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THE WITNESS OF HIM THE GOSPEL OF  
THE ACCEPTABLE YEAR OF YAHWEH  
HAELYON HAYAH

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SHILOH ROCK FAMILY NETWORK (SRFN) LITERATURE



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## THE WITNESS OF HIM THE GOSPEL OF THE ACCEPTABLE YEAR OF YAHWEH HAELYON HAYAH:

The mystery stands simple and of The Spirit well pronounced and well defined, even the mystery of The Shortwork of God Almighty named The Acceptable Year of YAHWEH ADONAI. It stands that at the point of the creation of first heaven and earth, the creature was fashioned of God Almighty with the ability of eternal perpetuation of existence, even its continuation of existence and being for time without end yonder eternity's furthest aeon. Thus creation was designed and made of God Almighty unto the potential and capacity of eternal existence, but this conversation was cut short by iniquity, and by iniquity was creation corrupted unto the manifestation of death. Thus the reality of corruption immediately cut-off the possibility and capacity unto creation's perpetuation because that it now stood abominable before God Almighty, then was instituted The Shortwork of God Almighty, where God Almighty stood in right as Heavenly King and Sovereign LORD and Judge unto the judgement, condemnation and destruction of all creation at its point of corruption immediate, but He waited His wrath and for a short season postponed His judgement unto creature's salvation before the Day of Judgement. Thus the conversation and concept called 'time' simply stands an interlude and brief interruption of eternity, even as time is the record and manifestation of progression from corruption until judgement, because that during this interlude was purposed of God Almighty the order of salvation unto deliverance from the coming judgement and condemnation. It therefore stands that although creation was established of God Almighty with eternal self-perpetuating capacity, the divine eternal will and plan of God Almighty was not that first heaven and earth exist eternally, but rather the Shortwork stands His will as resolved in The Divine Indaba of YAHWEH the I AM conducted and resolved before the beginning, that during time the interlude, all creation be reconciled unto God Almighty through the reconciling and encapsulating virtue of both the Body and Cross of Yeshua HaMashiach of Nazareth. Thus the mystery of the Shortwork stands that the eternal existing virtue of first creature was cutoff unto its divine reconciliation unto God Almighty in HaMashiach, where God in His will and plan purposed this full manifestation, even in that there is no manifestation that was not born of His plan.

Immediately to be addressed is the reality that God Almighty did not create sin, yet in His plan it is manifest: sin and corruption cannot be sourced of God Almighty for the simple reason that God Almighty is perfect, pure and Holy without the slightest manifestation of wickedness or sin throughout the vast infinity of His Glorious Light Being, even as was preached saying "This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all:" thus God Almighty is incapable to birth or establish the manifestation of sin, iniquity and wickedness. In His eternal plan God did not define or conceptualize the manifestation of iniquity, but by His divine omniscience did God Almighty plan accounting for every the manifestation and possibility of iniquity because that sin in first creature would be inevitable because it was not fashioned of the Eternal Glory and Nature of God Almighty, as only the Glory and Nature of God Almighty holds the ability unto the eternal perpetuation of Holiness without impurity or Iniquity, as proven by this that Only The Glory and Nature of God Almighty eternally existed without iniquity, and how that HaMashiach had to personally come to establish the eternal reconciliation which can stand eternally perpetuated upon the foundation of His Eternal Glory and Nature as The Glorified Resurrected Testator of the reconciliation achieved by the communion of His Flesh and Blood the Life Force of His Divine Nature and Glory unto Eternal Holiness; and proven too by that New Heaven

and Earth shall eternally exist in perfect Holiness because that they stand fashioned of The Glory and Nature of God Almighty, which conversation of the Eternal perpetuation of Holiness shall be manifest through the saints because that they shall be translated at First Resurrection unto the Celestial Bodies fashioned of The Glory of God Almighty.

Thus only the Glory and Nature of God Almighty Alone holds the Divine capacity unto the eternal perpetuation of Holiness, and all other conversations fail, as proven by the corruption of First Heaven and Earth. It is for this reason that Messianic redemption could not be achieved by man or angel, but only by the Son of God unto the suffering of Messianic Passion and Accursed Death. Thus by the Omniscience of God Almighty the conversation of predestination and foreordination of all human souls, either unto life everlasting, where the names of His saints and redeemed were all recorded in the Book of Life before the beginning unto Eternal Glory and Divine Nature, even as was preached saying "And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world;" and "Blessed be the God and Father of our Lord Yeshua HaMashiach, who hath blessed us with all spiritual blessings in heavenly places in HaMashiach: According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: Having predestinated us unto the adoption of children by Yeshua HaMashiach to himself, according to the good pleasure of his will, To the praise of the glory of his grace, where in he hath made us accepted in the beloved. In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; Wherein he hath abounded toward us in all wisdom and prudence; Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: That in the dispensation of the fulness of times he might gather together in one all things in HaMashiach, both which are in heaven, and which are on earth; even in him: In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:" and "And we know that all things work together for good to them that love God, to them who are the called according to his purpose. For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. What shall we then say to these things? If God be for us, who can be against us?"

Thus the predestination either unto life eternal or eternal condemnation by wrathful flaming perdition, as was preached saying "For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth. Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth. Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will? Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus? Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour? What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction: And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory, Even us, whom he hath called, not of the Jews only, but also of the Gentiles?" Thus those eternally elected unto life everlasting, and those created unto perdition. Where all creation was fashioned of God Almighty unto the conversation of the full testimonial witness of the expression of the Divinity of God Almighty, where the damned and sealed unto

perdition stand those elected the example and full testimonial expression of The Wrath of God Almighty, and thus the necessity if the damned being purposed unto the revelation of the Wrath of God that is part of His Divine Nature: Thus the conversation of "The Mystery of Iniquity."

**Thus therefore the Shortwork of God Almighty stands defined as The Acceptable Year of YAHWEH ADONAI, even as time, the interlude between day of first sin and day of judgement is One Year marked by Three Seasons, The Year being Named The Acceptable Year of YAHWEH ADONAI** preached of HaMashiach saying "The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn:" Thus time the definitive conversation of The Acceptable Year of YAHWEH ADONAI marked by Three Seasons, even The Season of Passover being The Messianic Progression and The Passover Progression, the second season is The Pentecostal Season or Season of Firstfruits or Season of Harvest or The Pentecostal Progression, the third season is The Ingathering Season or Storage Season or The Ingathering Progression also known as The First Resurrection Progression. These are the three Seasons of Time, the Three Chapters of Time, even the Three Seasons of The Acceptable Year of YAHWEH ADONAI preached saying "Three times thou shalt keep a feast unto me in the year. Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:) And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, which is in the end of the year, when thou hast gathered in thy labours out of the field. Three times in the year all thy males shall appear before the Lord GOD."

"The Divine Complete Consolidated Statement of the Prophetic Address of the Angel of Yehoshua HaMashiach D'Nazareth unto the Churches of God and HaMashiach, as was commissioned and commanded of Him Yehoshua HaMashiach D'Nazareth saying "I Yeshua have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star." Though the conversation be titled "The Full One Conversation," it however stands true that the statement holds many other titles including "The Vision and Prophecy of Yeshua HaMashiach D'Nazareth; and The Mystery of Godliness, and The Record of The Scripture of Truth; and The Divine Oracle of The Shortwork of YEHOVAH ELSHADDAI; and The Revelation of Yeshua HaMashiach D'Nazareth; The Mystery and Testimony preached and pronounced of The Spirit of Prophecy; The Skill and Understanding of The Times and Seasons that God Almighty has set under His Power; and The Divine Purpose of all Creation." It stands titled The Vision and Prophecy of Yeshua HaMashiach D'Nazareth because it is the preaching of the divine eternal Heavenly Wisdom of God Almighty by the Visions of God, these being members all drawn from the Body The One Vision Collective from whence are drawn all the Visions and Prophecies of God Almighty, these all being purposed unto the eternal revelation of Him The Son of God Almighty - and His Eternal Nature and coming eternal kingdom purchased and established by The Redeeming Virtue of The Messianic Reconciliation as by His The Blood of The New Testament: where the vision and prophecy each respective as member stands the preaching of HaMashiach by every the time and the event respective. It stands titled The Divine Oracle of The Shortwork of YAHWEH ELSHADDAI because that

it is the revelatory witness of how that through the eternal wisdom and power of God Almighty was time and every the genealogy and generation of Heaven and Earth, and of man and angel progressed of the beginning and in ancient counsel determined in the short order of time unto the eternal paradise of God Almighty, even ordered and possessed as through and by the Cross of The Nazarene Carpenter.

It stands titled The Mystery of Godliness, even the conversation of the full and complete Incarnation of Him The Word of God Almighty and the progression of His Glorification unto the dispensation of the full redeeming Virtue established through the preaching of The Cross of Him Yehoshua HaMashiach demonstrated by the power of His Name throughout the divine orchestration of all generations. It stands titled The Record of The Scripture of Truth, even as it is the preaching and expounding of every the note, jot and tittle there written and recorded in the Book of Truth Custody to The Angel of God and HaMashiach, even the record pronounced and resolved of God Almighty during ancient Indaba appertaining every the event concerning Heaven, Earth and every the creature therein, even from creation until judgement, that is even from everlasting to everlasting. It stands titled The Revelation of Yehoshua HaMashiach D'Nzareth because that it is the witness of things drawn from the Heavenly Vision that HaMashiach received from God Almighty and sent by The Holy Angel of God and HaMashiach as unto the Wisdom of The Stewards and Churches of God and HaMashiach throughout all nations, generations and ethnicities: as unto the hope of the Coming Glory, The Knowledge of The Present Virtue and The Wisdom unto the sight of Divine Eternal Riches. It stands titled The Mystery of The Testimony and Preaching of The Spirit of Prophecy, even as it is the full expounding of The Hidden Mysteries pronounced of God through His Holy Prophets, and revealed by His Spirit as unto the full knowledge of The Person of Yehoshua HaMashiach and the redeeming virtue of His Cross- This The Testimony of Yeshua HaMashiach The Purpose of every The Labour of The Spirit of Prophecy. It too stands titled The Skill and Understanding of The Times and Seasons that YEHOVAH ELELYON has set under His Power, even as it is the perfect Heavenly Wisdom and Order of God Almighty appertaining Time and every the Event throughout the generations of Heaven and Earth, and each its revelatory witness and signification about The Divinity of YAHWEH HAYAH, even as was resolved in Ancient Counsel. It stands titled The Divine Purpose of YAHWEH ELOHIM about all creation, even as it is the conversation of the offering of worship from all creation unto Him YAHWEH ELYON through the Channel of The Messianic Reconciliation of The Cross of Yehoshua HaMashiach D'Nzareth, all the generations of the Righteousness and Holiness of God Almighty being encapsulated in The Ark that is The Cross of Yehoshua HaMashiach D'Nzareth.

Appertaining The Eternal Triune Godhead: It stands that appertaining the reality of The Knowledge of the Revealed Nature of YAHWEH HAYAH (even as man stands purposed and created unto the presentation of the offering of Perfect and Pure Worship unto YAHWEH HAYAH in the Fear of YAHWEH SABAOTH and unto the manifestation of The Will of YEHOVAH ADONAI): YAHWEH HAYAH therefore is Him YHWH, and YAHWEH and YEHOVAH, even Him 'The Self Existent One,' that is 'The One in Whose Self is His hold of Life, Glory and Virtue,' Him Being 'He Who Alone IS and Lives' (even as all creation is but a shadow of the Life and Glory, but He Alone is above time and eternal in nature without beginning nor end that He be subject to time, but HE IS The Creator of time and is so worshipped of time, all the days past, present and future being before Him in their perfect number; Being The God Who Alone lives as the Light of His Life is infinite beyond measure and He Alone holds the Life of His Being unto Divine Self Sustenance); He Alone therefore IS The I AM, even YAHWEH HAYAH Who by Divine Omnipresence Yesterday Is, Today Is and Forever Is even through and beyond

Eternity's furthest Aeon already He Is There. Thus Him The Infinite God Who cannot be fully contained in Creation, even being great beyond the containing capacity of the Three Heavens, but dwells in His Infinite Shekinah Zoe Life Light Glory Heights, even as the earth in the comparison of its covering heavens is much greater than all creation compared to the fingertip of GOD Almighty : Thus Him The Omnipresent God, Omnipotent too and Omniscient, even Omnipresent unto full existence throughout all creation, Omniscient unto the full knowledge of all things past, present and future, and Omnipotent unto the hold and control of every the conversation throughout all existence, being the greatest and Most Absolute in virtue and Power without any able to compare or contend. God Almighty therefore Is Him beneath Whom are all things, even as He Alone is Most Supreme and Higher than all things throughout existence; He Is Him from Whom are all things even as all Creation was Sourced of the depths of His Being and of His Power.

He Is Him for Whom are all things even as all creation was created unto the honour, worship and glorification of His Holy Name; He Is Him unto Whom are all things, even as He Alone is the Sole Creator and Proprietor of as existence; He Is Him After Whom are all things, even as all creation is the preaching of The Wisdom, power and Nature of His Divinity; He Is Him About Whom are all things, even as it stands unto His Honour or about His denial, every the conversation remains about the question of His Divinity to both blind and seeing; He Is Him Of Whom are all things, even as every the manifestation throughout all existence stands sourced and erected according to the determination of His Divine Ancient INDABA, and according to the records of the resolution of Divine INDABA; He Is Him by Whom are all things even as every the manifestation throughout all existence stands established by the working of His Hand, even by His Hand and Finger the transformation unto the creature's respective progression and existence in Time; He Is Him Through Whom are all things, even as every the manifestation in existence stands born of the permission of His Throne, Court and Kingdom unto its respective manifestation in realms both celestial and Terrestrial; He Is Him In Whom are all things even in that every the creature holds its respective conversation of existence and constitution of being unto definition of being in God Almighty, even as out of Him there is no existence, and every the manifestation must be in Him God Almighty unto the definitive existence of the respective creature's constitutional composition of being in both time and reality; He Is Him With Whom are all things, even as all creation and all existence stands under the control, judgement and creative manifestation unto the reality of both time and event known only Of Him Alone without any privy about the fullness of His Wisdom, but in His Divine Omniscience does He orchestrate and choreograph all creation unto the manifestation of His Divine Will as by His Divine Sovereign Majesty.

It too stands that He Is God Almighty YAHWEH SABAOTH Whose Name is beyond the wisdom of the understanding of all man and all creation, even Him Infinite in Glory unto the Hold of Names that cannot be known nor understood of Creation, thus all esteemed His Names are mere descriptions of His Title and Person, even as YAHWEH, YEHOUAH and YAH are descriptions of His Eternal Strength of His Person and Power, but not the Definitive Names of The fullness of His Divine Being as bound in Single Name: He therefore is Holy, Pure, Perfect, Jealous, Gracious, Merciful, Wrathful, Divine, Loving, Kind, Longsuffering and Glorious beyond the comprehensive reasoning of Creation, including that of Angels. Thus YEHOUAH ELEYON GOD ALMIGHTY Who Is King, Lord, Commander, Judge, Warrior and Divine Eternal Proprietor, Who has been attested by Names of Divine Testimonial Witness of Interactive Redemptive Intervention as YEHOUAH SHALOM, YEHOUAH YIREH, YEHOUAH RAPHAH, YEHOUAH TSIDKENU, YEHOUAH ELGOMER, YEHIOVAH RA, YEHOUAH ELOHIM, YEHOUAH

ELROI, YEHIVAH NISSI, YEHIOVAH ELSHADDDAI, YEHOVAH ELELYON, and YEHOVAH ELELOHEISRAEL. Thus the preaching of The Divine Eternal Godhead, even the preaching of The One Being that stands One and Perfect without Division throughout all His Persons, but Perfect One and revealing Himself through His Three Main Persons of The Godhead, Even the Eternal Father, The Word of God and The Holy Spirit of God Almighty, which Three Persons express themselves through Infinite Sub Persons of The Godhead, which God Almighty stands by Omnipotence unto the expression of Infinite Persons without the separation or partition of His Divinity, But Perfectly One Being without separation. Thus Him The Eternal God ever Progressive about Divine Purpose, Yet Ever Eternal about Virtue.

