



---

“THE WITNESS OF HIM THE GOSPEL OF THE GREAT  
ENDTIME SHAKING UNTO THE SECOND COMING OF  
YESHUA HAMASHIACH D’NZARETH”

---

SHILOH ROCK FAMILY NETWORK (SRFN) LITERATURE



CALEB T MATETA

# CALEB MINISISTRIES LITERATURE

SHILOH ROCK FAMILY NETWORK (SRFN) LITERATURE RECORD

“THE WITNESS OF HIM THE GOSPEL OF THE GREAT  
ENDTIME SHAKING UNTO THE SECOND COMING OF  
YESHUA HAMASHIACH D’NZARETH”

CALEB T MATETA

## THE WITNESS OF HIM THE GOSPEL OF THE DIVINE GREAT SHAKING UNTO THE SECOND COMING OF YESHUA HAMASHIACH D'NZARETH:

Even as it stands that The Realm of Creation, even both of Heaven and Earth, have stood unto the manifestation of trespass, iniquity and sin before The Throne of YAHWEH HAELYON HAYAH, even that both Angels and men sinned before YAHWEH ELOHIM, but YAHWEH HAELYON HAYAH, though He held full right to effect Divine Judgement unto The Destruction of all creation at the moment of the manifestation of iniquity, yet He prolonged The Condemnation to His Divine Judgement and Day of Wrath, that He effect an order of Salvation and Deliverance for mankind, even through The Erected Cross of Yeshua HaMashiach D'Nzareth, thus was judgement so prolonged and withheld, yet now it stands that the time of the prolonging, even the time of the Longsuffering and endurance of YAHWEH HAELYON HAYAH is being concluded unto the effect of Judgement, where the first sign of judgement's coming stands the manifestations of this The Last Hour, being The Great Shaking of The Last Hour precedent before The Second Coming of Yeshua HaMashiach to institute The First Portion of The First Resurrection, where THE TIME OF THE SHAKING STANDS DEFINITELY THE TIME OF THE VOICE PREACHED SAYING "The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies. I have long time holden my peace; I have been still, and refrained myself: now will I cry like a travailing woman; I will destroy and devour at once. I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools. And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them."

THUS EVEN AS THE INSTITUTION OF THE DIVINE JUDGEMENTS OF YAHWEH HAELYON HAYAH SHALL STAND EFFECTED BY THE VOICE OF YAHWEH ELOHIM, SO IT STANDS THAT NOW IS COME THE TIME AND THE HOUR OF THE VOICE, EVEN THE SEASON AND YEAR OF THE SOUNDING OF YAHWEH ELOHIM, AND FROM NOW UNTIL ETERNAL ZION'S FULL MANIFESTATION OF YAHWEH HAELYON HAYAH SHALL STAND NO MORE SILENCE AND PASSIVE WAITING, BUT THE ROARING AND UPROAR OF YAHWEH ELOHIM SHEMAYIM SHEMAH ERET BEING YAHWEH HAELYON HAYAH AND YAHWEH HAELOSHUA HAMASHIACH AND YAHWEH HAEORUACH HAKODESH: BEING "HIM THE ONE YAHWEH ELOHIM YET THE TRIUNE YAHWEH ADONAI SABAW ELOHIM SHEMAYIM SHEMAW ERET THE GOD AND MAKER OF THE HEAVENS AND ALL THINGS THAT IN THEM ARE, OF THE EARTH AND ALL THINGS THEREON AND OF THE SEA AND ALL THAT THEREIN DWELLS, AND THE GOD OF HEAVENLY SPIRITS AND THE LORD GOD OF THE SPIRITS OF ALL FLESH HIM YAHWEH ELOHIM HAYAH."

As therefore stands The Witness of The Apostle Peter The Apostolic Foundational Rock of The Church of Yeshua HaMashiach D'Nzareth that "This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance: That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour: Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation. For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water: Whereby the world that then was, being overflowed with water, perished: But the

heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness. Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless. And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you; As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction. Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness. But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen."

