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EVERLASTING HEAVENLY KINGDOM OF  
YAHWEH HAELYON HAYAH”

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SHILOH ROCK FAMILY NETWORK (SRFN) LITERATURE



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## "THE WITNESS OF HIM THE GOSPEL OF THE EVERLASTING HEAVENLY KINGDOM OF YAHWEH HAELYON HAYAH:"

As preached saying "And God spake unto Moses, and said unto him, I am the LORD: And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name YAHWEH was I not known to them. And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers;" and "And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them? And God said unto Moses, HAYAH HAYAH: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you. And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations:" There is Him YAHWEH, Whose Eternal Name from The Hebrew Tetragrammaton stands Translated as "'YAH" The Signified', where The Name YAHWEH is Synonymous with The Name HAYAH, being Translated as 'Him The Signified "YAH", 'YAH Being The Name pronounced "Sing unto God, sing praises to his name: extol him that rideth upon the heavens by his name JAH, and rejoice before him:" thus The Name "YAH" (interchangeably spelt JAH or YAH, even as in Hebrew There is no 'Hard J' sound by J is used and pronounced with Y); where The Sacred Name "YAH" means "HE IN WHOSE SELF IS HIS HOLD OF LIFE, GLORY, POWER, HOLINESS, DIVINITY, WISDOM, TRUTH AND PEACE UNTO ABOUNDING GOODNESS;" Thus Him YAHWEH ELOHIM THE TRIUNE GODHEAD BEING HIM ONE BEING REVEALING AND EXPRESSING HIMSELF THROUGH THE THREE PERSONS OF THE GODHEAD THAT ARE ELOHIM, even HIM YAHWEH HAELYON HAYAH ADONAI SABAW AND ABELOHIM SHEMAYIM SHEMAH ERETS, AND YAHWEH HAELOSHUA HAMASHIACH ADONAI SABAW BENELOHIM SHEMAH SHEMAH ERETS DABAW YAHWEH, AND YAHWEH HAEORUACH HAKODESH ADONAI SABAW RUACHELOHIM SHEMAYIM SHEMAH ERETS, Even The LORD GOD MOST HIGH The Eternal Father, The Son of God The Word of God and The Holy Ghost The Spirit of The Living God; Where YAHWEH HAELYON HAYAH Is Him The Chief Person of The Elohim Godhead, Thus Him Pronounced "And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the YAHWEH had commanded him, and took in his hand the two tables of stone. And the YAHWEH descended in the cloud, and stood with him there, and proclaimed the name of the YAHWEH. And the YAHWEH passed by before him, and proclaimed, YAHWEH, YAHWEH ELOHIM, merciful and gracious, longsuffering, and abundant in goodness and truth, Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation."

In The Revelatory speech of Him YAHWEH HAELYON HAYAH, HE IS HIM THE LORD GOD MOST HIGH THE OMNIPOTENT, OMNIPRESENT AND OMNISCIENT IMMUTABLE POTENTATE: even that YAHWEH HAELYON HAYAH The Omnipotent God Whose Standard of Divine Strength and Virtue is Infinite times infinite beyond all Creation's Imaginative Potential and Comprehensive Ability, even as He holds Standard of Strength unto the manifestation of existence out from inexistence simply by Divine Utterance; He too is Him The Omniscient God Whose understanding is infinite times infinitely beyond the Comprehensive or Computative Ability of All Creation, being Him from Whose Eye

nothing can be hid, even the thought of every creature before its full manifestation in creature's mind respective; Where He too is The Omnipresent God Who is in all places, where He stands before all things though He stands invisible to the Creature sometimes about His Presence. Thus YAHWEH HAELYON HAYAH THE DIVINE ETERNAL CREATOR OF HEAVEN AND EARTH: even that having made The Three Heavens and There He Planted His Kingdom being The Divine Express Movement of His Sovereign Potentate Majesty, where Him Being The Creator of all things it then stands that all things stand His Divine Property and thus are all things subject to His Throne, even as unto Divine Judgement according to the defined Precepts, Ordinances, Statutes and Principles of His Eternal Law, where what stands before Him Righteous stands awarded life, but whatever before Him found impure stands sentenced by His Divine Judgement unto Eternal Condemnation. Thus Him THE DIVINE ETERNAL GOD OF GODS THAT SITS UPON THE HIGHEST THRONE IN EXISTENCE BEING YAHWEH HAELYON HAYAH THE LORD GOD MOST HIGH OVER ALL CREATION. Being Him ADONAI SABAW THE LORD GOD OF HEAVENLY ANGELIC HOSTS THAT SITS DIVINELY ENTHRONED UNTO THEIR COMMANDEERING. YAHWEH HAELYON HAYAH Being Him The Eternal Heavenly King that by His Longsuffering allowed Creation and especially Mankind to continue that chance be effected unto redemption and deliverance from condemnation, even as He held full right unto the destruction of all unrighteous creation at the sight of sin's manifestation, but He suffered sinful man before effecting judgement that man be delivered from death and for this reason was prolonged judgement unto the salvation of The Generations of Man by The Messianic Passion and Accursed Death of His Son by Crucifixion, which suffering and endurance shall soon be concluded by eternal judgement, each soul to his place of predestination: even Divine Eternal Judgement effected over every Generation, Nation, Province, City, Community, Household, Family and Person Individual.

Moreover, as by YAHWEH HAELYON HAYAH was created The Three Heavens and The Earth, where He created The Heavens to stand The Realms of His Divine Kingdom being The Sovereign Movement of His Divine Majesty: thus Him Enthroned YAHWEH HAELYON HAYAH stands Him that sits enthroned in The Eden of The Third Heaven and Reigns over all Existence, even as all Creation was fashioned of Him Alone and therefore all Creation both Celestial and Terrestrial stands Subject to His Throne and by that accord subject to His Divine Law and Statutes of Judgement Divine and Heavenly, even as witnessed saying "In the beginning God created the heaven and the earth;" and "The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, wherewith he hath girded himself: the world also is stablished, that it cannot be moved. Thy throne is established of old: thou art from everlasting. The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their waves. The LORD on high is mightier than the noise of many waters, yea, than the mighty waves of the sea. Thy testimonies are very sure: holiness becometh thine house, O LORD, for ever;" and "For the LORD is great, and greatly to be praised: he is to be feared above all gods. For all the gods of the nations are idols: but the LORD made the heavens. Honour and majesty are before him: strength and beauty are in his sanctuary. Give unto the LORD, O ye kindreds of the people, give unto the LORD glory and strength. Give unto the LORD the glory due unto his name: bring an offering, and come into his courts. O worship the LORD in the beauty of holiness: fear before him, all the earth. Say among the heathen that the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously. Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof. Let the field be joyful, and all that is therein: then shall all the trees of the wood rejoice Before the LORD: for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth;" and "The LORD reigneth; let the people tremble: he sitteth between the cherubims; let the earth be moved. The LORD is great in Zion; and he is high above all the people. Let them praise thy great and terrible

name; for it is holy. The king's strength also loveth judgment; thou dost establish equity, thou executest judgment and righteousness in Jacob. Exalt ye the LORD our God, and worship at his footstool; for he is holy."

Thus the preaching of The Majesty and Judgement of The Throne of YAHWEH HAELYON HAYAH witnessed of The Prophet Isaiah saying "In the year that king Uzziah died I saw also the LORD sitting upon a throne, high and lifted up, and his train filled the temple. Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory. And the posts of the door moved at the voice of him that cried, and the house was filled with smoke. Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts. Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar: And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged. Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me;" and too witnessed of The Prophet Daniel saying "I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire. A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened. I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame. As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time."

Definitively, The Divine Protocol of Judgement stands the conversation of trial by the weighing upon The Heavenly Scales before The Throne of YAHWEH HAELYON HAYAH, even unto the determination of righteousness by weight, where the conversation of shortfall being weight insufficient unto the respective corresponding standard weight of righteousness stands the definitive reality of Iniquity, even inequity being inequality and thus the shortfall of righteousness warranting condemnation by The Judgement of YAHWEH HAELYON HAYAH, as was preached in Beltshazzar son of Nebuchadnezzar saying "And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this; But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified: Then was the part of the hand sent from him; and this writing was written. And this is the writing that was written, MENE, MENE, TEKEL, UPHARSIN. This is the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it. TEKEL; Thou art weighed in the balances, and art found wanting. PERES; Thy kingdom is divided, and given to the Medes and Persians. Then commanded Belshazzar, and they clothed Daniel with scarlet, and put a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom. In that night was Belshazzar the king of the Chaldeans slain. And Darius the Median took the kingdom, being about threescore and two years old."