As was preached saying that "That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased! The LORD hath broken the staff of the wicked, and the sceptre of the rulers. He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, and none hindereth. The whole earth is at rest, and is quiet: they break forth into singing. Yea, the fir trees rejoice at thee, and the cedars of Lebanon, saying, Since thou art laid down, no feller is come up against us. Hell from beneath is moved for thee to meet thee at thy coming: it stirreth up the dead for thee, even all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations. All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us? Thy pomp is brought down to the grave, and the noise of thy viols: the worm is spread under thee, and the worms cover thee. How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; I will be like the most High. Yet thou shalt be brought down to hell, to the sides of the pit. They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms; That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners? All the kings of the nations, even all of them, lie in glory, every one in his own house. But thou art cast out of thy grave like an abominable branch, and as the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet. Thou shalt not be joined with them in burial, because thou hast destroyed thy land, and slain thy people: the seed of evildoers shall never be renowned. Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities;" and "Moreover the word of the LORD came unto me, saying, Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty. Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created. Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee. By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire. Thine heart was lofted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee. Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to

ashes upon the earth in the sight of all them that behold thee. All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never shalt thou be any more:" It thus stands that God Almighty did create both realms spiritual and physical, even both realms celestial and Terrestrial, where in the Celestial Realm did He plant His Heavenly Kingdom comprised of His Angelic Hosts and Angelic Ministers purposed to labour in the knowledge of His Divine Glory unto the enforcement of His Divine Will, and one of His Angels that stood Chief among His created Angels (even as there stand Those Seven Angels The Spirits of God Almighty that are not creatures but the Holy Eternal Angels of YAHWEH HAYAH) was that character that stood named Lucifer, 'The Light Bearer and Covering Angel;' which Lucifer stood the Cherub and Seraph fashioned of YEHOVAH ELSHADDAI unto the leading of Heavenly Worship, where when God Almighty would descend from The Eternal Divine Light Heights of His Glory unto seating in the Assembly of The Sons of God Almighty, it stands that Lucifer would resound and release the harmonic sound of worship (even as every imaginable instrument of music was part of his angelic anatomy unto celestial worship beyond human imagination); and as he led worship it stands that the glory of God Almighty would descend unto his open wings, where as a Seraph Lucifer would cover his anatomy with two wings, fly with another pair of wings and bear the Light of God Almighty with another pair of wings; and so would he usher the glory of God Almighty to His seat, and then would he cover the Enthroned glory of God with his wings unto the divine procession of the accords of the Solemn Sacred Celestial Assembly of The Sons of God Almighty, and then would YAHWEH HAYAH SABBAOTH address The Assembly- which conversation stood for many celestial aeons. Yet it stands that in his heart did Lucifer mistake Himself to be the source of the Light that he bore, and in his heart did Lucifer lust for the power and authority of seating upon the Heavenly Throne that he become enthroned and stand the receiver of worship and honour as by the authority of seat upon the Throne of The Mount of The Assembly, in which insanity did he successfully deceive a third of the Heavenly Angelic Hosts of God Almighty: even unto the leading of a coup and celestial insurrection, which rebellion was thwarted and defeated of Michael and the remaining Angelic Hosts, where Lucifer and his defeated hosts were expelled out of heaven and forced unto the forfeiture of angelic estate and cursed unto the hold of the damnation of demonic estate, where here Lucifer became enthroned as the devil, as unto the leadership of the newly formed demonic hordes of hell, even the gates of hell the kingdom of darkness.

Moreover of himself Satan holds not the conversation of power, he therefore stands obliged unto the practice of craft, even the abominable and perverted combination of creatures unto abominable virtue born of demonic craft and practice, yet however in this conversation the devil remained weak, and in his weakness did he then orchestrate the plan to pain God Almighty. Knowing his damnation, the devil then orchestrated the conversation of the damnation and destruction of God's most valuable creature, even man, where the devil by sin corrupted the first man and all the generations of his copulative seed unto sinful nature (man being most valuable because that he stands the only creature fashioned in the Image of God Almighty and of the very breath of God), thus by sinful nature is the sinful work, and by the sinful work did Satan take up the title of Satan, even the accuser of the brethren: that by the accusation of the sinful work be judgement, and by judgement eternal condemnation unto the perdition of the Lake of Fire. However this conversation was thwarted by Yehoshuah HaMashiach D'Nzareth, as by the Messianic Passion and Crucifixion unto the Atonement of all the receivers of His Lordship, even as was preached saying "And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour

her child as soon as it was born. And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne. And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days. And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, And prevailed not; neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Mashiach: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time."

Furthermore about This Divine Victory achieved in Yeshua HaMashiach D'Nzareth it was pronounced that "But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets; Even the righteousness of God which is by faith of Yeshua HaMashiach unto all and upon all them that believe: for there is no difference: For all have sinned, and come short of the glory of God; Being justified freely by his grace through the redemption that is in HaMashiach Yeshua Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Yeshua;" and "For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulnes; Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: In whom we have redemption through his blood, even the forgiveness of sins: Who is the image of the invisible God, the firstborn of every creature: For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist. And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the Preeminence. For it pleased the Father that in him should all fulness dwell; And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven. And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled. In the body of his flesh through death, to present you holy and unblameable and unrepov eable in his sight."

Even as YAHWEH ELOHIM stands Him The Eternal Creator The Source of Virtue that fashioned all existence simply by His Living Voice, even by Him The Word of God Almighty: thus He created the Physical Realm and The spiritual Realm, even the frequency and worlds Terrestrial and Celestial, where in the realm and frequency Celestial He planted His Heavenly Kingdom (which two realms

stands simultaneously coexistence and united by time), thus He sat enthroned in the Three Heavens, being YEHOVAHSABAOTH Who Commandeers the celestial Angelic Infinite Hosts and Armies of The Heavenly Kingdom, all creation being subject to the Sovereign Majesty of The Throne of God Almighty. It stands that unto Terrestrial Realm and upon the Earth did YAHWEH ELSHADDAI create Man Adam in The Divine Image of YAHWEH ELIHOM and of the very breath of YAHWEH HAYAH, even unto the conversation of the establishment of the divine dominion hold over all Terrestrial creation, even the subjection and colonization of all terrestrial creation, that all things be made subject unto YEHOVAHSABAOTH, thus the subjection and Movement of Colonization on the behalf of the very Throne of YEHOVAH SABAOTH. It stands that man Adam being fashioned unto thus Divine Communion, it stands that Communion can only exist with God Almighty through the Covenant of Worship, where The Creature must be in worship and Honour and Subjection of YAHWEH HAYAH- where Worship stands evidenced by Submission, and Submission evidenced by Obedience, and Obedience the observation and perfect compliance of the law, stipulation and accord of the commandment of the respective covenant- thus the necessity of the forbidden fruit, that by not partaking of the tree to the which he was commanded against, it stands that man showed worship by submission, and submission by the observation and obedience, that man Adam be groomed of YAHWEH HAYAH unto the Dominion hold. Yet by his disobedience and through the forbidden communion did man sin against YEHOVAHSABAOTH, and by the conversation of His sin was man and all the generations of his copulative seed corrupted unto sinful nature, by which nature is born the sinful work (as exemplified in small children that can lie and steal without the need of being so taught because of human corruption unto sinful nature), and by the sinful work the lodging and standing of satanic accusation unto divine judgement, and by divine judgement the condemnation unto eternal perdition: and thus the need of Salvation, and the Need of The YEHOSHUA, even the Saviour unto deliverance from the coming eternal condemnation purpose d and lodged of satan against all men.

## THE PASSOVER SEASON/ MESSIANIC PROGRESSION/ PASSOVER PROGRESSION:

It thus stands that the year is one and it is marked by three seasons the three feasts: Now the three feasts of Israel erected by Mosaic Order, stood the signification and foreshadowing of the Three Progressions of The Full One Conversation (even as by standing the shadow did they draw the eternal virtue of the event in its day erected), even the Passover Progression, The Pentecostal Progression and the Ingathering Progression: Again, Appertaining the feasts of The Gospel of Yeshua HaMashiach of Nazareth, there Stand three, the First being Passover, the second Being Pentecost the Feast of The Firstfruits, and the third being The Feast of Harvest Concluded, even The Feast of Ingathering, where in Holy Scriptures these were shadowed well of Moses and The Church of The Wilderness under Mosaic Apostleship, but the reality of the Divine Virtue and full manifestation stood fulfilled in Yeshua HaMashiach of Nazareth, each Feast being a respective progression, where the first feast stands the Passover Progression, The Second standing the Pentecostal Progression, and The Third standing the In-gathering Progression. In this light, it stands a fundamental truth appertaining the things of God Almighty, and well revealed through these progressions that the things of God Almighty stand Progressive in Nature but Eternal in Power: Where the Passover Progression, even the Messianic Progression stood a Prophetic Progression that was instituted by the divine Utterance of God Almighty Himself in the Day of Adam and Eve, where God Almighty preached the coming of Yeshua HaMashiach of Nazareth to Satan the serpent saying that Satan would bruise the heel of the seed of the woman, but that the seed of the woman would crush the head of the serpent, which conversation stood the preaching of Yeshua HaMashiach of Nazareth who stands the seed of the woman who was born through the womb of a Virgin of The House of David, being born not of the copulative seed of Adamic Genealogy built rather by the Divine supernatural miraculous workmanship of The Spirit of God Almighty, which HaMashiach was bruised of the serpent by the conversation of His suffering of Messianic Passion and open Crucifixion, yet by that same Cross did He triumph over Satan by establishing Atonement sufficient unto the Reconciliation and Reinstitution of Covenant between God and man as by the conversation of The New Testament, as by The Flesh and Blood of HaMashiach The Communion of Regeneration. Which conversation of Passover Progression continued in Lamech who Prophesied the coming of HaMashiach by the name Noah, declaring the coming of Him that would stand unto relief and deliverance from the curse, which conversation was fulfilled in Yeshua HaMashiach of Nazareth Who by Accursed death became the curse, even entering into the curse by death of Crucifixion that He draw out the accursed unto the trust and estate of the Blessing of God Almighty that is the conversation of righteousness. **THUS THE PREACHING OF THE FIRST SEASON OF THE ACCEPTABLE YEAR OF YAHWEH ADONAI HAYAH, EVEN THE PASSOVER PROGRESSION/ MESSIANIC PROGRESSION.**

The Messianic Progression, even the Passover Progression continued fulfilled in Noah who's dove returned with the olive leaf the first tree to emerge out of the waters that were Death to the earth, preaching HaMashiach Yeshua who emerged out of the waters at His Baptism and upon Whom the Spirit descended and rested in the form of a dove, even as the olive tree stands the tree from whence the oil of anointing is derived, this the signification of the HaMashiach of God the Anointed One and Firstborn of the dead by Whom shall be manifest the first resurrection where in and through Him shall all saints be resurrected unto life everlasting. The Passover Progression continues well preached in Abraham, who stood faithful and willing to Sacrifice his only begotten son of the

promise, preaching how that God Almighty loved the World unto offering His Only Begotten son to stand the Sacrifice unto the dispensation of life everlasting, where Abraham's receiving of Isaac from off the altar signified the resurrection of Yeshua HaMashiach of Nazareth. The Passover Progression continues in Jacob that Prophesied the coming of HaMashiach through Judah, preaching the Kingdom and Throne of Him the Lion of Judah saying "Judah, thou art he whom thy brethren shall praise: thy hand shall be in the neck of thine enemies; thy father's children shall bow down before thee. Judah is a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up? The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be. Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes: His eyes shall be red with wine, and his teeth white with milk;" where Yeshua HaMashiach of Nazareth stands that Shiloh unto Whose Cross was of God Almighty established the Church and Community of the redeemed by the Hallowed Communion of the partaking of His Flesh and Blood unto life eternal, being the worthy HaMashiach that emerged out of the Tribe of Judah unto the establishment of Messianic Reconciliation.

The Passover Progression continued in Moses, who preached the coming of HaMashiach saying "The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken; According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not. And the LORD said unto me, They have well spoken that which they have spoken. I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him. And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him:" to the which Moses and the Church of the wilderness it was given the communion of the Passover Lamb that yes Yeshua HaMashiach of Nazareth preached saying "And the LORD spake unto Moses and Aaron in the land of Egypt, saying, This month shall be unto you the beginning of months: it shall be the first month of the year to you. Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house: And of the household be to o little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb. Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats: And ye shall keep it up untol the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it. And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it;" and "And this shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the LORD's Passover. For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD. And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt. And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever;" and "Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover. And ye shall take a bunch of hyssop, and dip it in the blood that is in the bason, and strike the lintel and the two

side posts with the blood that is in the bason; and none of you shall go out at the door of his house until the morning. For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you. And ye shall observe this thing for an ordinance to thee and to thy sons for ever:" which conversation stood The First Shadow of Passover, not the actual First Passover was the Day of The Cross from whence is drawn all Passover Virtue, but the Passover of Moses the shadow unto the preaching of HaMashiach Yeshua of Nazareth The Passover Lamb Whose Flesh and Blood stand the bread and wine unto life Eternal in the Paradise of God Almighty, even HaMashiach the Sacrificial Passover Lamb slain that even as every house marked by the blood of the Passover Lamb in the day of Moses signified every soul marked by the blood of HaMashiach that shall be Passed Over and stand untouched by Second death and untouched by judgement, untouched by Eternal condemnation and untouched by perdition, even being divinely preserved unto the communion of life Eternal, WHERE YESHUA HAMASHIACH OF NAZARETH IS THE PASSOVER COMMUNION, as He Declared saying "Verily, verily, I say unto you, He that believeth on me hath everlasting life. I am that bread of life. Your fathers did eat manna in the wilderness, and are dead. This is the bread which cometh down from heaven, that a man may eat thereof, and not die. I am the living bread which came down from heaven: of any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat? Then Yeshua said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever." Thus the definition of the Passover Progression, where the mark the blood of The Lamb stands a token unto divine immunity from death, ven the Blood Shape the Cross of Yeshua HaMashiach D'Nazareth.

The Passover Progression too stood continued preached in Joshua, whose Name means Yeshua, that is 'Saviour,' which Joshua encountered the Preaching Incarnate HaMashiach The Captain of the LORD'S HOST, as was preached saying "And it came to pass, when Joshua was by Jericho, that he lofted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries? And he said, Nay; but as captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my Lord unto his servant? And the captain of the LORD's host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest is holy. And Joshua did so;" which Joshua preached Passover by possessing the City of Jericho, Where Rahab and all her house were saved and passed over by the sword because of the mark of the scarlet thread upon their window, preaching the blood of Yeshua HaMashiach is the Mark and Seal unto deliverance from judgement and Eternal condemnation, even unto the Inheritance of Life everlasting. The Passover Progression then further stood manifest in David, to the which House of David it was Prophesied the emergence of an Heir that would come through the womb of the virgin, as God Almighty pronounced to David that he would be of God granted a Son that would Stand Messiah to reign over the Israel of God forever, whose Throne and Kingdom would never be cut off but would endure over all Creation for a time without end, even into eternity's furthest aeon, preaching Yeshua HaMashiach of Nazareth revealed to the Apostle John

saying "And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. And he was clothed with a vesture dipped in blood: and his name is called The Word of God. And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. And he hath on his vesture and on his thigh a name written, KING OF KINGS, and LORD OF LORDS."

