



“THE WITNESS OF HIM THE GOSPEL
OF FIRST PENTECOST

SHILOH ROCK FAMILY NETWORK (SRFN)
LITERATURE



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In the conversations of Divine Mysteries, it stands THAT THE WORKS OF GOD ALMIGHTY STAND PROGRESSIVE IN NATURE BUT ETERNAL IN POWER: the works of God stand progressive in nature in that appertaining the conversation of the Messianic progression, God Almighty did call and pronounce to a man named Abraham that of his seed and generation He was going to raise a Messiah that would stand the Redeemer through Whom all the nations would be blessed- fourteen generations later God Almighty raised and spoke to a man of Abraham's descendants and household of lineage by copulative seed, even the man David to Whom God Almighty spoke and promised that of His household and generations would by divine workmanship emerge of his house HaMashiach the Messiah that would restore, revive and sit and reign upon the throne of David, reigning over all the nations of the earth- these conversations stand the doctrine and preaching of HaMashiach Yeshua Who came forty two generations after Abraham and twenty eight generations after David- Thus stands the history of the Messianic progression. But though the things of God are progressive in nature, it remains that they are eternal in power- in that even appertaining the Messianic Virtue, the power is manifest without the limitations of time, Thus the cross held effect long before it's manifestation, in that the redeeming virtue does not honour time but it was demonstrated and imparted even before the terrestrial generation given the sight of the crucifixion of Yeshua HaMashiach D'Nazareth: which conversation was well testified through Abraham who held the conversation of that hallowed communion of the flesh and blood of HaMashiach, even by the bread and wine he drank together with HaMashiach Yeshua revealed in the Old and Ancient Testament as Melchizedech the King of Salem, even the King of Peace and King of Righteousness- and so Abraham prophesied saying 'the LORD will provide Himself a Lamb for the sacrifice,' and seeing Calvary, Abraham prophesied saying 'In the Mount of the LORD it shall be seen:' so HaMashiach Yeshua spoke of Abraham's knowledge and redemption by Calvary sight saying "Your father Abraham rejoiced to see my day: and he saw it, and was glad. Then said the Jews unto him, Thou art not yet forty years old, and hast thou seen Abraham? Yeshua said unto them, Verily, verily, I say unto you, Before Abraham was, I am." This conversation too stood manifest in David the king, even though HaMashiach Yeshua is called the Son of David, yet David in the prophetic anointing called HaMashiach to stand his Lord, saying "the LORD said to my Lord, sit down at my right Hand till I make thine enemies your footstool:" Thus progressively HaMashiach Yeshua stood the Son of David, but eternally He stood the Lord from whence David drew his salvation unto the knowledge of the Heavenly Kingdom, and unto life everlasting in the redemption and commonwealth of the Israel of God the nation of His saints from all nations. **THUS THE THINGS OF GOD ALMIGHTY, EVEN THE THREE SEASONS OF THE ACCEPTABLE YEAR OF YAHWEH ADONAI BEING PROVEN PROGRESSIVE IN NATURE BUT ETERNAL IN POWER.**

Appertaining the second season that is the Pentecostal Progression, knowing that the three seasons stand Progressive in nature but eternal in power: Definitively, the Blessing of Abraham is not the conversation of treasure or wealth, but rather the conversation of the promise of the Baptism of The Spirit, even as was preached saying "HaMashiach hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: That the blessing of Abraham might come on the Gentiles through Yeshua HaMashiach; that we might receive the promise of the Spirit through faith." Thus the blessing of Abraham the conversation of baptism in the Holy Ghost, which conversation was prophesied of the Prophet Joel saying "And it shall come to pass

afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit. And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call." Pentecost thus stands the conversation of the season of harvest, even in that the Resurrected Triumphant HaMashiach of God Almighty and Messiah of The Israel of God Almighty holds perfect and absolute right unto the Institution of His Kingdom by seat upon the Throne of David immediately at the moment that He was Anointed and Glorified of God Almighty unto Majesty at the right Hand of God, but He was instructed of God to wait until the Day He would be elected by Divine Instruction, where by HaMashiach waiting would be established to all men and all nations the opportunity if the Salvation granted The Messianic Testament of Yeshua HaMashiach of Nazareth through the reception of The Salvation and Lordship of Him Yeshua HaMashiach of Nazareth: thus Definitely Pentecost stands the season of the postponing of the Earthly Kingdom of HaMashiach, even the season of Time between The Ascension of HaMashiach unto Divine Majesty at the right Hand of God, and the Day of His Second Coming to Rapture His Church. Thus Pentecost the season of Firstfruits being the Early Harvest that was witnessed in the Early Church, and the season of Harvest being the conversation of the Revival Harvest granted The Prophetic Heritage being The Latter House Church of Yeshua HaMashiach of Nazareth- thus Definitely, Pentecost is defined as Harvest. House Church of Yeshua HaMashiach of Nazareth- thus Definitely, Pentecost is defined as Harvest. ***THUS THE SECOND SEASON OF THE ACCETABLE YEAR OF YAHWEH HYAH ADONAI, EVEN THE PENTECOSTAL PROGRESSION.***

Definitely, Pentecost was Dispensed and Divinely instituted in the Twelve Apostles, as unto the full conceptualization and institutional erection of The Church The Body of Yeshua HaMashiach of Nazareth The Testimonial Entity and Institution Witness of The Resurrection of Yeshua HaMashiach of Nazareth, thus the Resurrection of Yeshua HaMashiach of Nazareth the foundation of Pentecostal Witness, even as He preached saying "The former treatise have I made, O Theophilus, of all that Yeshua began both to do and teach, Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight." Definitely, Pentecost thus stands the conversation of the Progression of The Evangelical Harvesting History of Resurrection Witness and Testimony of The Church of Yeshua HaMashiach of Nazareth, where The Church of Yeshua HaMashiach of Nazareth stands The Body of Pentecost The Institution of The Witness of The Resurrection of Yeshua HaMashiach of Nazareth. Thus The Church of HaMashiach The Person of Pentecost, being the

manifestation of The Resurrected HaMashiach of God Almighty and The Ecclesiastical Body Entity of The Testimony of Yeshua HaMashiach of Nazareth made One Body as By One Spirit unto One Testimony and Witness Episcopal and Catholic as at Apostolic Foundational Standard. Thus the Church The Body of HaMashiach The Divine Encapsulation of Pentecost unto the Dispensation of every the conversation of The Pentecostal Heritage, even the Body of HaMashiach by The Incarnation of Pentecost by the Communion of The Flesh and Blood of Yeshua HaMashiach of Nazareth.