Thus The Conversation of The Voice that shall trigger The Divine Judgements of The Last Hour being The Imminent Great Shaking, even that Voice of The Angel of The Presence of YAHWEH HAELYON HAYAH being Gabriel The Seventh Angel numbered among The Chief ArchAngels of The Presence of YAHWEH HAELYON HAYAH, by The Prophetic Sounding of which Gabriel shall be Divinely instituted The Judgements unto the conclusion of The Age of The Awaiting and Divine Prolonging, even The Divine Institution of The End of The Ages, as preached saying "And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire: And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth, And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices. And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not. And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven, And swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer: But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets."

Even as this Great Shaking shall be effected both in The Heavens and Earth, as preached saying "For thus saith the LORD of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land; And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts. The silver is mine, and the gold is mine, saith the LORD of hosts. The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts." Thus there shall be effected The Great Shaking throughout The Heavens and The Earth, where in The Context of The

Heavens shall be effected The Divine Judgement of First The Pronouncement that exactly Seven Years from "The Day of The First Resurrection and Ingathering" shall be established the Condemnation of all devils, demonic and unclean spirits into The Lake of Fire together with the beast and false prophets, which judgement shall be effected of The Hosts of Yeshua HaMashiach D'Nzareth (both Angelic and Saintly), where Lucifer Alone shall be left and sealed in The Bottomless Pit for a Thousand Years. Moreover during The Proclamation of this Judgement, even in that Day and Moment of Utterance shall it be declared by Him The Angel of The Presence that from that hour, never again shall Lucifer's Title of Satan be honoured in the Heavens unto his permissory presentation of accusation before The Throne of YAHWEH HAELYON HAYAH, and from that moment never again shall he be granted access unto standing of being found in any of The Heavens of YAHWEH ELOHIM.

At the moment of which utterance shall warfare break out there in The Heavens, even between Michael and His Angelic Hosts against Lucifer and His Demonic Hosts, thus being the final and last Warfare and Battle that will ever occur in The Heavens of YAHWEH HAELYON HAYAH ELOHIM, which war and battle Lucifer shall lose and be so expelled out of The Heavens, even as was preached saying "And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, And prevailed not; neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time." The Great Expulsion of Lucifer and his legions from Heaven stand divinely purposed unto the Ascension of The Brethren at First Resurrection, that they occupy The Eden Kingdom and Holy Zion being The Jerusalem of YAHWEH HAELYON HAYAH located in The Third Heaven, that they there abide for Seven Years in Divine Peace together unto The Kingdom and Divine Enthronement preached saying "And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. And he came and took the book out of the right hand of him that sat upon the throne. And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; And hast made us unto our God kings and priests: and we shall reign on the earth."

Moreover concerning The Great Shaking before HaMashiach's Second Coming, it shall too be greatly effected upon The Earth, even the conversation of The Hour of Trial preached of Yeshua HaMashiach D'Nzareth saying "Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. Behold, I come quickly: hold that fast which thou hast, that no man take thy crown. Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write

upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name;" where this Terrestrial manifestation of The Great Shaking holds a Name, even "The Tempestuous Hour of Euroclyden," being Drawn from The Witness of The Pilgrimage of The Apostle Paul. Thus being the conversation preached saying "Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished them, And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives. Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul. And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, and there to winter; which is an haven of Crete, and lieth toward the south west and north west. And when the south wind blew softly, supposing that they had obtained their purpose, loosing thence, they sailed close by Crete. But not long after there arose against it a tempestuous wind, called Euroclydon. And when the ship was caught, and could not bear up into the wind, we let her drive. And running under a certain island which is called Clauda, we had much work to come by the boat: Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, strake sail, and so were driven. And we being exceedingly tossed with a tempest, the next day they lightened the ship; And the third day we cast out with our own hands the tackling of the ship. And when neither sun nor stars in many days appeared, and no small tempest lay on us, all hope that we should be saved was then taken away." Thus the greatness of The Trial that shall be effected throughout The Earth, eve a time of great affliction, destruction and death throughout all Nations.