Definitively, Trespass, even Transgression stands the conversation of function out of the defined operative contextual boundaries purposed and pronounced and ordained of YAHWEH HAELYON HAYAH, even the conversation of action that stands not in correspondence with The Defined Divine Law and Commandment of YAHWEH HAELYON HAYAH, where sin stands the resulting blemish or corruption effected upon the creature having transgressed, even the impurity and hold of defilement resultant of active trespass against the precept or ordinance or commandment or law or Word of YAHWEH HAELYON HAYAH that must be obeyed, where by transgression is effected sin, and in sin is proven iniquity by trial divine, and because of iniquity is effected judgement, and by judgement is enforced condemnation, where in The Day of Judgement shall be effected affliction at standards individual, family and household, community and society, city and Nation of Generation respective as unto Divine Condemnation, as Nation by Nation shall be tried in judgement before The Great White Throne of YAHWEH HAELYON HAYAH: thus National accountability and subjection to The Throne of YAHWEH HAELYON HAYAH.

Now in the knowledge that there are Three Heavens that constitute The Sovereign Heavenly Kingdom of YAHWEH HAELYON HAYAH, as preached of The Apostle Paul saying "It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord. I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven. And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;) How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter. Of such an one will I glory: yet of myself I will not glory, but in mine infirmities:" these therefore stand The Names of The Three Heavens, even Kawk-HaMashiach being Kolos-Christos The First Heaven, Then Ikisat The Second Heaven, and Aden (Eden) The Third Heaven of YAHWEH HAELYON HAYAH. Kawk-HaMashiach being Kolos-Christos stands The First Heaven interpreted 'The Bosom of Yeshua HaMashiach D'Nzareth,' being The Destination of all the souls of the righteous saints that died in righteousness (even from Adam and righteous Abel until those that shall 'sleep' before The Day of The First Resurrection being The Day of His Second Coming to effect The Ingathering). Thus Kawk-HaMashiach The First Heaven was actually instituted in The Day of The Atonement of Yeshua HaMashiach D'Nzareth, where The Souls of The Dead Righteous from Abel until before Abraham where sealed in The Habitations of The Catacombs prepared for them until The Day of Glory being First Passover.

However from Abraham until The Thief that died at The Right Hand of The Crucified HaMashiach, these The Dead Saints of Israel were kept in Abraham's Bosom until The Day of HaMashiach's Glorification by Heavenly Atonement, where Angels would Minister to these Dead Saints, which Bosom was described of Ancient Witness in Samuel saying "And Saul swore to her by the LORD, saying, As the LORD liveth, there shall no punishment happen to thee for this thing. Then said the woman, Whom shall I bring up unto thee? And he said, Bring me up Samuel. And when the woman saw Samuel, she cried with a loud voice: and the woman spake to Saul, saying, Why hast thou deceived me? for thou art Saul. And the king said unto her, Be not afraid: for what sawest thou? And the woman said unto Saul, I saw gods ascending out of the earth. And he said unto her, What form is he of? And she said, An old man cometh up; and he is covered with a mantle. And Saul perceived that it was Samuel, and he stooped with his face to the ground, and bowed himself. And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known

unto me what I shall do. Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy? And the LORD hath done to him, as he spake by me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, even to David: Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day. Moreover the LORD will also deliver Israel with thee into the hand of the Philistines: and to morrow shalt thou and thy sons be with me: the LORD also shall deliver the host of Israel into the hand of the Philistines."

Thus these dead would be ushered into Abraham's Bosom, which was in the depths but separated from Hell by a great gulf, where Angels would Minister to these dead in their Awaiting for HaMashiach preached saying "There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you can not; neither can they pass to us, that would come from thence." Thus the witness uttered of HaMashiach appertaining Abraham's Bosom.

But in The Day of First Passover, where Yeshua HaMashiach had crushed The Head of Satan and set upon His forehead the Mark of Defeat in hell on that Sabbath Day of His Burial, Yeshua HaMashiach D'Nzareth then Ascended over to Abraham's Bosom and with The Ministering Angels He effected The Ascension of these souls from The Depths until they reached The Second Heaven and their Ascension continued while Yeshua HaMashiach D'Nzareth and a few Chosen Dead saints buried in Jerusalem Ascended out of The Deep and then out from The Valley of The Shadow of Death and out from their graves, where these resurrected were restored unto bodies of fleshly glory revived and were seen in Jerusalem and numbered among the saints and as Living Witnesses of The Resurrection were Ascended into The Third Heaven to join the souls of the dead saints from Abel the first man to die through till Abraham through till the thief of The Cross, and while all Yeshua HaMashiach D'Nzareth Arose from the dead, all these saints where Ascended and ushered in The Eden of YAHWEH HAELYON HAYAH, and there were ushered into The Zion Heavenly City of YAHWEH HAELYON HAYAH Being The Capital of The Third Heaven, and then were they ushered into The Heavenly Temple of The Zion of The Third Heaven, even into The Very Oracle of YAHWEH HAELYON HAYAH by Passage into The Holy Place by The Veil opened at the moment of The Death of Yeshua HaMashiach D'Nzareth, then were they seated therein to stand Witness to The Presentation and Intercession of Yeshua HaMashiach D'Nzareth unto Atonement, thus were they seated to Witness The Ceremony of The Day of Atonement, even The Yom Kippor of Yeshua HaMashiach D'Nzareth. Then after seeing Mary Magdalene, Yeshua HaMashiach D'Nzareth did Ascend into The Third Heaven and was ushered of The Seven Chief Holy Angels of The Presence and Sanctification into The Oracle of The Third Heaven, Yeshua wearing The Garments of The Order of The Priesthood of The Tribe of

Judah (Messianic Judaic Priesthood) and holding a Vial filled with His Blood shed during Messianic Passion.

Then was seated The Judgement of The Ancients of The Zion of The Third Heaven of YAHWEH HAELYON HAYAH, and then arose Satan (with the Scar of his defeat upon his forehead) before YAHWEH HAELYON HAYAH THE SOVEREIGN KING and before MALAWK YAHWEH THE HOLY ANGEL OF THE PRESENCE AND SPIRIT OF YAHWEH ELOHIM IN WHOM IS THE NAME, then did he proceed to declare utterances of the accusations of iniquity of all men that they stand judged and condemned of YAHWEH HAELYON HAYAH unto The Eternal Perdition of The Lake of Fire, and it was pronounced of YAHWEH HAELYON HAYAH that all such the Bearers of Sin, being tried and found in iniquity, the same Transgressors against The Throne of YAHWEH HAELYON HAYAH would be eternally condemned in The Lake of Fire. But then arose Yeshua HaMashiach D'Nzareth and He went to the altar before The Throne of YAHWEH HAELYON HAYAH and with His Fingertips He placed His Blood Upon The Horns of The Altar, then did He Sprinkle and pour His Blood upon The Altar, which out poured Blood began to speak and intercede to YAHWEH HAELYON HAYAH with Great Voice, saying that it the blood of HaMashiach was slain in innocence and righteousness without fault before YAHWEH HAELYON HAYAH, and that because of this great violation and affliction that He so endured, let it be so that in place of the sinful and bearers of blood impure, corrupt and defiled, to these same be granted the forgiveness of sin unto perfect righteousness, and the healing of flesh from infirmity unto perfect health, and deliverance from demonic oppression unto divine authority, and deliverance from vexation of soul unto perfect peace, and deliverance from mourning of spirit unto joy unspeakable, and deliverance from first death unto first resurrection, and deliverance from second death being perdition unto life everlasting in The Kingdom of YAHWEH HAELYON HAYAH: and by The Voice of The Altar was it pronounced of The Altar unto YAHWEH HAELYON HAYAH that the Blood was Divine Propitiatory worthy unto Divine Atonement, Reconciliation and Purchase unto Reception of the intercession it had so pronounced.

