



THE FULL SEVENFOLD REDEMPTIVE
VIRTUE OF THE CROSS OF YESHUA
HAMASHIACH OF NAZARETH



CALEB T MATETA

SHILOH ROCK FAMILY NETWORK (SRFN) LITERATURE

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THE DIVINE EVANGELICAL PREACHING AND IMPARTATION OF THE FULL SEVENFOLD REDEMPTIVE VIRTUE OF THE CROSS OF YESHUA HAMASHIACH OF NAZARETH, EVEN THE SEVEN PRIME POWERS OF THE CROSS:

The purpose of this conversation by divine instruction was to stablish it not unto oratorical preaching but unto active ministry and impartation of divine virtue that would stand the Testimonial Hallmark Realities of the power of God Almighty, that by the manifestation of these the works of God Almighty all would stand in the irrefutable knowledge of the Divine Supernatural power of God Almighty and stand in the acknowledgement and reception of all the redemptive virtues of the cross of Yeshua HaMashiach of Nazareth. In the divine instruction of God Almighty to minister into the life of the hearer the full manifestation of the sevenfold redemptive virtue, even the seven powers of the cross of Yeshua HaMashiach of Nazareth- it therefore remains that this stands the most important moment in the life of the hearer/reader because that this stands the moment that the hearer by the message and doctrine and publishing stands into the authority unto the determination of his place of soul's eternal habitation throughout all eternity, even as HAMASHIACH preached saying "And as Moses lofted up the serpent in the wilderness, even so must the Son of man be lofted up: That whosoever believeth in him should not perish, but have eternal life. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. And thus is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved. But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God." Moreover the last virtue that shall be imparted and ministered stands the divine virtue unto the knowledge of the divine supernatural superabundant prosperity in the testimonial realities of the provision of God Almighty purchased and dispensed through the cross of Yeshua HaMashiach, wherefore let the hearer remain throughout the record and witness else he lose his possession and portion stablished through this conversation. The choice made by the hearer in this moment holds the power of voice unto speech beyond eternity's furthest aeon. These therefore stand the redemptive virtues and powers of the cross of Yeshua HaMashiach of Nazareth:

**FIRST REDEMPTIVE VIRTUE: THE POWER OF THE CROSS OF YESHUA HAMASHIACH OF NAZARETH
UNTO THE TESTIMONIAL KNOWLEDGE OF DELIVERANCE FROM SIN, INIQUITY, TRESPASS AND
TRANSGRESSION UNTO THE SALVATION AND RIGHTEOUSNESS OF GOD ALMIGHTY THROUGH
HAMASHIACH YESHUA:**

It stands that God Almighty (YAHWEH EL-OHIM, JEHOVAH THE ETERNAL CREATOR) did create and fashion all beings, even all things in existence both Celestial and Terrestrial, even as is preached saying "In the beginning God created the heaven and the earth;" having created Heaven and Earth and all things that in them are both Celestial and terrestrial, God almighty divinely stood unto the manifestation of divine purpose determined and resolved in the Ancient Counsel (even the counsel of the Divine stablished and held before the beginning and before the creation of wisdom and the institution of time) that God Almighty would in Heavenly places sit and reign as YAHWEH SABAW, bearing rule over all the Angels His hosts. As for the earth and appertaining divine governance over all terrestrial being, God Almighty created man in His Divine Image and likeness to hold rule and dominion over all the earth, eve unto the perpetual expansion of the colony of the heavenly kingdom over all terrestrial being, that all things terrestrial be subject unto the throne of God Almighty upon the earth in the covenant of worship unto God Almighty perfected by man's rulership, even as was preached saying "And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth;" and "And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed." ITTUS STANDS THAT GOD ALMIGHTY WOULD FELLOWSHIP WITH AND MENTOR MAN IN THE EDEN GARDEN THE PARADISE OF GOD ALMIGHTY, AT THE COOL OF THE DAY: and God Almighty gave to man the commandment, that man would rule in the covenant of worship, even as the evidence of worship his submission (even honour to Him esteemed above by surrender to the divine will of God Almighty), and the evidence of submission being the conversation of obedience, that the divine instruction be honoured above all other wisdom. So was man commanded to refrain from partaking of the tree of the knowledge and discernment of good and evil.