Moreover, Pentecost stands the conversation of The Lordship of The Holy Ghost, even in that by His coming was instituted the Pentecostal Progression and by His Directive and Virtue alone is manifest fullest effect of Reformation and Revival in Divine Order as unto Harvest most effective in order most efficient and inspirational impactful: Thus The Holy Ghost The Lord of The Harvest and The Spirit of Him The Lord of The Harvest. It therefore stands that Pentecost is The order of Evangelical Ministry born of and fully established by the Directive of The Holy Ghost, even Evangelical harvest by Ecclesiastical Service born of The Directive of The Holy Ghost. Thus Pentecost the Global Provocation throughout all nations unto the calling upon The Name of Yeshua HaMashiach of Nazareth The Light and Candle of Jerusalem, and YAHWEH ADONAI SABAOTH The Glory of Zion: thus Pentecost The Latter House Endtime Remnant Church and Body called of God Almighty unto life everlasting, as through the conversation of the Latter House Global Apostolic Reformation and Revival.

Appertaining The Holy Spirit Who Himself is The Spirit and Anointing of First Pentecost, it stands that He is not an abstract universal force, nor is He the conversation of a celestial element of wind, or celestial element of fire or celestial element of water, but He is a Living Person Who speaks, even The Third Person of The YAHWEH DEITY, One of The Chief Person Expressions of The Holy Ghost preached throughout Scripture being The Angel of The LORD testified of God Almighty saying "Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared. Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name is in him. But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries."

Pentecost thus stands the Messianic Commission of Yeshua HaMashiach of Nazareth The Commissioner of Pentecost, Who Himse If Commissioned Pentecost saying "And Yeshua came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen;" and "And he said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen."

Thus Yeshua HaMashiach of Nazareth The Commissioner, Baptizer and Sanctifier of Pentecost. Pentecost too stands the conversation of the full exploitation of the gifts of The Spirit during Evangelical witness unto the manifestation of miraculous feats of strength that can be accomplished by the Hand of God Almighty, thus the Pentecostal miracle unto the wondering of men in amazement, and the wonder unto the sign the signification and proof of the truthfulness of the Gospel wisdom pronounced, which in turn stands the conversation of the evidence and proof of the sent one having declared the Gospel, which stands the proof and evidence of the sending and God Almighty the sender as signified and evidenced in reality by Divine supernatural power and virtue through the God sized feats of the Pentecostal Heritage. Thus the demonstration of divine supernatural power stands a fundamental foundation of Pentecost, as it offers the eternal strength standard of the faith that endures beyond eternity's furthest aeon, as preached saying "For I determined not to know any thing among you, save Yeshua HaMashiach, and him crucified. And I was with you in weakness, and in fear, and in much trembling. And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: That your faith should not stand in the wisdom of men, but in the power of God." It therefore stands that The Church and Body of HaMashiach is The Institution of Pentecost born of The Coming of Spirit unto the full effectual Evangelical Ministry so planned of God Almighty in His Eternal Sovereign Wisdom.

It too stands a divine eternal mystery, even that The Day is One and the Name of The Day is Pentecost, and that in this Day of Pentecost are two cities, even Babylon the City of The Confounded unto Eternal Condemnation, and Jerusalem the City of The Elected unto Life Everlasting: where at Babel-Babylon-Sodom-Egypt-Tyre they all, even all mankind upon earth held one language unto a perverted unity of honouring themselves above The God of Heaven, yet their oneness was broken by the breaking and confounding of their one language, even as was preached saying "And the whole earth was of one language, and of one speech. And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there. And they said one to another, Go to, let us make brick, and burn them throughly. And they had brick for stone, and slime had they for mortar. And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth. And the LORD came down to see the city and the tower, which the children of men builded. And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do. Go to, let us go down, and there confound their language, that they may not understand one another's speech. So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city. Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth." Thus is the City of all the damned, even as was preached saying "And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters: With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication. So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: And upon her forehead was a name written, MYSTERY, BABYLON the GREAT, the MOTheR OF HARLOTS and ABOMINATIONS OF the EARTH. And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Yeshua: and when I saw her, I wondered with great admiration."

But The City Jerusalem is The House of Worship granted all Nations, where they were all united by the coming of The Spirit unto the order of miraculous language that allowed all men from all nations, each to hear in his native tongue the Gospel, where one spoke yet he was heard in all languages of the earth, multiple utterances yet one tongue unto life everlasting, even as was preached saying "And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? And how hear we every man in our own tongue, wherein we were born? Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God. And they were all amazed, and were in doubt, saying one to another, What meaneth this? Others mocking said, These men are full of new wine. But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: For these are not drunken, as ye suppose, seeing it is but the third hour of the day. But this is that which was spoken by the prophet Joel; And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come: And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved."

Thus Holy Jerusalem preached saying "And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God." and "And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife. And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God, Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal; And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel: On the east three gates; on the north three gates; on the south three gates; and on the west three gates. And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb."

Definitively the Pentecostal progression is the conversation of the harvest of souls through the Testimony of the Resurrected HaMashiach of God conducted in the Directive of the Spirit as through the Baptism of The Holy Ghost The Spirit of Pentecost, even as HaMashiach preached to The

disciples saying "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth;" which conversation was instituted saying And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven." Thus Pentecost was the conversation instituted in the Early Church, even the conversation that stood established unto the harvesting of Nations through the wisdom and power of the Holy Ghost, which is the Blessing of Abraham that was promised the Israel of God Almighty, that is the Baptism of the Holy Ghost preached saying "And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit. And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call."