It was then pronounced of YAHWEH HAELYON HAYAH, even The Voice that proceeded from His Throne saying that The Name Yeshua HaMashiach D'Nzareth was to stand a Name above all names even unto Divine Messianic Lordship over all things in The Heavens, over all things on Earth and over all things beneath the Earth unto the bowing of all knees and honorary utterances of tongue in Confession and Praise of His Messianic Lordship by all Creation and All Existence and Being (save He that effected this Authority) and that all that and more interceded by The Blood, even unto The Full Redemptive Divine Reconciliation would be granted to each man on the condition that He stood to receive Yeshua HaMashiach D'Nzareth by order of Word of Faith in the honour of His Resurrection by Calling upon His Name to effect Salvation and Full Redemption unto by The Name of Yeshua HaMashiach D'Nzareth The Forgiveness of sin, Perfect Righteousness, Divine Healing Virtue, Prosperity both in this life and that to come, deliverance from all satanic oppression and demonic affliction unto divine authority even unto the casting out of Devils and pulling down of demonic strongholds, unto Perfect Divine Peace, unto Divine Heavenly Joy and unto life everlasting, even as by calling upon The Name of The Only Begotten Son of God The Saviour, Redeemer and Lord being The Author and Finisher of The Faith of The Saints unto Life Everlasting, and too was it pronounced of YAHWEH HAELYON HAYAH that to Him YAHWEH HAELOSHUA HAMASHIACH BENELOHIM that He was to await The Reception of His Israel Kingdom until The Day of The First Resurrection where YAHWEH HAELYON HAYAH would command The Resurrection and Ingathering, then the subjection of all His enemies under His feet unto The Dispensation of The Israel Kingdom where Yeshua

HaMashiach D'Nzareth would Reign as KING OF KINGS and His Saints The Resurrected would Reign with Him upon this Earth and in this Life, even that through Yeshua HaMashiach D'Nzareth it be fulfilled The Divine Eternal Prophecy that upon thus Earth and in this Life there shall be a Throne and a Communion of Thrones unto The Dispensation of Heavenly Light and Glory throughout The Earth.

Moreover then was it pronounced of YAHWEH HAELYON HAYAH that until The Day of The First Resurrection, concerning The Dead Saints awaiting The Resurrection, even as HaMashiach had prayed saying "Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world:" so it was given the institution of First Heaven being Kawk-HaMashiach/ Kolos-Christos, even 'The Bosom of Yeshua HaMashiach D'Nzareth,' that it stand The Heavenly Haven of The Souls of all His saints whilest they sleep and await The Day of The First Resurrection. Thus First Heaven Definitely stands The Safe-Guarding Haven of The souls of The Saints until The Day of The First Resurrection, where being Resurrected they shall Ascend unto The Eden of The Third Heaven and there abide for a Week (Seven Years) and then return unto The possession and dispensation of The Kingdom upon The Earth. Thus First Heaven is The Paradise of rest effected The Saints that die before The Day of The First Resurrection, which Haven and Paradise of Rest is under The Administration and oversight of Yeshua HaMashiach D'Nzareth, being His 'Bosom of Rest and Safe-Guard;' where condition of qualification unto standing therein is the conversation of The Reception of The Lordship of Yeshua HaMashiach D'Nzareth by Calling upon His Name in The Word of Faith before death of flesh, thus the only chance unto qualification of entrance into The First Heaven demands reception possible and available only during pilgrimage, as preached saying "Seek ye the LORD while he may be found, call ye upon him while he is near: Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon;" and "And as it is appointed unto men once to die, but after this the judgment." First Heaven being a beautiful Paradise with colours Unknown to Terrestrial livelihood, as well as fruit and food whose taste infinitely excels that of thus earth, with beautiful odious fragrances and plant life and vegetation that excels the most beautiful upon the earth, with The Light and Glory of Yeshua HaMashiach D'Nzareth dispensed throughout it, and wonderful melodies and songs of Worship and instruments unknown to this earth, with creatures that roam around being wonderful, awesome and magnificent, with great mansions of rest and clouds of glory and water crystal purer than the purest air of this earth, and stands a spacious paradise great as the earth, as it was designed and created of Yeshua HaMashiach D'Nzareth, where every saint's experience there stands customized in excellent Agape Love by Yeshua HaMashiach D'Nzareth, where there are here millions of Angels that commune with and minister to these sleeping souls of saints, and The Omnipresent Yeshua HaMashiach personally communes with each of His saints. Thus First Heaven The Haven Paradise of Rest in Communion of Divine Glory and more than Beauty with Scenery and Landsite and Natural Wonders and Creatures and Architecture that can be imagined Only of Him The Son of YAHWEH HAELYON HAYAH.

Definitively, Third Heaven stands The Eden Paradise of YAHWEH HAELYON HAYAH (which is shadowed by The Earthly Eden) in which Heavenly Eden there are Cities, even The Cities of The Ancients and of The Angelic Principalities and Powers being The Holy Ministering Spirits of The Presence and Divine Sanctification and Chief Watchers, and There in this Eden Paradise of YAHWEH HAELYON HAYAH us Heavenly Jerusalem 'The City of Peace and Zion of YAHWEH HAELYON HAYAH' even 'The City of The Temple, Oracle and Throne of YAHWEH HAELYON HAYAH,' even 'THE HOLIEST

PLACE IN CREATION BEING THE VERY HOLY OF HOLIES OF THE TEMPLE AND THRONE OF YAHWEH HAELYON HAYAH: which place alone bears Authority of Divine Court unto the definition of every conversation in Creation and currently stands availed Only to the Holy Angels of The Presence and to Satan (who therein stands unto The perpetual presentation of accusation of sin, trespass and iniquity that it stand unto the condemnation of The Brethren). This Being that City preached saying "These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth. For they that say such things declare plainly that they seek a country. And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned. But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city," and "In the year that king Uzziah died I saw also the LORD sitting upon a throne, high and lifted up, and his train filled the temple. Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory. And the posts of the door moved at the voice of him that cried, and the house was filled with smoke. Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts. Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar: And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged."

About The Third Heaven it was also preached saying "I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire. A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened. I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame. As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time. I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed;" and "After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter. And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne. And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald. And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold. And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God. And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind. And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle. And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, LORD God Almighty, which was, and is, and is to come. And when those

beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever, The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created."

Now concerning The Second Heaven Named "Ikisat," which encompasses The Whole Spiritual Realm constituting The Second Heaven The Habitation of The Holy Angels The Heavenly Hosts of YAHWEH HAELYON HAYAH ADONAI SABAW ELOHIM SHEMAH ERETS, even The Habitation of The Heights of The Holy Angels that keep Watch, to the which places The Fallen One being Lucifer and all The Fallen spirits that rebelled together with him, to these Heights and places it is not granted them access save to stand in Eden before YAHWEH HAELYON HAYAH unto presentation of Accusation, thus about The Watchers it was preached saying "I saw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down from heaven; He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches: Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts in the grass of the earth: Let his heart be changed from man's, and let a beast's heart be given unto him; and let seven times pass over him. This matter is by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men."

Thus The Heavens of Ikisat stand the Refuges and Abiding places unto The Angelic Protocols and Operatives, where all The Angels of The Hosts of YAHWEH ADONAI SABAW there abide and labour and effect operative under The Seven Chief Holy Angels, even The Angels Chief among The Watchers being Gabriel, Michael, Phanuel, Raphael, Raguel, Uriel and Sarakiel. Thus The Ikisat Shemayim Shemah of The Hosts of The Holy Angels which hold all the labours of Creation manifest both in Heaven and Earth, even The Place of The Angels that prepare and effect instruments of eternal condemnation and perdition both of men sinful and spirits and devils unclean, as well as of The Angels that Supervise and Monitor and punish The Stars and Sun and Moon planted of YAHWEH HAELYON in The Heavens of The Earth, and The Angels that minister unto Divine Healing, unto Conviction that effects Repentance, and the place of The Angels that control the Heavenly Stores of the weather of the earth even unto effecting rain, snow, dew, frost and wind upon the earth, as preached saying "And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads." It too stands The Place of all The Holy Warrior Angels under The Angelic Principle Directive of The Chief Prince and anointed Archangel Michael, as well as The Heavens of Divine Revelatory Oracles and Prophetic Ministry and Scribing Angels that record everything manifest among and in the lives of men under The Principle Directorate of The Anointed Archangel Gabriel The Angel of The Presence (which recorded books shall be applied in The Day of Judgement, even each soul his respective Heavenly Book and Tablet unto Divine Judgement preached saying "And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled

away; and there was found no place for them. And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.") Thus in Ikisat Shemayim Shemah abide and labour The Holy Angels of YAHWEH HAELYON HAYAH, each spirit to his respective ministry and service and labour for the which he was created, separated, consecrated and sanctified of YAHWEH HAELYON HAYAH as on The First Day of Creation.