The Messianic Progression stood further preached in the Prophets, where each Prophet preached and Declared the coming of HaMashiach, as was well exemplified of Isaiah saying about HaMashiach that "Who hath believed our report? and to whom is the arm of the LORD revealed? For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors:" which conversation stood fully and perfectly fulfilled in Yeshua HaMashiach of Nazareth who suffered Messianic Passion and Crucifixion unto the dispensation of life everlasting through the reception of His Lordship by the simplicity of the utterance of the Word of Faith, even as preached saying "But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring HaMashiach down from above:) Or, Who shall descend into the deep? (that is, to bring up HaMashiach again from the dead.) But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach; That of thou shalt confess with thy mouth the Lord Yeshua, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. For the scripture saith, Whosoever believeth on him shall not be ashamed. For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. For whosoever shall call upon the name of the Lord shall be saved." Thus then is the confession and prayer unto salvation that each person must personally vocally utter and speak with faith and desire in heart unto Salvation, even this saying that "Lord Yeshua, I acknowledge that I am a sinner, and that I cannot save myself. And that you died for me upon the cross that my sins may be forgiven, I

ask you to come into my heart and to cleanse me with your blood. I receive you as my Lord and Saviour, and from this day forward I will live to serve you. Thank up you for saving me, in your Holy name I pray. Amen."

It thus stands the doctrine of the Messianic Progression, instituted first in Adam and then twenty seven generations later in Abraham, and then fourteen generations later in David, and twenty eight generations later manifest and fulfilled in Yeshua HaMashiach of Nazareth, thus the things of God Almighty standing Progressive in nature. But the things of God Almighty too stand Eternal in Power, even as preached through the Messianic Progression and the Passover Progression in that Abraham, who lived forty two generations before the erection of the Cross of Yeshua HaMashiach of Nazareth, that same Abraham stood a Partaker of the Flesh and Blood of HaMashiach through the Bread and Wine that He supped with HaMashiach Who revealed Himself in the form of Melchizedech the Preincarnate Son of God the Heavenly Priest and King of Righteousness and King of Peace that is Yeshua HaMashiach preached of Isaiah as the Prince of Peace and preached of Jeremiah that Yeshua HaMashiach being JEHOVAHTSIDKENU the RULER and LORD OF RIGHTEOUSNESS: thus by the Bread and Wine was Melchizedech The Preincarnate HaMashiach to Abraham as the facilitator of righteousness through the practice of The Lord's Table preached of HaMashiach saying "And when the hour was come, he sat down, and the twelve apostles with him. And he said unto them, With desire I have desired to eat this Passover with you before I suffer: For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God. And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves: For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come. And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me. Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you." Thus Abraham testified of HaMashiach saying that HaMashiach would stand the Lamb offered of God Almighty, and that in the Mount of the Lord it would be seen, even Mount Calvary the place of the Erected Cross of HaMashiach the sight unto life everlasting by the dispensation of salvation, deliverance, peace, joy, Prosperity, health and Life by Grace as through the death of the Cross: thus Abraham is a partakers of The Righteousness of the Cross of Yeshua HaMashiach of Nazareth, even as HaMashiach declared to the religious eldership of the Jewish Community of His generation saying that "Your father Abraham rejoiced to see my day: and he saw it, and was glad. Then said the Jews unto him, Thou art not yet forty years old, and hast thou seen Abraham? Yeshua said unto them, Verily, verily, I say unto you, Before Abraham was, I am." **THUS THE CROSS OF YESHUA HAMASHIACH OF NAZARETH HOLDS POWER UNTO THE REDEMPTION OF A MAN THAT LIVED FORTY TWO GENERATIONS BEFORE ITS MANIFESTATION, BECAUSE THE REDEEMING POWER OF THE CROSS IS ETERNAL IN NATURE AND IS STRONGER THAN TIME AND THEREFORE NOT LIMITED TO PAST, PRESENT OR FUTURE, AND THUS THROUGH THE MESSIANIC PROGRESSION/ PASSOVER PROGRESSION IT STANDS FULFILLED THAT THE THINGS OF GOD ARE PROGRESSIVE IN NATURE BUT ETERNAL IN POWER.**

It stands that God Almighty sent His Only Begotten Son to die upon the cross in the sinner's place: this is the preaching of Yeshua of Nazareth The Appointed HaMashiach of God Almighty Who was born not of man's copulative seed that he be free from all corruption, but by the divine supernatural working of the Holy Ghost was he born through the Virgin's womb and lived upon the earth thirty three years without even the slightest manifestation of sin throughout His livelihood, but His blood stood perfect and pure unto the possession of redeeming virtue. As by Eternal Law it stands that

One stands capable to suffer and endure the affliction of another, so HaMashiach suffered the full Messianic Passion and died upon the cross in the place of all sinners, that by the offering of the sacrifice of His flesh and blood, every receiver of His lordship and Salvation by the communion of His flesh and blood stand free from iniquity unto the hold of a perfect righteousness and holiness before the Eye of God Almighty, even a hallowed divine purity and perfection in all conversations of livelihood, even as was preached saying "Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all." And "And as Moses lofted up the serpent in the wilderness, even so must the Son of man be lofted up: That whosoever believeth in him should not perish, but have eternal life. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved;" and "He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name."

The conversation of the reception of the personal knowledge of the lordship and salvation of Yeshua HaMashiach stands established not through any conversation of monetary purchase or strange practice of dance or noise or by any work, but it is written and it stands preached through the Word of God that "Of we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness;" and "But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach; That of thou shalt confess with thy mouth the Lord Yeshua, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. For the scripture saith, Whosoever believeth on him shall not be ashamed." Thus by the utterance of the prayer of Salvation I the faith of the redeeming virtue of HaMashiach Yeshua The Resurrected Son of God is manifest divine salvation even as the cross was primarily erected firstly unto the manifestation of divine reconciliation and restoration unto steadfastness in divine glory. Thus by the confession of this prayer is manifest salvation, even that "Lord Yeshua, I acknowledge that I am a sinner unable to save myself, but you died for me upon the cross and rose again by the power of God on the third day. I humbly ask you to come into my heart and cleanse me by your blood from all sins and make me a child of God. Satan and all your works and demons and covenants I made with you knowingly and unknowingly I renounce this day, I belong to HaMashiach. Lord Yeshua I thank you for saving me, in your holy name I pray, Amen." Salvation therefore stands the institution of the journey unto the paradise of God Almighty: which conversation is strengthened by daily devotional prayer and by the reading of the Word of God and by going to church and fellowshiping with and worshipping and exalting God with other saints, receiving the preaching of the word of God in subjection to the Stewards Of Yeshua HaMashiach.

Even as Satan once stood Lucifer the Archangel of God Almighty that forfeited place in divine glory because that he desired to sit in the seat of God and deceived a third of the Heavenly Host unto the manifestation of the Luciferic rebellion and coup against the throne of God Almighty, but Satan was then expelled out of the heavens of God and damned to stand an unclean and wicked spirit, where all his deceived Angels and spirits lost divine beauty and wisdom unto the manifestation of demonic

beings and unclean spirits. Being expelled from Heaven, Satan deceived the woman that then led man to iniquity born of disobedience, Satan being conscious that the corruption of the first man will stand the corruption of all men by iniquity and sinful nature unto the damnation stablished through divine judgement appertaining sinful works. By man's fall did Satan then stablish over all the earth the conversation of demonic principalities and powers and the order of the unclean spirits of the kingdom of darkness unto the hold of governance overall the nations of man, even as is preached saying "Finally, my brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places." But as God Almighty prophesied at the fall of man saying "And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel:" the conversation of 'heal bruising' being the erected cross upon which cross HaMashiach gave up the Ghost, but HaMashiach Yeshua did crush the head of Satan and destroy every demonic authority and took from Satan the keys of hell and death.

As was preached saying "He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil:" and "Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it:" it therefore stands that HaMashiach did descend into the depths of hell and defeat Satan there through the manifestation of His Divine glory, and at the presentation of His blood unto the manifestation of the Atonement of the New Testament of Yeshua HaMashiach of Nazareth, it stands that to His Name was granted divine virtue and His name was divinely transformed to stand the divine encapsulation of the Hand of God Almighty unto the casting out of Devils and the uprooting and pulling down of demonic principalities and powers preached saying "For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds:" thus by the cross was manifest the divine order and administration of authority and power over Satan and every the conversation of the Kingdom of darkness. As was preached saying "Let this mind be in you, which was also in HaMashiach Yeshua: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Yeshua every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Yeshua HaMashiach is Lord, to the glory of God the Father:" it therefore stands that even Satan and every demon are subject to the Name of Yeshua HaMashiach of Nazareth and are overcome easily by the divine virtue encapsulated in that Name unto the bowing down and pronouncement of the superiority of the Lordship of Yeshua HaMashiach. There thus stand in the name of Yeshua HaMashiach divine authority unto the casting out of Devils, as was preached saying "Submit yourselves therefore to God. Resist the devil, and he will flee from you;" and "And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues."

Even as God Almighty pronounced to man saying "Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die:" it therefore stands that man did stand disobedient to this divine instruction and partook of the fruit from which he was not to partake from and in that is obedience he died, the manifestation of which death was not the physical bossily death manifest in that exact moment, but the death he suffered as of his disobedience was the expulsion and alienation and cutting off of place and estate and impartation in the glory of God Almighty. As a fish out of water cannot continue use to live, so man out of the presence of God Almighty began to suffer decay of soul and body, the first manifestation of which decay stood sickness, which sickness would then lead to death: so man became a creature subject to the yoke of sickness even unto death- yet sickness was never the will of God Almighty appertaining his body. But God Almighty then spoke saying "If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the LORD that healeth thee:" it therefore stands that God Almighty is The Eternal YAHWEH RAPHAH, even imagine JEHOVAH The Healing God Who stands Able to Heal every sickness and disease. Thus in the desire to quench the conversation of sickness in man, God Almighty offered HaMashiach Yeshua of Nazareth unto the endurance of Hid Messianic Passion and Crucifixion, which HaMashiach was chastened in Messianic Passion and every stripe which He suffered up[on His Body stood to evidence the conversation of His suffering for man's every sickness, that man be healed and forever delivered from every the conversation of sickness, so it was preached of the Holy Spirit through Esaias saying "with his stripes we are healed." Thus As HaMashiach Yeshua of Nazareth preached saying "And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and of they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover:" it this stands that by the declaration of divine healing in the Name of Yeshua HaMashiach of Nazareth is imparted divine virtue unto the liberation from every sickness and disease unto the total and complete restoration of wholeness and health and strength, even as there stands no sickness that can resist the power of the Name of Yeshua HaMashiach.

Even as God Almighty pronounced to man in the day of his iniquity about the divine commandment saying that "Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return:" this thus stands the conversation of the curse unto poverty, where man would stablish much labour and great effort unto the small harvest ensnared and chained by the law of diminishing returns - thus man was cursed and expelled from the Eden of God the paradise filled with great treasures and inexhaustible provisions unto the conversation of tillage in earthly shortage, lack and want because of his sin. It was never the will of God Almighty for man to stand poor, nor is it holiness for man to stand in shortage, lack and want, if anything poverty actually stands a conversation of sinful estate. Thus the marking and signatory sign appertaining poverty's manifestation was the thorn yielded of the earth despite man's labours- but the coming of Yeshua HaMashiach of Nazareth stood unto the dispelling of poverty, even as He was in Messianic Passion and upon the cross made to wear a crown of thorns, signifying how that He was taking upon Himself the crown of thorns that stand the curse of poverty, that all poor stand unto the knowledge of the divine supernatural SUPERABUNDANT

provision of God Almighty YAHWEH JIREH, even through the Lordship of Yeshua HaMashiach of Nazareth, even as it was preached saying "HaMashiach hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: That the blessing of Abraham might come on the Gentiles through Yeshua HaMashiach; that we might receive the promise of the Spirit through faith::" and "For ye know the grace of our Lord Yeshua HaMashiach, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich." It thus stands that through Yeshua HaMashiach of Nazareth and through the reception of the redemptive virtue of His cross is established the full restoration of divine supernatural prosperity, where HaMashiach Yeshua suffered in the estate of all men poor, that they stand in His estate unto the reception of divine SUPERABUNDANT wealth in His estate, even through the reception of His Lordship and Salvation.

Even as man stood condemned unto the conversation of death through iniquity, it stands that HaMashiach Yeshua of Nazareth is the dispensation of life about Whom it was preached saying "In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth;" and "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." It thus stands that the reception of the Lordship and salvation of the Lord Yeshua HaMashiach is manifest the right unto the hold of life eternal, which life was preached saying "For the wages of sin is death; but the gift of God is eternal life through Yeshua HaMashiach our Lord;" and "These words spake Yeshua, and lofted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. And this is life eternal, that they might know thee the only true God, and Yeshua HaMashiach, whom thou hast sent." It thus stands that eternal life is communion never ending with God Almighty and Yeshua HaMashiach, even eternal and everlasting fellowship in the presence of God, moreover eternal life stands the reviving glorious manifestation of life, even Zoe, in every conversation of being first instituted in pilgrimage but fully manifest in the day of the first resurrection where all shall stand conscious of divine resurrection of physical body unto the translative hold of divine glory in the function unto the communion of life everlasting in the coming divine euphoric paradisiac Eutopia of God Almighty.

Even as by iniquity man was alienated from the conversation of steadfastship in the presence of God Almighty, it stands that in his alienation was man's soul made to feel incomplete and unwhole, his soul being continually under vexation by the yokes of vanity till man became accustomed to conversations of grief and depression and his every conversation of livelihood being established by the attempts of works to substitute peace, but all conversations failing. Man thus stands a creature

in the perpetual pursuit of peace, trying to substitute peace with entertainment, lasciviousness and sensual conversations, false religions to which many devote their lives to practicing conversations that can never establish peace, such as meditation, sporting and many more such works: all these being done in the pursuit of peace. Thus Satan stood strong to establish demonic principalities and powers by exploiting man's need for peace, but the coming of Yeshua HaMashiach of Nazareth was to establish the dispensation of peace through His cross, even on behalf of YAHWEH SHALOM The Eternal God of Peace, HaMashiach Yeshua Himself being the Prince of Peace preached of by The Spirit through the Prophet Esaias saying "For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this." As was preached saying "the chastisement of our peace was upon him;" it thus stands that through Yeshua HaMashiach is manifest the conversation of peace divine, even the restoration of full estate of completion, as peace stands the conversation of perfect wholeness and completion of being without anything lacking or wanting, even perfect wholeness in divine glory- which conversation of peace was established by HaMashiach Yeshua during His Messianic Passion where He was beaten and chastened and chastised unto the purchase of peace divine and eternal; It therefore stands that through the cross is established the Messianic dispensation of peace everlasting, even as HaMashiach Yeshua spoke saying "Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid."