Thus the Pentecostal Progression stood granted of God Almighty unto the conversation of Harvest, even as the Messianic Feast of Pentecost stands the feast unto the celebration of the harvest, this the Progression was instituted of God Almighty unto Evangelical ministry, that generations be saved and Nations redeemed through the effective Practice of the preaching of the Cross, which Pentecostal Progression continued from the Day of the Apostles until now, even as Peter witnessed saying "But Peter, standing up with the eleven, lofted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: For these are not drunken, as ye suppose, seeing it is but the third hour of the day. But this is that which was spoken by the prophet Joel; And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come: And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved. Ye men of Israel, hear these words; Yeshua of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it." Thus the Pentecost preached of John the Baptist saying "Bring forth therefore fruits meet for repentance: And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham. And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire. I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire: Whose fan is in his hand, and he will throughly purge his floor, and gather his wheat into the garner; but he will burn up the

chaff with unquenchable fire." It therefore stands that Pentecost is the Progression that began in the early Church and has continued throughout Church History, as well exemplified through the conversation of the Azusa Street Revival under the Directive of William Seamore the black man that God Almighty used mightily to establish the Assemblies and Churches of HaMashiach throughout all Nations unto this Day where in this Generation and this current time the Baptism of the Spirit is a common conversation, being evidenced by the Practice of the gifts of the Spirit, especially the conversation of speech in other tongues.

Even as Pentecost has been proven progressive, it however stands that knowing that THE THINGS OF GOD ALMIGHTY STAND PROGRESSIVE IN NATURE BUT ETERNAL IN POWER, the True Mystery of Pentecost is that the First Pentecost was not actually the Day of The Early Church, but it is the Testimony and order of Witness granted the Latter House of Yeshua HaMashiach of Nazareth, that even as was preached saying "And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit. And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call;" so it shall be literally manifest that there shall be a great outpouring and revival and reformation throughout all nations, where the gift of Prophecy shall Stand a common conversation throughout the Churches and all the Ethnicities and Communities of The Body of HaMashiach in all nations, where visions shall become a common conversation, as well as dreams of God Almighty, where the young People and the sons of the Generation of the latter house shall be divinely capacitated unto the pioneering of the greatest revival and reformation in History that will stand evidenced by the greatest conversation of Evangelical ministry and power that will stand unto the harvesting from all Nations, even the greatest soul harvest in History precedent before the second coming of Yeshua HaMashiach of Nazareth.

Moreover as was preached saying "There is one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who is above all, and through all, and in you all. But unto every one of us is given grace according to the measure of the gift of HaMashiach. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.) And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of HaMashiach: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of HaMashiach: That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, may grow up into him in all things, which is the head, even HaMashiach: From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love:" it thus stands that through the ministry of the Kingdom

of God and HaMashiach, and by the full knowledge of HaMashiach and by Divine Unity in the Divine Ecclesiastical Harmonic Accord of the Holy Ghost shall in the Church of God and HaMashiach shall be manifest A DIVINE ONENESS AND UNITY THAT IS THE MANIFESTATION OF HAMASHIACH THE PERFECT MAN THAT SHALL HARVEST ALL NATIONS BY THE GOSPEL- thus the Doctrine of Pentecost the Premise of The Second Coming of HaMashiach, that the Latter House witness is the True First Pentecost, and all Precursor Pentecostal Conversations stand manifestations that drew Virtue from this Eternal event, THE DOCTRINE AND CONVERSATION OF WHICH PENTECOST BEING NOW UPON US, AS THROUGH YESHUA HAMASHIACH OF NAZARETH THE BAPTIZER WITH THE HOLY GHOST!

Definitively, Baptism in the Holy Spirit stands the conversation of being filled with the Holy Spirit, where one is cleansed by the Blood of HaMashiach, allowing the Holy Spirit to reside in that cleansed House, even as the Human Spirit was designed of God Almighty to be a House unto Residence of God Almighty, thus the Spirit Regenerated in HaMashiach did God made a Temple unto the Residence of The Spirit of God Almighty therein, that by the Spirit be granted Divine Directive throughout salvation until the Day of HaMashiach, even as was preached saying "And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein. No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there: And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away;" and "For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God: And of children, then heirs; heirs of God, and joint-heirs with HaMashiach; of so be that we suffer with him, that we may be also glorified together;" and "Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: Of sin, because they believe not on me; Of righteousness, because I go to my Father, and ye see me no more; Of judgment, because the prince of this world is judged. I have yet many things to say unto you, but ye cannot bear them now. Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you;" even as the Spirit of God Almighty Himself plainly declared saying "I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye. Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee."

Appertaining the True Doctrine of how to be baptized in the Holy Ghost, it stood the conversation preached saying "And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. Of a son shall ask bread of any of you that is a father, will he give him a stone? or of he ask a fish, will he for a fish give him a serpent? Or of he shall ask an egg, will he offer him a scorpion? Of ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?" Thus by simply asking God Almighty is granted the Holy Spirit, asking and believing God Almighty to be faithful to give the Spirit, even this simple Prayer of Faith saying "Holy Father, I ask you to give me

Your Holy Spirit that He may Reside in me and that His Gifts may be manifest through me, I surrender myself to Your Spirit and from this day forevermore I give myself to be a Temple of Your Holy Spirit Pure, Righteous and Holy in all things." (A Person stands advised to have first Received Yeshua HaMashiach as Lord and Saviour in order to receive the Baptism of the Holy Ghost): Immediately after this prayer must the receiver loosen his/her tongue and speak sounds that have no reference to a known human language but sounds without meaning, without focusing on the interpretation or nature of the sounds, but to make noises like a simple child and allow the Spirit to take control of the tongue, even as was preached saying "Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered." **THUS WELCOME TO PENTECOST!**