This Tempestuous Hour of Euroclydden stands that was effected too in Yeshua HaMashiach D'Nzareth saying "And when he was entered into a ship, his disciples followed him. And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep. And his disciples came to him, and awoke him, saying, Lord, save us: we perish. And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm. But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!" and "And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away. And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone. But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary. And in the fourth watch of the night Jesus went unto them, walking on the sea. And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear. But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid. And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water. And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus. But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me. And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt? And when they were come into the ship, the wind ceased. Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God:" thus the signification that no matter how great the Tempest of Euroclydden, Yeshua HaMashiach D'Nzareth holds power over it, even unto walking above it and silencing it, even not only walking above it but effecting in His Saints The Pilgrims The Divine Standard of Power

But there stands goodnews, even that during The Tempestuous Hour of Euroclydden, there shall be an Ark that shall stand The Divine Order of Cover and Preservation, even The House of YAHWEH HAELYON HAYAH being The Order of Wisdom and Cover that shall stand witnessed and pronounced by The Seventh Angel unto The Company of The Safe-Guarded and Sealed Brethren Preserved throughout all The Trials, Tests and Temptations of this Hour of Euroclyden throughout The Earth, even as was preached saying "But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss. And now I exhort you to be of good cheer: for there shall be no loss of any man's life among you, but of the ship. For there stood by me this night the angel of God, whose I am, and whom I serve, Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee. Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me. Howbeit we must be cast upon a certain island. But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country; And sounded, and found it twenty fathoms: and when they had gone a little further, they sounded again, and found it fifteen fathoms. Then fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day. And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship, Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved. Then the soldiers cut off the ropes of the boat, and let her fall off. And while the day was coming on, Paul besought them all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing. Wherefore I pray you to take some meat: for this is for your health: for there shall not an hair fall from the head of any of you. And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken it, he began to eat. Then were they all of good cheer, and they also took some meat. And we were in all in the ship two hundred threescore and sixteen souls."

Thus about The Victory of Paul's Company over Euroclydden (even as The Ark of Preservation stands The Divine Directive that shall be effected by The Sounding of The Voice of Him The Seventh Angel) it was preached saying "And when they had eaten enough, they lightened the ship, and cast out the wheat into the sea. And when it was day, they knew not the land: but they discovered a certain creek with a shore, into the which they were minded, if it were possible, to thrust in the ship. And when they had taken up the anchors, they committed themselves unto the sea, and loosed the rudder bands, and hoised up the mainsail to the wind, and made toward shore. And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves. And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape. But the centurion, willing to save Paul, kept them from their purpose; and commanded that they which could swim should cast themselves first into the sea, and get to land: And the rest, some on boards, and some on broken pieces of the ship. And so it came to pass, that they escaped all safe to land."

As was professed by Divine Allegory saying "And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there: And both Jesus was called, and his disciples, to the marriage. And when they wanted wine, the mother of Jesus saith unto him, They have no wine."

Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come. His mother saith unto the servants, Whatsoever he saith unto you, do it. And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece. Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim. And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it. When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom, And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now. This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him. After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days:" so stands The Mystery of The Holy Spirit that even as the best wine was reserved until and effected during The Last Hour, so He has reserved and preserved The Greatest Order of Evangelical Ministry and Revival unto The Last Hour, even The Divine Order and Season of First Pentecost During The Last Hour unto Eternal Kingdom Gospel's Procession throughout All Nations and then shall be effected The Coming of Yeshua HaMashiach D'Nzareth's, even as HaMashiach witnessed saying "And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come."