Even as man was expelled out of the presence of God Almighty, it stands that unto the conversation of vexation was he damned unto the forfeiture of the joy established in the presence and Heavenly kingdom of God Almighty, even the conversation of satanic affliction and oppression of demonic principalities and powers upon every the nation and generation of man, thus was mankind established unto perpetual grief and sorrow and mourning born of the yoke of affliction (which conversation stood well preached and pronounced in the generation of the Mosaic Church, even the generation manifest four hundred years after Jacob, which Israel stood subject as slaves under the oppression and vexation of Pharaoh and Egypt- Pharaoh being Satan, and Egypt the kingdom of darkness. But the standing of Moses who by his staff led Israel out on the day that death visited all Egypt's homes but passed over the doors of Israel sealed by the blood of the Passover Lamb, which lamb they ate unto deliverance and restoration- so was this the preaching of HaMashiach by Whose rod the cross led all His saints out from under the yoke of satanic affliction by the seal of His blood). Even as Moses rejoiced after all Pharaoh's armies were drowned and defeated by divine supernatural virtue, so HaMashiach dispensed joy to all His Redeemed, having delivered them from all the vexation of the hordes and gates of hell. Thus the coming of Yeshua HaMashiach stood unto the dispensation of Joy eternal by His cross, even as he Himself preached of His Person by His Spirit through the prophet Esaias and later personally in the gospel's during the course of His terrestrial Ministry and Livelihood, saying "The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified:" Thus through HaMashiach is administered the conversation unto the hold and inheritance of divine joy. The reality of the

testimony of salvation and redemption stands the conversation strong to perpetuate eternal joy, even as HaMashiach preached saying "Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven:" by the erection of the cross of Yeshua HaMashiach of Nazareth was established the cancellation and annulment and erasing of every conversation of depression unto the fullness of mouth with laughter born of the joy of eternal redemption, even as the evidence of salvation is joy, even the divine supernatural cheerfulness born of the revelatory knowledge of Messianic Redemption unto the hold of life everlasting.

In the light of the revelation of the mystery that the things of God are progressive in nature but eternal in power, it thus stands that the actual first Passover was not the event of Moses, but actually the Day of the Erection of the Cross of Yeshua HaMashiach of Nazareth, where the Passover Practice of the Mosaic Generation was the event granted and given of God Almighty to draw redeeming virtue from the Institution of The Cross of Yeshua HaMashiach of Nazareth that stands the Conceptual Framework and Institutional Context of the First Passover unto the Eternal Redeeming virtue witnessed of The Mosaic Generation and throughout the generations of the Kings of Judah that stood faithful to hold the feast of Passover: how marvellous the mystery that Yeshua HaMashiach of Nazareth the Eternal Passover Lamb of God Almighty did manifest the First Passover during the event of the Shadow of the Passover purposed to draw power from His Cross? How marvellous that His Cross was erected and released power during a moment that held power to release from His Cross while at the same time the released power was actually being released by His cross? (Truly only a conversation manifest by the Eternal Omniscient Wisdom of God Almighty!) The conversation of the Passover progression stood preached to fully receive and reveal the full Divine Virtue of The Pentecostal Progression, even in that the Pentecostal Progression too stands Progressive in Nature but Eternal in Power.

## THE PENTECOSTAL PROGRESSION/ HARVEST SEASON/ FIRST FRUITS SEASON:

Appertaining the second season that is the Pentecostal Progression, knowing that the three seasons stand Progressive in nature but eternal in power: Definitively, the Blessing of Abraham is not the conversation of treasure or wealth, but rather the conversation of the promise of the Baptism of The Spirit, even as was preached saying "HaMashiach hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: That the blessing of Abraham might come on the Gentiles through Yeshua HaMashiach; that we might receive the promise of the Spirit through faith." Thus the blessing of Abraham the conversation of baptism in the Holy Ghost, which conversation was prophesied of the Prophet Joel saying "And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit. And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call." Pentecost thus stands the conversation of the season of harvest, even in that the Resurrected Triumphant HaMashiach of God Almighty and Messiah of The Israel of God Almighty holds perfect and absolute right unto the Institution of His Kingdom by seat upon the Throne of David immediately at the moment that He was Anointed and Glorified of God Almighty unto Majesty at the right Hand of God, but He was instructed of God to wait until the Day He would be elected by Divine Instruction, where by HaMashiach waiting would be established to all men and all nations the opportunity if the Salvation granted The Messianic Testament of Yeshua HaMashiach of Nazareth through the reception of The Salvation and Lordship of Him Yeshua HaMashiach of Nazareth: thus Definitively Pentecost stands the season of the postponing of the Earthly Kingdom of HaMashiach, even the season of Time between The Ascension of HaMashiach unto Divine Majesty at the right Hand of God, and the Day of His Second Coming to Rapture His Church. Thus Pentecost the season of Firstfruits being the Early Harvest that was witnessed in the Early Church, and the season of Harvest being the conversation of the Revival Harvest granted The Prophetic Heritage being The Latter House Church of Yeshua HaMashiach of Nazareth- thus Definitively, Pentecost is defined as Harvest. House Church of Yeshua HaMashiach of Nazareth- thus Definitively, Pentecost is defined as Harvest. ***THUS THE SECOND SEASON OF THE ACCETABLE YEAR OF YAHWEH HYAH ADONAI, EVEN THE PENTECOSTAL PROGRESSION.***

Definitively, Pentecost was Dispensed and Divinely instituted in the Twelve Apostles, as unto the full conceptualization and institutional erection of The Church The Body of Yeshua HaMashiach of Nazareth The Testimonial Entity and Institution Witness of The Resurrection of Yeshua HaMashiach of Nazareth, thus the Resurrection of Yeshua HaMashiach of Nazareth the foundation of Pentecostal Witness, even as He preached saying "The former treatise have I made, O Theophilus, of all that Yeshua began both to do and teach, Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the

Father, which, saith he, ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight." Definitively, Pentecost thus stands the conversation of the Progression of The Evangelical Harvesting History of Resurrection Witness and Testimony of The Church of Yeshua HaMashiach of Nazareth, where The Church of Yeshua HaMashiach of Nazareth stands The Body of Pentecost The Institution of The Witness of The Resurrection of Yeshua HaMashiach of Nazareth. Thus The Church of HaMashiach The Person of Pentecost, being the manifestation of The Resurrected HaMashiach of God Almighty and The Ecclesiastical Body Entity of The Testimony of Yeshua HaMashiach of Nazareth made One Body as By One Spirit unto One Testimony and Witness Episcopal and Catholic as at Apostolic Foundational Standard. Thus the Church The Body of HaMashiach The Divine Encapsulation of Pentecost unto the Dispensation of every the conversation of The Pentecostal Heritage, even the Body of HaMashiach by The Incarnation of Pentecost by the Communion of The Flesh and Blood of Yeshua HaMashiach of Nazareth.

Moreover, Pentecost stands the conversation of The Lordship of The Holy Ghost, even in that by His coming was instituted the Pentecostal Progression and by His Directive and Virtue alone is manifest fullest effect of Reformation and Revival in Divine Order as unto Harvest most effective in order most efficient and inspirational impactful: Thus The Holy Ghost The Lord of The Harvest and The Spirit of Him The Lord of The Harvest. It therefore stands that Pentecost is The order of Evangelical Ministry born of and fully established by the Directive of The Holy Ghost, even Evangelical harvest by Ecclesiastical Service born of The Directive of The Holy Ghost. Thus Pentecost the Global Provocation throughout all nations unto the calling upon The Name of Yeshua HaMashiach of Nazareth The Light and Candle of Jerusalem, and YAHWEH ADONAI SABAOth The Glory of Zion: thus Pentecost The Latter House Endtime Remnant Church and Body called of God Almighty unto life everlasting, as through the conversation of the Latter House Global Apostolic Reformation and Revival. Appertaining The Holy Spirit Who Himself is The Spirit and Anointing of First Pentecost, it stands that He is not an abstract universal force, nor is He the conversation of a celestial element of wind, or celestial element of fire or celestial element of water, but He is a Living Person Who speaks, even The Third Person of The YAHWEH DEITY, One of The Chief Person Expressions of The Holy Ghost preached throughout Scripture being The Angel of The LORD testified of God Almighty saying "Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared. Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name is in him. But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries."

Pentecost thus stands the Messianic Commission of Yeshua HaMashiach of Nazareth The Commissioner of Pentecost, Who Himself Commissioned Pentecost saying "And Yeshua came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you

always, even unto the end of the world. Amen;" and "And he said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen."

Thus Yeshua HaMashiach of Nazareth The Commissioner, Baptizer and Sanctifier of Pentecost. Pentecost too stands the conversation of the full exploitation of the gifts of The Spirit during Evangelical witness unto the manifestation of miraculous feats of strength that can be accomplished by the Hand of God Almighty, thus the Pentecostal miracle unto the wondering of men in amazement, and the wonder unto the sign the signification and proof of the truthfulness of the Gospel wisdom pronounced, which in turn stands the conversation of the evidence and proof of the sent one having declared the Gospel, which stands the proof and evidence of the sending and God Almighty the sender as signified and evidenced in reality by Divine supernatural power and virtue through the God sized feats of the Pentecostal Heritage. Thus the demonstration of divine supernatural power stands a fundamental foundation of Pentecost, as it offers the eternal strength standard of the faith that endures beyond eternity's furthest aeon, as preached saying "For I determined not to know any thing among you, save Yeshua HaMashiach, and him crucified. And I was with you in weakness, and in fear, and in much trembling. And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: That your faith should not stand in the wisdom of men, but in the power of God." It therefore stands that The Church and Body of HaMashiach is The Institution of Pentecost born of The Coming of Spirit unto the full effectual Evangelical Ministry so planned of God Almighty in His Eternal Sovereign Wisdom.

It too stands a divine eternal mystery, even that The Day is One and the Name of The Day is Pentecost, and that in this Day of Pentecost are two cities, even Babylon the City of The Confounded unto Eternal Condemnation, and Jerusalem the City of The Elected unto Life Everlasting: where at Babel-Babylon-Sodom-Egypt-Tyre they all, even all mankind upon earth held one language unto a perverted unity of honouring themselves above The God of Heaven, yet their oneness was broken by the breaking and confounding of their one language, even as was preached saying "And the whole earth was of one language, and of one speech. And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there. And they said one to another, Go to, let us make brick, and burn them throughly. And they had brick for stone, and slime had they for mortar. And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth. And the LORD came down to see the city and the tower, which the children of men builded. And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do. Go to, let us go down, and there confound their language, that they may not understand one another's speech. So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city. Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth." Thus is the City of all the damned, even as was preached saying "And there came one of the seven angels

which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters: With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication. So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH. And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Yeshua: and when I saw her, I wondered with great admiration."

But The City Jerusalem is The House of Worship granted all Nations, where they were all united by the coming of The Spirit unto the order of miraculous language that allowed all men from all nations, each to hear in his native tongue the Gospel, where one spoke yet he was heard in all languages of the earth, multiple utterances yet one tongue unto life everlasting, even as was preached saying "And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? And how hear we every man in our own tongue, wherein we were born? Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God. And they were all amazed, and were in doubt, saying one to another, What meaneth this? Others mocking said, These men are full of new wine. But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: For these are not drunken, as ye suppose, seeing it is but the third hour of the day. But this is that which was spoken by the prophet Joel; And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come: And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved."

Thus Holy Jerusalem preached saying "And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God." and "And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked

with me, saying, Come hither, I will shew thee the bride, the Lamb's wife. And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God, Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal; And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel: On the east three gates; on the north three gates; on the south three gates; and on the west three gates. And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb."

Definitively the Pentecostal progression is the conversation of the harvest of souls through the Testimony of the Resurrected HaMashiach of God conducted in the Directive of the Spirit as through the Baptism of The Holy Ghost The Spirit of Pentecost, even as HaMashiach preached to The disciples saying "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth;" which conversation was instituted saying And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven." Thus Pentecost was the conversation instituted in the Early Church, even the conversation that stood established unto the harvesting of Nations through the wisdom and power of the Holy Ghost, which is the Blessing of Abraham that was promised the Israel of God Almighty, that is the Baptism of the Holy Ghost preached saying "And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit. And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call."

Thus the Pentecostal Progression stood granted of God Almighty unto the conversation of Harvest, even as the Messianic Feast of Pentecost stands the feast unto the celebration of the harvest, this the Progression was instituted of God Almighty unto Evangelical ministry, that generations be saved and Nations redeemed through the effective Practice of the preaching of the Cross, which Pentecostal Progression continued from the Day of the Apostles until now, even as Peter witnessed saying "But Peter, standing up with the eleven, lofted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: For these are not drunken, as ye suppose, seeing it is but the third hour of the day. But this is that which was spoken by the prophet Joel; And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the

Lord come: And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved. Ye men of Israel, hear these words; Yeshua of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it." Thus the Pentecost preached of John the Baptist saying "Bring forth therefore fruits meet for repentance: And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham. And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire. I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire: Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire." It therefore stands that Pentecost is the Progression that began in the early Church and has continued throughout Church History, as well exemplified through the conversation of the Azusa Street Revival under the Directive of William Seamore the black man that God Almighty used mightily to establish the Assemblies and Churches of HaMashiach throughout all Nations unto this Day where in this Generation and this current time the Baptism of the Spirit is a common conversation, being evidenced by the Practice of the gifts of the Spirit, especially the conversation of speech in other tongues.

Even as Pentecost has been proven progressive, it however stands that knowing that THE THINGS OF GOD ALMIGHTY STAND PROGRESSIVE IN NATURE BUT ETERNAL IN POWER, the True Mystery of Pentecost is that the First Pentecost was not actually the Day of The Early Church, but it is the Testimony and order of Witness granted the Latter House of Yeshua HaMashiach of Nazareth, that even as was preached saying "And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit. And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call;" so it shall be literally manifest that there shall be a great outpouring and revival and reformation throughout all nations, where the gift of Prophecy shall Stand a common conversation throughout the Churches and all the Ethnicities and Communities of The Body of HaMashiach in all nations, where visions shall become a common conversation, as well as dreams of God Almighty, where the young People and the sons of the Generation of the latter house shall be divinely capacitated unto the pioneering of the greatest revival and reformation in History that will stand evidenced by the greatest conversation of Evangelical ministry and power that will stand unto the harvesting from all Nations, even the greatest soul harvest in History precedent before the second coming of Yeshua HaMashiach of Nazareth.

Moreover as was preached saying "There is one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who is above all, and through all, and in you all. But unto every one of us is given grace according to the measure of

the gift of HaMashiach. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.) And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of HaMashiach: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of HaMashiach: That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, may grow up into him in all things, which is the head, even HaMashiach: From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love:" it thus stands that through the ministry of the Kingdom of God and HaMashiach, and by the full knowledge of HaMashiach and by Divine Unity in the Divine Ecclesiastical Harmonic Accord of the Holy Ghost shall in the Church of God and HaMashiach shall be manifest A DIVINE ONENESS AND UNITY THAT IS THE MANIFESTATION OF HAMASHIACH THE PERFECT MAN THAT SHALL HARVEST ALL NATIONS BY THE GOSPEL- thus the Doctrine of Pentecost the Premise of The Second Coning of HaMashiach, that the Latter House witness is the True First Pentecost, and all Precursor Pentecostal Conversations stand manifestations that drew Virtue from this Eternal event, THE DOCTRINE AND CONVERSATION OF WHICH PENTECOST BEING NOW UPON US, AS THROUGH YESHUA HAMASHIACH OF NAZARETH THE BAPTIZER WITH THE HOLY GHOST!