In The Mystery of Ikisat, being The Spiritual Realm, there too stands The Earthy Wilderness Ikisat, even The Wilderness of Eret Ikisat the place of The Cities of man in The spirit realm, where The City Capital of Adam in Ikisat Eret is The City Babylon, even The City Spiritually Named Babylon-Sodom-Tyre-Jericho and Egypt, (being The City of Divine Passover, even The Spiritual City wherein Yeshua HaMashiach D'Nazareth was made to suffer Divine Messianic Passion and Accursed Death as by Crucifixion, as was preached saying "And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified"): where the goddess of Babylon is her wickedness preached saying (Shinar being another Name for Babylon), "Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what is this that goeth forth. And I said, What is it? And he said, This is an ephah that goeth forth. He said moreover, This is their resemblance through all the earth. And, behold, there was lifted up a talent of lead: and this is a woman that sitteth in the midst of the ephah. And he said, This is wickedness. And he cast it into the midst of the ephah; and he cast the weight of lead upon the mouth thereof. Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind was in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven. Then said I to the angel that talked with me, Whither do these bear the ephah? And he said unto me, To build it an house in the land of Shinar: and it shall be established, and set there upon her own base." Thus Eret Ikisat Babylon The Accursed City of The Confounded unto the communion of condemnation eternal and unto the covenant of Perdition never ending, even as was revealed saying "And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters: With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication. So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH. And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration."

Thus The Endtime Judgement of Babylon preached saying "And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies. And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have

reached unto heaven, and God hath remembered her iniquities. Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double. How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow. Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her. And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning, Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come. And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more: The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble, And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men. And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all."

Which Judgement was continued saying "The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing, And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls! For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off, And cried when they saw the smoke of her burning, saying, What city is like unto this great city! And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate. Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath avenged you on her. And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all. And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee; And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived. And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth."

Appertaining The History of Ikisat Shemayim Shemah, it stands that there once stood an Angel of YAHWEH HAELYON HAYAH Named Lucifer, which Angel stood The Light Bearer that would Ascend unto the Heights of Heavenly Zion in The Temple, and sounding every manner of instruments he would then receive upon his wings The Presence and Light of YAHWEH HAELYON HAYAH (thus he was named Lucifer The Light Bearer), which Lucifer would then spread his wings unto the covering of The Throne of YAHWEH HAELYON HAYAH with his wings in worship unto the ceremonial procession of The Assembly of The Angels The Sons of YAHWEH HAELYON HAYAH: but in his heart did he then lust for power unto sitting enthroned as ADONAI SABAW on the very Throne of YAHWEH HAELYON HAYAH, even that he sit enthroned unto reception of worship and unto Commandeering The Heavenly Angelic Hosts upon The Seat and Throne of Heavenly Majesty. Thus He deceived a Third of

The Angelic Hosts unto Rebellion in the desire of effecting Heavenly Enthronement, but he failed and was so expelled out of Heaven with all his evil spirits, and upon all these was effected forfeiture of Heavenly Glory unto Demonic Deformity, where it was then pronounced to him would be granted the Kingdom of the abyss, even The Kingdom of Hell being The Kingdom of Darkness. And so he then took upon himself the title of Satan The Accuser of The Brethren, who perpetually appeared before YAHWEH HAELYON HAYAH to pronounce accusation unto the condemnation and eternal perdition of The brethren.

Thus about which The Luciferic Rebellion it was preached saying "That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased! The LORD hath broken the staff of the wicked, and the sceptre of the rulers. He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, and none hindereth. The whole earth is at rest, and is quiet: they break forth into singing. Yea, the fir trees rejoice at thee, and the cedars of Lebanon, saying, Since thou art laid down, no feller is come up against us. Hell from beneath is moved for thee to meet thee at thy coming: it stirreth up the dead for thee, even all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations. All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us? Thy pomp is brought down to the grave, and the noise of thy viols: the worm is spread under thee, and the worms cover thee. How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; I will be like the most High. Yet thou shalt be brought down to hell, to the sides of the pit. They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms; That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners? All the kings of the nations, even all of them, lie in glory, every one in his own house. But thou art cast out of thy grave like an abominable branch, and as the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet. Thou shalt not be joined with them in burial, because thou hast destroyed thy land, and slain thy people: the seed of evildoers shall never be renowned."

About which Luciferic Rebellion it was preached saying "Moreover the word of the LORD came unto me, saying, Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty. Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created. Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee. By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire. Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee. Thou hast defiled thy sanctuaries by the multitude of thine

iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee. All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never shalt thou be any more."

Thus the expulsion of Lucifer where he was only granted access unto appearing in The Assembly of The Sons of YAHWEH HAELYON HAYAH unto the provocation of wrath by his accusations, even as was preached saying "Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them. And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it. And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? Then Satan answered the LORD, and said, Doth Job fear God for nought? Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land. But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face. And the LORD said unto Satan, Behold, all that he hath is in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD;" and "Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD. And the LORD said unto Satan, From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it. And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause. And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life. But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face. And the LORD said unto Satan, Behold, he is in thine hand; but save his life."

Moreover, Appertaining The Generations (History) of Ikisat must too be pronounced The Day of The Great Rebellion of Samyazar and his company bound by oath, even these that stood Holy Angels yet they were moved in lust unto forfeiture of glorious Angelic Estate and so began to take wives of the daughters of Adam and mankind, even unto laying and impregnating these women which then gave birth to Giants, even Nephilim that devoured much including the bodies of men: but upon these Angels was effected Secret Great Judgements of Affliction, wherein they stand bound unto The waiting if the Great Judgement and Perdition where they shall be cast into the lake of fire together with the Demonic Legions of Satan. Moreover their Nephilim offspring was then slain by Angelic order, where a few were granted into The hand of Satan: about which conversation it was preached saying "And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose. And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years. There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown. And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. And it repented the LORD that he had made man on the earth, and it grieved him at his heart. And the LORD said, I will destroy man whom I have

created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them. But Noah found grace in the eyes of the LORD;" and "And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day."

However it stands that there must be declared and here published a Great Heavenly Mystery, even The Mystery of The Coming Day of The Great Expulsion, even how that it currently now stands that Lucifer, being titled Satan The Accuser, stands granted access into The Eden Court of YAHWEH HAELYON HAYAH unto the perpetual presentation of accusations of sin, trespass and iniquity among the Redeemed (even as of himself that defeated Satan holds no power but must apply the authority of The Heavenly Kingdom that He pain YAHWEH ELOHIM), which conversation of accusation Satan presents Day and Night in The Heavenly Court and Oracle of YAHWEH HAELYON HAYAH (as thus actually the place where Satan spends most of his time). But soon, even just before First Pentecost, even as HaMashiach Himself preached saying "In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. And whither I go ye know, and the way ye know:" so it stands that even in this day, The Mansions of Zion Eden, even The Mansions of The City of Heavenly Jerusalem are now both finished and fully furnished being excellently prepared for The Brethren unto their Seven Year Haven and abiding in The Heavenly Zion of YAHWEH HAELYON HAYAH: this standing The Mystery, that soon shall be revoked access to Lucifer appertaining the presentation of the accusation, and by that revocation shall be pronounced The Divine expulsion of Lucifer and all his devils and unclean spirits even out of The Heaven of YAHWEH HAELYON HAYAH, where it shall be pronounced that in The Day of Armageddon shall all The spirits of The Kingdom of Darkness be cast into The Lake of Fire (except Lucifer alone about whom it shall be declared that he shall be cast into the bottomless pit and sealed therein for a thousand years).

As soon as thus Judgement and Divine Ordinance shall be pronounced, Lucifer shall then seek to fight in The Heavens for the last time, but he shall be defeated and expelled out of Heaven, even warfare that shall begin in Heavenly Eden and continue in The Ikisat Heaven until he and all his demons and unclean spirits shall be expelled out of The Holy Heavens and never again gain access thereto, even as was preached saying "And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, And prevailed not; neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time." This shall be so effected that the brethren hold space in perfect peace, even as on The Day of The First Resurrection, being The Day of The Ingathering, shall the saints be ushered into The Eden Heavenly Zion of YAHWEH HAELYON HAYAH and so take up their booths being their Mansions.

Appertaining The Sign of The Great Expulsion, it first needs be understood that The Nature and flow of Time in The Heavens of YAHWEH HAELYON HAYAH is a much higher authoritative flow, even that the event of Iksat can hold several manifest expressions in The Earthly Terrestrial Realm, but too two events transpiring at different times/moments in Iksat or Heavenly Eden can actually be the same one event manifest in The Earthly Terrestrial Realm: this principle being understood, here stands the Mystery of How that One Iksat event here pronounced shall have two great manifestations, even as was preached saying "And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child. And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ:" thus preached event holds two terrestrial manifestations, the latter manifestation being The Erection of The Abomination (Son of Perdition) in the Earthly Reconstructed Jerusalem Temple unto tge full effect Desolation if Israel preached saying "He shall enter also into the glorious land, and many countries shall be overthrown: but these shall escape out of his hand, even Edom, and Moab, and the chief of the children of Ammon. He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape. But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians shall be at his steps. But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many. And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him;" and "When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) Then let them which be in Judaea flee into the mountains: Let him which is on the housetop not come down to take any thing out of his house: Neither let him which is in the field return back to take his clothes. And woe unto them that are with child, and to them that give suck in those days! But pray ye that your flight be not in the winter, neither on the sabbath day: For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days should be shortened, there should no flesh be saved : but for the elect's sake those days shall be shortened."

