



THE WITNESS OF HIM THE GOSPEL OF THE
ETERNAL HAMASHIACH SHOMELOHIM THE
KING OF ISRAEL

SHILOH ROCK FAMILY NETWORK (SRFN) LITERATURE



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RECORD TITLE

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THE WITNESS OF HIM THE GOSPEL OF THE ETERNAL HAMASHIACH SHOMELOHIM THE KING OF ISRAEL:

In The Speech of Divine Allegory and Quotation of Prophetic Utterance: Being defined using first authoritative references to the Books of Moses, The Book of The Psalms and The Books of The Prophets of Old (that it be a witness deemed and esteemed honourable before even the Chiefest of The Scholars of The House of Israel), this record serves unto The Revelatory Expounding and scriptural Evidence of Him The Messiah The King of Israel Named The Lamb, even about Him HaMashiach Israel ShomElohim The King of Israel. This therefore stands the Journey of The Record of The Messianic Witness: Now beginning with Him that stands The Beginning and Institution of all things, as Him YAHWEH HAELYON HAYAH THE LORD GOD MOST HIGH pronounced to that most cunning old accursed serpent saying "And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel." so it stands that there was to Emerge One The Seed of The Woman The Enemy of The Serpent that would Crush The Head of The Accursed Serpent, being The Prophecy too proclaimed of The Prophet Isaiah to The House of David about Him The Son of David being Emmanuel that by The Divine Supernatural Miracle Working Virtue of The Spirit would be born of the Womb of The Virgin and so stand free of The Sinful Nature that plagues all men born of The Copulative Seed of the first Man that achieved this corruption by disobedience, which Emmanuel would stand The Worthy Son of David unto The Inheritance of The Kingdom of His Father David, even as was preached saying "I And he said, Hear ye now, O house of David; Is it a small thing for you to weary men, but will ye weary my God also? Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. Butter and honey shall he eat, that he may know to refuse the evil, and choose the good;" and "For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this. The Lord sent a word into Jacob, and it hath lighted upon Israel."

Moreover by YAHWEH HAELYON HAYAH was prophesied how HaMashiach The Seed of The Woman would have His heel bruised by The Serpent, which conversation preached that Messiah would experience an affliction both of Passion and suffering even unto Accursed Death, this being The Death of Messiah being HaMashiach The King of Israel pronounced of The Angel Gabriel to The Prophet Daniel saying "Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined." which conversation of Messiah's Passion and Accursed Death was too preached of The Prophet Isaiah saying "Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed." thus it was prophesied and preached

that Messiah would die on the behalf of others that for them He stands the Sacrificial Lamb to effect the Atonement of their sins, being the propitiation sufficient to effect the Atonement and Remission unto Eternal Amendment and Divine Reconciliation to be effected to those for whom Messiah would suffer, that they would stand redeemed by HaMashiach. Moreover as it was pronounced by YAHWEH HAELYON HAYAH to The Serpent that Him The Seed of The Woman would stand to Crush the head of The Serpent, so was this the signification of The Triumph that would be effected by HaMashiach The Awaited One To Come, even by suffering on the behalf of His Redeemed that where they once stood The Oppressed Captives of Satan, the same He would Liberate by His Messianic Passion and Accursed Death, even as was prophesied saying "The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified." Moreover The Animal Skin that was used of YAHWEH ELOHIM unto the clothing of Adam and his wife in the Day of their Expulsion stood The Prophetic Signification as to how that there would come One, even HaMashiach that would die unto the clothing of all men bearing the Nakedness of their iniquity, being first the Covering to the House of Jacob and secondly He would stand proven HaMashiach a Light unto The Gentiles.

Even as YAHWEH HAELYON HAYAH stood pleased by Abel's offering of the sacrificial Lamb, yet the fruit offering of Cain was rejected, so the prophecy that there would come One The Lamb of God being pure, perfect and blameless unto the full propitiation, even as the Virtue of The Sacrificial Oblation of The Lamb stands sufficient to effect and reinstitute righteousness and pardon of iniquity by The Sprinkling of Blood, for the simple reason that it draws Virtue from The Passover Eternal Lamb by order of signification and representation of Him The Lamb of God Almighty that was to come and effect The Atonement by the Shedding and Sprinkling of His Blood for The Remission and Transgression of Man, being preached and prophesied of Abraham to Isaac that "God shall provide for Himself a Lamb for the Burnt Offering," being too preached and prophesied of The Prophet Isaiah that "All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all."

Moreover The Ark of Noah where all things therein were preserved from destruction by the flood that stood unto the death of all living things upon the earth stood the signification of One to come that would stand the Secret Place of God Almighty, even The Cleft of The Rock revealed to Moses wherein all things hidden therein shall be kept and preserved from the coming judgement and condemnation of all things sinful by The Flaming Floods of Fire being The Wrath of God Almighty. Moreover the sacrifice of Noah after the flood, which Sacrifice stood strong unto The Oath of God Almighty that never again would He stand unto the destruction of The Earth by floods of water and so The oath sealed by Rainbow the Bow of The Throne of YAHWEH HAELYON HAYAH, the same stood the signification and Prophecy as to how that One would Come The Sacrifice of God Almighty that after the Perdition and Condemnation of all unclean by The Floods of Fire, never again in The Creation of YAHWEH ELOHIM shall be known the destruction of Creation by the Great Floods of The Flaming Wrath of God Almighty.

The conversation of Divine Covenant between YAHWEH HAELYON HAYAH and Abraham pronounced saying "After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward. And Abram said, LORD God, what wilt thou give me, seeing I go childless, and the steward of my house is this Eliezer of Damascus? And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir. And, behold, the word of the LORD came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir. And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be. And he believed in the LORD; and he counted it to him for righteousness. And he said unto him, I am the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it. And he said, LORD God, whereby shall I know that I shall inherit it? And he said unto him, Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon. And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not. And when the fowls came down upon the carcasses, Abram drove them away. And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him. And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces. In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates: The Kenites, and the Kenizzites, and the Kadmonites, And the Hittites, and the Perizzites, and the Rephaims, And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites:" this same conversation of covenant stood the preaching and Prophecy that there would emerge Him Zerach Abraham, even the seed of Abraham that would stand unto The Possessing, Dominion hold and Kingdom over all the Earth Capital led from His Cities and Provinces defined in the Borderlands of what constituted Canaan that YAHWEH HAELYON HAYAH Covenanted to stand the Possession and Inheritance of Him that would stand Zerach Abraham HaMashiach unto The Blessing of All Nations.

Moreover the willingness of Abraham to stablish Isaac His Only Begotten Son of The Promise stood The Prophecy and signification of how that YAHWEH HAELYON HAYAH would give and stablish His Only Begotten Son to stand The Sacrificial offering unto The Remission of The Iniquity and Transgression and Trespass and Sin of Man, even to effect The Redemption of The LORD's Called, which conversation was prophesied and preached of Isaiah saying "Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors:" It too stands that Isaac's emerging and arising from the Altar that was purposed to stand unto his death stood The signification and Prophecy of how that HaMashiach ShomElohim having been effected the Sacrificial Lamb unto The Propitiation would arise again from the dead and so triumph over Death and The Grace on The Third Day, even as was preached and prophesied of The Prophet Hosea saying "Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up. After two days will he revive us: in the third day he will raise us up, and we shall live in his sight."

It too stands that by The Spirit of God through Jacob was prophesied and preached The Rise and Emergence of HaMashiach ShomElohim Melek Israel (The King of Israel) out from The Tribe of Judah, even Him Shiloh The Raised and Exalted to Whom would be effected the Gathering of The People, even Him that would emerge from The Judaic Line of Rulers (Davidic Genealogy and Lineage) unto The Kingdom signified by Sceptre of Rulership over The House of Israel unto Eternal Majesty, even He to Whom all the Tribes of Israel would bow, This Messiah being Him The Lion of The Tribe of Judah declared The Lion's Whelp to Whom would be effected Posterity of Majesty over all Israel and thus The Divine Majestic Preeminence over all The Nations of The Earth, even as was preached saying "Judah, thou art he whom thy brethren shall praise: thy hand shall be in the neck of thine enemies; thy father's children shall bow down before thee. Judah is a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up? The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be. Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes: His eyes shall be red with wine, and his teeth white with milk."