The Vision of HaMashiach appertaining Times Ancient, it stands that in the realms of Man, and in the generations of Man Adam, the Kingdom first to emerge strongest unto the Latter Time was the Kingdom of Babylon under the Directive of Nebuchadnezzar, the second was Persia-Media under the Directive of Darius who took the Kingdom in the times of Belshazzar; the third Kingdom was then Grecia under the Directive and Command of Alexander titled the Great, who by warfare conquered all the earth, but his legacy was then divided into four nations. From the afore stated in conversation, it thus stands that the Early Church's Day of Pentecost stood the institution and ecclesiastical Conceptualization of the Pentecostal Progression, but however in itself it was not the fulfilment and actual reality of The Day of Pentecost, but it drew its Virtue from The Day of Pentecost granted virtue Eternal in Nature unto Testimonial effect throughout Ecclesiastical History like unto The Day of Passover The Day of The Cross made of God Almighty Progressive in nature, but Eternal in Power, where The Day of Pentecost stands of YAHWEH HAYAH reserved unto this The Latter Generation granted The Day of Pentecost. Moreover, the Mystery stands clearly preached, pronounced and stipulated that The Day is One, and The Name of The Day is Pentecost, where the cities are twain, being Babel-Babylon-Sodom-Egypt-Tyre-Jericho and the other Jerusalem the Israel of YEHOVAHSABAOTH, where in Babel all nations stand united by one tongue unto the confounding that is the mother of Perdition, but in Jerusalem by the Spirit of Pentecost are the saints United unto One Tongue regardless terrestrial ethnical origin.

It further stands that at Babel are all nations there standing, but at Jerusalem is Pentecost unto the summoning off all nations, Babel being erected unto the Temple of her 'Wickedness the goddess of Babel preached saying "Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what is this that goeth forth. And I said, What is it? And he said, This is an ephah that goeth forth. He said moreover, This is their resemblance through all the earth. And, behold, there was lofted up a talent of lead: and this is a woman that sitteth in the midst of the ephah. And he said, This is wickedness. And he cast it into the midst of the ephah; and he cast the weight of lead upon the mouth thereof. Then lofted I up mine eyes, and looked, and, behold, there came out two women, and the wind was in their wings; for they had wings like the wings of a stork: and they lofted up the ephah between the earth and the heaven. Then said I to the angel that talked with me, Whither do these bear the ephah? And he said unto me, To build it an house in the land of Shinar: and it shall be established, and set there upon her own base;" and "And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters: With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication. So he carried me away in the spirit into the wilderness: and I

saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH. And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Yeshua: and when I saw her, I wondered with great admiration." But Jerusalem stands the City of God and The Lamb The Temples Thereof preached saying "And the twelve gates were twelve pearls: every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass. And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it. And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof. And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it. And the gates of it shall not be shut at all by day: for there shall be no night there. And they shall bring the glory and honour of the nations into it. And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life."

Now in the Latter House Generations, unto the full manifestation of The day of Pentecost, it stands that Him The Angel of God and HaMashiach preached saying that, unto The Four Winds of Heaven shall be granted the conversation of Posterity unto the Dominion hold in the Nations of man, which shall hold the Terrestrial manifestation of the rise of the Four Nations, even the Four Leagues, that is The Pan-American League of Nations or The Western Intercontinental Conference (WIC); The Second being The Pan-European League of Nations, even The Northern Intercontinental Conference (NIC); the third being The Pan-African League of Nations, or The Southern Intercontinental Conference (SIC; and the fourth is The Pan-Asian League of Nations, or The Eastern Intercontinental Conference (EIC): where all these four Leagues and Conferences shall stand fully subject to the Babylonian Accord Capitalled in the rebuilt and resurrected City of Babylon, which shall hold a Global Peace Core army and Global Peace Force, as well as a Global Economic Currency and Global Financial Dominance of Authority, being the Capital of The Global Government esteemed Sacred to Humanity and to all the Nations of Man Adam. Moreover, each Conference shall hold its own respective Military Order, Even each its respective Peace Force and Each its respective Peace Core and each its Respective Currency existent unto dominion each throughout its respective Nation, where each Conference shall be Governed by its respective Capital, and its Government shall also interact with The Government of the other Conferences, all these being subject to the Babylonian Government of Nations as stipulated in the Babylonian Accord unto the Global Order of Diplomacy. It then stands that the two main strongest and competing Conferences shall be the Northern Intercontinental Conference and The Southern Intercontinental Conference, in terms of both economic, infrastructural and Military strength, moreover The NIC shall have Ten Mountains of Governance throughout the League, where each mountain shall have a respective Governor subject to the elected Intercontinental Governor.

It thus stands that towards the Latter time, even towards Pentecost, shall the Southern Governor of The Southern Intercontinental Conference (even the Senior President and Commander in Chief elected unto the SIC Governance) shall, together with one of his strong subordinate Governors, shall establish The Southern Intercontinental Conference (SIC) unto a strength and Glory greater than that even of The Northern Governor and his NIC, where the SIC shall be greatly Glorious. Moreover, it

stands that the SG and SIC shall seek to establish League of Conference with The NG and NIC by sending the Secretary Ambassador of State and SIC Defence Secretary (a woman) to establish treaty between the SIC and NIC by way of diplomatic Dialogue, but she shall be killed together with all her accompanying personnel, protection and militia: and the SG shall be assassinated in cold blood, as well as the Husband of the Secretary of Defence. But it however stands that there shall be elected a new SG for the SIC, which new SG shall emerge from the same country as the murdered SIC Secretary of State and Defence, which SG shall hold Governance and administration of Conference Domination for a time that shall endure longer than that of the NG, even an administration that shall endure and last for a time greater than that of the current NG during the time of the new SG's election unto SIC State Governance. The Appointed SG shall make declaration of warfare upon the NG and the NIC, where The SG and SIC shall march and prevail against The NIC, even unto the very capital of The NIC and NG, where the SG and SIC army shall return into Egypt carrying captive the gods, governors and treasures and spoils of The NG and NIC. It then stands that immediately afterward shall one of the Governors of the NG shall mobilize and erect a great military company that shall retaliate by march into the SIC and return to the NIC Capital having successfully overflowed through the SIC; but the SG shall retaliate by assembling a great multitude and military company against the NG and NIC, but the SG shall fail and lose the battle to the NG and NIC, however the SG and his SIC Army shall manage to kill tens of thousands of citizens of the NIC: which conversation shall immediately trigger the repercussion of the NG returning to the SG and SIC with a very strong and well financed and equipped military arm unto marching and victorious campaign throughout the SIC and establish much harm and affliction throughout the Provinces of the SG and SIC. It is during this time that the Pan-Asian League of Nations, even the Eastern Intercontinental Conference (under Russian Leadership) shall seek to invade Israel and Israeli Provinces (where Israel shall stand out as the only Nation in the world that is not registered unto subscription with any League of Nations and Intercontinental Conference, but shall retain its independence), thus the Israeli invasion by The EIC, during which time shall many nation rise against the SG and his SIC.