But to stand signatory of The Conclusion of The Day of The Great Expulsion, the first manifestation of the wave of The Serpent being the flood of the militia of Nations shall stand The Israel Invasion precedent before first Pentecost, even the conversation that unto the fulfilment of The Vision of The Mashiach of YAHWEH ADONAI SABAOTH, and unto the manifestation of the Prophecy of The Messiah of YAHWEH ELSHADDAI shall to the Israeli Nation (independent of the Dominion and Posterity holds of the Four Winds of Heaven) be granted the conversation of scientific breakthrough unto the Mastery of Fusion Energy as a Technological Process of Energy strong to substitute and be more effective and far more efficient as an energy source in comparison to oil, petrochemicals and nuclear energy: which information shall be leaked to many key dominant intelligence agencies, (where at this time the Temple in Jerusalem shall be rebuilt and the Daily Sacrificial Oblation of the Service and Ministry of The Levitical priesthood be restored unto the Divine Atonement; Babylon too being rebuilt unto its championing of 'Global Governance' and Economic Currency and Military Force, being the Capital of The United Nations/Global League of Nations). It then stands that an

alliance and Coalition shall be formed by many nations of the Eastern Intercontinental Conference (EIC), under Russian leadership and directive, where some nations too of the SIC shall stand part of this coalition and alliance (such as Ethiopia and Libya); thus the formation of an host that shall stand secretly empowered by the NIC and WIC to ensure, secure and consolidate the economic order of Western and Northern Power, and to determine the apportioning of the new breakthrough of this expression of energy strong to totally shatter and revolutionize Global economics, even as economics fundamentally exists founded on oil and petrochemicals as prime in energy source and thus the determining foundational factor of Global economic order, which when threatened stands to shatter every the current structure of known economical paradigms: thus the consolidation unto the agreement of the distribution and deliberated order of portion of authority of the Fusion Technology among the nations, and thus the marching of the greatest Host in History.

Thus this, the greatest invasive Host in History, shall march unto the invasion of Israel. Thus this great invasive host shall then arrive at the border mountains of Israel, and when they are there situated, there shall then be manifest the greatest earthquake in human History, where all the earth shall be shaken, and part of the earth there from underneath their feet shall be opened unto swallowing a great amount of them alive into the very pits of hell, even as was exemplified in the day of Moses, about the houses of Korah, Dathan and Abiram. It then further stands that there shall be manifest great confusion in the host and they shall turn upon each other and fight and kill each other; moreover by the Hand of God Almighty shall part of the Host be smitten with pestilence, and there shall too upon the host rain from Heaven blood, fire and Brimstone (which even shall be seen throughout all the earth, being streamed live, which event stands eternally purposed to the Latter generation to stand the proof of YAHWEH HAYAH ELOHEISRAEL, even Him YEHOVAH ELOHIM), where it too stands that wild animals and fiery fowl shall attack the host like a virus - all this occurring until only a sixth part of this the greatest invasive host in human History remains alive, five sixths of the host being by the Hand of YEHOVAH SABAOTH rendered dead. It then stands that the non-explosive weaponry and armory and Arsenal of the host shall be used as firewood, and they shall bury these dead slain for a period of seven years, which dead shall be buried in the valley of Hamongog, as by the Israeli Directive of the City of Hamonah. Immediately shall be manifest the Day of First Pentecost.

It stands that the Second Coming of HaMashiach shall be the Moment unto the Institution of The Divine Ingathering Progression, even the institution of the Progression of The First Resurrection, where the Archangel of GOD Almighty will sound the Trump, and immediately to all saints shall it seem as if the Earth and all sinners (Non-Believers) have been frozen, are standing perfectly still without motion), even as this event shall occur at the speed of light, which is the frequency of the Heavenly Kingdom: it then stands that the graves of all the saints dead shall be opened and these the saints and pilgrims that died shall walk out of their graves and arise unto standing with all living saints, being resurrected by the Voice of HaMashiach - and they shall all see HaMashiach sitting on a Heavenly Cloud (but at this time His feet shall not touch the ground): then shall all the living and these resurrected saints emerge and arise into the air until they stand in the Clouds of Heaven, where their bodies shall then be instantly translated and transformed unto bodies fashioned of The Very Same Celestial Spiritual Glory born of YEHOSHUA HAMASHIACH D'NZARETH (which event shall occur throughout all the earth as at One single Moment of Great Heavenly Joy and Jubilant Praise ad Rejoicing by the saints in the honour of HaMashiach - the date of which event stands known only of The Eternal Father). Thus shall The Saints be ushered into The Heavenly Temple of The Third Heaven

and there abide for Seven Years until The Coming to Possess The Kingdom, where upon The Earth shall be effected The Seven Year Cleansing being The Seven Year Great Tribulation.

Appertaining the first half of the Tribulation, even during the first 1290 Days/42 Months/3.5 Year period shall the saints of HaMashiach in Heavenly Places stand before the Judgement Seat of HaMashiach each unto the reception by respective personal judgement of Messianic Reward and Grant of diverse level and Authority in rank of Lordship and Majesty, even the granting to each Saint by the judgement of HaMashiach the conversation of Majesty by Crown, and Lordship by Hallowed Scrip, where Chief shall stand the 24 Elders (even the Twelve sons of Jacob/Israel and the 12 of The Lamb's Apostles- this these the Gates and Foundation of The Bride The Church and City of HaMashiach). Immediately after the Glorification of these shall HaMashiach the Lamb receive of The Hand of God Almighty The Title deeds of The Scrip and Inheritance of all Terrestrial Creation Sealed by Seven Seals unto the fullness of its manifestation- thus this Book The Title Deeds unto the Hold of Divine Messianic Majesty over all the Terrestrial Dominion once cleansed by the Divine Wrath of God Almighty- Thus Him The Lamb of God Almighty The Son of Man The Proprietor and Governor of all The Terrestrial Dominion hold. The opening of the first seal shall birth the conversation of the procession of the beast unto the establishment of his global dominion hold over all the earth, even the emergence and rise of him the Antichrist Spirit Incarnate, even the Beast the First Horseman and Rider of The Tribulation, whose manifestation shall be granted because that Him The Holy Ghost and Holy Spirit of God Almighty shall be withdrawn from the Earth during Rapture, and thus he shall rise and emerge, proclaiming warfare in the name of peace.

Thus appertaining the rise of the beast, it stands that immediately after the fall of the tax raising NG shall he emerge, where at first they will not stand to legitimately honour him as justifiable state elect in the NIC unto Chief Governorship, but he shall enter and establish strong Dominion hold through flattery and eloquent and fluent promise unto authoritative control and power over the NIC. It then stands that the beast shall then overflow and greatly triumph over all the SIC Nations and Provinces, including the SG's Capital. But an alliance and pact shall be made between the SG and NG, even publicly between the SIC and NIC: which pact and alliance of treaty the beast the NG shall brake and breach by the sending forth of a small NIC Special-Ops unit, which shall be backed by an accompanying NIC Military Host that will establish a victory over the SIC greater than that of all past colonization and enslavement once established by Europe throughout Africa. This operation shall endure for the first year of the Administration and Governorship. It then stands that there shall be a very Great War, where the SIC army shall stand against the NIC army, and the SIC army shall be defeated because that the Governors, even the subordinate Generals of the SG shall betray him and so shall the SIC suffer defeat. After which war shall be signed a peace treaty between the NIC and SIC, which neither nations shall desire to honour, that the Vision be fulfilled as Propheesied in its accordance of Time. It is at this time that the NG shall return to the NIC Capital with great riches and wealth and treasures obtained from the SIC Reserve, where The NG shall return and Conquer and Prevail, yet this time his prevalence shall be with great difficult because of The Cyprus Navy that he shall have to overcome, which Navy shall be deployed to the help of the SIC. It stands that Immediately afterward shall the NG invade Israel and in the rebuilt Temple shall he take away every the conversation of the morning and evening Oblation, even every the conversation of the daily sacrifice and shall take away every the conversation of the revived Levitical Priesthood: and in the Temple shall he plant his Administration, that it stand the Headquarters of His Global Dominion; where too in the Temple shall be planted the living Statue that is the Image of the beast - the beast

obtaining great favour and authority before the Jewry by flattery, save those the Israeli saints of that time that shall stand strong unto the open demonstration of divine supernatural power in the preaching of The Word of God Almighty, and in the Publishing of The Testimony of YEHOASHUA HAMASHIACH D'NZARETH.