Definitively, Baptism in the Holy Spirit stands the conversation of being filled with the Holy Spirit, where one is cleansed by the Blood of HaMashiach, allowing the Holy Spirit to reside in that cleansed House, even as the Human Spirit was designed of God Almighty to be a House unto Residence of God Almighty, thus the Spirit Regenerated in HaMashiach did God made a Temple unto the Residence of The Spirit of God Almighty therein, that by the Spirit be granted Divine Directive throughout salvation until the Day of HaMashiach, even as was preached saying "And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein. No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there: And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away;" and "For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God: And of children, then heirs; heirs of God, and joint-heirs with HaMashiach; of so be that we suffer with him, that we may be also glorified together;" and "Nevertheless I tell you the truth; It is expedient for you that I go away: for of I go not away, the Comforter will not come unto you; but of I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: Of sin, because they believe not on me; Of righteousness, because I go to my Father, and ye see me no more; Of judgment, because the prince of this world is judged. I have yet many things to say unto you, but ye cannot bear them now. Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you;" even as the Spirit of God Almighty Himself plainly declared saying "I will instruct thee and teach thee in the way which thou shalt go: I will guide thee

with mine eye. Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee."

Appertaining the True Doctrine of how to be baptized in the Holy Ghost, it stood the conversation preached saying "And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. Of a son shall ask bread of any of you that is a father, will he give him a stone? or of he ask a fish, will he for a fish give him a serpent? Or of he shall ask an egg, will he offer him a scorpion? Of ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?" Thus by simply asking God Almighty is granted the Holy Spirit, asking and believing God Almighty to be faithful to give the Spirit, even this simple Prayer of Faith saying "Holy Father, I ask you to give me Your Holy Spirit that He may Reside in me and that His Gifts may be manifest through me, I surrender myself to Your Spirit and from this day forevermore I give myself to be a Temple of Your Holy Spirit Pure, Righteous and Holy in all things." (A Person stands advised to have first Received Yeshua HaMashiach as Lord and Saviour in order to receive the Baptism of the Holy Ghost): Immediately after this prayer must the receiver loosen his/her tongue and speak sounds that have no reference to a known human language but sounds without meaning, without focusing on the interpretation or nature of the sounds, but to make noises like a simple child and allow the Spirit to take control of the tongue, even as was preached saying "Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered." **THUS WELCOME TO PENTECOST!**

The Vision of HaMashiach appertaining Times Ancient, it stands that in the realms of Man, and in the generations of Man Adam, the Kingdom first to emerge strongest unto the Latter Time was the Kingdom of Babylon under the Directive of Nebuchadnezzar, the second was Persia-Media under the Directive of Darius who took the Kingdom in the times of Belshazzar; the third Kingdom was then Grecia under the Directive and Command of Alexander titled the Great, who by warfare conquered all the earth, but his legacy was then divided into four nations. From the afore stated in conversation, it stands that the Early Church's Day of Pentecost stood the institution and ecclesiastical Conceptualization of the Pentecostal Progression, but however in itself it was not the fulfilment and actual reality of The Day of Pentecost, but it drew its Virtue from The Day of Pentecost granted virtue Eternal in Nature unto Testimonial effect throughout Ecclesiastical History like unto The Day of Passover The Day of The Cross made of God Almighty Progressive in nature, but Eternal in Power, where The Day of Pentecost stands of YAHWEH HAYAH reserved unto this The Latter Generation granted The Day of Pentecost. More over, the Mystery stands clearly preached, pronounced and stipulated that The Day is One, and The Name of The Day is Pentecost, where the cities are twain, being Babel-Babylon-Sodom-Egypt-Tyre-Jericho and the other Jerusalem the Israel of YEHOVAH SABAOTH, where in Babel all nations stand united by one tongue unto the confounding that is the mother of Perdition, but in Jerusalem by the Spirit of Pentecost are the saints United unto One Tongue regardless terrestrial ethnical origin.

It further stands that at Babel are all nations there standing, but at Jerusalem is Pentecost unto the summoning off all nations, Babel being erected unto the Temple of her 'Wickedness the goddess of

Babel preached saying "Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what is this that goeth forth. And I said, What is it? And he said, This is an ephah that goeth forth. He said moreover, This is their resemblance through all the earth. And, behold, there was lofted up a talent of lead: and this is a woman that sitteth in the midst of the ephah. And he said, This is wickedness. And he cast it into the midst of the ephah; and he cast the weight of lead upon the mouth thereof. Then lofted I up mine eyes, and looked, and, behold, there came out two women, and the wind was in their wings; for they had wings like the wings of a stork: and they lofted up the ephah between the earth and the heaven. Then said I to the angel that talked with me, Whither do these bear the ephah? And he said unto me, To build it an house in the land of Shinar: and it shall be established, and set there upon her own base;" and "And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters: With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication. So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH. And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Yeshua: and when I saw her, I wondered with great admiration." But Jerusalem stands the City of God and The Lamb The Temples Thereof preached saying "And the twelve gates were twelve pearls: every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass. And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it. And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof. And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it. And the gates of it shall not be shut at all by day: for there shall be no night there. And they shall bring the glory and honour of the nations into it. And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life."

Now in the Latter House Generations, unto the full manifestation of The day of Pentecost, it stands that Him The Angel of God and HaMashiach preached saying that, unto The Four Winds of Heaven shall be granted the conversation of Posterity unto the Dominion hold in the Nations of man, which shall hold the Terrestrial manifestation of the rise of the Four Nations, even the Four Leagues, that is The Pan-American League of Nations or The Western Intercontinental Conference (WIC); The Second being The Pan-European League of Nations, even The Northern Intercontinental Conference (NIC); the third being The Pan-African League of Nations, or The Southern Intercontinental Conference (SIC; and the fourth is The Pan-Asian League of Nations, or The Eastern Intercontinental Conference (EIC): where all these four Leagues and Conferences shall stand fully subject to the Babylonian Accord Capitalled in the rebuilt and resurrected City of Babylon, which shall hold a Global Peace Core army and Global Peace Force, as well as a Global Economic Currency and Global Financial Dominance of Authority, being the Capital of The Global Government esteemed Sacred to Humanity and to all the Nations of Man Adam. Moreover, each Conference shall hold its own respective Military Order, Even each its respective Peace Force and Each its respective Peace Core and each its Respective Currency existent unto dominion each throughout its respective Nation, where each Conference shall be Governed by its respective Capital, and its Government shall also interact with The

Government of the other Conferences, all these being subject to the Babylonian Government of Nations as stipulated in the Babylonian Accord unto the Global Order of Diplomacy. It then stands that the two main strongest and competing Conferences shall be the Northern Intercontinental Conference and The Southern Intercontinental Conference, in terms of both economic, infrastructural and Military strength, moreover The NIC shall have Ten Mountains of Governance throughout the League, where each mountain shall have a respective Governor subject to the elected Intercontinental Governor.

It thus stands that towards the Latter time, even towards Pentecost, shall the Southern Governor of The Southern Intercontinental Conference (even the Senior President and Commander in Chief elected unto the SIC Governance) shall, together with one of his strong subordinate Governors, shall establish The Southern Intercontinental Conference (SIC) unto a strength and Glory greater than that even of The Northern Governor and his NIC, where the SIC shall be greatly Glorious. Moreover, it stands that the SG and SIC shall seek to establish League of Conference with The NG and NIC by sending the Secretary Ambassador of State and SIC Defence Secretary (a woman) to establish treaty between the SIC and NIC by way of diplomatic Dialogue, but she shall be killed together with all her accompanying personnel, protection and militia: and the SG shall be assassinated in cold blood, as well as the Husband of the Secretary of Defence. But it however stands that there shall be elected a new SG for the SIC, which new SG shall emerge from the same country as the murdered SIC Secretary of State and Defence, which SG shall hold Governance and administration of Conference Domination for a time that shall endure longer than that of the NG, even an administration that shall endure and last for a time greater than that of the current NG during the time of the new SG's election unto SIC State Governance. The Appointed SG shall make declaration of warfare upon the NG and the NIC, where The SG and SIC shall march and prevail against The NIC, even unto the very capital of The NIC and NG, where the SG and SIC army shall return into Egypt carrying captive the gods, governors and treasures and spoils of The NG and NIC. It then stands that immediately afterward shall one of the Governors of the NG shall mobilize and erect a great military company that shall retaliate by march into the SIC and return to the NIC Capital having successfully overflowed through the SIC; but the SG shall retaliate by assembling a great multitude and military company against the NG and NIC, but the SG shall fail and lose the battle to the NG and NIC, however the SG and his SIC Army shall manage to kill tens of thousands of citizens of the NIC: which conversation shall immediately trigger the repercussion of the NG returning to the SG and SIC with a very strong and well financed and equipped military arm unto marching and victorious campaign throughout the SIC and establish much harm and affliction throughout the Provinces of the SG and SIC. It is during this time that the Pan-Asian League of Nations, even the Eastern Intercontinental Conference (under Russian Leadership) shall seek to invade Israel and Israeli Provinces (where Israel shall stand out as the only Nation in the world that is not registered unto subscription with any League of Nations and Intercontinental Conference, but shall retain its independence), thus the Israeli invasion by The EIC, during which time shall many nation rise against the SG and his SIC.

It stands a Great Precursor and Key Predecessory event leading unto The Day of First Pentecost, that there shall be a strong seeking and hunger for the Face of YAHWEH HAYAH during the time of the great Ecclesiastical and Evangelical Persecution unto the collapse of denominationalization and unto Divine Ecclesiastical Messianic Unity in The Holy Ghost. Moreover, unto the fulfilment of The Vision of The HaMashiachis of YEHOVAH SABAOTH, and unto the manifestation of the Prophecy of The Messiah of YAHWEH ELSHADDAI shall to the Israeli Nation (independent of the Dominion and

Posterity holds of the Four Winds of Heaven) be granted the conversation of scientific breakthrough unto the Mastery of Fusion Energy as a Technological Process of Energy strong to substitute and be more effective and far more efficient as an energy source in comparison to oil, petrochemicals and nuclear energy: which information shall be leaked to many key dominant intelligence agencies, (where at this time the Temple in Jerusalem shall be rebuilt and the Daily Sacrificial Oblation of the Service and Ministry of The Levitical priesthood be restored unto the Divine Atonement; Babylon too being rebuilt unto its championing of Global Governance and Economic Currency and Military Force, being the Capital of The United Nations/Global League of Nations). It then stands that an alliance and Coalition shall be formed by many nations of the EIC, under Russian leadership and directive, where some nations too of the SIC shall stand part of this coalition and alliance (such as Ethiopia and Libya); thus the formation of an host that shall stand secretly empowered by the NIC and WIC to ensure, secure and consolidate the economic order of Western and Northern Power, and to determine the apportioning of the new breakthrough of this expression of energy strong to totally shatter and revolutionize Global economics, even as economics fundamentally exists founded on oil and petrochemicals as prime in energy source and thus the determining foundational factor of Global economic order, which when threatened stands to shatter every the current structure of known economical paradigms: thus the consolidation unto the agreement of the distribution and deliberated order of portion of authority of the Fusion Technology among the nations, and thus the marching of the greatest Host in History.

Thus this, the greatest invasive Host in History, shall march unto the invasion of Israel. Thus this great invasive host shall then arrive at the border mountains of Israel, and when they are there situated, there shall then be manifest the greatest earthquake in human History, where all the earth shall be shaken, and part of the earth there from underneath their feet shall be opened un to swallowing a great amount of them alive into the very pits of hell, even as was exemplified in the day of Moses, about the houses of Korah, Dathan and Abiram. It then further stands that there shall be manifest great confusion in the host and they shall turn upon each other and fight and kill each other; moreover by the Hand of God Almighty shall part of the Host be smitten with pestilence, and there shall too upon the host rain from Heaven blood, fire and Brimstone (which even shall be seen throughout all the earth, being streamed live, which event stands eternally purposed to the Latter generation to stand the proof of YAHWEH HAYAH ELOHEISRAEL, even Him YEHOVAH ELOHIM), where it too stands that wild animals and fiery fowl shall attack the host like a virus- all this occurring until only a sixth part of this the greatest invasive host in human History remains alive, five sixths of the host being by the Hand of YEHOVAH SABAOTH rendered dead. It then stands that the non-explosive weaponry and armory and Arsenal of the host shall be used as firewood, and they shall bury these dead slain for a period of seven years, which dead shall be buried in the valley of Hamongog, as by the Israeli Directive of the City of Hamonah. Immediately shall be manifest the Day of First Pentecost.

Appertaining First Pentecost, it Therefore it stands that even as The Early Church Pentecost was not The Actual Day of First Pentecost, but drew its virtue from the Latter House Generation Pentecost, even the coming Day of First Pentecost: this conversation stands proven by the shortfall of the prophesied signs of First Pentecost, in that The Early Church did not have the Spirit Poured out as the Prophesied River of God Almighty, but was manifest as The Mighty Wind blown down of God Almighty, secondly He was not poured upon all flesh but only upon the twelve, thirdly only the Apostles prophesied but not all sons and daughters prophesied, fourthly no visions were seen of the

young men nor any dreams dreamed of the old men, sixth no phenomenal signs of dark sun or blood moon or pillars of fire or smoke or blood and fire hail storms, yet at this shall be manifest during the Latter House day of Pentecost. Thus the Early Church drew the eternal virtue of the Latter House Pentecost, The Early Church experienced The First Shadow of Pentecost, but to the Latter House shall be granted The Day of First Pentecost, marked by the outpouring of the River of God Almighty The Holy Spirit unto First Pentecost.

Now, as was preached saying "Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet. Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God? Then will the LORD be jealous for his land, and pity his people. Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen: But I will remove far off from you the northern army, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things. Fear not, O land; be glad and rejoice: for the LORD will do great things. Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength. Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month. And the floors shall be full of wheat, and the vats shall overflow with wine and oil. And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you. And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed. And ye shall know that I am in the midst of Israel, and that I am the LORD your God, and none else: and my people shall never be ashamed. And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit. And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call:" it thus afterwards then stands that in this the Day of First Pentecost shall be manifest the divine outpouring of The Holy Ghost upon all flesh, even where Him YAHWEH HAYAH the ETERNAL FATHER shall literally pour out His Spirit upon every person living on the face of the earth, and each person shall have a unique divine personal experience of the Holy Ghost (which Spirit is not an abstract universal force, or a celestial element of water or wind or fire, but is a Living Divine Being, The Third Person of The Godhead in Whom resides The Name of HIM YAHWEH HAYAH); where this **OUTPOUR** of the Spirit shall not respect ethnicity nor nationality, nor race, nor language, nor genealogy and ancestral heritage, nor geographic location, nor socio-communal status of wealth, nor education, but every living person shall have a divine experience of The Holy Spirit (where it stands critical to note that The Spirit shall be poured of The Father upon all men but not into all men, where He shall at that time be poured into only the believers having received Yehoshua HaMashiach D'Nzareth as Personal Lord and

Saviour, but all other men shall experience The Spirit as through and by Divine Induction, like unto that preached through the king Saul, where he sought to slay David and Samuel who were in Ramah, but because of The Spirit of God, though Saul was now a demoniac, he tore his clothes and uncontrollably prophesied naked: thus it shall be like unto magnetic induction, where a metal rod can be made a temporary magnet by great exposure to a magnetic field, but when isolated the rod then loses its magnetic effect and again becomes a non-magnetic rod, thus shall be divine induction unto the Pentecostal experience).