But man sinned before God Almighty by not standing obedient and so partaking of the fruit forbidden, from which fruit he was to refrain from partaking of. Because of his disobedience was man corrupted unto sinful nature and was so expelled from the presence of God Almighty because he stood abominable before God Almighty. Moreover by iniquity was every generation of the copulative seed of man corrupted unto the hold of sinful nature in vanity, which sinful nature births sinful works, and sinful works the death of eternal condemnation born of the divine judgement of God Almighty. The evidence of sinful nature stands well exemplified in a small child instructed to refrain from eating sugar or cookies, but when later summoned the child denies having eaten anything even though his face is full of sugar and cookie crumbs, thus the child will have lied and stolen without a teacher because that by iniquity was human nature corrupted (every man being conscious of his every sinful act and work before God Almighty), so it was preached saying "For all have sinned, and come short of the glory of God." God Almighty stands so Holy and pure that at the sight of any conversation of sin and iniquity, whatever the vain creature bearing that sin is then

condemned unto destruction born of the full wrath of God Almighty, thus all men by their sinful works stood creatures damned unto the eternal suffering of the flame and affliction of the wrath of God Almighty (which pain goes beyond potential imagination because that the strength of the flame of the Lake of Fire stands sufficient to burn the flame of hell), and justly so did all men stand worthy unto the eternal Condemnation of the wrath of God Almighty. But God stands merciful, gracious and wise unto the manifestation of a liberty from this condemnation that was born of satanic influence.

It stands that God Almighty sent His Only Begotten Son to die upon the cross in the sinner's place: thus is the preaching of YESHUA of Nazareth The Appointed HAMASHIACH of God Almighty Who was born not of man's copulative seed that he be free from all corruption, but by the divine supernatural working of the Holy Ghost was he born through the Virgin's womb and lived upon the earth thirty years without even the slightest manifestation of sin throughout His livelihood, but His blood stood perfect and pure unto the possession of redeeming virtue. As by Eternal Law it stands that One stands capable to suffer and endure the affliction of another, so HAMASHIACH suffered the full Messianic Passion and died upon the cross in the place of all sinners, that by the offering of the sacrifice of His flesh and blood, every receiver of His lordship and Salvation by the communion of His flesh and blood stand free from iniquity unto the hold of a perfect righteousness and holiness before the Eye of God Almighty, even a hallowed divine purity and perfection in all conversations of livelihood, even as was preached saying "Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all." And "And as Moses lofted up the serpent in the wilderness, even so must the Son of man be lofted up: That whosoever believeth in him should not perish, but have eternal life. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved;" and "He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name."

The conversation of the reception of the personal knowledge of the lordship and salvation of Yeshua HaMashiach stands established not through any conversation of monetary purchase or strange practice of dance or noise or by any work, but it is written and it stands preached through the Word of God that "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness;" and "But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach; That of thou shalt confess with thy mouth the Lord YESHUA, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. For the scripture saith, Whosoever believeth on him shall not be ashamed." Thus by the utterance of the prayer of Salvation in the faith of the redeeming virtue of HAMASHIACH YESHUA The Resurrected Son of God is manifest divine salvation even as the cross was primarily erected firstly unto the manifestation of divine reconciliation and restoration unto steadfastness in divine glory. This being The Prayer unto salvation through HaMashiach, even that "“Lord YESHUA, I know that I am a sinner unable to save myself and that you died for me upon the cross and rise again from the dead and that you are now the glorified Lord seated at the right hand of God Almighty. I

ask you to come into my heart and cleanse me from all my sins, please forgive me and wash me clean:
I confess with my mouth that from this day and forevermore you are my personal Lord and Saviour.
In your holy name I pray, Amen.”

**SECOND REDEMPTIVE VIRTUE: THE POWER OF THE CROSS OF YESHUA HAMASHIACH OF
NAZARETH UNTO DELIVERANCE FROM DEMONIC OPPRESSION, SATANIC AFFLICTION AND
DEMONIC POSSESSION UNTO THE DIVINE AUTHORITY OVER ALL THE KINGDOM OF DARKNESS IN
THE NAME OF YESHUA HAMASHIACH:**