It stands a Great Precursor and Key Predecessory event leading unto The Day of First Pentecost, that there shall be a strong seeking and hunger for the Face of YAHWEH HAYAH during the time of the great Ecclesiastical and Evangelical Persecution unto the collapse of denominationalization and unto Divine Ecclesiastical Messianic Unity in The Holy Ghost. Moreover, unto the fulfilment of The Vision of The HaMashiachis of YEHOVAH SABAOTH, and unto the manifestation of the Prophecy of The Messiah of YAHWEH ELSHADDAI shall to the Israeli Nation (independent of the Dominion and Posterity holds of the Four Winds of Heaven) be granted the conversation of scientific breakthrough unto the Mastery of Fusion Energy as a Technological Process of Energy strong to substitute and be more effective and far more efficient as an energy source in comparison to oil, petrochemicals and nuclear energy: which information shall be leaked to many key dominant intelligence agencies, (where at this time the Temple in Jerusalem shall be rebuilt and the Daily Sacrificial Oblation of the Service and Ministry of The Levitical priesthood be restored unto the Divine Atonement; Babylon too being rebuilt unto its championing of Global Governance and Economic Currency and Military Force, being the Capital of The United Nations/Global League of Nations). It then stands that an alliance and Coalition shall be formed by many nations of the EIC, under Russian leadership and directive, where some nations too of the SIC shall stand part of this coalition and alliance (such as Ethiopia and Libya); thus the formation of an host that shall stand secretly empowered by the NIC and WIC to ensure, secure and consolidate the economic order of Western and Northern Power, and to determine the apportioning of the new breakthrough of this expression of energy strong to totally shatter and revolutionize Global economics, even as economics fundamentally exists founded on oil

and petrochemicals as prime in energy source and thus the determining foundational factor of Global economic order, which when threatened stands to shatter every the current structure of known economical paradigms: thus the consolidation unto the agreement of the distribution and deliberated order of portion of authority of the Fusion Technology among the nations, and thus the marching of the greatest Host in History.

Thus this, the greatest invasive Host in History, shall march unto the invasion of Israel. Thus this great invasive host shall then arrive at the border mountains of Israel, and when they are there situated, there shall then be manifest the greatest earthquake in human History, where all the earth shall be shaken, and part of the earth there from underneath their feet shall be opened unto swallowing a great amount of them alive into the very pits of hell, even as was exemplified in the day of Moses, about the houses of Korah, Dathan and Abiram. It then further stands that there shall be manifest great confusion in the host and they shall turn upon each other and fight and kill each other; moreover by the Hand of God Almighty shall part of the Host be smitten with pestilence, and there shall too upon the host rain from Heaven blood, fire and Brimstone (which even shall be seen throughout all the earth, being streamed live, which event stands eternally purposed to the Latter generation to stand the proof of YAHWEH HAYAH ELELOHEISRAEL, even Him YEHOVAH ELOHIM), where it too stands that wild animals and fiery fowl shall attack the host like a virus- all this occurring until only a sixth part of this the greatest invasive host in human History remains alive, five sixths of the host being by the Hand of YEHOVAH SABAOTH rendered dead. It then stands that the non-explosive weaponry and armory and Arsenal of the host shall be used as firewood, and they shall bury these dead slain for a period of seven years, which dead shall be buried in the valley of Hamongog, as by the Israeli Directive of the City of Hamonah. Immediately shall be manifest the Day of First Pentecost.

Appertaining First Pentecost, it Therefore it stands that even as The Early Church Pentecost was not The Actual Day of First Pentecost, but drew its virtue from the Latter House Generation Pentecost, even the coming Day of First Pentecost: this conversation stands proven by the shortfall of the prophesied signs of First Pentecost, in that The Early Church did not have the Spirit Poured out as the Prophesied River of God Almighty, but was manifest as The Mighty Wind blown down of God Almighty, secondly He was not poured upon all flesh but only upon the twelve, thirdly only the Apostles prophesied but not all sons and daughters prophesied, fourthly no visions were seen of the young men nor any dreams dreamed of the old men, sixth no phenomenal signs of dark sun or blood moon or pillars of fire or smoke or blood and fire hail storms, yet al this shall be manifest during the Latter House day of Pentecost. Thus the Early Church drew the eternal virtue of the Latter House Pentecost, The Early Church experienced The First Shadow of Pentecost, but to the Latter House shall be granted The Day of First Pentecost, marked by the outpouring of the River of God Almighty The Holy Spirit unto First Pentecost.

Now, as was preached saying "Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet. Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule

