



THE REALITY OF YAHWEH ADONAI
HAELYON AND YESHUA HAMASHIACH
D'NZARETH



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SHILOH ROCK FAMILY NETWORK (SRFN) LITERATURE

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THE DIVINE UTTERANCE:

(To the One never having so heard, This conversation stands the most important message and moment in your life and thus is the most important message you will ever read because this moment holds the power to determine your eternal destination: the choice and response you make to this message bears the power and capacity of sound that will echo far beyond eternity's furthest aeon; whether unto life everlasting or eternal condemnation): **GOD ALMIGHTY HOLDS NO NEED TO PROVE THE EXISTENCE OF HIS HOLY DIVINE PERSON, BECAUSE THE REALITY OF HIS PERSON STANDS THE IRREFUTABLE PROOF OF THE REALITY OF HIS EXISTENCE AND DIVINE BEING. THUS GOD ALMIGHTY CONFIRMS HIS WORD BUT DOES NOT PROVE HIS DIVINE PERSON: HIS WORD HE CONFIRMS BY THE DEMONSTRATE FEATS OF DIVINE SUPERNATURAL POWER OPENLY TRIGGERED BY THOSE THAT CALL UPON HIS NAME IN FAITH, BUT HIS DIVINITY HE DOES NOT PROVE BECAUSE THE REALITY OF HIS BEING STANDS A TRUTH BEYOND QUESTION- BECAUSE THAT HE STOOD THE EXISTENT DIVINE BEFORE THE CREATURE'S COMPREHENSIVE MATURITY UNTO THE KNOWLEDGE OF HIS ETERNAL BEING IN DIVINE PERSON WITHOUT LIMITATION OR SUBJECTION TO TIME UNTO DEFINITIVE SHACKLE OF BEGINNING AND END.**

Appertaining the Name Of God: In itself the word 'God' is not a name but a descriptive noun that was created to be a referential title of The Person Of High Divine Power, and can be translated as "The Supreme Being," or "Him that is Above All." The Hebrew noun "YEHOVAH" or the Hebraic Tetragrammaton "YHWH" (YAHWEH) is also not a Name but descriptive Title translated "The Divine-Self-Existent One" or "Him The Only Holy One in Whose Self is His Hold Of Divine Life, Glory and Power unto the Divine Wisdom Of Omniscience, Omnipresence and Omnipotence." Throughout the History of Mankind, there stands no record or notable word that is the Name Of God but all words used to refer to Him The God claimed of Israel are titles that honour The Revelation Of His Divine Nature evidenced by the testimonial manifestation of His Divine Working. Thus men named God according to His Working, whether it was Abraham who in the mountain Moriah named God JEHOVAH JIREH in the testimonial acknowledgement of Divine Provision; or Moses Who named God JEHOVAH NISSI in the testimonial acknowledges of Divine Victory established in warfare; or whether it was Gideon who named God JEHOVAH SHALOM in the testimonial acknowledgement of Divine Peace unto the resting of his soul; or whether it was Jeremiah who Named God JEHOVAH TSIDKENU in the testimonial acknowledgement of Divine Righteousness unto the grant of Salvation and life everlasting. There therefore is not yet a Divine Name Of God revealed to creation in its present state, because in its present state of inferior glory creation does not bear the comprehensive capacity sufficient to know and understand a Divine Eternal Name Of God (but in the coming new world it shall be revealed, even as Yeshua HaMashiach promised saying "Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name"). But it remains that the most Holy and acceptable names of God are those that even He Himself pronounced and revealed saying "And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name JEHOVAH was I not known to them;" and to the Son Of God that Name preached of the Angel Gabriel saying "And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name YESHUA. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:" and "But while he thought on these things, behold, the angel of the LORD appeared unto him in a dream, saying, Joseph, thou son of David, fear

not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. And she shall bring forth a son, and thou shalt call his name YESHUA: for he shall save his people from their sins.”