Thus The Day of Pentecost holds three generations, the generation of the Children the sons and daughters, the generation of the Fathers and Mothers the Stewards The Servants and Handmaidens, and The Generation of The Old Men, where the Sons and Daughters shall prophesy and see visions, and the old men shall dream dreams, and the Fathers shall arise unto the callings of Divine Leadership appertaining the Pentecostal communion and The Covenant of The Prophetic Heritage. Thus The Day of Pentecost shall stand the conversation of the manifestation of the divine moving throughout all nations and in all places as at one single moment and time, which event holds the magnitude of experience to all persons awake or sleeping in that moment (regardless race, ethnicity, language, culture, nationality, government, age, education, career, sociocommunal practice, vocation, religious belief, philosophy, mental paradigm, health, location, wealth and occupation, and position in standards of society and fame): where the experience of Pentecost shall be either the Vision, or Dream or Trance, or Prophetic pronouncement in The Holy Ghost. It stands that the effect of The Day of Pentecost shall be the greatest Apostolic Reformation and Prophetic Revival and Greatest Evangelical Reaping in the History of The Church of Yehoshua HaMashiach D'Nzareth, even the witness in the Divine supernatural power and gifting of The Spirit unto Gospel's instantaneous procession throughout all nations as in a short season of time unto The Day of HaMashiach- The Day of Pentecost shall be an event greatly dramatic unto the stopping of every person in the world as unto each man his personal respective experience of Pentecost despite the knowledge and practice at that moment of time each respectively as unto the question and abruption in desire to understand no the event there having just transpired, even the question that 'What just happened, What does it mean' which shall be asked by all men throughout the earth, including many 'Christians.' Thus by the Day of Pentecost shall be instituted The Short Chapter of The Season of First Pentecost, where as unto the Testimony and Global witness of the Angel of HaMashiach on this Day and at that one time shall he be granted platform of audience throughout all nations unto the preaching of HaMashiach as by the Day, Purpose and Power of Pentecost, where his speech shall be streamed throughout every the media platform and Device by both video and audio channels broadcasted both on visual satellite and audible radio frequencies throughout the world, thus the greatest crusade audience in History unto one global harvest by one eloquent speech in the Holy Ghost unto harvesting all nations in a single moment, this being the Sickle of Pentecost.

Thus by the manifestation of The Day of Pentecost shall be triggered the Chapter and sequence of the Short period of season of days collective Precursory unto the Second Coming of Him Yehoshua HaMashiach D'Nzareth unto the Rapture Ingathering of His Church, even the Church of First Pentecost. It stands that The Season of First Pentecost shall be marked by the open and loud dramatic demonstration of Divine Supernatural Power as unto the manifestation of signs, miracles and wonders, both by the Ecclesiastical Body during evangelical witness in the Holy Ghost and in the open demonstration of all His Giftings unto salvation throughout all nations, but too the conversation of miracles, signs and wonders in nature, such as during this season shall be seen dark

sun, blood moon, pillars of smoke and Fire and the raining of fire and blood and other signs and wonders both on physical earth and in astronomical firmament appertaining the stars. It too stands that during these seasons shall the Gospel of Yehoshua HaMashiach D'Nzareth be preached and published throughout all nations, till it can easily be sung of drunkards in all nations, even the publishing of the preaching of the Cross and the preaching of the saving and redeeming power of Yehoshua HaMashiach D'Nzareth The Divine Incarnation of The Kingdom and Lordship of YAHWEH HAYAH-YEHOVAH SABAOTH; which conversation shall be rapidly published throughout all nations and tongues and kindreds and languages and families- even during a short rapid time as by the Apostolic Directive of him The Angel of HaMashiach who shall (by his Latter host Gospel Dispensation) stand unto the Foundation of The Heavenly Kingdom Latter Host and fully participate unto the full divine Reformation, revival and Reaping throughout all nations (The Angel of HaMashiach being an Apostle and Healing Evangelist, Chief among the Keepers of The Book of The Revelation of Yehoshua HaMashiach D'Nzareth, even The Angel of HaMashiach The Candlestick and Olive Tree The Custodian of The Scripture of Truth).

Thus the pronounced ministry of him The Angel of HaMashiach that shall stand unto the Dispensation of The Heavenly Kingdom Latter Host Gospel Light, even in the full demonstration of The Divine Supernatural Power of The Holy Ghost; and in The Name of Yehoshua HaMashiach D'Nzareth shall he found and direct The Heavenly Kingdom Latter Host and too establish the conversation of Doctrine unto the preservation of souls as unto life everlasting by Media Doctrinal Resources; he shall too stand a mentor to the Stewards of HaMashiach ordained unto ministry in Shiloh's Paneclesiastical Open Gathering (SPOG), and a father to all persons called of God unto position in SPOG; he shall too stand an Oracle of The Mysteries of God Almighty reserved unto The Latter Time in divine authoritative Eloquence and Virtue, being a Chief Ambassador of The Thrones of God and HaMashiach. He shall too stand to address all nations in the Word of The LORD, and he shall too stand unto the divine Authority of Prophetic utterance unto the dispensation of the Seasons of Pentecost and each its respective Anointing and Word of Wisdom unto the full ecclesiastical exploitation of these in the Directive of The Holy Ghost as per The Divine Instruction. He shall too birth the revival and reformation unto the full reaping of the earth as by institution of evangelical crusading order throughout all the communities of The Earth as by The Heavenly kingdom Latter Host witness and testimony about The Living HaMashiach of God Almighty. He too shall teach and empower The True Church of Him Yehoshua HaMashiach D'Nzareth unto the preservation of the harvesters and the Harvested unto the very Day of HaMashiach, even endurance unto each his respective portion and lot in the First Resurrection. He shall too stand to Unify the Church of Yeshua HaMashiach D'Nzareth as through the Shiloh Paneclesiastical Open Gathering.

During the short season of First Pentecost shall emerge The Key Stewards the Seven Apostles of SPOG and each his respective Apostolic Movement that shall stand Key about the witness and Testimony of The Later House: it stands that the first Apostle bears divine calling unto the Revival of Heart in the diligent keeping of First Love, even the love during first service and ministry in worship and love of God Almighty in the hatred and discernment of false perverted doctrine, he being commended about his patience in the faith of Yehoshua HaMashiach D'Nzareth, being too commended about service and ministry in the Patience and about the discernment of false Apostles and False demonic doctrine and too commended about his sufferings for the sake of The name of Yehoshua HaMashiach D'Nzareth. The second Apostle and his Apostolic Movement bears divine Messianic commendation about his and their strength despite the trials and tribulations for the sake

of the faith, even their hard labour despite the scarceness of financial resources esteemed most necessary unto ministry most effective: this Apostle being called unto the ignoring of false agents pronouncing themselves true pilgrims and saints of HaMashiach; and too bears he Messianic Calling unto the coming sufferings of his and children's affliction, persecution, imprisonment and even martyrdom for the sake of HaMashiachis and His Gospel for ten years of tribulation, even in the Messianic Promise of the Crown of Life the reward of their endurance. The third Apostle and his Apostolic Movement bears Messianic Commendation for the greatness of his workmanship despite being located at the place championed of the personal very seat and throne of Satan Himself over all Demonic principalities and powers, yet he and they standing faithful even unto death and Martyrdom for the sake of HaMashiachis, His Name and gospel witness in power. However he and they bear Divine Messianic Calling unto the annulment of perverse abominable and taboo doctrine among them, as well as the annulment of perverted practices established through the partaking of sacrilegious communion and idolatry and strange flesh by fornication. The fourth Apostle and his Apostolic Movement bears Messianic commendation about his labour, works, patience, love and perpetually improving and increasing service, yet he bears calling unto the annulment of the Jezebel Minister and her Ministry standing unto the corruption of the servants of HaMashiach by her sacrilegious communion of idol worship and order of lasciviousness and fornication by her 'prophetic leadership' (which Jezebel and her followers-children shall know the judgement of God Almighty unto being killed by death while still alive): so too the Apostles calling unto strength and preservation of purity above these the depths of Satan administered by the Jezebel spirit.

The fifth Apostle and his Apostolic Movement bear divine Messianic calling unto the manifestation of truly spiritual divine living works, and prayerfully vigilant revival and suffering in remembrance and honour of that once planted by God Almighty, even unto the avoidance of defilement by all means necessary. The Sixth Apostle and his respective Apostolic Movement bear divine Messianic Calling unto procession through the door opened of HaMashiach in his and their remaining little strength regardless their faithfulness about the trials, being commended about their faithfulness in not denying the Name of HaMashiach despite whatever the greatness of their affliction yet they standing strong unto the keeping of The Word of God; Moreover shall HaMashiach honour him and these above all the false persons having come in His Name in the guise being false institutions of worship, even to him and they the Mark of His love and favour; and unto them shall be granted the defence of their standards by Divine Messianic Immunity during the coming great collapse of Global Diplomacy. The Seventh Apostle and his respective Apostolic Movement bears Messianic Calling unto radical ministry and unto the despisal of his earthly treasures and Pomp in radical zealous true ministry else he be chastened of HaMashiach: thus he bears Messianic Calling unto Heavenly wealth, clothing, and sight, and unto the opening of the door unto Messianic Communion by supper with HaMashiach. Thus by the ministry of him and the other six the Angels and Apostles of HaMashiach shall be fully manliest the conversation of the Global collapse of denominationalization unto the greatest ecclesiastical unity in History that shall stand unto Perfect Man's manifestation, and this the reaping in Pentecost born of the manifestation of the Perfect Man YEHOSHUA HAMASHIACH D'NZARETH by the Knowledge of HaMashiach and by The Unity of The Faith unto the Reapings by the Testimonial Manifestation throughout all nations. This too shall be the time of the great wealth transfer from the hands of the sinners unto the saints and pilgrims of the Latter House, even for Gospel's procession throughout all nations preached of God Almighty saying "For this saith the LORD of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land; And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts. The silver is mine, and the gold is mine, saith the LORD of hosts

The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts."

During The short seasons of Pentecost and appertaining the context body Global Governance, it stands that the Northern Governor (NG) shall mobilize the Northern Intercontinental Conference (NIC) Militia in the empowerment of The Global League of Nations Babylonian Accord, and he shall invade the SIC and take the Most Fortified and Military empowered Cities, where The SIC Military Power shall not stand, and the SIC Capital Military Force shall be defeated, where the NG and NIC shall triumph greatly and march through the SIC, even unto standing in the State and Province and City Capital of The SIC, being The State, Province and City Capital of the SIC which shall be consumed of The NG and his NIC, marching with the full strength of The NIC and of his Chief Governors. It stands that at this time the SG shall arrange into the office of The SG a Virgin (sexually manipulative young woman) purposed to manipulate the NG unto the SG's advantage as by lasciviousness, which conversation shall fail, even as the deflowered virgin shall stand unto the advantage of The NG, being manipulated by him unto the further fall of The SG. The NG shall then move unto the military domination no occupation of the Isles, that these stand unto part of the Pan-European League of Nations/Notthern Intercontinental Conference, but the NG shall be betrayed by one of his Governors, where his secret sacrilegious and demonic act of worship shall be destroyed, and also the perverse order of worship that he instituted in the reconstructed Temple of Jerusalem removed, leaving the NG now weak and vulnerable. It then stands that the NG shall seek to return to His NIC Capital, but shall not return nor be found, but shall disappear, being hijacked ad taken by his own NIC Intelligence shall stand one that shall rise tax levies in the NIC, but he shall govern only for a short Tenure: at which time shall be manifest the Second Coming of Him YEHOSHUA HAMASHIACH D'NZARETH.

Appertaining The River of God Almighty, it stood preached saying "There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most High;" and "And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb;" and "I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire. A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened:" and "Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar. Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side. And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters were to the ankles. Again he measured a thousand, and brought me through the waters; the waters were to the knees. Again he measured a thousand, and brought me through; the waters were to the loins. Afterward he measured a thousand; and it was a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over. And he said unto me, Son of man, hast thou seen this? Then he brought me, and caused me to return to the brink of the river. Now when I had returned, behold, at the bank of the river were very many trees on the one side and on the other. Then said he unto me, These waters issue out toward

the east country, and go down into the desert, and go into the sea: which being brought forth into the sea, the waters shall be healed. And it shall come to pass, that every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh. And it shall come to pass, that the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a place to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many. But the miry places thereof and the marishes thereof shall not be healed; they shall be given to salt. And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine." Thus The River of Life The River of Pentecost that shall be poured out unto the full manifestation of divine Apostolic Reformation, Prophetic Revival and Evangelical Reaping throughout all nations marked by The spirit of Dramatic Fulfilment, and to the Church The Anointing of Oneness with The God of Pentecost, through the Covenant of Divine Sonship. It too stands that The Spirit of God Almighty is The River of Pentecost, where by The Angel of God Almighty shall be established the Director, Composer, Conductor and Choreographer of First Pentecost, where He shall establish to all saints the full restoration of His Spiritual Gifts unto the greatest Apostolic Reformation, Prophetic Revival and Evangelical Reaping in Ecclesiastical History, even the full restoration of Prophecy, Word of Wisdom, Word of Knowledge, Tongues, The Interpretation of Tongues, The Discernment of spirits, Faith, The Working of Miracles and The Gifts of Healing.

As was pronounced by The Oneness of The Spirit and of Him The Endtime Gospel, It stands that The Season of First Pentecost shall be marked by The Spirit of Dramatic Rapid Fulfilment, where all manifestations shall be like unto a dream, but The Anointing of First Pentecost in The Holy Ghost shall stand granted to The Church The Anointing of Oneness With The God of Pentecost through the covenant of Divine Sonship. Definitively, the Anointing stands the conversation of Hallowed Divine Crown of Oil as unto Divine Supernatural Empowerment through the administration and impartation of Divine Virtue Sourced of God Almighty and channelled through oil the intermediary channel of divine virtue unto the empowerment, equipment, enablement and capacitation of the receiver as unto the accomplishment of works without which Anointing the receiver could not have otherwise performed, which Anointing stands the grant of virtue unto receiver's working beyond his personal limitation and ability, thus Anointing the grant of virtue unto the full achievement and accomplishment of the purpose and assignment to the which the virtue stands planned, willed and granted of God Almighty. Moreover only the context of Divine Sonship stands the construct able to facilitate The Fulfilment and exploitation of the Anointing of Oneness with The God of Pentecost: where the nature and conversation of divine Sonship stands established only by the reception of The Lordship of Yeshua HaMashiach of Nazareth, even as was preached saying "But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God." Moreover Divine Sonship stands established and perpetuated only in the context and construct of the leadership, order and Directive of The Holy Ghost, even as was preached saying "For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God: And if children, then heirs; heirs of God, and joint-heirs with HaMashiach; if so be that we suffer with him, that we may be also glorified together." Thus Definitively, Divine Sonship the conversation of the covenant of Oneness

with The Eternal Father by The Bond of Oneness established through the Divine Unctioning of The Holy Ghost preached saying "But ye have an unction from the Holy One, and ye know all things." Thus through the conversation of Divine Sonship is manifest the Divine Nature, even as by genetic inherence, The Nature of The Father is The Nature of The Son.

Thus by Divine Sonship the communion of Oneness unto Divine Exploits, as preached saying "That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;" and "Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; But is under tutors and governors until the time appointed of the father. Even so we, when we were children, were in bondage under the elements of the world: But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, To redeem them that were under the law, that we might receive the adoption of sons. And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through HaMashiach;" and "Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure."