over them: wherefore should they say among the people, Where is their God? Then will the LORD be jealous for his land, and pity his people. Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen: But I will remove far off from you the northern army, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things. Fear not, O land; be glad and rejoice: for the LORD will do great things. Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength. Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month. And the floors shall be full of wheat, and the vats shall overflow with wine and oil. And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you. And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed. And ye shall know that I am in the midst of Israel, and that I am the LORD your God, and none else: and my people shall never be ashamed. And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit. And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call:" it thus afterwards then stands that in this the Day of First Pentecost shall be manifest the divine outpouring of The Holy Ghost upon all flesh, even where Him YAHWEH HAYAH the ETERNAL FATHER shall literally pour out His Spirit upon every person living on the face of the earth, and each person shall have a unique divine personal experience of the Holy Ghost (which Spirit is not an abstract universal force, or a celestial element of water or wind or fire, but is a Living Divine Being, The Third Person of The Godhead in Whom resides The Name of HIM YAHWEH HAYAH); where this **OUTPOUR** of the Spirit shall not respect ethnicity nor nationality, nor race, nor language, nor genealogy and ancestral heritage, nor geographic location, nor socio-communal status of wealth, nor education, but every living person shall have a divine experience of The Holy Spirit (where it stands critical to note that The Spirit shall be poured of The Father upon all men but not into all men, where He shall at that time be poured into only the believers having received Yehoshua HaMashiach D'Nzareth as Personal Lord and Saviour, but all other men shall experience The Spirit as through and by Divine Induction, like unto that preached through the king Saul, where he sought to slay David and Samuel who were in Ramah, but because of The Spirit of God, though Saul was now a demoniac, he tore his clothes and uncontrollably prophesied naked: thus it shall be like unto magnetic induction, where a metal rod can be made a temporary magnet by great exposure to a magnetic field, but when isolated the rod then loses its magnetic effect and again becomes a non-magnetic rod, thus shall be divine induction unto the Pentecostal experience).

Thus The Day of Pentecost holds three generations, the generation of the Children the sons and daughters, the generation of the Fathers and Mothers the Stewards The Servants and Handmaidens, and The Generation of The Old Men, where the Sons and Daughters shall prophesy and see visions, and the old men shall dream dreams, and the Fathers shall arise unto the callings of Divine

Leadership appertaining the Pentecostal communion and The Covenant of The Prophetic Heritage. Thus The Day of Pentecost shall stand the conversation of the manifestation of the divine moving throughout all nations and in all places as at one single moment and time, which event holds the magnitude of experience to all persons awake or sleeping in that moment (regardless race, ethnicity, language, culture, nationality, government, age, education, career, sociocommunal practice, vocation, religious belief, philosophy, mental paradigm, health, location, wealth and occupation, and position in standards of society and fame): where the experience of Pentecost shall be either the Vision, or Dream or Trance, or Prophetic pronouncement in The Holy Ghost. It stands that the effect of The Day of Pentecost shall be the greatest Apostolic Reformation and Prophetic Revival and Greatest Evangelical Reaping in the History of The Church of Yehoshua HaMashiach D'Nzareth, even the witness in the Divine supernatural power and gifting of The Spirit unto Gospel's instantaneous procession throughout all nations as in a short season of time unto The Day of HaMashiach- The Day of Pentecost shall be an event greatly dramatic unto the stopping of every person in the world as unto each man his personal respective experience of Pentecost despite the knowledge and practice at that moment of time each respectively as unto the question and abruption in desire to understand no the event there having just transpired, even the question that 'What just happened, What does it mean' which shall be asked by all men throughout the earth, including many 'Christians.' Thus by the Day of Pentecost cost shall be instituted The Short Chapter of The Season of First Pentecost, where as unto the Testimony and Global witness of the Angel of HaMashiach on this Day and at that one time shall he be granted platform of audience throughout all nations unto the preaching of HaMashiach as by the Day, Purpose and Power of Pentecost, where his speech shall be streamed throughout every the media platform and Device by both video and audio channels broadcasted both on visual satellite and audible radio frequencies throughout the world, thus the greatest crusade audience in History unto one global harvest by one eloquent speech in the Holy Ghost unto harvesting all nations in a single moment, this being the Sickle of Pentecost.

Thus by the manifestation of The Day of Pentecost shall be triggered the Chapter and sequence of the Short period of season of days collective Precursory unto the Second Coming of Him Yehoshua HaMashiach D'Nzareth unto the Rapture Ingathering of His Church, even the Church of First Pentecost. It stands that The Season of First Pentecost shall be marked by the open and loud dramatic demonstration of Divine Supernatural Power as unto the manifestation of signs, miracles and wonders, both by the Ecclesiastical Body during evangelical witness in the Holy Ghost and in the open demonstration of all His Giftings unto salvation throughout all nations, but too the conversation of miracles, signs and wonders in nature, such as during this season shall be seen dark sun, blood moon, pillars of smoke and Fire and the raining of fire and blood and other signs and wonders both on physical earth and in astronomical firmament appertaining the stars. It too stands that during these seasons shall the Gospel of Yehoshua HaMashiach D'Nzareth be preached and published throughout all nations, till it can easily be sung of drunkards in all nations, even the publishing of the preaching of the Cross and the preaching of the saving and redeeming power of Yehoshua HaMashiach D'Nzareth The Divine Incarnation of The Kingdom and Lordship of YAHWEH HAYAH-YEHOVAH SABAOTH; which conversation shall be rapidly published throughout all nations and tongues and kindreds and languages and families- even during a short rapid time as by the Apostolic Directive of him The Angel of HaMashiach who shall (by his Latter host Gospel Dispensation) stand unto the Foundation of The Heavenly Kingdom Latter Host and fully participate unto the full divine Reformation, revival and Reaping throughout all nations (The Angel of HaMashiach being an Apostle and Healing Evangelist, Chief among the Keepers of The Book of The Revelation of Yehoshua HaMashiach D'Nzareth, even The Angel of HaMashiach The Candlestick and

Olive Tree The Custodian of The Scripture of Truth), even as by Streaming, Conference, Podcast, Audio, Video and Written Literature Media Resources.

Thus the pronounced ministry of him The Angel of HaMashiach that shall stand unto the Dispensation of The Heavenly Kingdom Latter Host Gospel Light, even in the full demonstration of The Divine Supernatural Power of The Holy Ghost; and in The Name of Yehoshua HaMashiach D'Nzareth shall he found and direct The Heavenly Kingdom Latter Host and too establish the conversation of Doctrine unto the preservation of souls as unto life everlasting by Media Doctrinal Resources; he shall too stand a mentor to the Stewards of HaMashiach ordained unto ministry in SPOG, and a father to all persons called of God unto position in SPOG; he shall too stand an Oracle of The Mysteries of God Almighty reserved unto The Latter Time in divine authoritative Eloquence and Virtue, being a Chief Ambassador of The Thrones of God and HaMashiach. He shall too stand to address all nations in the Word of The LORD, and he shall too stand unto the divine Authority of Prophetic utterance unto the dispensation of the Seasons of Pentecost and each its respective Anointing and Word of Wisdom unto the full ecclesiastical exploitation of these in the Directive of The Holy Ghost as per The Divine Instruction. He shall too birth the revival and reformation unto the full reaping of the earth as by institution of evangelical crusading order throughout all the communities of The Earth as by The Heavenly kingdom Latter Host witness and testimony about The Living HaMashiach of God Almighty. He too shall teach and empower The True Church of Him Yehoshua HaMashiach D'Nzareth unto the preservation of the harvesters and the Harvested unto the very Day of HaMashiach, even endurance unto each his respective portion and lot in the First Resurrection. He shall too stand to Unify the Church of Yeshua HaMashiach D'Nzareth as through the Shiloh Panecclesiastical Open Gathering.