Moreover in his blessing Jacob preached and prophesied how that Joseph signified and represented HaMashiach ShomElohim that would be the fruitful bow and budding rod of Aaron, even Him The Chosen of God Almighty ElEloheIsrael unto the feeding of Israel and too The Light of The Gentiles unto the feeding of All Nations being 'the fruitful bough that goes over the walls,' where the archers having shot Joseph signified how that HaMashiach, The Messiah of Israel, would suffer death and grievous affliction by the hands of the Gentiles having been so condemned of His Brethren, yet by the Divine Miraculous Virtue of YAHWEH HAELYON His God and Father would He prevail over the affliction by The Resurrection from the dead, so unto The Ordination of The Shepherd of Israel unto Pastures of Life Everlasting and The Cornerstone of Israel unto The House, City, Province and Kingdom of Divine Eternal Majesty, which conversation would stand effected by the Dominion hold of The Crown of Israel unto the rightful claim and inheritance of all Blessing and Honour and Glory and Power and Dominion and Riches forever as by Eternal Messianic Majestic Preeminence, so it was preached saying "Joseph is a fruitful bough, even a fruitful bough by a well; whose branches run over the wall: The archers have sorely grieved him, and shot at him, and hated him: But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob; (from thence is the shepherd, the stone of Israel:) Even by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb: The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.."

It stands that The Rock twice smitten of Moses in The Wilderness stood the signification and representation of Messiah that was to be smitten and so suffer Messianic Passion that out of Him emerge Divine Living Waters that hold purifying virtue from all iniquity and stand The Drink unto Life Eternal, smitten twice to stand the signification of how that Messiah's Body was to be two days in the grave. Moreover, The Raised Brazen Serpent of Moses in The Wilderness of Mount Hor, where all the seers of the raised serpent were effected and granted freedom from the Venomous Affliction

of the bites of the fiery serpents in the wilderness as by sight, this same conversation stood the signification of how that there was to come Him HaMashiach that would stand the Raised Signatory Ensign unto Victory and Liberation from every expression of Satanic and Demonic kingdom and principality, snare, yoke, covenant, device, imprisonment and order of oppression, which liberation stands effected to only those willing to behold the revelation and sight of The So Raised Messiah, even as Abraham preached and declared by Spirit of Prophecy about this sight of The Raised Messiah saying "In The Mount of The Lord it shall be seen."

It too stands that The Passover Lamb and Unleavened Passover Bread of Moses being consumed at even time stood the representation of Him that was to come and stand The Divine Perfect Pure and Undefined Passover Lamb and Firstborn of Israel The Heavenly Offering of Flesh partaken unto Life Everlasting, even The Him that was to be The Body of Divine Manna consumed unto the hold of Life Eternal, where the Door sealed by Lamb's Blood through Hyssop's Ministration unto Divine Passover stood the signification of soul sealed by The Blood of The Eternal Living Passover Lamb of God Almighty unto Divine Passover Immunity from The Second Death of Eternal Condemnation of The Lake of Fire effected upon every the bearer of iniquity by The Judgement of God Almighty unto The Perdition of His Eternal Wrath. Moreover the flesh of The Passover Lamb roasted with Fire and Bitter Herbs preached and prophesied The HaMashiach of God Almighty being ShomElohim The Sacrificial Lamb that was to suffer The Flames of The Wrath of God Almighty during Messianic Passion on The Behalf of and unto The Atonement and Propitiation of His Redeemed even BenDavid Who by His Spirit declared through David that "Thy wrath lieth hard upon me, and thou hast afflicted me with all thy waves. Selah;" and through The Prophet Isaiah saying "But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all."

Moreover the parting of The Waters of The Red Sea by The Rod of Moses stood the Divine Signification of The Rod and Staff of HaMashiach The Shepherd of Israel that would effect The Parting of All The Waters of The Curse being Sin and Iniquity, Sickness and Infirmity, Poverty and Lack, Demonic Oppression and Satanic Affliction, Depression and Grief of Soul, Anguish and Mourning of spirit, even The Waters of The Curse being so parted to effect Miraculous Passageway to His Redeemed unto The Fulness of The Blessing of The Heavenly Kingdom of YAHWEH HAELYON HAYAH The Father of HaMashiach, The Blessing being every the conversation of Righteousness, Perfect Peace, Joy Unspeakable, Prosperity Abounding, Authority Prevailing, Power Excelling, Health Perfect, Grace Overflowing and Life Everlasting.

It too stands that Moses did openly profess and proclaim the coming of HaMashiach that would bear an order of authority equivalent to his unto commandment and law that if obeyed would stand an order unto life everlasting, but if disobeyed would stand the highway unto perdition and eternal condemnation, even as he declared that "The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken; According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not. And the LORD said unto me, They have well spoken that which they have spoken. I will raise them up a

Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him. And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him.”

Moreover to The House of David was Prophesied and Covenanted The Rise of HaMashiach, even as declared by two Prophets, The Prophet Nathan saying “And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom. He shall build an house for my name, and I will stablish the throne of his kingdom for ever. I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men: But my mercy shall not depart away from him, as I took it from Saul, whom I put away before thee. And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever. According to all these words, and according to all this vision, so did Nathan speak unto David;” and The Prophet Isaiah who declared that “For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this. The LORD sent a word into Jacob, and it hath lighted upon Israel;” and “And I will clothe him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah. And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open. And I will fasten him as a nail in a sure place; and he shall be for a glorious throne to his father's house. And they shall hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons. In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that was upon it shall be cut off: for the LORD hath spoken it.”

Further Appertaining The Passion and Accursed Death that HaMashiach ShomElohim The King of Israel was to endure, it was prophesied first of YAHWEH HAELYON HAYAH to The Old Accursed Serpent that “And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.” where The Bruising of The Heel of The Seed of The Woman signified The Death that was to be suffered by The Coming Messiah born of The Virgin and so standing titled ‘The Seed of The Woman.’ It too was prophesied of Zechariah saying “Awake, O sword, against my shepherd, and against the man that is my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.” being the signification that Messiah would have to suffer as The Shepherd unto The Redemption of His Sheepfold, even Messiah standing The Smitten and Stricken Shepherd that would endure The Wrath of YAHWEH HAELYON HAYAH on the behalf of His Sheepfold Israel that this His Nation be pardoned of its every conversation of iniquity and transgression unto Atonement and Sanctification by the consecration effected through His Purchased, achieved and effected Divine Reconciliation. It too was prophesied of Hosea that The Body of HaMashiach would be in the grave for two days, but on the third day He would be Resurrected by The Divine

Supernatural Miracle Working Power of YAHWEH HAELYON HAYAH, and thus prevalent over death and the grave, saying "Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up. After two days will he revive us: in the third day he will raise us up, and we shall live in his sight." and so warranting the saying that 'Death where is thy Victory and Grave where is thy Sting.'

What was to stand The Passion and Accursed Death to be endured by Messiah was to prophesied by The Prophet Isaiah saying "Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high. As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men: So shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider. Who hath believed our report? and to whom is the arm of the LORD revealed? For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors:" this standing the preaching of how that unto The Effect of Divine Atonement by blood of Sprinkling, Messiah would suffer pain and affliction till both his form and visage stood beyond recognition, even inglorious and exceedingly painfully grievous affliction, while all the while maintaining marvellous silence during His captive arrest and trials, so enduring all this unto The Dispensation of Atonement by Messianic Testament unto order of Priesthood declared equivalent to that of Melchizedek saying "The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek."