The Anointing unto Oneness with The God of Pentecost is a sevenfold Anointing, where it is firstly the Anointing unto the knowledge of The Eternal Divine Oracles of YAHWEH through the conversation of fellowship and communion with The Holy in the Covenant of Perfect Righteousness and Holiness by Grace. Secondly it is the Anointing of The Divine Authority of The Voice of God Almighty as unto both Creative Life Giving Virtue and Resurrection Power through Vocal Utterance. Thirdly it is The Anointing unto The greatest Evangelical Reaping in Ecclesiastical History, even as by the Divine Directive of The Holy Ghost through the covenant of Divine Sonship. Fourth it is The Anointing of Godstead unto the open demonstration of Divine Virtue (As exemplified in Moses who was positioned of God Almighty unto Divine steamship and by that Anointing he liberated Israel from the shackles of Egypt). Fifth it is the Anointing unto The witness before and judgement of Kings and and rulers, even unto the planting and uprooting of nations as by The Preaching of The Cross of Yeshua HaMashiach of Nazareth. Sixth it is the Anointing unto the pulling down of demonic principalities and powers by The Messianic Authority of Yeshua HaMashiach of Nazareth through the covenant of Ecclesiastical Oneness in Divine Unity. Seventh, it is the Anointing unto The Latter House Prosperity during the Endtime First Pentecost Great Wealth Transfer, even where all treasures in secret and dark places shall flow by Divine order into the hands of proven saints unto the financing of Gospel's publishing throughout all Nations.

## THE INGATHERING SEASON/ THE INGATHERING PROGRESSION/ FIRST RESURRECTION PROGRESSION:

It stands that the Second Coming of HaMashiach shall be the Moment unto the Institution of The Divine Ingathering Progression, even the institution of the Progression of The First Resurrection, where the Archangel of GOD Almighty will sound the Trump, and immediately to all saints shall it seem as If the Earth and all sinners (Non-Believers) have been frozen, are standing perfectly still without motion), even as this event shall occur at the speed of light, which is the frequency of the Heavenly Kingdom: it then stands that the graves of all the saints dead shall be opened and these the saints and pilgrims that died shall walk out of their graves and arise unto standing with all living saints, being resurrected by the Voice of HaMashiach- and they shall all see HaMashiach sitting on a Heavenly Cloud (but at this time His feet shall not touch the ground): then shall all the living and these resurrected saints emerge and arise into the air until they stand in the Clouds of Heaven, where their bodies shall then be instantly translated and transformed unto bodies fashioned of The Very Same Celestial Spiritual Glory born of YEHOASHUA HAMASHIACH D'NZARETH (which event shall occur throughout all the earth as at One single Moment of Great Heavenly Joy and Jubilant Praise ad Rejoicing by the saints in the honour of HaMashiach- the date of which event stands known only of The Eternal Father). Immediately after this event shall be instituted the Seven Year Great Tribulation, to the which all remaining sinners shall stand subject, ***WHICH TRIBULATION IS THE INGATHERING PROGRESSION, AND THE FIRST RESURRECTION PROGRESSION AND THE TRIBULATION PROGRESSION, BEING THE THIRD SEASON OF THE ACCEPTABLE YEAR OF YAHWEH ADONAI.***

Appertaining the first half of the Tribulation, even during the first 1290 Days/42 Months/3.5 Year period shall the saints of HaMashiach in Heavenly Places stand before the Judgement Seat of HaMashiach each unto the reception by respective personal judgement of Messianic Reward and Grant of diverse level and Authority in rank of Lordship and Majesty, even the granting to each Saint by the judgement of HaMashiach the conversation of Majesty by Crown, and Lordship by Hallowed Scrip, where Chief shall stand the 24 Elders (even the Twelve sons of Jacob/Israel and the 12 of The Lamb's Apostles- this these the Gates and Foundation of The Bride The Church and City of HaMashiach). Immediately after the Glorification of these shall HaMashiach the Lamb receive of The Hand of God Almighty The Title deeds of The Scrip and Inheritance of all Terrestrial Creation Sealed by Seven Seals unto the fullness of its manifestation- thus this Book The Title Deeds unto the Hold of Divine Messianic Majesty over all the Terrestrial Dominion once cleansed by the Divine Wrath of God Almighty- Thus Him The Lamb of God Almighty The Son of Man The Proprietor and Governor of all The Terrestrial Dominion hold. The opening of the first seal shall birth the conversation of the procession of the beast unto the establishment of his global dominion hold over all the earth, even the emergence and rise of him the Antichrist Spirit Incarnate, even the Beast the First Horseman and Rider of The Tribulation, whose manifestation shall be granted because that Him The Holy Ghost and Holy Spirit of God Almighty shall be withdrawn from the Earth during Rapture, and thus he shall rise and emerge, proclaiming warfare in the name of peace.

Thus appertaining the rise of the beast, it stands that immediately after the fall of the tax raising NG shall he emerge, where at first they will not stand to legitimately honour him as justifiable state elect in the NIC unto Chief Governorship, but he shall enter and establish strong Dominion hold through flattery and eloquent and fluent promise unto authoritative control and power over the NIC. It then stands that the beast shall then overflow and greatly triumph over all the SIC Nations and Provinces,

including the SG's Capital. But an alliance and pact shall be made between the SG and NG, even publicly between the SIC and NIC: which pact and alliance of treaty the beast the NG shall brake and breach by the sending forth of a small NIC Special-Ops unit, which shall be backed by an accompanying NIC Military Host that will establish a victory over the SIC greater than that of all past colonization and enslavement once established by Europe throughout Africa. This operation shall endure for the first year of the Administration and Governorship. It then stands that there shall be a very Great War, where the SIC army shall stand against the NIC army, and the SIC army shall be defeated because that the Governors, even the subordinate Generals of the SG shall betray him and so shall the SIC suffer defeat. After which war shall be signed a peace treaty between the NIC and SIC, which neither nations shall desire to honour, that the Vision be fulfilled as Prophesied in its accordance of Time. It is at this time that the NG shall return to the NIC Capital with great riches and wealth and treasures obtained from the SIC Reserve, where The NG shall return and Conquer and Prevail, yet this time his prevalence shall be with great difficult because of The Cyprus Navy that he shall have to overcome, which Navy shall be deployed to the help of the SIC. It stands that Immediately afterward shall the NG invade Israel and in the rebuilt Temple shall he take away every the conversation of the morning and evening Oblation, even every the conversation of the daily sacrifice and shall take away every the conversation of the revived Levitical Priesthood: and in the Temple shall he plant his Administration, that it stand the Headquarters of His Global Dominion; where too in the Temple shall be planted the living Statue that is the Image of the beast - the beast obtaining great favour and authority before the Jewry by flattery, save those the Israeli saints of that time that shall stand strong unto the open demonstration of divine supernatural power in the preaching of The Word of God Almighty, and in the Publishing of The Testimony of YEHOSHUA HAMASHIACH D'NZARETH.

It stands that at this time shall there emerge the Teachers of The Vision that shall be fluent and strong in this conversation, and shall stand to instruct and teach many - however the beast shall diligently labour unto their death and martyrdom as by sword and flame and firing squad, as well as by spoiling and ransacking of their camps and by captivity unto their witness of standing the purged and whitened, till their full number at the vision's conclusion. Moreover it too stands that at this time that the beast shall do as he wills and deems fit, where he shall by utterance exalt himself above all other gods, even unto blaspheming and speaking against The God of Heaven YEHOVAH SABAOTH and YEHOSHUA HAMASHIACH D'NZARETH until the fullness of the indignation. Nor shall he honour God Almighty like unto what was the practice of his predecessors, but he shall honour Satan as his god, where in secret strongholds he shall worship and glorify Satan with gold and treasures and precious stones and glorious things and demonic order of sacrifice and worship defined to him of Satan unto the beast's perpetual empowerment, where he shall openly acknowledge Satan as his god, even openly as unto glory, power, rulership and worship over all nations under the directive of demonic principalities and powers.

It stands that at this time shall the SG seek to attack the NG but the NG shall wipe-out the SIC Army like a mighty whirlwind and march through the SIC and establish his dominion hold over all nations (except the nations descendant of Moab, Ammon and Edom). Thus the beast shall enter into the SIC Capital Tribunal Province and spoil all the SIC Reserves including those of Egypt and Libya. It stands that the beast shall hear an intelligence report from the EIC, but he shall attack and possess those nations and rule all nations unto dominion hold over all the sons of man, being esteemed a god among men. It therefore is during this 3.5 year period that the beast shall emerge and his

administration seen (him being a vile and despicable abomination that is the incarnation of him the Antichrist spirit risen from the bottomless pit and enroute unto eternal perdition); where he shall emerge with great posterity unto the swallowing up of the kingdom of two other Mountain Governors of the NIC, that he hold rulership over three NIC provinces, in union with the other seven NIC governors each having one Province respective, where the beast shall have received of Satan the dragon and devil the conversation of satanic seat, power and authority unto dominion hold over all nations, where it stands that the mountain of the beast shall seem wounded and dead beyond economic recovery, yet it shall recover, moreover he himself shall suffer a great physical wound in the dead that should kill the common man, yet he shall be by satanic power healed and shall recover unto the conversation of being worshipped of all the earth, where the beast and Satan shall both be worshipped and pronounced strongest among all armies and nations in existence.

Moreover, the beast shall declare warfare against God Almighty and shall blaspheme YEHOVAH, The LAMB and The Heavenly Kingdom and all persons therein, even unto the conversation of warfare against the saints in their pilgrimage, even the manifestation of their deaths and captivity and imprisonment unto the martyrdom of many the believers in YEHOSHUA HAMASHIACH D'NZARETH. It too stands that there shall emerge that false prophet, even the prophet of the beast who shall persuade all the earth to worship the beast as god, which conversation he shall do by working miracles born of the authority of the sight of the beast unto the declaration of the deity of the beast, even unto making fire fall from the sky: and he shall persuade all men to build in the beast's honour an image, even a stature (like unto that of Nebuchadnezzar) that shall be erected in the Temple of Jerusalem, to the which statue he shall (by satanic order and by demonic secret craft) give the power of 'life' that it move, speak and cause the death of all that refuse to worship the beast. It too stands that in the guise and name of the worship of the beast, the false prophet of the beast shall enact global policy that every the global citizen must receive (on his right hand or forehead) the mark of the beast, or the name of the beast, or the number of his name (which number is 666 because that when his name is spelled out and translated into Hebrew, the sum of the letters in Hebrew amount to the total of 666): where the ink of the mark, using nanotechnology, whose nanobots shall serve for medical assessment, monitoring and evaluation, as well as identity purposes, higher intellectual enlightenment, and all personal, social, credit, financial and economical History and record, as well as all personal information, even allowing the body to be used for all technological purposes such as social networking at the speed of thought that appears in the mind without the need of eyesight, which too shall stand unto the 'healing' of all those suffering from bodily impairment and every physical anatomical anomaly.

It too stands that during this first 1260 day period, there shall emerge the two prophets of God Almighty that stand Before God and HaMashiach, even the two Olive Trees and Candlesticks of YAHWEH HAYAH, which were revealed to the Prophet Zechariah in The Vision of HaMashiach saying "And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep, And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof: And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof. So I answered and spake to the angel that talked with me, saying, What are these, my lord? Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord. Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but

by my spirit, saith the LORD of hosts. Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it. Moreover the word of the LORD came unto me, saying, The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you. For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven; they are the eyes of the LORD, which run to and fro through the whole earth. Then answered I, and said unto him, What are these two olive trees upon the right side of the candlestick and upon the left side thereof? And I answered again, and said unto him, What be these two olive branches which through the two golden pipes empty the golden oil out of themselves? And he answered me and said, Knowest thou not what these be? And I said, No, my lord. Then said he, These are the two anointed ones, that stand by the LORD of the whole earth."

These two shall prophecy throughout all the Nations of the Earth and shall stop rain during this the tenure of their ministry, even during all these 1260 after The Second Coming of HaMashiach: they shall prophesy being clothed with sackcloth, and shall have divine authority and power (as By Mosaic and Elijah order) unto the manifestation of any the plague that they desire during this the Tenure of their Prophetic Ministry. It too stands that they shall kill any man armed to their death, even them killing by the Fire of the Wrath God Almighty which proceeds out of their mouth. Too during this period shall be the Ministry of the 144000 Jewish Apostles (these being sealed unto divine immunity from every the plague and hazard of the 1290 days): these Apostles being The Firstfruits The Emergent of the twelve Tribes of Israel respectively 12000 from each, that is from Judah, Joseph, Manasseh, Ephram, Benjamin, Zebulon, Napthali, Isaachar, Rueben, Levi, Simeon and Gad: these being granted the conversation of Apostolic and Prophetic and Evangelical ministry throughout all nations unto the preaching of The Word of GOD Almighty and unto the publishing of the Testimony of YEHOSHUA HAMASHIACH D'NZARETH in the open demonstration of the divine supernatural miracle working power of His Name, even in all the Gifts of The Spirit of YEHOSHUA; even the conversation of Divine Revelatory utterance of The Spirit founded upon the Holy Scriptures with the hold and power unto the establishment and full exploitative empowerment of The Tribulation Church of YEHOSHUA HAMASHIACH D'NZARETH throughout all Nations. These are those Holy Virgins that follow HaMashiachis withersoever He goes, being those Holy Firstfruits Sacred, Holy and Redeemed unto God and HaMashiach throughout all the Nations and generations of Man, that they stand most Holy and Precious unto God Almighty, in their mouths is found not the conversation nor the form of guile.

Thus even as the first seal opened of HaMashiach stood unto the going and riding of the Beast, so it stands that the second seal shall stand unto the conversation of warfare throughout all nations, even the conversations of great bloodshed by warfare manifest in all the nations of man, as HaMashiach Himself declared saying that "And Yeshua answered and said unto them, Take heed that no man deceive you. For many shall come in my name, saying, I am HaMashiach; and shall deceive many. And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. All these are the beginning of sorrows. Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake. And then shall many be offended, and shall betray one another, and shall hate one another. And many false prophets shall rise, and shall deceive many.

And because iniquity shall abound, the love of many shall wax cold. But he that shall endure unto the end, the same shall be saved. And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come. When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand;) Then let them which be in Judaea flee into the mountains: Let him which is on the housetop not come down to take any thing out of his house: Neither let him which is in the field return back to take his clothes. And woe unto them that are with child, and to them that give suck in those days! But pray ye that your flight be not in the winter, neither on the sabbath day: For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened. Then of any man shall say unto you, Lo, here is HaMashiach, or there; believe it not. For there shall arise false HaMashiachs, and false prophets, and shall shew great signs and wonders; insomuch that, of it were possible, they shall deceive the very elect. Behold, I have told you before. Wherefore of they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not. For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. For wheresoever the carcase is, there will the eagles be gathered together. Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other."

