preached saying "I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from the evil. They are not of the world, even as I am not of the world. Sanctify them through thy truth: thy word is truth. As thou hast sent me into the world, even so have I also sent them into the world;" and as too was pronounced saying "These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth. For they that say such things declare plainly that they seek a country. And truly, of they had been mindful of that count ry from whence they came out, they might have had opportunity to have returned. But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city:" It stands that the New Thing that God is doing shall be the manifestation and divine transformation of what stood the normal conversation of pilgrimage, where each saint shall stand in the divine testimonial witness of the conversation of an exponential increase about the number of souls harvested by his testimony, ensuring that harvested souls quickly grow and mature in the faith as by the divine shepherding and discipleship that shall raise them unto the standard of too becoming strong witnesses of HAMASHIACH and perpetuating the divine order of chain witnessing and discipleship and shepherding. Each saint shall stand strong in the discipline of noting and studying the Apostolic Doctrine as well as self-devotion in personal secret presentation of self and resource before God Almighty. Moreover there shall be a strong reverence unto divine order at all Ecclesiastical gatherings in perfect accordance with the Spirit's leadership. Devotion unto perpetual prayer in The Spirit's leadership both with and without understanding shall stand a common personal foundation strengthened at Ecclesiastical assembly meetings. Thus Every conversation shall be established in the simplicity of the utterance Of The Name Of Yeshua HaMashiach Of Nazareth by faith without strange conversations of practice of craft in the Name of divine virtue. In itself the Word Of God shall be preached in its purity. The manifestation of divine glory shall not be unto the foundation of carnal and fleshly senses, but a spiritual conversation evidenced in the supernatural testimonial manifestations of the will of God, divine virtue being triggered by the simplicity of the utterance Of The Name Of Yeshua HaMashiach. It shall stand that The saints shall be strong in the dual conversations of spiritual submission unto Ecclesiastical leadership and unto the conversation of spirit's subjection unto Ecclesiastical order. The Latter House shall stand strong in the knowledge of the Holy Ghost and the Divine Order of His ways unto the manifestation of His utterance and workmanship in perfect accordance with the Scriptures.

Every divine conversation shall stand the manifestation pronounced through divine utterance, many through heavenly visions and divine dreams. Every conversation being wrought and established in Agape Love. Moreover the order of divine livelihood shall stand manifest first from the house of God, where all conversations of going out of the house shall stand to return thereto with substantial gain unto house of God's perpetual development and unto gospel's furtherance, thus the going out purposed only to stablish honourable return thereinto. There shall too stand innumerable irrefutable manifestations of the divine glory of God Almighty.

SEVENTH STANDARD: THE DIVINE ECCLESIASTICAL REPRESENTARY- INFLUENTIAL STANDARD OF THE CHURCH IN THE WORLD:

The Church of Yeshua HaMashiach stands called to be the divine representation of Yeshua HaMashiach to the world, where as HAMASHIACH preached saying "And he said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and of they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen:" thus by the conversation of the preaching of the gospel unto all nations in The demonstration of divine supernatural virtue is The Church of Yeshua HaMashiach called to represent HAMASHIACH before all men that no man hold excuse of ignorance in the day of Yeshua HaMashiach, even the pure uncompromised pronouncement of the Gospel Of Yeshua HaMashiach before all rulers and kings without fear but the divine boldness without care about personal life, esteeming The gospel above both personal breath and possession.

So shall the world stand in witness of the full divine supernatural virtue of The Spirit through the Church preached saying "Now there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same Lord. And there are diversities of operations, but it is the same God which worketh all in all. But the manifestation of the Spirit is given to every man to profit withal. For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; To another faith by the same Spirit; to another the gifts of healing by the same Spirit; To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will. For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is HAMASHIACH:" prophecy being The conversation of divine revelation appertaining the coming future, the word of wisdom being the divine instruction and innovative act unto the advantageous divine exploitation of the coming future; the Word of Knowledge being the conversation of utterance in perfect descriptive reference to a past event or currently occurring event, about which event the one uttering holds no knowledge or experience or access appertaining the event's transpiring; the discernment of spirits being the divine ability to differentiate and identify and arrest the spirit standing the source about the event's manifestation; praying in tongues being the conversation of the Spirit praying through the saint in accordance with the perfect order of the Spirit of God; the interpretation of tongues being the divine translation of the prayers uttered by the Spirit as He prays through the saint; faith being the divine impartation of full persuasion and total conviction unto the measure and standard of the manifestation of God Sized Miracles in the moment of the Divine impartation of that faith; Healing Being the cure of any sickness or illness or infirmity or disease by the Divine supernatural virtue of God Almighty in the Name Of Yeshua HaMashiach; the working of miracles being the manifestation of impossible events in the demonstration of the divine power of God Almighty unto the salvation of many.