Thus The Work of The Spirit Reserved unto The Last Hour stands The Conversation of Kingdom Gospel's Procession throughout All Nations, even unto the full effect of The Harvest of The Last Hour, where The Way of this conversation stands that The Seventh Angel, even The Angel of The Presence shall be Divinely Authorized and empowered of Yeshua HaMashiach D'Nzareth to Navigate, Guide and Lead The Endtime Ecclesia being the Redeemed in their Pilgrimage, even their Shepherding and Discipleship into and through First Pentecost being The Preparation of The Way and Highway of The Second Coming of The Lord Yeshua HaMashiach D'Nzareth, even as by The Word and Witness of YAHWEH HAELYON HAYAH and YAHWEH HAELOSHUA HAMASHIACH D'NZARETH proceeding throughout All Nations as in a Short Period of Time preached saying "And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit. And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call;" and "I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye. Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee."

Moreover it too stands that by The Sounding of The Voice of The Seventh Angel shall be fully effected the Great Shaking, even that there shall be effected The Collapse, Uprooting and Destruction of many Nations that have stood Chief among The Sons of Man for many Generations, (before further utterance it must be pronounced that appertaining these the Judgements of The Last Hour, there is a Divine Miraculous Seal of Passover that shall be effected upon all saints in their pilgrimage, that even in The Mosaic Passover was The Land of Goshen The Habitation of Israel granted Divine Immunity from all the plagues that afflicted Egypt and by The Seal of The Blood of

The Lamb of Israel effected Passover Immunity about the death of all firstborns in Egypt in the signification of The Blood of The Crucified Lamb of YAHWEH HAELYON HAYAH The Firstborn of Israel among many brethren, and even as Lot and all Zoar was Divinely preserved and granted Passover about The Consuming Wrathful Fiery Fire of YAHWEH HAELYON HAYAH that consumed The Cities of The Vale of Sodom, and even as The House of Rahab, being sealed by The Scarlet Thread The Blood of The Lamb, was granted Passover Immunity from the affliction effected on Jericho unto its destruction, so shall there be effected The Goshen-Zoar-Rahabic Passover Seal upon all the living saints that they suffer not the plagues and wrathful afflictions of The Great Shaking, even as shall be proclaimed by The Voice of Him The Seventh Angel). Where it stands that Chief among the Nations to fall in The Hour of The Great Shaking shall be The Nation of The United States of America: EVEN THE WITNESS OF AMERICA'S TEN JUDGEMENTS PRONOUNCED OF THE HEAVENLY COURT AND RESOLUTE THRONE DETERMINATION OF YAHWEH HAELYON HAYAH AND YAHWEH HAELOSHUA HAMASHIACH, SAVE THE NATION OPENLY BEFORE MOON AND SUN ADOPT NINEVARIAN REPENTANCE OTHERWISE THESE PLAGUES SHALL STAND EFFECTED IN THE OPEN SIGHT OF THE MOON AND SUN, EVEN BEFORE ALL CREATION AND IN THE SIGHT OF ALL THE GENERATIONS OF THE HEAVENS AND EARTH, AS BY THE VOICE OF THE SEVENTH ANGEL THE DIVINE ORDER OF WRATHFUL JUDGMENTS THAT FAR EXCEL THE PLAGUES OF EGYPT EFFECTED BY THE ROD OF MOSES.