It stands that at this time shall there emerge the Teachers of The Vision that shall be fluent and strong in this conversation, and shall stand to instruct and teach many - however the beast shall diligently labour unto their death and martyrdom as by sword and flame and firing squad, as well as by spoiling and ransacking of their camps and by captivity unto the ir witness of standing the purged and whitened, till their full number at the vision's conclusion. Moreover it too stands that at this time that the beast shall do as he wills and deems fit, where he shall by utterance exalt himself above all other gods, even unto blaspheming and speaking against The God of Heaven YEHOVAH SABAOTH and YEHOASHUA HAMASHIACH D'NZARETH until the fullness of the indignation. Nor shall he honour God Almighty like unto what was the practice of his predecessors, but he shall honour Satan as his god, where in secret strongholds he shall worship and glorify Satan with gold and treasures and precious stones and glorious things and demonic order of sacrifice and worship defined to him of Satan unto the beast's perpetual empowerment, where he shall openly acknowledge Satan as his god, even openly as unto glory, power, rulership and worship over all nations under the directive of demonic principalities and powers.

It stands that at this time shall the SG seek to attack the NG but the NG shall wipe-out the SIC Army like a mighty whirlwind and march through the SIC and establish his dominion hold over all nations (except the nations descendant of Moab, Ammon and Edom). Thus the beast shall enter into the SIC Capital Tribunal Province and spoil all the SIC Reserves including those of Egypt and Libya. It stands that the beast shall hear an intelligence report from the EIC, but he shall attack and possess those nations and rule all nations unto dominion hold over all the sons of man, being esteemed a god among men. It therefore is during this 3.5 year period that the beast shall emerge and his administration seen (him being a vile and despicable abomination that is the incarnation of him the Antichrist spirit risen from the bottomless pit and enroute unto eternal perdition); where he shall emerge with great posterity unto the swallowing up of the kingdom of two other Mountain Governors of the NIC, that he hold rulership over three NIC provinces, in union with the other seven NIC governors each having one Province respective, where the beast shall have received of Satan the dragon and devil the conversation of satanic seat, power and authority unto dominion hold over all nations, where it stands that the mountain of the beast shall seem wounded and dead beyond economic recovery, yet it shall recover, moreover he himself shall suffer a great physical wound in the dead that should kill the common man, yet he shall be by satanic power healed and shall recover unto the conversation of being worshipped of all the earth, where the beast and Satan shall both be worshipped and pronounced strongest among all armies and nations in existence.

Moreover, the beast shall declare warfare against God Almighty and shall blaspheme YEHOVAH, The LAMB and The Heavenly Kingdom and all persons therein, even unto the conversation of warfare against the saints in their pilgrimage, even the manifestation of their deaths and captivity and imprisonment unto the martyrdom of many the believers in YEHOASHUA HAMASHIACH D'NZARETH. It too stands that there shall emerge that false prophet, even the prophet of the beast who shall

persuade all the earth to worship the beast as god, which conversation he shall do by working miracles born of the authority of the sight of the beast unto the declaration of the deity of the beast, even unto making fire fall from the sky: and he shall persuade all men to build in the beast's honour an image, even a stature (like unto that of Nebuchadnezzar) that shall be erected in the Temple of Jerusalem, to the which statue he shall (by satanic order and by demonic secret craft) give the power of 'life' that it move, speak and cause the death of all that refuse to worship the beast. It too stands that in the guise and name of the worship of the beast, the false prophet of the beast shall enact global policy that every the global citizen must receive (on his right hand or forehead) the mark of the beast, or the name of the beast, or the number of his name (which number is 666 because that when his name is spelled out and translated into Hebrew, the sum of the letters in Hebrew amount to the total of 666): where the ink of the mark, using nanotechnology, whose nanobots shall serve for medical assessment, monitoring and evaluation, as well as identity purposes, higher intellectual enlightenment, and all personal, social, credit, financial and economical History and record, as well as all personal information, even allowing the body to be used for all technological purposes such as social networking at the speed of thought that appears in the mind without the need of eyesight, which too shall stand unto the 'healing' of all those suffering from bodily impairment and every physical anatomical anomaly.

It too stands that during this first 1260 day period, there shall emerge the two prophets of God Almighty that stand Before God and HaMashiach, even the two Olive Trees and Candlesticks of YAHWEH HAYAH, which were revealed to the Prophet Zechariah in The Vision of HaMashiach saying "And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep, And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof: And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof. So I answered and spake to the angel that talked with me, saying, What are these, my lord? Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord. Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts. Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it. Moreover the word of the LORD came unto me, saying, The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you. For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven; they are the eyes of the LORD, which run to and fro through the whole earth. Then answered I, and said unto him, What are these two olive trees upon the right side of the candlestick and upon the left side thereof? And I answered again, and said unto him, What be these two olive branches which through the two golden pipes empty the golden oil out of themselves? And he answered me and said, Knowest thou not what these be? And I said, No, my lord. Then said he, These are the two anointed ones, that stand by the LORD of the whole earth."

These two shall prophecy throughout all the Nations of the Earth and shall stop rain during this the tenure of their ministry, even during all these 1260 after The Second Coming of HaMashiach: they shall prophesy being clothed with sackcloth, and shall have divine authority and power (as By Mosaic and Elijah order) unto the manifestation of any the plague that they desire during this the Tenure of their Prophetic Ministry. It too stands that they shall kill any man armed to their death, even them

killing by the Fire of the Wrath God Almighty which proceeds out of their mouth. Too during this period shall be the Ministry of the 144000 Jewish Apostles (these being sealed unto divine immunity from every the plague and hazard of the 1290 days): these Apostles being The Firstfruits The Emergent of the twelve Tribes of Israel respectively 12000 from each, that is from Judah, Joseph, Manasseh, Ephraim, Benjamin, Zebulon, Naphtali, Issachar, Reuben, Levi, Simeon and Gad: these being granted the conversation of Apostolic and Prophetic and Evangelical ministry throughout all nations unto the preaching of The Word of GOD Almighty and unto the publishing of the Testimony of YEHOASHUA HAMASHIACH D'NZARETH in the open demonstration of the divine supernatural miracle working power of His Name, even in all the Gifts of The Spirit of YEHOASHUA; even the conversation of Divine Revelatory utterance of The Spirit founded upon the Holy Scriptures with the hold and power unto the establishment and full exploitative empowerment of The Tribulation Church of YEHOASHUA HAMASHIACH D'NZARETH throughout all Nations. These are those Holy Virgins that follow HaMashiach whithersoever He goes, being those Holy Firstfruits Sacred, Holy and Redeemed unto God and HaMashiach throughout all the Nations and generations of Man, that they stand most Holy and Precious unto God Almighty, in their mouths is found not the conversation nor the form of guile.

Thus even as the first seal opened of HaMashiach stood unto the going and riding of the Beast, so it stands that the second seal shall stand unto the conversation of warfare throughout all nations, even the conversations of great bloodshed by warfare manifest in all the nations of man, as HaMashiach Himself declared saying that "And Yeshua answered and said unto them, Take heed that no man deceive you. For many shall come in my name, saying, I am HaMashiach; and shall deceive many. And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. All these are the beginning of sorrows. Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake. And then shall many be offended, and shall betray one another, and shall hate one another. And many false prophets shall rise, and shall deceive many. And because iniquity shall abound, the love of many shall wax cold. But he that shall endure unto the end, the same shall be saved. And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come. When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) Then let them which be in Judaea flee into the mountains: Let him which is on the housetop not come down to take any thing out of his house: Neither let him which is in the field return back to take his clothes. And woe unto them that are with child, and to them that give suck in those days! But pray ye that your flight be not in the winter, neither on the sabbath day: For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened. Then of any man shall say unto you, Lo, here is HaMashiach, or there; believe it not. For there shall arise false HaMashiachs, and false prophets, and shall shew great signs and wonders; insomuch that, of it were possible, they shall deceive the very elect. Behold, I have told you before. Wherefore of they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not. For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. For wheresoever the carcase is, there will the eagles be gathered together. Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: And then shall appear

the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other."