What was to stand The Passion and Accursed Death to be endured by Messiah was too prophesied by The Prophet Jonah saying "Then Jonah prayed unto the LORD his God out of the fish's belly, And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, and thou heardest my voice. For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me. Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple. The waters compassed me about, even to the soul: the depth closed me round about, the weeds were wrapped about my head. I went

down to the bottoms of the mountains; the earth with her bars was about me for ever: yet hast thou brought up my life from corruption, O LORD my God. When my soul fainted within me I remembered the LORD: and my prayer came in unto thee, into thine holy temple. They that observe lying vanities forsake their own mercy. But I will sacrifice unto thee with the voice of thanksgiving; I will pay that that I have vowed. Salvation is of the LORD.” *Which conversation signified how that HaMashiach would, in the moment sequelling His Accursed Death, be taken captive into Hell by Satan and his chief demonic Principalities and spawn of Curse and Iniquity, even deep into the waters and deep through the valley of The Shadow of Death until He would stand in The Belly of Hell, though being mocked of Satan and The Kingdom of Darkness, there He prayed unto YAHWEH HAELYON HAYAH Who heard His prayer and by Divine Omnipotent Virtue was proven faithful to draw His Soul out of Corruption, even out of Death and The Grave.*

Where the conversation of The Coming of YAHWEH HAELYON HAYAH to effect The Resurrection of His Messiah was prophesied of The Spirit through David saying “I will love thee, O LORD, my strength. The LORD is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower. I will call upon the LORD, who is worthy to be praised: so shall I be saved from mine enemies. The sorrows of death compassed me, and the floods of ungodly men made me afraid. The sorrows of hell compassed me about: the snares of death prevented me. In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, even into his ears. Then the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth. There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it. He bowed the heavens also, and came down: and darkness was under his feet. And he rode upon a cherub, and did fly: yea, he did fly upon the wings of the wind. He made darkness his secret place; his pavilion round about him were dark waters and thick clouds of the skies. At the brightness that was before him his thick clouds passed, hail stones and coals of fire. The LORD also thundered in the heavens, and the Highest gave his voice; hail stones and coals of fire. Yea, he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them. Then the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils. He sent from above, he took me, he drew me out of many waters. He delivered me from my strong enemy, and from them which hated me: for they were too strong for me. They prevented me in the day of my calamity: but the LORD was my stay. He brought me forth also into a large place; he delivered me, because he delighted in me. The LORD rewarded me according to my righteousness; according to the cleanness of my hands hath he recompensed me. For I have kept the ways of the LORD, and have not wickedly departed from my God. For all his judgments were before me, and I did not put away his statutes from me. I was also upright before him, and I kept myself from mine iniquity. Therefore hath the LORD recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight.”

What was to stand The Passion and Accursed Death to be endured by Messiah was too prophesied by The Prophet David saying “Eli, Eli, Lamasabachthani?! (My God. My God! Why hast thou forsaken me?) Why art Thou so far from helping me? And from The Words of My roaring? O My God, I cry in The Daytime, but thou hearest Me not; ad in the night season, and am not silent. But thou art Holy, O Thou that inhabitest the praises of Israel. Our fathers trusted in thee, they trusted and Thou didst deliver them. They cried unto thee, and were delivered; they trusted in thee, ad were not confounded. But I am a worm, and no man, a reproach of men, and despised of the

people. All that see me laugh me to scorn: they shoot out the lip, they shake the head, saying 'He trusted in The LORD that He would Deliver Him: let Him deliver Him, seeing that He delighted in Him.'"

This conversation signified how that HaMashiach would upon His Cross proclaim The Hebrew Question "Eli Eli Lamasabachthani?" Where those standing to condemn Messiah unto death seeing Him raised and so dying would literally declare that "He trusted on The LORD that He would Deliver Him, let Him Deliver Him, seeing that He delighted in Him." Moreover it was here prophesied that those whose hands would stand applied unto Messiah's Accursed Death, the same would part His garment among them and cast lots to determine who would hold right unto the possession of His Vesture.' And here Messiah declared His resurrection in that though He would die, He witnessed a returning in saying that it remained for Him in future day to declare The Praise of YAHWEH HAELYON HAYAH among His Brethren, thus returning from death and the grave to effect this declaration by resurrected body unto mouth's utterance of Divine Exaltation.

Thus proven The preaching of how that to The Israel of YAHWEH HAELYON HAYAH ELELOHEISRAEL would be effected Zerah Abraham The Messiah being HaMashiach, which HaMashiach would emerge of The Tribe of Judah and of The House of David, being of Davidic Genealogy and Lineage, and that it would behove HaMashiach the sufferings of Messianic Passion and Accursed Death, however He was to rise on the Third Day: Moreover it must be pronounced that the exact time of the fulfilment of these things in the History of Man was revealed by The Angel Gabriel to The Prophet Daniel, even as was preached saying "And whiles I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God; Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding. At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision. Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate:" where each week represented a period of seven years, and each Day represented a Year, where Messiah was to be "Cut-off but not for Himself" sixty-nine weeks after The Command received of Nehemiah from Artaxerxes, where exactly four hundred and eighty-three years (according to the three hundred and sixty day calendar) were fulfilled unto The Historic Passion and Accursed Death of a man named Yeshua of Nazareth, Who was exceedingly grievously afflicted and Crucified by Roman Officers in Jerusalem, being condemned by The Jewish Sanhedrin (led by Annas and Caiphas The High Priest) unto death and so convicted by Pilate, as demanded by a Jewish uproar.

Precedent before the coming of Messiah, it was prophesied that one bearing the mantle of Elijah would come to effect preparation for The Way of Hamashiach: even as was preached of The Prophet Isaiah saying “The Voice of Him that crieth in The Wilderness, ‘Prepare ye The Way of The LORD, make straight in The Desert a Highway for our God;” which conversation was too preached of Malachi saying “Behold, I will send my messenger, and he shall prepare the way before me: and the LORD, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts;” and “Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD: And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.” Thus Toward the Gabriel prophesied time to Daniel about Messiah’s Coming emerged John The Baptist who was regarded of Israel as a Great Prophet of The Wilderness, even as was witnessed about him that “In those days came John the Baptist, preaching in the wilderness of Judaea, And saying, Repent ye: for the kingdom of heaven is at hand. For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey. Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan, And were baptized of him in Jordan, confessing their sins. But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come? Bring forth therefore fruits meet for repentance: And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham. And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire. I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire: Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire:” thus John The Baptist did openly profess and witness himself to stand The Messenger and Voice of The Wilderness that would stand unto The Preparation of The Way of The Messiah, even declaring that though he baptized with water, shortly after him would emerge One, even Him Who John declared and pronounced himself unworthy unto loosening the latchet of his shoes, which Emergent One would stand to Baptize His Redeemed with The Holy Ghost, but the wicked and unrepentant would He Baptize with Fire Unquenchable being The Wrath of God Almighty.

Moreover John the Baptist Openly Declared that The Fulfilment of this utterance would be realized in a Man Named Yeshua of Nazareth, even openly pronouncing and asserting that Yeshua of Nazareth was The Messiah, The Only Begotten Son of God and The Sacrificial Lamb of God That Takes Away The Sin of The World, even as He declared saying “Then cometh Yeshua from Galilee to Jordan unto John, to be baptized of him. But John forbad him, saying, I have need to be baptized of thee, and comest thou to me? And Yeshua answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him. And Yeshua, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased;” and “And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and

truth. John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me. And of his fulness have all we received, and grace for grace. For the law was given by Moses, but grace and truth came by Yeshua HaMashiach. No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him. And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? And he confessed, and denied not; but confessed, I am not the HaMashiach. And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No. Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself? He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias. And they which were sent were of the Pharisees. And they asked him, and said unto him, Why baptizest thou then, if thou be not that HaMashiach, nor Elias, neither that prophet? John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not; He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose. These things were done in Bethabara beyond Jordan, where John was baptizing. The next day John seeth Yeshua coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. This is he of whom I said, After me cometh a man which is preferred before me: for he was before me. And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water. And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. And I saw, and bare record that this is the Son of God. Again the next day after John stood, and two of his disciples; And looking upon Yeshua as he walked, he saith, Behold the Lamb of God! And the two disciples heard him speak, and they followed Yeshua."

As unto the time of The Fulfilment of The Gabriel Prophecy declared of Gabriel to The Prophet Daniel was manifest Yeshua D'Nazareth, which Yeshua of Nazareth stood the fulfilment of every The Messianic Prophecy declared about the Coming Messiah of The King of Israel, even as Yeshua The Seed of The Woman prophesied to be born of The Virgin was born of The Divine Supernatural Workmanship of The Holy Ghost through The Womb of a Virgin named Mary, which was betrothed to Joseph of The Lineage and House of David, as witnessed saying "Now the birth of Yeshua HaMashiach was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily. But while he thought on these things, behold, the angel of the LORD appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. And she shall bring forth a son, and thou shalt call his name YESHUA: for he shall save his people from their sins. Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife: And knew her not till she had brought forth her firstborn son: and he called his name YESHUA," and "And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women. And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not,

Mary: for thou hast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name YESHUA. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. Then said Mary unto the angel, How shall this be, seeing I know not a man? And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren. For with God nothing shall be impossible. And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her:” Thus Him born of The Virgin that He be born free of The Plague of Sinful Nature that corrupts the seed and generations of Adam, even that He stand the Sacrificial Lamb Perfect, Pure and Blameless, being Him Emergent of The House of David and Worthy Heir of The Throne and Kingdom of David His Father.