During the short season of First Pentecost shall emerge The Key Stewards the Seven Apostles of SPOG and each his respective Apostolic Movement that shall stand Key about the witness and Testimony of The Later House: it stands that the first Apostle bears divine calling unto the Revival of Heart in the diligent keeping of First Love, even the love during first service and ministry in worship and love of God Almighty in the hatred and discernment of false perverted doctrine, he being commended about his patience in the faith of Yehoshua HaMashiach D'Nzareth, being too commended about service and ministry in the Patience and about the discernment of false Apostles and False demonic doctrine and too commended about his sufferings for the sake of The name of Yehosua HaMashiach D'Nzareth. The second Apostle and his Apostolic Movement bears divine Messianic commendation about his and their strength despite the trials and tribulations for the sake of the faith, even their hard labour despite the scarceness of financial resources esteemed most necessary unto ministry most effective: this Apostle being called unto the ignoring of false agents pronouncing themselves true pilgrims and saints of HaMashiach; and too bears he Messianic Calling unto the coming sufferings of his and children's affliction, persecution, imprisonment and even martyrdom for the sake of HaMashiachis and His Gospel for ten years of tribulation, even in the Messianic Promise of the Crown of Life the reward of their endurance. The third Apostle and his Apostolic Movement bears Messianic Commendation for the greatness of his workmanship despite being located at the place championed of the personal very seat and throne of Satan Himself over all Demonic principalities and powers, yet he and they standing faithful even unto death and Martyrdom for the sake of HaMashiachis, His Name and gospel witness in power. However he and they bear Divine Messianic Calling unto the annulment of perverse abominable and taboo doctrine among them, as well as the annulment of perverted practices established through the partaking of

sacrilegious communion and idolatry and strange flesh by fornication. The fourth Apostle and his Apostolic Movement bears Messianic commendation about his labour, works, patience, love and perpetually improving and increasing service, yet he bears calling unto the annulment of the Jezebel Minister and her Ministry standing unto the corruption of the servants of HaMashiach by her sacrilegious communion of idol worship and order of lasciviousness and fornication by her 'prophetic leadership' (which Jezebel and her followers-children shall know the judgement of God Almighty unto being killed by death while still alive): so too the Apostles calling unto strength and preservation of purity above these the depths of Satan administered by the Jezebel spirit.

The fifth Apostle and his Apostolic Movement bear divine Messianic calling unto the manifestation of truly spiritual divine living works, and prayerfully vigilant revival and suffering in remembrance and honour of that once planted by God Almighty, even unto the avoidance of defilement by all means necessary. The Sixth Apostle and his respective Apostolic Movement bear divine Messianic Calling unto procession through the door opened of HaMashiach in his and their remaining little strength regardless their faithfulness about the trials, being commended about their faithfulness in not denying the Name of HaMashiach despite whatever the greatness of their affliction yet they standing strong unto the keeping of The Word of God; Moreover shall HaMashiach honour him and these above all the false persons having come in His Name in the guise being false institutions of worship, even to him and they the Mark of His love and favour; and unto them shall be granted the defence of their standards by Divine Messianic Immunity during the coming great collapse of Global Diplomacy. The Seventh Apostle and his respective Apostolic Movement bears Messianic Calling unto radical ministry and unto the despisal of his earthly treasures and Pomp in radical zealous true ministry else he be chastened of HaMashiach: thus he bears Messianic Calling unto Heavenly wealth, clothing, and sight, and unto the opening of the door unto Messianic Communion by supper with HaMashiach. Thus by the ministry of him and the other six the Angels and Apostles of HaMashiach shall be fully manliest the conversation of the Global collapse of denominationalization unto the greatest ecclesiastical unity in History that shall stand unto Perfect Man's manifestation, and this the reaping in Pentecost born of the manifestation of the Perfect Man YEHOSHUA HAMASHIACH D'NZARETH by the Knowledge of HaMashiach and by The Unity of The Faith unto the Reapings by the Testimonial Manifestation throughout all nations. This too shall be the time of the great wealth transfer from the hands of the sinners unto the saints and pilgrims of the Latter House, even for Gospel's procession throughout all nations preached of God Almighty saying "For this saith the LORD of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land; And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts. The silver is mine, and the gold is mine, saith the LORD of hosts The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts."

During The short seasons of Pentecost and appertaining the context body Global Governance, it stands that the Northern Governor (NG) shall mobilize the Northern Intercontinental Conference (NIC) Militia in the empowerment of The Global League of Nations Babylonian Accord, and he shall invade the SIC and take the Most Fortified and Military empowered Cities, where The SIC Military Power shall not stand, and the SIC Capital Military Force shall be defeated, where the NG and NIC shall triumph greatly and march through the SIC, even unto standing in the State and Province and City Capital of The SIC, being The State, Province and City Capital of the SIC which shall be consumed of The NG and his NIC, marching with the full strength of The NIC and of his Chief Governors. It

stands that at this time the SG shall arrange into the office of The SG a Virgin (sexually manipulative young woman) purposed to manipulate the NG unto the SG's advantage as by lasciviousness, which conversation shall fail, even as the defloured virgin shall stand unto the advantage of The NG, being manipulated by him unto the further fall of The SG. The NG shall then move unto the military domination no occupation of the Isles, that these stand unto part of the Pan-European League of Nations/Notthern Intercontinental Conference, but the NG shall be betrayed by one of his Governors, where his secret sacrilegious and demonic act of worship shall be destroyed, and also the perverse order of worship that he instituted in the reconstructed Temple of Jerusalem removed, leaving the NG now weak and vulnerable. It then stands that the NG shall seek to return to His NIC Capital, but shall not return nor be found, but shall disappear, being hijacked ad taken by his own NIC Intelligence shall stand one that shall rise tax levies in the NIC, but he shall govern only for a short Tenure: at which time shall be manifest the Second Coming of Him YEHO SHUA HAMASHIACH D'NZARETH.