Appertaining the existence of God Almighty, The fundamental evidential reality stands that even as the wind cannot be seen by the eye of man, its reality stands beyond refute because that it's motion and effects are real and tangible, and the manifestations of its force are visible- thus the conversation of a God Whose Face cannot be seen yet creation is the witness of the reality of His Divinity because its every conversation was sourced of Him. Even at this moment the reader of this message cannot see its writer, yet the writer lives and stands real because this message was sourced of him: the Human eye therefore holds no power to determine the reality of the Invisible God because His reality is not defined by human sight. Moreover in itself your eye as a reader stands the evidence of God because that He designed it, fashioned and by His Hand He continues to make it grow that sight be the reader's testimonial reality: thus the reader (even though he knows not how he is seeing nor does he have knowledge sufficient to make an eye see else there would be no such thing as blindness), the reader stands a beneficiary of the reality of God by sight, and sight itself is a testimonial manifestation of the reality of God Almighty. As too is the ear the testimonial manifestation of the reality God Almighty as it was designed, fashioned and created of God Almighty, and thus reality stands a Truth beyond question because the action of God stood real before it was questioned, and both the question and it's answer therefore hold no power to determine or define the reality because the action was completed before it was questioned.

Every tree that stands in creation is the evidence of the day that God Almighty created all things because that as Moses witnessed in Genesis saying “And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so. And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good. And the evening and the morning were the third day:” it therefore stands that every single tree was there at the point of creation during the third day because the seed of every type of tree contained all the trees of its kind that were then manifest after it- thus every the tree was there at creation. It therefore stands that every the body of the reader or hearer of this message stands the testimonial evidence of the reality of God because that every human anatomy that would come after Adam was designed to be of the copulative seed of Adam and every physical human body was therefore contained and encapsulated in the copulative seed of Adam. Thus every human body is in itself a testimonial witness of the divine supernatural creative virtue of God Almighty. Moreover every human life stands the testimonial manifestation of the power of Yeshua HaMashiach because that He is the Source of all life, even as no man knows how he was created or how he came to exist, but the Apostle John witnessed of the life Giving Power Of Yeshua HaMashiach saying that “All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not,” and “That was the true Light, which lighteth every man that cometh into the world.” It too stands true that in itself the process of man's intellectual contemplative, comprehensive, computational, cognitive faculty and comparative ability stands the testimonial reality of God Almighty in that it is the Hand Of God that holds every Neuron in man's mind that allows him the capacity to reach intellectual conclusion using analytical weight unto linking and comparing his thoughts until the

summary and intellectual resolution leading to mental psychological determination (based on how he esteems the various weights of each respective thought).

Even as the reality of God is beyond the belief of man because God Almighty therefore stands He In Whom are all things in that there stands no conversation of being no and elemental union's constitution, composition and comprisement of person and creature unto existence and manifestation save it be in God Almighty because that only in God Almighty is manifest the definition unto existence but out of God Almighty there stands no potential conversation of manifestation. Moreover He stands He From Whom are all things in that every form of manifestation was Sourced of God Almighty, thus every creature and every conversation of manifestation was taken out from God Almighty by His Spirit unto the accordance of perfect manifestation as pronounced by His Voice and Word. He stands He For Whom are all things in that every conversation was divinely created and purposed unto the conversation of manifestation in the endurance of the perpetual presentation of acceptable worship's offering, even unto the perpetual glorification of God Almighty Born of the creature's presentation of worship. He stands He Of Whom are all things in that every conversation of manifestation both celestial and terrestrial stands a conversation stablished in the accordance of Heavenly Court's determination pronounced by the approval of His Throne unto the revelation of His Divine will, moreover it stands that every manifestation stands the conversation of what stood the determination and resolution of His Divine will in Ancient Indaba held of God's divine Persons before any the conversation of the institution of the creation of time. He stands He Unto Whom are all things in that all creation and existence stands His Divine Property because He Alone created everything that exists and is thus the Divine Owner Of all existence. He stands He Before Whom are all things in that there stands no conversation of manifestation in all existence that can be hidden from His Eye, thus every thought too of Satan is before the Eye Of God Almighty even before its intellectual expression. He stands He About Whom all things in that whether it be an utterance unto His honour or mockery, it remains that every utterance is therefore about Him, even of the speaker speaking in determination of ignoring God, that conversation of deliberate ignorance preached God because it remains about Him. He stands He After Whom are all things in that God intentionally created all existence to stand the manifestation of the revelation of His Divine Nature, even the wisdom of His Divinity. He stands He Beneath Whom are all things in that He Alone is God Almighty the Only Supreme Being and King of Glory worshipped of all creation.