Moreover The Prophecy of YAHWEH HAELYON HAYAH that Messiah’s Heel would be bruised of The Old Serpent Satan stood fulfilled in Yeshua D’Nzareth Who suffered Messianic Passion and Accursed Death by The Hand of Rome, where when He was Crucified was a Nail driven through both His heel Is, being Nailed to His Cross both Hands and Feet and so raised thereon, even as witnessed of The Gospel Accounts of Matthew, Mark, Luke and John; and in The Speech of The Divine Mystery of The Sabbath of The Messianic Passion of Yeshua HaMashiach D’Nzareth, Messiah’s Crushing of The Head of The Old Serpent stood fulfilled in Yeshua HaMashiach D’Nzareth Who when He was in Hell, Whose Ghost having been taken Captive of Satan and his devils into Hell, having been mocked and cast into the Bottomless Pit, suddenly did He begin to transform and transfigure unto Bodily Form of Divine Glory that stood unto the Paralysis of every devil in hell down to the ground, even as Prophesied and Preached of Isaiah saying “The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined;” and in this Body of Glory did Yeshua HaMashiach D’Nzareth ascend out of The Bottomless Pit, whose seal opened of its own accord and He then ascended over to Golgotha the throne of Satan and there He Crushed The Head of Satan, setting upon his forehead the Mark of Defeat (which bruise and mark there remains to this day), and it is then that he took from him the Keys of Death and Hell.

It too stands that the Prophecy of Abel’s Sacrificial and Atoning Lamb stands fulfilled in Yeshua HaMashiach D’Nzareth witnessed of John The Lamb of God That Taketh Away The Sin of The World, which Sacrificial Accomplishment Yeshua achieved by The Suffering of His Messianic Passion and Accursed Death by Crucifixion, even being Propitiation sufficient as unto the full Purchase of Atonement that would erect Divine Reconciliation effected by order of New Testament so ordained and Pronounced by Him “YAHWEH HAELYON HAYAH THE MOST HIGH LORD GOD OF ANGELIC HOSTS AND KING OF THE HEAVENS”: thus The New Testament of The Pure and Perfect Blameless ShomElohim (Lamb of God) The Divine Order of Grace sufficient unto The Full Remission and Effectual Divine Pardon of The Sins of Man on the condition of The Reception of The Lordship of Yeshua HaMashiach D’Nzareth by calling upon His Name. It too stands that Yeshua of Nazareth stands the fulfilment of The Messianic Ark of Noah, even as His Body and Cross stands The Divine Ark and Secret Place of YAHWEH HAELYON HAYAH where all that are found hiding therein shall be delivered from the coming floods of The Lake of Fire that shall consume all the souls subjected to Eternal Perdition by the effected Judgement Day of The Second resurrection unto The

Condemnation and Perdition of The Second Death (which Lake of Fire shall bear strength sufficient unto the consummation of the flames of Hell and The Eternal Affliction of first Death), The Body and Cross of HaMashiach being The Ark and Cleft of The Rock The Hiding Place effected of YAHWEH HAELYON HAYAH, The Entrance and Cleaving of which Rock stands His Side Pierced by Spear upon The Cross that all so desiring may enter and hide in Him unto His Eternal Davidic Safeguarding and Preservation till and through Life Everlasting in His Glorious Eternal Kingdom. Moreover being The Prophesied Sacrifice of Noah unto Eternal Covenant, so Yeshua D'Nazareth stands The Sacrificial Lamb of God Almighty being ShomElohim given and effected unto The Remittory Covenant that stands unto The Eternal Separation, Consecration, Sanctification and Glorification of His Redeemed that even as it was promised of YAHWEH HAELYON HAYAH that never again would He destroy the Earth by Flood, son by Yeshua never again will there stand neither chance nor possibility unto The destruction of The New Heaven and Earth by The Judgements of The Destructive Fiery flaming Floods like unto that of The Day of Judgement being The Day of The Second Resurrection unto The Eternal Perdition of The Unholy before The Great White Throne of YAHWEH HAELYON HAYAH.

Yeshua of Nazareth too stands Him The Prophesied Zerah Abraham that was born of Abrahamic Genealogy and taking up the Body of The Seed of Abraham did He effect The Atonement, being Him that shall Come with The Heavenly Angelic Hosts of His Father and with the Armies of His Saints unto The Possession of The Kingdom by The Sword of His Mouth prevailing over the beast and his Armies at the close of The Seven Year Cleansing being The Great Tribulation, where He Yeshua shall sit KING OF KINGS AND LORD OF LORDS and Reign over all The Earth and over All nations, Whose Kingdom of Glory shall be Capitalled from The City and Provinces and Kingdom of that Canaan promised to Abraham in Divine Covenant that it would so remain the Possession of His Seed, which conversation thus shall be effected fulfilled and stand realized in Yeshua HaMashiach D'Nazareth The Seed of Abraham unto that Holy Kingdom and Nation of The LORD's Redeemed upon This Earth. Yeshua of Nazareth too stands Him fulfilled by The Prophecy of Abraham offering Isaac His Only Begotten Son of The Promise, even as Yeshua HaMashiach D'Nazareth stands Him The Only Begotten Son of YAHWEH HAELYON HAYAH that was given of Him The Eternal Father unto The Suffering of Messianic Passion and Accursed Death by Crucifixion to effect The Divine Atonement unto Hallowed Reconciliation by Messianic Testament (being The Testator of New Testament), even as Yeshua Himself preached saying that "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved." Moreover as Isaac The Only Begotten Son of The Promise arose from The Altar, so Yeshua The Only Begotten Son of YAHWEH HAELYON HAYAH Rose from The Dead on The Third Day by The Divine Supernatural Resurrection Power of YAHWEH HAELYON HAYAH The Eternal Father, and so Ascended into Heaven to His Father, even as Isaac was again received from the altar into The Arms of Abraham. Thus Yeshua HaMashiach D'Nazareth The Sacrificial Lamb given of YAHWEH HAELYON HAYAH as prophesied of Abraham in saying "The LORD shall provide for Himself a Lamb for The Burnt Offering," this being fulfilled at Yeshua's Calvary-Golgotha Crucifixion and so fulfilling Abraham's Prophecy about YAHWEH YIREH saying that "In The Mount of The LORD it shall be seen."

Yeshua HaMashiach D'Nazareth too stands that Shiloh Prophesied of Jacob, being Him Emergent of Judaic Genealogy and Davidic Lineage of Rulership, to Whom was effected The Gathering of The People from All Generations to His Cross unto each man in Shiloh's Gathering The Personal Respective Testimonial Knowledge of His Saving and Redeeming Power, The Gathering of Shiloh

being The Assembly of The LORD's Redeemed that stands The Eternally Predestinated Host of The Israel of YAHWEH HAELYON HAYAH (without His possible repentance about their Redemption), Yeshua HaMashiach D'Nazareth being The Glorified Shiloh The Ruler and King of Israel and Lion of The Tribe of Judah unto The Burden of The Throne, Sceptre, Ring and Robe of Majesty over Israel, the washing of Whose Robes with Grapes signifies The Day of Vengeance where He shall Personally slay many unto The Possession of The Kingdom by Triumph over The beast, and Whiteness of Teeth by Milk and Redness of Eyes by Wine signifying The Coming Prosperity of His Kingdom over all The Earth. Yeshua HaMashiach D'Nazareth too stands that Joseph Prophesied of Jacob, being the Fruitful Bough unto Communion and Cover over all Israel The Well, and unto and over The Gentiles The Called found over The wall, where the shooting and grief effected upon Him by The Archers signifies The Passion and Accursed Death He was made to Endure of The Jews and Roman Officers, but The Strengthening of His Hands by The Mighty God of Jacob signifies The Resurrection Power that was effected of YAHWEH HAELYON HAYAH unto His Restoration and Effectual Glorification, Yeshua HaMashiach D'Nazareth being The Shepherd The Stone and Rock of Israel The Foundation of Life Everlasting and The Bishop and Shepherd of Souls; thus Yeshua that Joseph effected The Blessings of Heaven and Earth being The Divine Recipient of All Authority and Power over Heaven and Earth unto excellence of Prosperity beyond all His Progenitors in Messianic Genealogy, because of Whose Separation from His Brethren by Accursed Death of Crucifixion was effected all Prosperity and Blessing of Glory, Honour, Power, Authority, Riches and Wisdom upon The Posterity of The Crown of His Messianic Kingdom, even unto Yeshua HaMashiach D'Nazareth The King of Israel.