Even as Satan once stood Lucifer the angel of God Almighty that forfeited place in divine glory because that he desired to sit in the seat of God and deceived a third of the Heavenly Host unto the manifestation of the Luciferic rebellion and coup against The throne of God Almighty, but Satan was then expelled out of the heavens of God and damned to stand an unclean and wicked spirit, where all his deceived Angels and spirits lost divine beauty and wisdom unto the manifestation of demonic deformed beings and unclean spirits. Being expelled from Heaven, Satan deceived the woman that then led man to iniquity born of disobedience, Satan being conscious that the corruption of the first man would stand the corruption of all men by iniquity and sinful nature unto the damnation stablished through divine judgement appertaining sinful works. By man's fall did Satan then stablish over all the earth the conversation of demonic principalities and powers and the order of the unclean spirits of the kingdom of darkness unto the hold of governance over all the nations of man, even as is preached saying "Finally, my brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places." But as God Almighty prophesied at the fall of man saying "And the LORD God said unto the serpent, Because thou hast done thus, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel:" the conversation of 'heal bruising' being the erected cross upon which cross HAMASHIACH gave up the Ghost, but HAMASHIACH YESHUA did crush the head of Satan and destroy every demonic authority and took from Satan the keys of hell and death.

As was preached saying "He that committeth sin is of the devil; for the devil sinneth from the beginning. For thus purpose the Son of God was manifested, that he might destroy the works of the devil:" and "Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it:" it therefore stands that Yeshua HaMashiach D'Nazareth did descend into the depths of hell and defeat Satan there through the manifestation of His Divine glory, and at the presentation of His blood unto the manifestation of the Atonement of the New Testament of Yeshua HaMashiach of Nazareth, it stands that to His Name was granted divine virtue and His name was divinely transformed to stand the divine encapsulation of the Hand of God Almighty unto the casting out of Devils and the uprooting and pulling down of demonic principalities and powers preached saying "For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds:" thus by the cross was manifest the divine order and administration of authority and power over Satan and every the conversation of the Kingdom of darkness. As was preached saying "Let this mind be in you, which was also in HAMASHIACH YESHUA: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him

a name which is above every name: That at the name of YESHUA every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Yeshua HaMashiach is Lord, to the glory of God the Father:" it therefore stands that even Satan and every demon are subject to the Name of Yeshua HaMashiach of Nazareth and are overcome easily by the divine virtue encapsulated in that Name unto the bowing down and pronouncement of the superiority of the Lordship of Yeshua HaMashiach. There thus stands in the name of Yeshua HaMashiach divine authority unto the casting out of Devils, as was preached saying "Submit yourselves therefore to God. Resist the devil, and he will flee from you;" and "And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues."

**THIRD REDEMPTIVE VIRTUE: THE POWER OF THE CROSS OF YESHUA HAMASHIACH OF NAZARETH
UNTO DELIVERANCE FROM EVERY CONVERSATION OF SICKNESS, DISEASE, INFIRMITY, ILLNESS
AND ALL AILMENT UNTO THE DIVINE TESTIMONIAL HOLDS OF HEALING AND HEALTH THROUGH
THE NAME OF YESHUA HAMASHIACH:**

Even as God Almighty pronounced to man saying "Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die:" it therefore stands that man did stand disobedient to this divine instruction and partook of the fruit from which he was not to partake from and in that obedience he died, the manifestation of which death was not the physical bodily death manifest in that exact moment, but the death he suffered as of his disobedience was the expulsion and alienation and cutting off of place and estate and impartation in the glory of God Almighty. As a fish out of water cannot continue use to live, so man out of the presence of God Almighty began to suffer decay of soul and body, the first manifestation of which decay stood sickness, which sickness would then lead to death: so man became a creature subject to the yoke of sickness even unto death- yet sickness was never the will of God Almighty appertaining his body. But God Almighty then spoke saying "If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the LORD that healeth thee:" it the fore stands that God Almighty is The Eternal YAHWEH RAPHAH, even Him YEHOVAH The Healing God Who stands Able to Heal every sickness and disease. Thus in the desire to quench the conversation of sickness in man, God Almighty offered HAMASHIACH YESHUA of Nazareth unto the endurance of His Messianic Passion and Crucifixion, which HAMASHIACH was chastened in Messianic Passion and every stripe which He suffered up[on His Body stood to evidence the conversation of His suffering for man's every sickness, that man be healed and forever delivered from every the conversation and sickness, disease, infirmity, ailment and anatomical anomaly and disability: so it was preached of the Holy Spirit through Esaias saying "with his stripes we are healed."