Appertaining the conversation of Divine Governance, in some of his nations man stands unto the practice of Monarchy and Imperialism, where some men are esteemed bearers Of Royal Blood unto rulership above all the other nationals of their respective nations and by their rulership must be manifest the conversation of the expansion of their dominion hold of throne, crown and sceptre, yet in truth all men are created equal, and monarchy and imperialism stand unto the worship not of God but of a King, Crown and Throne. In some nations is the practice of socialism and communism, where national government stands definitively purposed and elected to ensure that every the conversation of national resource stands the property Of State: thus all resources must serve to the benefit of all state citizenry unto the abolishment of diverse social and financial hierarchies in state, regardless the intellectual advantage unto capitalism (although Socialism does allow some levels of capitalism) it therefore stands that that socialism and communism stand unto the worship not of God Almighty but of State and Nation. By some nations of mankind is the manifestation of the conversation of democracy in political governance, where it stands pronounced that all men and citizens in state stand equivalent unto the hold of right appertaining their desire of expression,

which conversation has been used of Satan unto the practices of iniquity and abomination in the name of political equality, even By the legislation of sodomy and satanic open worship- which conversation of democracy does not stand a conversation of honour unto God Almighty but unto the worship of the majority citizenry of state.

Appertaining The Absolution Of Him Truth, the Wisdom and indeterminable measures of the knowledge of God Almighty concealed in His Omniscience stands not just a conversation of thought, nor His Divine utterances just a conversation of sound and voice, but the Wisdom and Truth Of God Almighty stands infinitely above perfect purity of wisdom and knowledge unto the conversation of the expression of excellence of strength that is the Absolution to the degree of the manifestation of Divine Person that stands the conversation of the expression of Divine Being as Person, even the Person that is Divine Truth Revealed and so known of Creation not just as Divine record of Word or utterance of Voice, but Him The Eternal Son Of God that is THE WORD AND VOICE OF GOD ALMIGHTY INCARNATE, EVEN HIM YESHUA HAMASHIACH OF NAZARETH. Moreover Appertaining God and Time, it stands that God Almighty is not at all subject to any the conversation of time, space or matter, else He would not be God but whatever conversation stands strong unto the subjection of His Divinity would thus stand above Him and stand worthy unto the reception of His worship, but YAHWEH ELOHIM stands The Only Triune Eternal God and Creator Who holds neither conversation nor subjection of being and spirit unto the hold of record and conversation of beginning and end: but God Almighty stands Him That Eternal Creator that made Time and thus stands worshipped Of Time, Time being a strong and diligent worshipper of God Almighty Faithful to ensure the testimonial manifestation of every conversation of creation in perfect accordance with every the Divine determination and resolution of the Divine Will Of God Almighty as pronounced in the Divine Indaba held before the creation of Time. Thus God Almighty stands that Eternal I AM Who Alone IS and IS Omnipresent unto standing at every point of Time and by His Hand moving every creature unto Time's progression in perfect accordance with His Divine Will, even unto Creation's relative and interactive manifestation of existence's accord and harmonic interphase and interaction. Thus yesterday He Is, Today He Is, and Tomorrow He Is as by conversation of Divine Omnipresence (though it seems strange language it however is the more accurate theological doctrine).