Being Him by Prophetic Order Witnessed and Titled of Jacob "The Stone/Rock of Israel," Yeshua HaMashiach D'Nazareth is Him The Rock Smitten of Moses unto Water for Israel, even as The Smiting signified His Crucifixion, upon which Cross His Side was Pierced by Spear unto The Springing forth and outflow not of bile nor such toxic fluids of The Belly, but out of His Pierced Side flowed Divine Blood and Water The Drink unto Life Everlasting, even as He Himself had declared that "JOHN 7:34-35:" where the two strikings of Moses signify how that The Body of Yeshua HaMashiach D'Nazareth was in the Grave for two Days, but on The third Day He Rose again from The Dead. Moreover Yeshua HaMashiach D'Nazareth stands The Fulfilled Serpent of Moses, being Him that became The Accursed Creature by dying Accursed Death being Hung of His Cross, even as declared and Prophesied that "Cursed is any man that Hangeth on a Tree:" thus upon The Cross He became The Accursed Creature, entering into The Curse to draw out all The Accursed being men corrupted by Sinful Nature, that He Draw them out from The Curse unto The Place of The Blessing of The Heavenly Kingdom, Yeshua of Nazareth by Passion and Crucifixion thus prevailing over all the spawn of Satan being Sin, Death, Poverty, sickness, Demonic Affliction and Satanic Oppression, Depression, Vexation and Anguish of soul, and despair and grief of heart and spirit, and triumphing over all The Kingdom, Device and Covenant hold of Satan, even as unto The Victory and Prevalence of The Blessing being Righteousness, Wealth and Prosperity, Joy, Peace, and life Everlasting, which Victory stands effected by The Sight and Revelation of The Cross of Yeshua of Nazareth unto Blessing's hold despite all demonic Venomous Affliction, even as Yeshua Declared saying "as Moses lifted up The Serpent in The Wilderness, even so must The Son of Man be lifted up. That Whosoever believeth on Him should not perish, but have Eternal Life."

It too stands that The Flesh of Yeshua HaMashiach D'Nazareth ShomElohim is that unleavened Bread and Fleshly Body of The Passover Lamb Prophesied of Moses to stand The Flesh and Bread Eaten unto The Hold of Life Everlasting, even The Divine Heavenly Manna The Bread of Life Eaten unto The

Communion of Passover from the Coming Eternal Judgment of The Second Resurrection and Day of Judgement unto the Second Death being Eternal Condemnation and Never Ending Perdition in The LAKE OF Fire, thus the Bread about which Yeshua Himself preached saying "I am that bread of life. Your fathers did eat manna in the wilderness, and are dead. This is the bread which cometh down from heaven, that a man may eat thereof, and not die. I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat? Then Yeshua said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him;" and "And as they did eat, Yeshua took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body. And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it. And he said unto them, This is my blood of the new testament, which is shed for many."

Moreover as Propheesied of The Passover of The Mosaic Generation, how that the hyssop and blood and sign of The Passover of Moses preached and propheesied The Blood of Yeshua HaMashiach D'Nzareth shed during His Messianic Passion and Accursed Death, even that the Hyssop Branch signified The Wood of The Cross, and The Blood placed in Cross sign upon The Doors of Israel propheesied The Blood of HaMashiach The Passover Token and Signatory Ensign being The Propitiation sufficient unto Divine Atonement and Perfect Hallowed Reconciliation that every Heart sealed by His Blood being The Blood of ShomElohim shall be Passed Over by Second Death in The Second Resurrection Day of Divine Judgement unto Eternal Condemnation being Lake of Fire's Neverending Perdition, thus The Blood of Yeshua HaMashiach D'Nzareth The Divine Token of Eternal Passover unto The Hold and Inheritance of Life Everlasting; where Yeshua HaMashiach stands at The Door of each man's heart and knocks, and each man that opens the door and receives Him into Heart stands established The Heir of His Messianic Blood Token unto Divine Passover from The Communion of Perdition and therefore a beneficiary and partaker of The Life Eternal Commonwealth granted The Israel of YAHWEH HAELYON HAYAH. Moreover The Flesh of Passover Lamb roasted with Fire and Bitter Herbs signified The Body of HaMashiach, how that during The three hours of Darkness while He was raised upon His Cross from 12:00pm until 3:00pm He was visited by YAHWEH HAELYON HAYAH THE ETERNAL FATHER Who concealed Himself in Darkness that neither the sun nor all Creation stand Testament of sight as to what there transpired, even as HaMashiach suffered the full affliction of The Waves of The Wrath of The Eternal Father for three hours, even as upon HaMashiach's Body was written every accusation of iniquity and the full record of sin being a sight that The Eternal Father could not endure without effecting punishment thereon, as HaMashiach preached and propheesied by His Spirit through The King David saying "Thy wrath lieth hard upon me, and thou hast afflicted me with all thy waves. Selah. Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: I am shut up, and I cannot come forth. Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee."

Moreover, by His Perfect Unconfoundable Immutable Wisdom effected in Divine Authoritative Eloquence, Yeshua HaMashiach D'Nzareth was proven That Prophet declared and preached of Moses, even as by The Doctrine and Word of Yeshua HaMashiach D'Nzareth is effected Life Everlasting being the conversation of the finding of The Heavenly Kingdom and The Righteousness thereof through His Saving and Redeeming Virtue, as He so plainly declared saying "I AM The Way, The Truth and The Life, No man cometh to The Father except through Me:" but to all disobedient about The Reception of Life Everlasting during Terrestrial Livelihood, upon these is effected greater condemnation and Eternal Perdition, even as He declared saying "I am come a light into the world, that whosoever believeth on me should not abide in darkness. And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world. He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day. For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak. And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak;" and "But all these things will they do unto you for my name's sake, because they know not him that sent me. If I had not come and spoken unto them, they had not had sin: but now they have no cloak for their sin. He that hateth me hateth my Father also. If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father. But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause."

It too stands that Yeshua HaMashiach D'Nzareth stood The Divine fulfillment of The Preaching of The Prophecy of The Rod of Moses that parted the waters of The Red Sea, because that by The Cross of Yeshua HaMashiach D'Nzareth was Divinely effected The Parting of Sin and Iniquity, Sickness and Infirmity, Poverty and Lack, All Satanic Affliction and Demonic Oppression, Depression of soul and Anguish of mind, mourning of spirit and heaviness of heart, and Death of being, even that by The Cross of HaMashiach was effected and Dispensed Divine Virtue that The Calling up on His Name unto The Reception of His Lordship and Salvation stand the conversation of Passage from the Parted afflictions, yokes and bondages unto The Eternal Hold of Divine Righteousness, Grace, Love, Peace, Joy, Health, Perfect Peace and Wholeness, Prosperity, Power, Authority and Life Everlasting. Thus Yeshua HaMashiach D'Nzareth The Proven Son of David born as Prophesied of Davidic Genealogy in The Very City of David being Bethlehem Ephrathah, even as was preached saying "But thou, Bethlehem Ephrathah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting;" and "Now when Yeshua was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. When Herod the king had heard these things, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he demanded of them where HaMashiach should be born. And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet, And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel;" and "And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also. When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy. And when they were come into the house, they saw the young child with Mary his mother, and fell

down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh." THUS PROVEN YESHUA D'NZARETH THE HAMASHIACH OF YAHWEH HAELYON HAYAH, EVEN THE MESSIAH OF ELELOHEISRAEL, BEING SHOMELOHIM THE KING OF ISRAEL.