The opening of the third seal shall stand unto the conversation of the manifestation of a great drought and famine unto great increase in the prices of wheat and barley, (however the price of wine and oil shall not be so affected). The opening of the fourth seal shall stand the conversation of the going forth and riding of Death and Hell behind him, where a quarter of the human population shall die from the conversation of warfare, hunger, death, pestilence and wild animals, as in a short season. The opening of the fifth seal shall stand the conversation unto the manifestation of the grant of white raiment to the Apostles and Prophets of the Tribulation the martyrs slain for the sake of their publishing of the Word of God Almighty and their witnessing of HaMashiach during the first hour of the Tribulation, these being instructed to await the vengeance of their bloodshed and their resurrection until their full number of martyrdom stand completed. The opening of the sixth seal shall stand the conversation unto the manifestation of a great earthquake, and dark sun and blood moon and meteorite showers, as well as the movement of every mountain and island out of their place, and the great fear about the Day of The Wrath of God and HaMashiach about the sins and iniquity of all men. The opening of the Seventh veil shall stand unto the conversation of the institution of the blowing of the Seven Trumpets granted the Seven Holy Angels of God Almighty.

Before the sounding of the First Trump shall in the Earth be manifest the conversation of lightnings, Thunders, Voices and a great Earthquake, which conversations shall stand resultant of the Fire of the very altar of YEHOVAH SABAOTH cast into the Earth by The Angel of The LORD. The sounding of The First Trumpet shall stand the conversation of the raining of hailstones and fire mixed with blood even unto the destruction of all things green in the earth (that is trees and grass). By the sounding of the second trumpet of the second angel shall be manifest the conversation of the falling of a great mountain sized meteorite that shall turn a third of the sea into blood, even unto the death of a third of marine life and sea creatures, as well as destroying a third of all ships on the sea. By the Third Angel's sounding of his trumpet shall be manifest the conversation of the falling of a great meteorite named Wormwood, that shall turn a third of all waters in rivers and fountains to become wormwood, even into bitter waters that shall kill many men that drink thereof. By the sounding of the Fourth Angel's Trumpet shall be manifest the conversation of the darkening of a third part of the sun and a third part of the moon, which conversation shall result in there being total darkness during a third part of the day and a third part of the night as well (after which manifestation shall be pronounced the conversation of three words by a great angel flying through the earth about the coming sounding of the remaining three Trumpets). The conversation of the Fifth Angel's sounding of his trumpet shall stand unto the manifestation of the opening of the bottomless pit, unto the release of great smoke that shall darken the air, and out of the pit shall emerge a great angel the king of the bottomless pit and his hordes, even shall be manifest the emergence of locust like creatures which shall have the power and sting of a scorpion, which creatures shall not hurt plant of green nature life, but shall hurt only all men without the Seal of God in Forehead (which seal stands granted only to the 144000 and the Tribulation saints), which creatures shall have scorpion stinging power, however their sting shall not be fatal, but shall cause great pain, which creatures shall afflict men for a period of five months.

It too stands that at this time shall men seek death by way of suicidal attempts, but death shall be withheld from men unto all their enduring of this great affliction for five months; in terms of the appearance of the creatures, they have horse like bodies, hair like women, lion like teeth, human like heads with gold crowns and iron like breastplates each respectively, and with wings that sound like the running of chariots and horses in battle, which creatures shall hurt both by scorpion tail sting and by bite, which creatures shall afflict men for five months under the Directive of Abbadon/Appolyon their king. The sounding of the Seventh Trumpet shall stand unto the manifestation of the divine instruction by The Spirit between the Four Horns of The Altar of God Almighty unto the loosening of the Four Angels created of God Almighty and bound in the great river Euphrates, which Angels and their great hosts were created and purposed of God Almighty unto the hour of the killing of a third of the human population throughout the earth at that time, moment, hour, day, month and year: these shall lead the Army and Host collective total of 200000000 Angelic Riders that have horses whose heads are lions, and whose tails are great serpents (Python size or greater), which riders stand clothed with breastplates made of fire, jacinth and brimstone, which riders shall kill by the smoke and fire that proceeds out of the mouths of their lion headed horses, and by the serpent tails and by their swords unto the fatal annihilation of a third of the existing human populous.

Immediately afterward shall be manifest the conversation of the manifestation of Day of 3.5 years after institution of Tribulation, even day after Forty-two Months and Day after 1290 Days from the Second Coming of HaMashiach, even the Day of Tribulation Midpoint, where there shall be manifest the collapse of Babylon, even where the order of Global Government once empowered by the League of Nations unto the Babylonian Accord unto the Global Union Capitalled in Babylon, as stipulated by the Babylonian Accord unto the Global Law, Police, Militia, Government, Economy and Financial Currency, but on Day 1290 shall be enacted the plan of the beast unto the destruction of Babylon, where the beast shall take Global Dominion of Worship by the Planting of his administration in the Temple of Jerusalem, even as was preached saying "The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is. And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth. And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space. And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition. And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. These have one mind, and shall give their power and strength unto the beast. These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful. And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues. And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire. For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled. And the woman which thou sawest is that great city, which reigneth over the kings of the earth."

Thus it was preached saying "And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. And he cried mightily with a strong

voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies. And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities. Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double. How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow. Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her. And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning, Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come. And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more: The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble, And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men. And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all. The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing, And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls! For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off, And cried when they saw the smoke of her burning, saying, What city is like unto this great city! And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate. Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath avenged you on her. And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all. And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee; And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived. And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth."

This Day being too the second event of The Ingathering progression: It too stands that exactly 30 Days before day 1290, this Tribulation Mid-point day, after having prophesied for 1260 days throughout the earth, these two shall be found at Jerusalem and conclude their prophetic ministry by prophesying at the wailing wall, where the beast, having declared war against them, shall kill them by way of firing squad (which they shall not resist unlike past conversations), and their dead bodies shall lie in the streets of Jerusalem for 3.5 Days untouched - where immediately after their death it shall rain throughout the earth. Moreover all nations shall have great festivity of giving each

other gift in celebration of the death of these two, even as they stood strong unto the troubling of all the earth and all nations by the greatness of their plagues. But after 3,5 Days shall they be resurrected from the dead by the divine supernatural power of God Almighty, even by the Breath and Spirit of life: then shall they arise to stand to their feet (this event being seen of all nations through live streaming channels); and above them shall Heaven be opened and the Voice of God Almighty shall be heard instructing them to come up into Heaven, and they shall ascend into the clouds of Heaven, unto the fear of all nations. Then shall there be manifest a great earthquake that shall destroy a tenth part of Jerusalem (buildings and infrastructure), and kill 7000 men, where the remaining shall glorify the God of Heaven.

During day 1260, on that same day shall be manifest the conversation of Him The LAMB of God Almighty being seen standing with the 144000 upon Mount Zion, where these (having been translated unto bodies of Celestial Glory) shall be seen before all nations with glorified bodies and with The Name of YEHOVAH HAYAH written on their foreheads, even the 144000 Jewish 'Apostle, Prophets and Evangelists,' each with his respective Crown. Then shall the Voice of The Eternal Father be again Heard from Heaven, and then shall be heard the sound and music of the Harping by Celestial Harper's, where the 144000 shall sing before The Throne of YEHOVAH SABBAOTH, and Before The LAMB, and before The Four Cherubs of The Throne of God Almighty, and before the 24 Elders, and before all the Angels and saints of Heaven, and before all the Earth and before all Creation: which song can be learned only of The 144000. Immediately afterward shall the Lamb declare His coming after 1290 days, where He shall come to take the Kingdom and establish dominion over all the earth, which the beast shall receive and pronounce to be declaration warfare. Then immediately afterward shall The Lamb and the great multitudes disappear into Heaven, even the Church of the Tribulation preached saying "After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God, Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen. And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them. They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes;" and "And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God. And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints. Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest."

Unto the institution of the second 1290 days of The Great Tribulation, Immediately afterward shall the Seventh Angel sound his Trumpet, and there shall be heard Voices saying "And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his HaMashiach; and he shall reign for ever and ever. And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God, Saying, We give thee thanks, O LORD God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned. And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldst give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldst destroy them which destroy the earth. And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail;" and "And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters. And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication. And the third angel followed them, saying with a loud voice, Of any man worship the beast and his image, and receive his mark in his forehead, or in his hand, The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name. Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Yeshua. And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them."