Appertaining the divine reality evidenced by divine power through divine supernatural signs, miracles and wonders, it stands that the divine wisdom Of God Almighty was never pronounced to be a Gospel preached through the conversations of intellectual and scientific narration and eloquent arguments unto the logical proof of God's reality as by reason, analysis and facts of nature to persuade men unto the conversation of worship resultant of reason and comparative logic by apologetic nature. But the conversation of the divine gospel utterance in the Divine Wisdom was purposed to be Divinely proven and evidentially confirmed not by argument and scientific fact, but that Gospel be evidenced through the conversations of the divine supernatural manifestations of the demonstrations of miraculous testimonies of signs and wonders triggered by faith in The Name Of Yeshua HaMashiach Of Nazareth. Thus divine power stands the conversation unto the confirmation of the Source Of Gospel's Wisdom, that it is born not of the preacher's Wisdom but of God Almighty confirming The Word's Truth by working the miracle, even unto the manifestation of miraculous feats of strength that can only be made real and accomplished by divine omnipotence, even only by the eternal greatness of the divine power of God Almighty (thus the doctrine of the miracle the persuasive argument as by standard of divine power's omnipotence unto Gospel's irrefutable Truth and Reality).

Earthly life holds power unto the Divine determination of what shall stand soul's eternal destination and everlasting habitation and residence because that God Almighty stands Jealous appertaining every the representative conversation of each human soul's existence Because that man was made in His Divine Image, thus each the manifestation of his every respective conversation of work and utterance stands His preaching of what God is before all creation, and by this preaching shall be manifest either each man's respective reward of Divine life eternal, or of Divine condemnation by sentence unto perdition as by the Throne of God Almighty. Appertaining Divine judgement, it stands that God Almighty, even YAHWEH ADONAI SABAOTH stands strong in divine authority and power to judge all creation, where every human soul shall be judged of God Almighty Who Is YAHWEH ELOHIM The Source and Maker of every human soul. Thus shall man be judged of God Almighty appertaining his every respective work in earthly life, and all those standing without name being recorded in The Lamb's Book Of life shall be condemned by divine judgement unto sentence of divine eternal perdition in the Lake Of Fire, even as was preached saying "And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. And death and hell were cast into the lake of fire. This is the second death. And whosoever was not found written in the book of life was cast into the lake of fire." **THUS EVERY HUMAN-SOUL STANDS WORTHY UNTO THE ETERNAL CONDEMNATION BECAUSE OF EACH MAN HIS RESPECTIVE WORKS OF SIN AND TRANSGRESSION AGAINST GOD ALMIGHTY: HOWEVER THERE IS GOODNEWS!**

THE GOODNEWS OF THE GOSPEL OF YESHUA HAMASHIACH OF NAZARETH STANDS THAT:

Appertaining Eternal law's clause of divine substitution, even as it stands that in the Eternal Law Of The Heavenly Kingdom Of God Almighty, there is a divine clause and stipulation that stands the conversation of statement that there is permitted passage of Atonement to the sinner unto the divine pardon and perfect forgiveness of God Almighty as by the perfect manifestation of Sacrificial bloodshed, where the sacrifice's Blood and suffering's stand strong unto the forgiveness of sins, the death and painful afflictions of the sacrifice being strong to stand the manifestation that stands sufficient to be the propitiation of the sinner's iniquity unto forgiveness and divine atonement, the sacrifice having suffered the full wrath of the transgression in the sinner's lot (even appertaining the Divine recompense and retribution of transgression). Thus as was prophesied of Yeshua HaMashiach Of Nazareth long before His Manifestation and suffering of Calvary and Messianic Passion saying that "Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all:" it therefore stands that Yeshua HaMashiach of Nazareth suffered on the behalf of every sinner's transgressions, and because that He so suffered and died as The Lamb Of God Almighty, by His suffering is therefore manifest the conversation of divine forgiveness unto righteousness and holiness to every the sinner willing to stand in the conversation of the personal respective reception of HAMASHIACH's Salvation and Lordship as is solely through HAMASHIACH that one's is proven written in the Book Of life because He Is The Lamb The Owner Of the Book Of

life. Only those whose names are written in His Book Of life are delivered from every coming conversation of eternal judgement but perdition in the Lake Of Fire and unto the condemnation of the eternal suffering of the Wrath of God Almighty.