IN THE ACKNOWLEDGEMENT OF YESHUA D'NZARETH AS THE MESSIAH BEING HAMASHIACH SHOMELOHIM THE PREACHED AND PROPHESED KING OF ISRAEL OF OLD: THIS HALLOWED WITNESS OF YESHUA HAMASHIACH D'NZARETH (HIM BEING YAHWEH HAELOSHUA HAMASHIACH D'NZARETH BENELOLAM, BENKAWDAW, ADONAI SABAW BENELOHIM SHEMAYIM SHEMAH ERETS) THEREFORE STANDS THAT DIVINE TESTIMONY AND HEAVENLY RECORD BEING SEALED BY THE TESTIMONY OF TGH PROPHETS OF OLD APPERTAINING THE MYSTERY OF YAHWEH ELOHIM, EVEN YESHUA D'NZARETH THE HAMASHIACH THE KING OF ISRAEL AS PER THE MYSTERY OF YAHWEH ELOHIM INSTITUTED, OPERATED AND EFFECTED BY YAHWEH HAELYON HAYAH PREACHED BY HIS HOLY SPIRIT OF AND THROUGH ALL THE PROPHETS OF OLD:

Appertaining Yeshua HaMashiach D'Nzareth, The Ancient Sealed Hallowed Witness of The Prophet Jeremiah pronounced saying "And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase. And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD. Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS. Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt; But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land."

This witness therefore preaching of how that to the scattered Endtime Israel in all Nations shall be effected their gathering again into The promised land of Abrahamic Covenant, in which land will be effected their great prosperity and populous increase in both state posterity and population, where Stewards and Ministers of YAHWEH HAELYON HAYAH shall arise and so emerge unto The Pastoral leadership and Teaching that will effect righteousness and the full fear of God in this Generation of Jacob, which conversation shall stand concluded by The Coming and Return of Yeshua HaMas hiach D'Nzareth Who having triumphed over the Armies of Satan and The Beast shall possess and reinstitute The Dispensation of The Glorified Kingdom of Israel unto its Dominion hold over all the earth and over all the Nations of mankind as by The Throne, Crown and Sceptre and Signatory Majestic Ring of His Father David unto judgement and justice in all The Earth. Moreover He shall wear a Crown Titled YAHWEH TSIDKENU THE LORD GOD OUR RIGHTOUSNESS in His Prosperous Dominion hold over All Nations that shall be Capitalled in Jerusalem and Zion, even in the land of Judah and Israel.

Appertaining Yeshua HaMashiach D'Nzareth, The Ancient Sealed Hallowed Witness of The Prophet Ezekiel pronounced saying "Therefore will I save my flock, and they shall no more be a prey; and I will judge between cattle and cattle. And I will set up one shepherd over them, and he shall feed

them, even my servant David; he shall feed them, and he shall be their shepherd. And I the LORD will be their God, and my servant David a prince among them; I the LORD have spoken it. And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods. And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing. And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I am the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them. And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make them afraid. And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more. Thus shall they know that I the LORD their God am with them, and that they, even the house of Israel, are my people, saith the Lord GOD. And ye my flock, the flock of my pasture, are men, and I am your God, saith the Lord GOD."

This witness therefore preaching how that to the House of Israel shall be effected The Endtime Restoration, where The Prevalent and Triumphant Yeshua HaMashiach D'Nzareth being that Endtime David that shall stand Prevalent and Triumphant unto The Tabernacular Claim and Erection of The institution of The Glorified Israel so transformed by The Dispensation of His Divine Messianic Virtue, where He shall reign as Chief Prince in Conference of Majesty being KING OF KINGS AND LORD OF LORDS, where there shall be effected a Divine Covenant of Peace, devouring beasts being removed out of The Land and all The Land surrounding Mount Zion The City of The Lamb and The Land of The Kingdom of Yeshua HaMashiach shall be gracefully endowed with perpetual Heavenly Showers of Divine Blessing and Glory. Moreover, the land shall be exceedingly self-productively gloriously fruitful like The Eden of YAHWEH HAELYON HAYAH and never again shall Israel know subjection and oppression like unto the former desolation effected of the beast, but the covenant of perpetual peace shall prevail and stand firm throughout The Kingdom of Yeshua HaMashiach: and so shall they stand proven The Eternally Redeemed and Beloved Nation Inheritance of YAHWEH ELOHIM ELELOHEISRAEL.

Appertaining Yeshua HaMashiach D'Nzareth, The Ancient Sealed Hallowed Witness of The Prophet Daniel pronounced saying " I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed."

This witness therefore preaching how that Yeshua HaMashiach D'Nzareth shall stand in that Coming Day after The First Resurrection and Ingathering Worthy unto and so receive of YAHWEH HAELYON HAYAH ADYOM The Kingdom, Dominion and Glory unto Eternal Israeli Majesty over all The Nations of Mankind, which shall stand The Only Kingdom, Dominion and Glory that shall endure into The Nes Heaven and Earth.

Appertaining Yeshua HaMashiach D'Nzareth, The Ancient Sealed Hallowed Witness of The Prophet Hosea pronounced saying "For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and

without teraphim: Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days."

This witness therefore preaching of how that even as it so this Day stands, Israel would endure many generations without one that would sit upon The Throne of David, however there would emerge Revival and Reformation in Israel that would stand concluded by Yeshua HaMashiach D'Nzareth effecting The Glorious Dispensation of The Heavenly Kingdom in Divine Glory.

Appertaining Yeshua HaMashiach D'Nzareth, The Ancient Sealed Hallowed Witness of The Prophet Joel pronounced saying "For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem, I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land. And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink. Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompence? and if ye recompense me, swiftly and speedily will I return your recompence upon your own head; Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things: The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border. Behold, I will raise them out of the place whither ye have sold them, and will return your recompence upon your own head: And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off: for the LORD hath spoken it. Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up: Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I am strong. Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD. Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about. Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness is great. Multitudes, multitudes in the valley of decision: for the day of the LORD is near in the valley of decision. The sun and the moon shall be darkened, and the stars shall withdraw their shining. The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD will be the hope of his people, and the strength of the children of Israel. So shall ye know that I am the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more. And it shall come to pass in that day, that the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim. Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence against the children of Judah, because they have shed innocent blood in their land. But Judah shall dwell for ever, and Jerusalem from generation to generation. For I will cleanse their blood that I have not cleansed: for the LORD dwelleth in Zion."

This witness therefore preaching The Day of Vengeance of Yeshua HaMashiach, even The Day that Yeshua HaMashiach D'Nzareth shall return with His Armies of both Angel and Saints unto The Possession of The Kingdom, even that The beast and all the Armies of The Earth and The Legions of Satan shall be gathered into The Valley of Jehoshaphat being The Valley of Armageddon, whereunto the execution of all the wicked things that the beast and his nations will have effected upon Israel during the time of desolation effected by the order of the beast that abomination; thus shall these

armies be gathered into The Vale of Mageddon, this here by The Spirit being the event of The Angel of The Sharp Sickle gathering the grapes into the winepress of The Wrath of YAHWEH HAELYON HAYAH where blood shall flood unto the height of a horse bridle with a radius of a thousand and six hundred furlongs. Thus the Beast and many great multitudes upon multitudes shall be gathered into the Valley of Meggido, Then shall Yeshua HaMashiach D'Nzareth Descend with His Armies of Heavenly Angels and Glorified Saints, where as here preached that the Sun and Moon and stars shall be Darkened, and many Stars shall fall to the Earth like the falling of ripe figs of a shaken fig tree, then shall Yeshua HaMashiach D'Nzareth The Lion of The Tribe of Judah Violently, frighteningly and exceeding terribly roar from Mount Zion unto The Shaking of Heaven and Earth and so engage Lucifer and The Beast and The False Prophet unto Warfare, and shall prevail and Triumph over all these by The Sword of His Mouth. Then shall He glorify Zion and Judah and Israel by The Dispensation of His Divine Virtue unto The exceedingly Prosperous Kingdom of Israel being The State Capital of TGE KING OF KINGS, LORD OF LORDS AND HIGH PRIEST OF PRIESTS, where He shall be enthroned in The Prophesied Temple of Ezekiel and from His Throne shall waters flow unto The Dispensation of Rivers throughout Israel and unto The Healing of The Dead Sea. And Vengeance being executed in Divine Judgement by The Lamb upon all Nations shall the Prosperity of The Kingdom, Glory and Dominion of Yeshua HaMashiach D'Nzareth be effected throughout The Earth after Divine Hallowed Cleansing unto Divine Messianic Consecration and Sanctification that shall birth the Glorification.