Appertaining The River of God Almighty, it stood preached saying "There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most High;" and "And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb;" and "I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire. A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened:" and "Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar. Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side. And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters were to the ancles. Again he measured a thousand, and brought me through the waters; the waters were to the knees. Again he measured a thousand, and brought me through; the waters were to the loins. Afterward he measured a thousand; and it was a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over. And he said unto me, Son of man, hast thou seen this? Then he brought me, and caused me to return to the brink of the river. Now when I had returned, behold, at the bank of the river were very many trees on the one side and on the other. Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: which being brought forth into the sea, the waters shall be healed. And it shall come to pass, that every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh. And it shall come to pass, that the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a place to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many. But the miry places thereof and the marishes thereof shall not be healed; they shall be given to salt. And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine." Thus The River of Life The River of Pentecost that shall be poured out unto the full

manifestation of divine Apostolic Reformation, Prophetic Revival and Evangelical Reaping throughout all nations marked by The spirit of Dramatic Fulfilment, and to the Church The Anointing of Oneness with The God of Pentecost, through the Covenant of Divine Sonship. It too stands that The Spirit of God Almighty is The River of Pentecost, where by The Angel of God Almighty shall be established the Director, Composer, Conductor and Choreographer of First Pentecost, where He shall establish to all saints the full restoration of His Spiritual Gifts unto the greatest Apostolic Reformation, Prophetic Revival and Evangelical Reaping in Ecclesiastical History, even the full restoration of Prophecy, Word of Wisdom, Word of Knowledge, Tongues, The Interpretation of Tongues, The Discernment of spirits, Faith, The Working of Miracles and The Gifts of Healing.

As was pronounced by The Oneness of The Spirit and of Him The Endtime Gospel, It stands that The Season of First Pentecost shall be marked by The Spirit of Dramatic Rapid Fulfilment, where all manifestations shall be like unto a dream, but The Anointing of First Pentecost in The Holy Ghost shall stand granted to The Church The Anointing of Oneness With The God of Pentecost through the covenant of Divine Sonship. Definitively, the Anointing stands the conversation of Hallowed Divine Crown of Oil as unto Divine Supernatural Empowerment through the administration and impartation of Divine Virtue Sourced of God Almighty and channelled through oil the intermediary channel of divine virtue unto the empowerment, equipment, enablement and capacitation of the receiver as unto the accomplishment of works without which Anointing the receiver could not have otherwise performed, which Anointing stands the grant of virtue unto receiver's working beyond his personal limitation and ability, thus Anointing the grant of virtue unto the full achievement and accomplishment of the purpose and assignment to the which the virtue stands planned, willed and granted of God Almighty. Moreover only the context of Divine Sonship stands the construct able to facilitate The Fulfilment and exploitation of the Anointing of Oneness with The God of Pentecost: where the nature and conversation of divine Sonship stands established only by the reception of The Lordship of Yeshua HaMashiach of Nazareth, even as was preached saying "But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God." Moreover Divine Sonship stands established and perpetuated only in the context and construct of the leadership, order and Directive of The Holy Ghost, even as was preached saying "For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God: And if children, then heirs; heirs of God, and joint-heirs with HaMashiach; if so be that we suffer with him, that we may be also glorified together." Thus Definitively, Divine Sonship the conversation of the covenant of Oneness with The Eternal Father by The Bond of Oneness established through the Divine Unction of The Holy Ghost preached saying "But ye have an unction from the Holy One, and ye know all things." Thus through the conversation of Divine Sonship is manifest the Divine Nature, even as by genetic inherence, The Nature of The Father is The Nature of The Son.

Thus by Divine Sonship the communion of Oneness unto Divine Exploits, as preached saying "That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;" and "Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; But is under tutors and governors until the time appointed of the father. Even so we, when we were children, were in bondage under the elements of the world: But when the fulness of the time was come, God sent

forth his Son, made of a woman, made under the law, To redeem them that were under the law, that we might receive the adoption of sons. And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through HaMashiach;" and "Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure."

The Anointing unto Oneness with The God of Pentecost is a sevenfold Anointing, where it is firstly the Anointing unto the knowledge of The Eternal Divine Oracles of YAHWEH through the conversation of fellowship and communion with The Holy in the Covenant of Perfect Righteousness and Holiness by Grace. Secondly it is the Anointing of The Divine Authority of The Voice of God Almighty as unto both Creative Life Giving Virtue and Resurrection Power through Vocal Utterance. Thirdly it is The Anointing unto The greatest Evangelical Reaping in Ecclesiastical History, even as by the Divine Directive of The Holy Ghost through the covenant of Divine Sonship. Fourth it is The Anointing of Godstead unto the open demonstration of Divine Virtue (As exemplified in Moses who was positioned of God Almighty unto Divine steamship and by that Anointing he liberated Israel from the shackles of Egypt). Fifth it is the Anointing unto The witness before and judgement of Kings and and rulers, even unto the planting and uprooting of nations as by The Preaching of The Cross of Yeshua HaMashiach of Nazareth. Sixth it is the Anointing unto the pulling down of demonic principalities and powers by The Messianic Authority of Yeshua HaMashiach of Nazareth through the covenant of Ecclesiastical Oneness in Divine Unity. Seventh, it is the Anointing unto The Latter House Prosperity during the Endtime First Pentecost Great Wealth Transfer, even where all treasures in secret and dark places shall flow by Divine order into the hands of proven saints unto the financing of Gospel's publishing throughout all Nations.