From this conversation I therefore ask that How then can a man who knows not how the seed of his father travelled in His mother's womb and recalls not how he was conceived in his mother's womb, how he came out of that womb and how he cried at first sight of the sun, how the hairs of his head grow and how his own physical body grew during the days of his life even from his infancy unto his adulthood, a man who stands swift and bold to say there is no God yet he neither holds no power of sight and touch unto the determination of the manifestation of his mouth, a man that knows not the sight of his face save he stand before a mirror, a man that knows not how a tree emerges from a seed so small, how fruit grows upon a tree and how many the generations of a tree stand encapsulated in the seed- **HOW DARE THIS MAN CLAIM WISDOM SUFFICIENT AND BOLDNESS OF WEIGHT AND AUDACITY TO SAY THERE IS NO GOD?** How can a man bear audacity to pronounce it a statement of truth that there is no God yet it is by God that he was formed in his mother's womb, by +

and smell? Is it not by God that the hairs of a man's head grows, too by God does he stand strong unto the knowledge of walking, running, speech and comprehensive ability; is it not by God that there is the hold of a man's thoughts to stand the chain unto the conversation of resolute determination of reason's conclusion born of intellectual analytical computation unto belief and unto the expressions of personal wisdom and knowledge? How then can a man boldly say there is no God yet by His Hand was manifest every the conversation of creation and reality- **HOW GREAT A FOOLISHNESS OF BEING STANDS IN MAN UNTO THE UTTERANCE OF THE DENIAL OF THE REALITY OF GOD ALMIGHTY WHO SITS UPON HIS THRONE HAVING MADE HIMSELF INVISIBLE AND WITHHELD FROM THE SIGHT OF MAN'S EYE, YET MAN'S BLINDNESS IS NOT REASON SUFFICIENT UNTO THE CONCLUSION AND DETERMINATION OF SPEAKING 'GOD'S INEXISTENCE.'** It therefore stands that **by that mouth shall stand the condemnation of that man, because that in judgement shall his own tongue show worship and loyalty unto God above its bearer, even the conversation of pronouncing that man's every transgression beyond his capacity to control its utterances in that moment, and by that tongue shall be manifest his eternal condemnation and everlasting perdition born of divine judgement unto lake of fire's condemnation.**

Moreover The greatest standing of evidence unto the proof of the reality of God: The phenomena of Agape, Zoe, Graca, Pistis and Sophia: even in that **AGAPE THE GOD KIND OF LOVE STANDS THE CONVERSATION OF GOD ALMIGHTY GIVING HIS ONLY BEFOTTEN SON TO STAND THE SACRIFICE UNTO THE FULL SUFFRING OF MESSIANIC PASSION AND CROSS IN THE SINNER'S BEHALF; TOO WAS AGAPE LOVE REVEALED IN THAT HAMASHIACH YESHUA FORFEITED HIS HEAVENLY GLORY AND DIVINITY AND EMBRACED THE CONVERSATION OF BIRTH THROUGH THE VIRGIN'S WOMB AND GREW PERFECT AMONG MEN WITHOUT EVEN THE SLIGHTEST FORM APPERTAINING INIQUITY'S MANIFESTATION, AND IN LOVE FOR THE SINNER DID HE TOO EMBRACE EVERY THE CONVERSATION OF THE SUFFERINGS OF MESSIANIC PASSION UNTO THE CONCLUSION OF PASSION BY HIS CRUCIFIXION AND DEATH UPON THE CROSS. ZOE PREACHED THE REALITY OF GOD AND HAMASHIACH EVEN AS IT IS THE CONVERSATION OF life ETERNAL DISPENSED BY THE CROSS OF YESHUA HAMASHIACH, EVEN THE EXPRESSION OF DIVINE GLORY UNTO THE NEVER ENDING INSTITUTION OF DIVINE COMMUNION AND FELLOWSHIP CONCEIVED AT THE PERSONAL RESPECTIVE**