Appertaining Yeshua HaMashiach D'Nzareth, The Ancient Sealed Hallowed Witness of The Prophet Amos pronounced saying "Behold, the eyes of the Lord GOD are upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD. For, lo, I will command, and I will sift the house of Israel among all nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth. All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us. In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old: That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this. Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt. And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them. And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God."

This witness therefore preaching how that the wicked in Israel, being those corrupted by the flatteries of The Beast unto Perversion and Corruptive Blemish of Unitary Covenant with The Son of Perdition The Abomination that Maketh Desolate, these all shall be slain by The Sword, but the righteous pilgrims alive in The Day of Vengeance, even in The Day of Armageddon shall be gathered from all their places of hiding and scattering during The Great Desolation of Israel during The Tribulation; and to these gathered shall be granted Witness and Beneficiary Communion of The Commonwealth of The Fully Restored House of David, upon which throne of Zion, Judah and Israel being The Throne of David shall sit Yeshua HaMashiach D'Nzareth unto Majesty and Dominion Hold of Rulership and Lordship over all The Earth, even unto The Dispensation of Divine Glory throughout All Nations, where Israel shall stand The Glorified Prosperous and abundantly fruitful Eden of YAHWEH HAELOSHUA HAMASHIACH D'NZARETH ADONAI SABA W BENELOHIM SHEMAYIM SHEMAH ERET Being BenAdam, BenKadaw, BenElolam, ShomElohim ZerahAbraham.

Appertaining Yeshua HaMashiach D'Nzareth, The Ancient Sealed Hallowed Witness of The Prophet Obadiah pronounced saying "For the day of the LORD is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head. For as ye have drunk upon my holy mountain, so shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been. But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions. And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the LORD hath spoken it. And they of the south shall possess the mount of Esau; and they of the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin shall possess Gilead. And the captivity of this host of the children of Israel shall possess that of the Canaanites, even unto Zarephath; and the captivity of Jerusalem, which is in Sepharad, shall possess the cities of the south. And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD's."

This witness therefore stands the preaching of The Day of Vengeance, where The Returned Glorified Yeshua HaMashiach D'Nzareth shall reimburse Vengeance and Divine Judgement upon All Nations that stood unto The Affliction of His Israel, where after their destruction shall be effected The Glorification of Zion and Jerusalem being The Capital of The Thrones of The Kings of The Earth, in which City shall sit and reign Yeshua HaMashiach D'Nzareth THE KING OF KINGS in His Glorified Jerusalem.

Appertaining Yeshua HaMashiach D'Nzareth, The Ancient Sealed Hallowed Witness of The Prophet Micah pronounced saying "But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem. And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more. But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the LORD of hosts hath spoken it. For all people will walk every one in the name of his god, and we will walk in the name of the LORD our God for ever and ever. In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted; And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever. And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem. Now why dost thou cry out aloud? is there no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail. Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go even to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies. Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion. But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor. Arise and thresh, O daughter of Zion: for I will make thine horn

iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth."

This witness therefore preaching and prophecy of how that The Temple of Yeshua HaMashiach shall be erected atop Mount Zion, even upon The Mount of Olives, where Yeshua HaMashiach D'Nzareth shall be therein enthroned and shall reign over All Nations, where This Mountain shall be elevated by The Divine Supernatural Virtue and Glory of Yeshua HaMashiach D'Nzareth unto a Standard of height above all heights upon The Earth: and to this Glorified Mount shall be effected The Flow and Migration of all Nations unto The Reception of The Command, Protocol, Wisdom and Order of Yeshua HaMashiach D'Nzareth, where He shall sit enthroned over All Nations unto The Dispensation of Law and Governance that shall stand an Authority Presiding over All The Earth, even unto judgement and Dictatorial Sovereign Majestic and Imperial Control over all Nations both closest and furthest to Jerusalem being Mount Zion His Capital. And by His Governance shall be effected Peace throughout All Nations, and During His thousand year Kingdom there shall be found no conversation of Warfare existent in any the context of The Nations, nor shall weaponry, arsenal and Military order stand existent in any of The Nations foreign to Zion and under the subjugative Governance of Yeshua HaMashiach D'Nzareth ShomElohim. Moreover by His Governance shall be effected His Divine Prosperity and Peace throughout The Earth, where Zion being Jerusalem The City of The Throne of Yeshua HaMashiach D'Nzareth unto Prime Sovereign Posterity over All Nations and First Dominion of Majesty and Governance over all The Earth: even after The Day of Vengeance and The War of Armageddon.

Appertaining Yeshua HaMashiach D'Nzareth, The Ancient Sealed Hallowed Witness of The Prophet Nahum pronounced saying "The burden of Nineveh. The book of the vision of Nahum the Elkoshite. God is jealous, and the LORD revengeth; the LORD revengeth, and is furious; the LORD will take vengeance on his adversaries, and he reserveth wrath for his enemies. The LORD is slow to anger, and great in power, and will not at all acquit the wicked: the LORD hath his way in the whirlwind and in the storm, and the clouds are the dust of his feet. He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth. The mountains quake at him, and the hills melt, and the earth is burned at his presence, yea, the world, and all that dwell therein. Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him. The LORD is good, a strong hold in the day of trouble; and he knoweth them that trust in him. But with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his enemies. What do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the second time. For while they be folden together as thorns, and while they are drunken as drunkards, they shall be devoured as stubble fully dry. There is one come out of thee, that imagineth evil against the LORD, a wicked counsellor. Thus saith the LORD; Though they be quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more. For now will I break his yoke from off thee, and will burst thy bonds in sunder."

This witness therefore preaching of The Day of Vengeance, where Yeshua HaMashiach D'Nzareth THE WORD OF GOD shall return to take The Kingdom and effect The Divine Posterity over all the Earth, where He shall defeat and Destroy The Armies of The Nations in The War of Armageddon and The Vale of Megiddo, where He shall shake all The Earth and effect The Falling and crumbling of great mountains and unto The Drying up of Seas and Rivers by The Rebuke of His Voice, and by fiery floods of His fury shall The Returned Yeshua HaMashiach D'Nzareth Destroy all His enemies and effect The

Kingdom of His Glory from The Liberated Israel unto The Zion of His Glory that shall rule over all The Earth.

Appertaining Yeshua HaMashiach D'Nzareth, The Ancient Sealed Hallowed Witness of The Prophet Habbakuk pronounced saying "A prayer of Habakkuk the prophet upon Shigionoth. O LORD, I have heard thy speech, and was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy. God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise. And his brightness was as the light; he had horns coming out of his hand: and there was the hiding of his power. Before him went the pestilence, and burning coals went forth at his feet. He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways are everlasting. I saw the tents of Cushan in affliction: and the curtains of the land of Midian did tremble. Was the LORD displeased against the rivers? was thine anger against the rivers? was thy wrath against the sea, that thou didst ride upon thine horses and thy chariots of salvation? Thy bow was made quite naked, according to the oaths of the tribes, even thy word. Selah. Thou didst cleave the earth with rivers. The mountains saw thee, and they trembled: the overflowing of the water passed by: the deep uttered his voice, and lifted up his hands on high. The sun and moon stood still in their habitation: at the light of thine arrows they went, and at the shining of thy glittering spear. Thou didst march through the land in indignation, thou didst thresh the heathen in anger. Thou wentest forth for the salvation of thy people, even for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah. Thou didst strike through with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing was as to devour the poor secretly. Thou didst walk through the sea with thine horses, through the heap of great waters. When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops. Although the fig tree shall not blossom, neither shall fruit be in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls: Yet I will rejoice in the LORD, I will joy in the God of my salvation. The LORD God is my strength, and he will make my feet like hinds' feet, and he will make me to walk upon mine high places. To the chief singer on my stringed instruments."