ARTICLE 03: THE DIVINE CONTEXT OF THE CALLING UNTO THE DIVINE PREPARATION FOR THE HALLOWED HOUR OF THE LAST HARVEST / END-TIME HARVEST / LATTER HARVEST OF YESHUA HAMASHIACH:

Again as was pronounced saying "And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit. And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call:" it thus stands in its simplicity and purity, the divine promise of 'The New Thing that God is Doing' is that there be manifest The greatest soul harvest in the History and Life of the Church, that by one divine sweeping there be established the harvest of souls from all nations by the Gospel of Yeshua HaMashiach, where Because Of the great revival before HAMASHIACH's second coming, all nations shall stand conscious of the divine order unto salvation's reception by calling upon the Name Of The Lord preached saying "But as many as received him, to them gave the power to become the sons of God, even to them that believe on his name."

As was preached saying "Endeavouring to keep the unity of the Spirit in the bond of peace. There is one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who is above all, and through all, and in you all. But unto every one of us is given grace according to the measure of the gift of HAMASHIACH. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.) And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of HAMASHIACH: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of HAMASHIACH: That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, may grow up into him in all things, which is the head, even HAMASHIACH: From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love:" it thus stands that by the ministry of Yeshua HaMashiach shall the Latter House stand to establish the greater soul harvest as the Divine Manifestation and Representation Of The Perfect Man, even the manifestation of Yeshua HaMashiach. Moreover the divine order that shall stand to establish Perfect Man's manifestation is the divine conversation of establishing throughout the body of HAMASHIACH and in each the saint's mind the conversation of the fullness of the knowledge of every conversation appertaining Yeshua HaMashiach; the second hand that jointly claps unto Perfect Man's manifestation is the conversation of the divine unity established by the bond of the Spirit and by the divine unity of labour in Agape Love. Moreover by Perfect Man's manifestation shall be too established divine discernment and wisdom appertaining the true Heavenly Doctrine and its differentiation from all sources of counterfeit deceptive wisdom no matter how true it may seem.

ARTICLE 04: THE DIVINE CONTEXT OF THE NATION AND GENERATION CALLED TO THE PIONEERING AND CHAMPIONING OF THE NEW THING THAT GOD IS DOING:

There stands the Prophecy Of Yeshua HaMashiach that “Even as I The Son Of God stood born through the womb of the virgin not into a palace or even into an inn, but into a barn among cattle, and having come out of the Virgin’s womb was I wrapped in swaddling clothes and laid into a manger purposed to the feeding of cattle and flocks. It thus stands that according to this divine unity have I pronounced that the nation that shall stand to the championing and pioneering of My Latter House shall stand that nation greatly humbled and afflicted of men his brethren, despised and had his children sold as if they were beasts of the wilderness. In foundation called Cush, Sheba and Ethiopia, and in the generation of The Latter House called Africa, it stands that the nation of The Black Man despised, humiliated and rejected to stand pronounced poverty of other nations- even as I emerged of the humble place so also shall My Bride stand championed of the nation humbled far beyond all others. Even as I came from the humble place, it thus stands that Africa shall champion the standards of the prophetic heritage of The Latter House ordained to prepare My Second Coming. Moreover as I spoke in Ancient Time by My Spirit saying “And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit:” it thus stands that the generation of the Youth Of the Latter House shall bear Divine strength in ordination unto the pioneering and championing of The Latter House. Therefore into the hands of the African Youth has been put and ordained the divine virtue and grace unto the championing, erection and Establishment of every the conversation of the building of The Latter House and every the conversation of its divine standards.”