POINT OF THE RECEPTION OF THE LORDSHIP AND SALVATION OF YESHUA HAMASHIACH OF NAZARETH. GRACE PREACHED GOD AND HAMASHIACH EVEN THE CONVERSATION OF DIVINE UNMERITED SUPERNATURAL FAVOUR AND EMPOWERMENT STRONG UNTO ETERNAL REDEMPTION IN YESHUA HAMASHIACH OF NAZARETH, EVEN AS FACILITATED UNTO THE REVELATION OF THE ETERNAL CAPACITY AND ORDER UNTO SALVATION'S RECEPTION AND UNTO ETERNAL VIRTUE'S MANIFESTATION. PISTIS (DIVINE FAITH) PREACHES GOD ALMIGHTY EVEN AS IT STANDS THAT THE NAME OF YESHUA HAMASHIACH OF NAZARETH IS THE ONLY CONVERSATION THAT BIRTHS THE MANIFESTATION OF DIVINE SUPERNATURAL POWER BY FAITH, EVEN YE DIVINE TRIGGER OF TOTAL PERSUASION AND CONVICTION UNTO DIVINE VIRTUE'S MANIFESTATION. SOPHIA (DIVINE WISDOM) PREACHES GOD ALMIGHTY IN THAT BY CONVERSATIONS OF WEAKNESS DID HE REVEAL THE EXCELLENCE OF HIS OMNIPOTENCE, EVEN UNTO THE CREATION OF DARKNESS BY LIGHT AND THE CONVERSATION OF ETERNAL LIFE'S COMMUNION BEING BOTH DISPENSED AND ADMINISTERED BY THE DEATH OF THE CROSS, AND BY CROWN OF THORNS THE DISPENSATION OF ETERNAL PROSPERITY; THUS THE DOCTRINE OF THE DIVINE WISDOM OF GOD ALMIGHTY THAT USES FOOLISHNESS TO CONFOUND THE WISDOM OF THE GREATEST OF MEN.

Appertaining The divine order unto Divine Eternal Salvation's reception, it stands not a conversation born of purchase by mammon, nor of qualification stablished according to physical genealogy or works unto soul's Redemption, but Divine Salvation stands administrated only by the reception at Personal level unto the respective manifestation of Yeshua HaMashiach of Nazareth as Personal Lord and Saviour, as was preached saying "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness;" and "But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach; That of thou shalt confess with thy mouth the Lord YESHUA, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. For the scripture saith, Whosoever believeth on him shall not be ashamed." It therefore stands that by the conversation of the confession of sins and iniquity in repentance is manifest the Messianic Redemption unto life Eternal: this therefore stands the confession of prayer Unto HAMASHIACH's reception saying that "Lord YESHUA, I know that I am a sinner unable to save ord redeem my own soul, but I also know that you died for me upon the Cross that my sins at be forgiven, and that you rose from the dead by the Power Of God Almighty. I ask you to come into my heart and to cleanse me by your blood and to change my Nature inside. Satan I reject you and all your demons, and every Covenant that I made with you both knowingly and unknowingly, I belong to Yeshua HaMashiach o Nazareth. Lord YESHUA I thank you for your Salvation and Redemption, in your holy Name I pray. Amen." **IF YOU PRAYED THIS PRAYER SINCERELY, WELCOME TO THE FAMILY OF GOD ALMIGHTY.**