This witness therefore preaching The Day of Vengeance unto the Divine Remembrance of Israel unto The Kingdom of Yeshua HaMashiach D'Nzareth being Bendavid, where Yeshua and The Heavenly Armies of His Saints and of The Angelic Hosts of YAHWEH HAELYON HAYAH ADONAI SABAW shall Descend from Heaven onto The Great Mountains, where in The Hands of HaMashiach shall emerge The Horns unto The Divine Control of His Power, where Yeshua shall Descend with blinding Divine Glorious Light and too His Glorified Heavenly Bright Shining Armies of Saints and Angels together alike, wherefrom Him shall emerge plagues and fiery Heavenly coals unto The Destruction of The Beast and His Armies, where The Nations shall greatly Tremble and flee from The Divine Furies of His Destructive Wrath unquenchable; where He shall dry up the sea and its rivers in that Great Day of Vengeance being The Battle of Armageddon; where by His Bow shall He destroy the Nations Championing The Divine Accordance of The Heavenly Angelic Tribes and Heavenly Divine Sainly Nations. Moreover The Mountains and Hills and All the Earth unto its greatest depths shall quake and tremble at the sight of The Divine Glory of His Countenance and at The Utterance of His Voice, where The motion of The Sun and Moon shall be paused and their brightness far outshined and made

dark in comparison with the greatness of The Light of His Divine Glory. Then shall Yeshua HaMashiach D'Nzareth effect the destruction of all the armies and hosts of the beast and too the destruction of the demonic legions of satan unto their judgement.

Appertaining Yeshua HaMashiach D'Nzareth, The Ancient Sealed Hallowed Witness of The Prophet Zephaniah pronounced saying "Gather yourselves together, yea, gather together, O nation not desired; Before the decree bring forth, before the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD's anger come upon you. Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD's anger. For Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod at the noon day, and Ekron shall be rooted up. Woe unto the inhabitants of the sea coast, the nation of the Cherethites! the word of the LORD is against you; O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant. And the sea coast shall be dwellings and cottages for shepherds, and folds for flocks. And the coast shall be for the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: for the LORD their God shall visit them, and turn away their captivity. I have heard the reproach of Moab, and the revilings of the children of Ammon, whereby they have reproached my people, and magnified themselves against their border. Therefore as I live, saith the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, even the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them. This shall they have for their pride, because they have reproached and magnified themselves against the people of the LORD of hosts. The LORD will be terrible unto them: for he will famish all the gods of the earth; and men shall worship him, every one from his place, even all the isles of the heathen. Ye Ethiopians also, ye shall be slain by my sword. And he will stretch out his hand against the north, and destroy Assyria; and will make Nineveh a desolation, and dry like a wilderness. And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; their voice shall sing in the windows; desolation shall be in the thresholds: for he shall uncover the cedar work. This is the rejoicing city that dwelt carelessly, that said in her heart, I am, and there is none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, and wag his hand."

This witness therefore preaching how that there shall be effected the destruction of the armies of the beast and their spoiling, where All Nations shall be destroyed by The Grievous Divine Wrathful Fire of YAHWEH HAELYON HAYAH and all the idols and their worshippers be destroyed by Terrible Divine Frightening Wrath throughout The Earth as in that Day of Great Vengeance, and so shall be spoiled by The Saints of Yeshua HaMashiach D'Nzareth, even the Judgement of Babylon The Great Whore and all her offspring The Nations of the sons of man.

Appertaining Yeshua HaMashiach D'Nzareth, The Ancient Sealed Hallowed Witness of The Prophet Haggai pronounced saying "And again the word of the LORD came unto Haggai in the four and twentieth day of the month, saying, Speak to Zerubbabel, governor of Judah, saying, I will shake the heavens and the earth; And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother. In

that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts."

This witness therefore preaching of how that Yeshua HaMashiach D'Nzareth (here signified by Zerubbabel meaning 'The Rock drawn out of Babylon' being HaMashiach The Rock drawn out of Babylon The Mother of The World into The Heaven of YAHWEH HAELYON HAYAH) shall destroy The Armies of the beast from All Nations with all their arsenal, even where Yeshua HaMashiach by Divine Glory shall be seen and Divinely proven Him The Chosen Eternal Messiah of Israel unto the inheritance and possession of The Kingdom.

Appertaining Yeshua HaMashiach D'Nzareth, The Ancient Sealed Hallowed Witness of The Prophet Zechariah pronounced saying "The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him. Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah and against Jerusalem. And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it. In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness. And the governors of Judah shall say in their heart, The inhabitants of Jerusalem shall be my strength in the LORD of hosts their God. In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, even in Jerusalem. The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah. In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the LORD before them. And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem. And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn. In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon. And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart; The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart; All the families that remain, every family apart, and their wives apart."

This witness therefore preaching how that in The Day of Vengeance Yeshua HaMashiach D'Nzareth shall confound and consume the enemies of Jerusalem, Judah and Israel, even the destruction of the enemies of Zion by The Hosts of Yeshua HaMashiach D'Nzareth, and so shall be Divinely Reinstated The House of David; where the Saints shall stand Glorified Kings, and Yeshua HaMashiach shall be enthroned KING OF KINGS, where the found remnant of Israel shall greatly grieve about the affliction of Messianic Passion and Accursed Death that they effected on Messiah ShomElohim, nonetheless upon Jerusalem, Judah and Israel the pouring of Divine Grace and they shall humble themselves in repentance unto openly honouring Yeshua HaMashiach D'Nzareth ShomElohim as The YAHWEH HAELYON HAYAH Elected HaMashiach, even The Messiah of EIEIOHIsrael.

Appertaining Yeshua HaMashiach D'Nzareth, The Ancient Sealed Hallowed Witness of The Prophet Malachi pronounced saying "For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch. But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall. And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts. Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments. Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD: And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse."

This witness therefore preaching how that in The Day of Vengeance, by The Divine Virtue of Yeshua HaMashiach D'Nzareth shall be effected Divine Wrathful Fire and Destructive Virtue unto the consumption of the armies of the Beast in Megiddo's Vale, but to the saints both glorified in Heaven and those too proven faithful above the deception of the beast, even those faithful until The Day of His Coming to effect The Kingdom, all such faithful both in Israel and Gentile Nations, to these shall He effect His Divine Glory, all which conversations shall be fully defined and pronounced by The Elijah unto The Comings of Yeshua HaMashiach D'Nzareth.

About The Person of Yeshua HaMashiach D'Nzareth must be pronounced One More Standing Mystery and Witness, even that He Is The Son of YAHWEH HAELYON HAYAH, even HIM THE WORD AND VOICE OF DABAW YAHWEH, Being THE PERSON OF THE WORD AND VOICE OF GOD DIVINE WISDOM THAT IS NOT THOUGHT ALONE BUT PERFECT AND PURE INFINITE WISDOM THAT STANDS THE LIVING PERSON OF TRUTH INCARNATE, EVEN THE LIVING VOICE AND WIRD OF GOD DABAW YAHWEH HAELYON BENELOLAM, Even Him THE WORD OF THE LORD GOD that spoke and instructed Elijah unto encountering YAHWEH HAELYON HAYAH at The Opening of The Cave of Sinai The Mount of God, as preached saying "And he came thither unto a cave, and lodge d there; and, behold, the word of the LORD came to him, and he said unto him, What doest thou here, Elijah? And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away. And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; but the LORD was not in the wind: and after the wind an earthquake; but the LORD was not in the earthquake: And after the earthquake a fire; but the LORD was not in the fire: and after the fire a still small voice. And it was so, when Elijah heard it, that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, there came a voice unto him, and said, What doest thou here, Elijah?" Thus Yeshua HaMashiach D'Nzareth THE PERSON OF TRUTH BEING HIM THE VOICE AND WORD OF GOD THAT STOOD TOGETHER WITH GOD ALMIGHTY AND THE SPIRIT OF GOD AT CREATION, EVEN YESHUA HAMASHIACH D'NZARETH BEING DAWBAW YAHWEH THAT STOOD TOGETHER WITH YAHWEH HAELYON HAYAH AND RUACH YAHWEH AT CREATION.

Thus The Sum of The Matter The Foundational Witness and Profession of The New Testament being The Declaration that "In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me. And of his fulness have all we received, and grace for grace. For the law was given by Moses, but grace and truth came by Yeshua HaMashiach. No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him."