As HAMASHIACH YESHUA of Nazareth preached saying "And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and of they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover:" it thus stands that by the declaration of divine healing in the name of Yeshua HaMashiach of Nazareth is imparted divine virtue unto the liberation from every sickness and disease unto the total and complete restoration of wholeness and health and strength, even as there stands no sickness that can resist the power of the Name of Yeshua HaMashiach.

FOURTH REDEMPTIVE VIRTUE: THE POWER OF THE CROSS OF YESHUA HAMASHIACH OF NAZARETH UNTO DELIVERANCE FROM SHORTAGE, LACK, WANT AND POVERTY UNTO THE KNOWLEDGE OF DIVINE SUPERNATURAL SUPERABUNDANCE ADMINISTERED AND CHanneled THROUGH THE CROSS OF YESHUA HAMASHIACH:

Even as God Almighty pronounced to man IN the day of his transgression and iniquity about the divine commandment saying that "Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return:" this thus stands the conversation of the curse unto poverty, where man would establish much labour and great effort unto the small harvest ensnared and chained by the law of diminishing returns- thus man was cursed and expelled from the Eden of God the paradise filled with great treasures and inexhaustible provisions unto the conversation of tillage in earthly shortage, lack and want because of his sin. It was never the will of God Almighty for man to stand poor, nor is it holiness for man to stand in shortage, lack and want, of anything poverty actually stands a conversation of sinful estate. Thus the smaller and signatory sign appertaining poverty's manifestation was the thorn yielded of the earth despite man's labours- but the coming of Yeshua HaMashiach of Nazareth stood unto the dispelling of poverty, even as He was in Messianic Passion and upon the cross made to wear a crown of thorns, signifying how that He was taking upon Himself the crown of thorns that stand the curse of poverty, that all poor stand unto the knowledge of the divine supernatural abundant provision of God Almighty YAHWEH YIREH, even through the Lordship of Yeshua HaMashiach of Nazareth, even as it was preached saying "HAMASHIACH hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: That the blessing of Abraham might come on the Gentiles through Yeshua HaMashiach; that we might receive the promise of the Spirit through faith::" and "For ye know the grace of our Lord Yeshua HaMashiach, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich." It thus stands that through Yeshua HaMashiach of Nazareth and through the reception of the redemptive virtue of His cross is established the full restoration of divine supernatural prosperity, where HAMASHIACH YESHUA suffered in the estate of all men poor, that they stand in His estate unto the reception of divine SUPERABUNDANT wealth in His estate, even through the reception of His Lordship and Salvation.

FIFTH REDEMPITIVE VIRTUE: THE POWER OF THE CROSS OF YESHUA HAMASHIACH OF NAZARETH UNTO DELIVERANCE FROM ALL THE CONVERSATIONS OF THE SPIRITS OF BOTH FIRST AND SECOND DEATH UNTO THE HOLDS OF LIFE ETERNAL ADMINISTERED THROUGH THE CROSS OF YESHUA HAMASHIACH AND PROGRESSIVELY MANIFEST FIRST IN PILGRIMAGE:

Even as man stood condemned unto the conversation of death through iniquity, it stands that HAMASHIACHYESHUA of Nazareth is the dispensation of life about Whom it was preached saying "In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth;" and "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." It thus stands that the reception of the Lordship and salvation of the Lord Yeshua HaMashiach is manifest the right unto the hold of life eternal, which life was preached saying "For the wages of sin is death; but the gift of God is eternal life through Yeshua HaMashiach our Lord;" and "These words spake YESHUA, and lofted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. And thus is life eternal, that they might know thee the only true God, and Yeshua HaMashiach, whom thou hast sent." It thus stands that eternal life is communion never ending with God Almighty and Yeshua HaMashiach, even eternal and everlasting fellowship in the presence of God, moreover eternal life stands the reviving glorious manifestation of life, even Zoe, in every conversation of being first instituted in pilgrimage but fully manifest in the day of the first resurrection where all shall stand conscious of divine resurrection of physical body unto the translative hold of divine glory in the function unto the communion of life everlasting in the coming divine euphoric paradisiac Eutopia of God Almighty.