The opening of the third seal shall stand unto the conversation of the manifestation of a great drought and famine unto great increase in the prices of wheat and barley, (however the price of wine and oil shall not be so affected). The opening of the fourth seal shall stand the conversation of the going forth and riding of Death and Hell behind him, where a quarter of the human population shall die from the conversation of warfare, hunger, death, pestilence and wild animals, as in a short season. The opening of the fifth seal shall stand the conversation unto the manifestation of the grant of white raiment to the Apostles and Prophets of the Tribulation the martyrs slain for the sake of their publishing of the Word of God Almighty and their witnessing of HaMashiach during the first hour of the Tribulation, these being instructed to await the vengeance of their bloodshed and their resurrection until their full number of martyrdom stand completed. The opening of the sixth seal shall stand the conversation unto the manifestation of a great earthquake, and dark sun and blood moon and meteorite showers, as well as the movement of every mountain and island out of their place, and the great fear about the Day of The Wrath of God and HaMashiach about the sins and iniquity of all men. The opening of the Seventh veil shall stand unto the conversation of the institution of the blowing of the Seven Trumpets granted the Seven Holy Angels of God Almighty.

Before the sounding of the First Trump shall in the Earth be manifest the conversation of lightnings, Thunders, Voices and a great Earthquake, which conversations shall stand resultant of the Fire of the very altar of YEHOVAH SABAOTH cast into the Earth by The Angel of The LORD. The sounding of The First Trumpet shall stand the conversation of the raining of hailstones and fire mixed with blood even unto the destruction of all things green in the earth (that is trees and grass). By the sounding of the second trumpet of the second angel shall be manifest the conversation of the falling of a great

mountain sized meteorite that shall turn a third of the sea into blood, even unto the death of a third of marine life and sea creatures, as well as destroying a third of all ships on the sea. By the Third Angel's sounding of his trumpet shall be manifest the conversation of the falling of a great meteorite named Wormwood, that shall turn a third of all waters in rivers and fountains to become wormwood, even into bitter waters that shall kill many men that drink thereof. By the sounding of the Fourth Angel's Trumpet shall be manifest the conversation of the darkening of a third part of the sun and a third part of the moon, which conversation shall result in there being total darkness during a third part of the day and a third part of the night as well (after which manifestation shall be pronounced the conversation of three words by a great angel flying through the earth about the coming sounding of the remaining three Trumpets). The conversation of the Fifth Angel's sounding of his trumpet shall stand unto the manifestation of the opening of the bottomless pit, unto the release of great smoke that shall darken the air, and out of the pit shall emerge a great angel the king of the bottomless pit and his hordes, even shall be manifest the emergence of locust like creatures which shall have the power and sting of a scorpion, which creatures shall not hurt plant of green nature life, but shall hurt only all men without the Seal of God in Forehead (which seal stands granted only to the 144000 and the Tribulation saints), which creatures shall have scorpion stinging power, however their sting shall not be fatal, but shall cause great pain, which creatures shall afflict men for a period of five months.

It too stands that at this time shall men seek death by way of suicidal attempts, but death shall be withheld from men unto all their enduring of this great affliction for five months; in terms of the appearance of the creatures, they have horse like bodies, hair like women, lion like teeth, human like heads with gold crowns and iron like breastplates each respectively, and with wings that sound like the running of chariots and horses in battle, which creatures shall hurt both by scorpion tail sting and by bite, which creatures shall afflict men for five months under the Directive of Abaddon/Appolyon their king. The sounding of the Seventh Trumpet shall stand unto the manifestation of the divine instruction by The Spirit between the Four Horns of The Altar of God Almighty unto the loosening of the Four Angels created of God Almighty and bound in the great river Euphrates, which Angels and their great hosts were created and purposed of God Almighty unto the hour of the killing of a third of the human population throughout the earth at that time, moment, hour, day, month and year: these shall lead the Army and Host collective total of 200000000 Angelic Riders that have horses whose heads are lions, and whose tails are great serpents (Python size or greater), which riders stand clothed with breastplates made of fire, jacinth and brimstone, which riders shall kill by the smoke and fire that proceeds out of the mouths of their lion headed horses, and by the serpent tails and by their swords unto the fatal annihilation of a third of the existing human populous.

Immediately afterward shall be manifest the conversation of the manifestation of Day of 3.5 years after institution of Tribulation, even day after Forty-two Months and Day after 1260 Days from the Second Coming of HaMashiach, even the Day of Tribulation Midpoint, where there shall by the beast be manifest the collapse of Babylon, even where the order of Global Government once empowered by the League of Nations unto the Babylonian Accord unto the Global Union Capitalled in Babylon, as stipulated by the Babylonian Accord unto the Global Law, Police, Militia, Government, Economy and Financial Currency, but on Day 1260 shall be in acted the plan of the beast unto the destruction of Babylon, where the beast shall take Global Dominion of Worship by the Planting of his administration in the Temple of Jerusalem, even as was preached saying "The beast that thou sawest

was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is. And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth. And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space. And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition. And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. These have one mind, and shall give their power and strength unto the beast. These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful. And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues. And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire. For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled. And the woman which thou sawest is that great city, which reigneth over the kings of the earth."

Thus it was preached saying "And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies. And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities. Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double. How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow. Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her. And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning, Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come. And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more: The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble, And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men. And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all. The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing, And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls! For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off, And cried when they saw the smoke of her burning, saying, What city is like unto this great city! And they cast dust on their heads, and cried, weeping and

wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate. Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath avenged you on her. And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all. And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee; And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived. And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth."

This Day being too the second event of The Ingathering progression: It too stands that exactly on day 1260, this Tribulation Mid-point day, after having prophesied for 1260 days throughout the earth, these two shall be found at Jerusalem and conclude their prophetic ministry by prophesying at the wailing wall, where the beast, having declared war against them, shall kill them by way of firing squad (which they shall not resist unlike past conversations), and their dead bodies shall lie in the streets of Jerusalem for 3.5 Days untouched- where immediately after their death it shall rain throughout the earth. Moreover all nations shall have great festivity of giving each other gift in celebration of the death of these two, even as they stood strong unto the troubling of all the earth and all nations by the greatness of their plagues. But after 3,5 Days shall they be resurrected from the dead by the divine supernatural power of God Almighty, even by the Breath and Spirit of life: then shall they arise to stand to their feet (this event being seen of all nations through live streaming channels); and above them shall Heaven be opened and the Voice of God Almighty shall be heard instructing them to come up into Heaven, and they shall ascend into the clouds of Heaven, unto the fear of all nations. Then shall there be manifest a great earthquake that shall destroy a tenth part of Jerusalem (buildings and infrastructure), and kill 7000 men, where the remaining shall glorify the God of Heaven.

During day 1260, on that same day shall be manifest the conversation of Him The LAMB of God Almighty being seen standing with the 144000 upon Mount Zion, where these (having been translated unto bodies of Celestial Glory) shall be seen before all nations with glorified bodies and with The Name of YEHOVAH HAYAH written on their foreheads, even the 144000 Jewish 'Apostle, Prophets and Evangelists,' each with his respective Crown. Then shall the Voice of The Eternal Father be again Heard from Heaven, and then shall be heard the sound and music of the Harping by Celestial Harper's, where the 144000 shall sing before The Throne of YEHOVAH SABBAOTH, and Before The LAMB, and before The Four Cherubs of The Throne of God Almighty, and before the 24 Elders, and before all the Angels and saints of Heaven, and before all the Earth and before all Creation: which song can be learned only of The 144000. Immediately afterward shall the Lamb declare His coming after 1290 days, where He shall come to take the Kingdom and establish dominion over all the earth, which the beast shall receive and pronounce to be declaration warfare. Then immediately afterward shall The Lamb and the great multitudes disappear into Heaven, even the Church of the Tribulation preached saying "After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. And all

the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God, Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen. And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them. They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes;" and "And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God. And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints. Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest."

Unto the institution of the second 1290 days of The Great Tribulation, Immediately afterward shall the Seventh Angel sound his Trumpet, and there shall be heard Voices saying "And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his HaMashiach; and he shall reign for ever and ever. And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God, Saying, We give thee thanks, O LORD God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned. And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldst give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldst destroy them which destroy the earth. And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail;" and "And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters. And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication. And the third angel followed them, saying with a loud voice, Of any man worship the beast and his image, and receive his mark in his forehead, or in his hand, The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name. Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Yeshua. And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them."

After the Seventh trumpet shall be instituted the conversation of the Second 1290 Days of The Tribulation, where The Seven Holy Angels of God Almighty shall receive The Seven Vials full The Wrath of God Almighty, that they be poured out unto the conclusion of The Tribulation and unto the Institution of The Messianic Millennium Kingdom of YEHOSHUA HAMASHIACH D'NZARETH. By The pouring out of the first Vial shall be manifest the conversation of a noisome Grievous Sore upon all those with The Mark of the beast, and upon all that worship the Image of The Beast, The pouring out of the Second Vial shall stand unto the manifestation of all the sea turning into the blood of a deadman, and unto the death of all life and marine creatures therein. The pouring out of the third Vial shall stand unto the manifestation of all rivers and fountains turning into blood. By the pouring out of the Vial of the fourth angel into the sun shall be manifest great fire and heat that shall greatly scorch all men unto their blaspheming of The Name of God Almighty that holds power over all these plagues. By the pouring out of the vial of The fifth angel upon the seat of the beast shall be manifest the conversation of great darkness and sores upon the Kingdom of the beast, where they all shall gnaw their tongues for pain and shall blaspheme the Name of God Almighty that holds power over these plagues. By the pouring out of the vial of the sixth Angel upon the great River Euphrates shall be manifest the conversation of the river drying up unto the preparation of passage for the kings and kingdoms of the east, where out of the mouth of the Dragon and The Beast and The False Prophet shall proceed spirits like unto frogs, which spirits are lying spirits that shall empower the ministers of Satan and the beast unto the gathering of all nations for warfare against Him The Coming Lamb of God Almighty, which ministers shall demonstrate demonic power unto miracles and wonders purposed to deceive and gather the nations: moreover demonic hordes and the armies of men shall be fused to stand one host that shall resist Him The Coming Lion of The Tribe of Judah - thus an army of men and Devils, even as was preached saying "And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise. And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay. And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay. And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever. Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure:" so shall these be gathered unto the Valley of Armageddon the site of The Battle of The coming HaMashiach of God Almighty YEHOVAH ELSHADAI. By the pouring out of The Vial of The Seventh Angel into the air shall then be heard the Voice of God Almighty saying "IT IS DONE!" There shall then be Voices, Lightnings, Thundeings and The Greatest Earthquake in human History, even one so great that it shall result in the destruction of islands, and in the disappearance of mountains, and The City of Jerusalem shall be divided into three parts, and there shall be the raining of great hail out of Heaven, where men shall blaspheme the Name of God Almighty, where each stone of the hail shall weigh a 'Talent.'

Immediately afterward shall then be manifest the battle of Armageddon, even the 45 day warfare (exactly 1290 days after the beast shall take away The Levitical priesthood and daily sacrificial Oblation unto the setting up of his image and Administration in the Temple of Jerusalem), where

HaMashiach shall descend out of Heaven with a very great army comprised of His saints unto the possession of the earth by warfare, where during which battle shall The Lamb excellently Triumph, even as was preached saying "And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. And he was clothed with a vesture dipped in blood: and his name is called The Word of God. And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. And he hath on his vesture and on his thigh a name written, KING OF KINGS, and LORD OF LORDS. And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great. And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh;" and "And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever." After 45 days shall the battle be concluded, and the beast and his false prophet captured and taken and they shall be cast into the lake of fire, these first two alone, thus he is named the son of perdition. There shall then descend from Heaven a Great Mighty Angel that shall singlehandedly bind Satan the dragon (how weak he is) and shall cast him into the bottomless pit and seal him therein for a thousand years. Then shall be manifest the conclusion of The Ingathering progression and the conclusion of the First Resurrection, where all saints who died during the Tribulation shall be resurrected and translated unto Glory together with HaMashiach. Thus HaMashiach shall prevail and conquer all the earth with The Sword of His Mouth.

It stands that immediately after Armageddon, Satan being bound for a thousand years, shall HaMashiach reign over the Earth for a thousand years together with His Resurrected saints, where He shall be King of Kings, and LORD OF LORDS, where each Saint and Son of GOD Almighty shall stand a King and Lord granted respective hold of Majesty and Lordship in respective rank of dominion over granted nation, where the faithful in the nations shall be translated to the City of HaMashiach, but Those unfaithful shall descend into hell: thus shall HaMashiach establish Eutopia greater than that had Adam not sinned, for A thousand years preached saying that "And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. And I saw thrones, and they sat upon them, and judgment was given

unto them: and I saw the souls of them that were beheaded for the witness of Yeshua, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with HaMashiach a thousand years. But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of HaMashiach, and shall reign with him a thousand years."

It stands that after the Thousand years shall Satan be loosed out of the bottomless pit, and immediately shall he deceive the nation's unto the conversation of warfare against The Kingdom and Jerusalem Capital The City of HaMashiach, and they shall surround the City even unto the battle of Gogmagog, but fire shall rain down upon them all and consume them, even the very Wrathful Fire of God Almighty unto their destruction, and then shall Satan be bound and cast into the Lake of Fire, joining the beast and the false prophet, which conversation stands the last war ever, even as was preached saying "And when the thousand years are expired, Satan shall be loosed out of his prison, And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea. And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them. And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever."

Unto the judgement of The Great White eternal Throne of God Almighty, not in Heaven nor Earth, but in Eternity: Immediately afterward shall be manifest the Day of Judgement, even the Second Resurrection, where all men having lived shall be resurrected out of hell, and all bodies in graves, in the sea and in the earth, all living persons having once lived great or small, or rich or poor, all men shall be resurrected (even as by the cross HaMashiach purchased the Dispensation of resurrection power to all men): these shall all be resurrected unto the divine judgement of God Almighty, even as only those of the first resurrection shall stand immune of this judgement, but these all shall be judged respectively each man according to the record of his works, and all without having received YEHOASHUA HAMASHIACH D'NZARETH as Personal Lord and Saviour, all such shall be cast into The lake of Fire, even all whose Names shall not be found in The LAMB's Book of Life. Thus the reality of sinful nature unto sinful works, and sinful works unto judgement, and judgement unto eternal condemnation, even everlasting perdition in the Lake of Fire, as was preached saying "And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. And death and hell were cast into the lake of fire. This is the second death. And whosoever was not found written in the book of life was cast into the lake of fire."

Even as The First Heaven and Earth shall flee from the greatness of the Face of God Almighty, it stands that God Almighty shall Create a New Heaven and Earth where He shall live together with his Saints, even as was preached saying "And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them;" and "And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her Husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. He that overcometh shall inherit all things; and I will be his God, and he shall be my son. But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death."

Thus to the Pilgrims shall be granted the finding of that City prepared for them of God Almighty, where He shall dwell with them eternally, even as was preached saying "These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth. For they that say such things declare plainly that they seek a country. And truly, of they had been mindful of that country from whence they came out, they might have had opportunity to have returned. But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city;" and "And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife. And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God, Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal; And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel: On the east three gates; on the north three gates; on the south three gates; and on the west three gates. And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb. And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof. And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal. And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel. And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass. And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald; The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst. And the twelve gates were twelve pearls: every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass. And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it. And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the

light thereof. And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it. And the gates of it shall not be shut at all by day: for there shall be no night there. And they shall bring the glory and honour of the nations into it. And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life;" and "And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations. And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him: And they shall see his face; and his name shall be in their foreheads. And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever;" and "Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie. I Yeshua have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star. And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely." **THUS THE DIVINE CALLING UNTO THE ETERNAL PARADISE OF YAHWEH HAYAH ESTABLISHED IN THE ETERNITY AND THE PROGRESSION OF THE EVERLASTING AFTER TIME!**