After the Seventh trumpet shall be instituted the conversation of the Second 1290 Days of The Tribulation, where The Seven Holy Angels of God Almighty shall receive The Seven Vials full The Wrath of God Almighty, that they be poured out unto the conclusion of The Tribulation and unto the Institution of The Messianic Millennium Kingdom of YEHOSHUA HAMASHIACH D'NZARETH. By The pouring out of the first Vial shall be manifest the conversation of a noisome Grievous Sore upon all those with The Mark of the beast, and upon all that worship the Image of The Beast, The pouring out of the Second Vial shall stand unto the manifestation of all the sea turning into the blood of a deadman, and unto the death of all life and marine creatures therein. The pouring out of the third Vial shall stand unto the manifestation of all rivers and fountains turning into blood. By the pouring out of the Vial of the fourth angel into the sun shall be manifest great fire and heat that shall greatly scorch all men unto their blaspheming of The Name of God Almighty that holds power over all these plagues. By the pouring out of the vial of The fifth angel upon the seat of the beast shall be manifest the conversation of great darkness and sores upon the Kingdom of the beast, where they all shall gnaw their tongues for pain and shall blaspheme the Name of God Almighty that holds power over these plagues. By the pouring out of the vial of the sixth Angel upon the great River Euphrates shall be manifest the conversation of the river drying up unto the preparation of passage for the kings and kingdoms of the east, where out of the mouth of the Dragon and The Beast and The False Prophet shall proceed spirits like unto frogs, which spirits are lying spirits that shall empower the ministers of Satan and the beast unto the gathering of all nations for warfare against Him The Coming Lamb of

God Almighty, which ministers shall demonstrate demonic power unto miracles and wonders purposed to deceive and gather the nations: moreover demonic hordes and the armies of men shall be fused to stand one host that shall resist Him The Coming Lion of The Tribe of Judah - thus an army of men and Devils, even as was preached saying "And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise. And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay. And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay. And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever. Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure:" so shall these be gathered unto the Valley of Armageddon the site of The Battle of The coming HaMashiach of God Almighty YEHOVAH ELSHADAI. By the pouring out of The Vial of The Seventh Angel into the air shall then be heard the Voice of God Almighty saying "IT IS DONE!" There shall then be Voices, Lightnings, Thundeings and The Greatest Earthquake in human History, even one so great that it shall result in the destruction of islands, and in the disappearance of mountains, and The City of Jerusalem shall be divided into three parts, and there shall be the raining of great hail out of Heaven, where men shall blaspheme the Name of God Almighty, where each stone of the hail shall weigh a 'Talent.'

Immediately afterward shall then be manifest the battle of Armageddon, even the 45 day warfare (exactly 1290 days after the beast shall take away The Levitical priesthood and daily sacrificial Oblation unto the setting up of his image and Administration in the Temple of Jerusalem), where HaMashiach shall descend out of Heaven with a very great army comprised of His saints unto the possession of the earth by warfare, where during which battle shall The Lamb excellently Triumph, even as was preached saying "And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. And he was clothed with a vesture dipped in blood: and his name is called The Word of God. And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. And he hath on his vesture and on his thigh a name written, KING OF KINGS, and LORD OF LORDS. And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great. And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. And the remnant were slain

with the sword of him that sat upon the horse, which sword proceeded out of his mouth : and all the fowls were filled with their flesh;" and "And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever." After 45 days shall the battle be concluded, and the beast and his false prophet captured and taken and they shall be cast into the lake of fire, these first two alone, thus he is named the son of perdition. There shall then descend from Heaven a Great Mighty Angel that shall singlehandedly bind Satan the dragon (how weak he is) and shall cast him into the bottomless pit and seal him therein for a thousand years. Then shall be manifest the conclusion of The Ingathering progression and the conclusion of the First Resurrection, where all saints who died during the Tribulation shall be resurrected and translated unto Glory together with HaMashiach. Thus HaMashiach shall prevail and conquer all the earth with The Sword of His Mouth.

It stands that immediately after Armageddon, Satan being bound for a thousand years, shall HaMashiach reign over the Earth for a thousand years together with His Resurrected saints, where He shall be King of Kings, and LORD OF LORDS, where each Saint and Son of GOD Almighty shall stand a King and Lord granted respective hold of Majesty and Lordship in respective rank of dominion over granted nation, where the faithful in the nations shall be translated to the City of HaMashiach, but Those unfaithful shall descend into hell: thus shall HaMashiach establish Eutopia greater than that had Adam not sinned, for A thousand years preached saying that "And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Yeshua, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with HaMashiach a thousand years. But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of HaMashiach, and shall reign with him a thousand years."

Appertaining The Age of Divine Heavenly Glory being Dispensed throughout The Earth, even The Age in which Yeshua HaMashiach (having taken and possessed The Kingdom of Israel from The Beast) shall effect The Dispensation of The Heavenly Glory and Light of YAHWEH HAELYON HAYAH throughout The Earth, where The Defined Border Lines of Israel shall stand The Temple, City Zion and Judaic Kingdom The Capital of The Governance of Yeshua HaMashiach D'Nzareth, thus shall this Kingdom be fully manifest and Dispensed Glory after The Seven Year Tribulation, even as He shall fully then Claim and Restore The Glorified Israel upon The Throne of David, being KING OF KINGS AND LORD OF LORDS for a Thousand Years, even as preached saying "And whiles I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God; Yea, whiles I was speaking in prayer,

even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding. At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision. Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate."

Where about The Glorified Holy Israel Thousand Year Kingdom it was preached and Prophesied of The Prophet Zechariah saying "And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles. And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain. And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles. This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles. In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD's house shall be like the bowls before the altar. Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts."

Thus The Coming Age of Glory awaited of Israel in accordance with The Prophecy of Messiah's Coming saying "And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death;" and "And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death;" and "And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and

which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years."

It stands that after the Thousand years shall Satan be loosed out of the bottomless pit, and immediately shall he deceive the nation's unto the conversation of warfare against The Kingdom and Jerusalem Capital The City of HaMashiach, and they shall surround the City even unto the battle of Gogmagog, but fire shall rain down upon them all and consume them, even the very Wrathful Fire of God Almighty unto their destruction, and then shall Satan be bound and cast into the Lake of Fire, joining the beast and the false prophet, which conversation stands the last war ever, even as was preached saying "And when the thousand years are expired, Satan shall be loosed out of his prison, And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea. And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them. And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever."

Unto the judgement of The Great White eternal Throne of God Almighty, not in Heaven nor Earth, but in Eternity: Immediately afterward shall be manifest the Day of Judgement, even the Second Resurrection, where all men having lived shall be resurrected out of hell, and all bodies in graves, in the sea and in the earth, all living persons having once lived great or small, or rich or poor, all men shall be resurrected (even as by the cross HaMashiach purchased the Dispensation of resurrection power to all men): these shall all be resurrected unto the divine judgement of God Almighty, even as only those of the first resurrection shall stand immune of this judgement, but these all shall be judged respectively each man according to the record of his works, and all I without having received YEHOASHUA HAMASHIACH D'NZARETH as Personal Lord and Saviour, all such shall be cast into The lake of Fire, even all whose Names shall not be found in The LAMB's Book of Life. Thus the reality of sinful nature unto sinful works, and sinful works unto judgement, and judgement unto eternal condemnation, even everlasting perdition in the Lake of Fire, as was preached saying "And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. And death and hell were cast into the lake of fire. This is the second death. And whosoever was not found written in the book of life was cast into the lake of fire."

Even as The First Heaven and Earth shall flee from the greatness of the Face of God Almighty, it stands that God Almighty shall Create a New Heaven and Earth where He shall live together with his Saints, even as was preached saying "And I saw a great white throne, and him that sat on it, from

whose face the earth and the heaven fled away; and there was found no place for them;" and "And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her Husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. He that overcometh shall inherit all things; and I will be his God, and he shall be my son. But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death."

Thus to the Pilgrims shall be granted the finding of that City prepared for them of God Almighty, where He shall dwell with them eternally, even as was preached saying "These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth. For they that say such things declare plainly that they seek a country. And truly, of they had been mindful of that country from whence they came out, they might have had opportunity to have returned. But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city;" and "And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife. And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God, Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal; And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel: On the east three gates; on the north three gates; on the south three gates; and on the west three gates. And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb. And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof. And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal. And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel. And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass. And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald; The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst. And the twelve gates were twelve pearls: every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass. And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it. And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof. And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it. And the gates of it shall not be shut at all by day: for there shall be no night there. And they shall bring the glory and honour of the nations into it.

And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life;" and "And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations. And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him: And they shall see his face; and his name shall be in their foreheads. And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever;" and "Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie. I Yeshua have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star. And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely." ***THUS THE DIVINE CALLING UNTO THE ETERNAL PARADISE OF YAHWEH HAYAH ESTABLISHED IN THE ETERNITY AND THE PROGRESSION OF THE EVERLASTING AFTER TIME!***