SIXTH REDEMPTIVE VIRTUE: THE POWER OF THE CROSS OF YESHUA HAMASHIACH OF NAZARETH UNTO DELIVERANCE FROM GRIEF AND SOULFUL AFFLICTION AND SPIRITUAL INCOMPLETION OF BEING UNTO THE PEACE OF YEHOVAH SHALOM AND THE PRINCE OF PEACE ADMINISTERED THROUGH THE CROSS OF YESHUA HAMASHIACH:

Even as by iniquity man was alienated from the conversation of steadfastness in the presence of God Almighty, it stands that in his alienation was man's soul made to feel incomplete and unwhole, his soul being continually under vexation by the yokes of vanity till man became accustomed to conversations of grief and depression and his every conversation of livelihood being established by the attempts of works to substitute peace, but all conversations failing. Man thus stands a creature in the perpetual pursuit of peace, trying to substitute peace with entertainment, lasciviousness and sensual conversations, false religions to which many devote their lives to (practicing conversations that can never establish peace, such as meditation), sporting and conversations of many more such works: all these being done in the pursuit of peace. Thus Satan stood strong to establish demonic principalities and powers by exploiting man's need for peace, but the coming of Yeshua HaMashiach of Nazareth was to establish the dispensation of peace through His cross, even on behalf of YAHWEH SHALOM The Eternal God of Peace, HAMASHIACH YESHUA Himself being the Prince of Peace preached of by The Spirit through the Prophet Esaias saying "For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform thus." As was preached saying "the chastisement of our peace was upon him;" it thus stands that through Yeshua HaMashiach is manifest the conversation of peace divine, even the restoration of full estate of completion, as peace stands the conversation of perfect wholeness and completion of being without anything lacking or wanting, even perfect wholeness in divine glory- which conversation of peace was established by HaMashiach YESHUA during His Messianic Passion where He was beaten and chastened and chastised unto the purchase of peace divine and eternal;. It therefore stands that through the cross is established the Messianic dispensation of peace everlasting, even as HAMASHIACH YESHUA spoke saying "Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid."

SEVENTH REDEMPTIVE VIRTUE: THE POWER OF THE CROSS OF YESHUA HAMASHIACH OF NAZARETH UNTO DELIVERANCE FROM MOURNING AND PERPETUAL SORROW AND VEXATION OF SOUL TO THE DIVINE SUPERNATURAL JOY ADMINISTERED THROUGH THE CROSS OF YESHUA HAMASHIACH:

Even as man was expelled out of the presence of God Almighty, it stands that unto the conversation of vexation was he damned unto the forfeiture of the joy stablished in the presence and Heavenly Kingdom of God Almighty, in the conversation of satanic affliction and oppression of demonic principalities and powers upon every the nation and generation of man, thus was mankind stablished unto perpetual grief and sorrow and mourning born of the yoke of affliction (which conversation stood well preached and pronounced in the generation of the Mosaic Church, even the generation manifest four hundred years after Jacob, which Israel stood subject as slaves under the oppression and vexation of Pharaoh and Egypt- being by allegory and signification Pharaoh Satan, and Egypt the kingdom of darkness. But the standing of Moses who by his staff led Israel out on the day that death visited all Egypt's homes but passed over the doors of Israel sealed by the blood of the Passover Lamb, which lamb they ate unto deliverance and restoration- so was this the preaching of HAMASHIACH by Whose rod the cross led all His saints out from under the yoke of satanic affliction by the seal of His blood). Even as Moses rejoiced after all pharaoh's armies were drowned and defeated by divine supernatural virtue, so HAMASHIACH dispensed joy to all His Redeemed, having delivered them from all the vexation of the hordes and gates of hell. Thus the coming of Yeshua HaMashiach stood unto the dispensation of Joy eternal by His cross, even as he Himself preached of His Person by His Spirit through the prophet Esaias and later personally in the gospel's during the course of His terrestrial Ministry and Livelihood, saying "The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified:" Thus through HAMASHIACH is administered the conversation unto the hold and inheritance of divine joy. The reality of the testimony of salvation and redemption stands the conversation strong to perpetuate eternal joy, even as HAMASHIACH preached saying "Notwithstanding in thus rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven:" by the erection of the costs of Yeshua HaMashiach of Nazareth was stablished the cancellation and annulment and erasing of every conversation of depression unto the fullness of mouth with latter born of the joy of eternal redemption, even as the evidence of salvation is joy, even the divine supernatural cheerfulness born of the revelatory knowledge of Messianic Redemption unto the hold of life everlasting.