By nine and by ten judgements shall be effected The Fall of The United States of America, because of her iniquity, sin and trespass being remembered of YAHWEH HAELYON HAYAH save America openly repent before Him and that its Government by Head of State be so humbled publicly in repentance, (which conversation will not stand for the sake of the conclusion of The Vision, for The Sealing of The Revelation and for the full achievement of The Prophecy unto the conclusion of The Ages): The first Judgement shall stand flooded and tsunami waved coastlines by the sea being given breach of both the western and eastern coastlines and divine grant unto trespass against defined sea borders and boundaries; The Second Judgement stands Infirmity of flesh upon secret parts to those of the mount of Hollywood and Broadway for boastful covenants and order of strange-flesh and too writing-hand infirmity of writers of strange music and video works; and too those of Washington having adopted these conversations. The Third Judgement stands grievous afflicting darkness on institutions of academia for false proclamation of enlightenment and boils upon the tongues of those esteemed wise yet audaciously bold unto the proclamation that there is no God as well as upon blasphemers. The Fourth Judgement stands the effect of infirmity and death upon the cattle and beasts and fowl of animal husbandry throughout the nation. The Fifth Judgement stands the effect of a great and grievous dearth and drought and famine throughout the Nation and too the destruction of all military engines, armory and devices of warfare unto its standing as a Defenceless Nation.

By nine and by ten judgements shall be effected The Fall of The United States of America, because of her iniquity, sin and trespass being remembered of YAHWEH HAELYON HAYAH save America openly repent before Him and that its Government by Head of State be so humbled publicly in repentance, (which conversation will not stand for the sake of the conclusion of The Vision, for The Sealing of The Revelation and for the full achievement of The Prophecy unto the conclusion of The Ages): The Sixth Judgement stands spiritual ambushments unto the rise of civil unrest by great confounding unto Martial Law throughout The Nation. The Seventh Judgement stands that In one hour and by the ringing of one bell total collapse of streets of mammon and market (Wallstreet and Mainstreet). The Eighth Judgement stands that by open fire burning of nation's chief secret treasures and wealth kept in dark places (gold reserves and oil reserves by unquenchable fire till the absolute destruction of

these stands fully concluded). The Ninth Judgement stands the raining of hailstones mingled with blood and fire throughout Washington DC even unto the destruction of great State buildings and Monuments like The Pentagon, Statehouse, Congressional building and all erected Monument Sites. By nine and by ten judgements shall be effected The Fall of The United States of America, because of her iniquity, sin and trespass being remembered of YAHWEH HAELYON HAYAH save America openly repent before Him and that its Government by Head of State be so humbled publicly in repentance, (which conversation will not stand for the sake of the conclusion of The Vision, for The Sealing of The Revelation and for the full achievement of The Prophecy unto the conclusion of The Ages): The Tenth Judgement stands that those who in secret places unto determination of power and authority being the chief heads of the Capitalist families, the same shall openly kill themselves by hanging and be so found dead.

THUS THE GREAT DESTRUCTION AND DESERTION OF AMERICA, WHERE WHAT ONCE STOOD A GREAT AND FILLED NATION WITH ALL ITS CITIES SHALL STAND DESERTED AND A DWELLING PLACE OF ALL MANNER OF FOWL, DRAGONS (REPTILES) AND UNCLEAN SPIRITS; AND THOSE REMAINING THEREIN SHALL BE SUBJECT ONLY UNTO DEARTH, GRIEVOUS HEAT, PESTILENCE AND INFIRMITIES AS BY THE DIVINE RESOLUTIVE DECLARATION OF THE JUDGEMENT PROCLAIMED OF THE COURT AND THRONE AND SEATED JUDGEMENT OF HIM "YAHWEL HAELYON HAYAH AND YAHWEH HAELOSHUA HAMASHIACH" ADONAI SABAW ELOHIM SHEMAYIM SHEMAH ERET, THAT ALL THE EARTH MAY KNOW THAT HE IS GOD AND SO STAND UNTO REPENTANCE, THIS BEING THE REASON THAT AMERICA WAS GIVEN RISE AND STRENGTH, THAT BY HIS JUDGEMENTS THE LORD BE HONOURED AND SANCTIFIED IN HER BEFORE ALL NATIONS AND GENERATIONS

Immediately after The Collapse of America shall be effected the full dispensation of The Great Shaking unto the manifestation of dearths, wars, infirmities, plagues, and too the rising of false prophets and false Apostles and false Messiahs throughout All Nations, and too tge falling away of many appertaining the faith, even as was preached saying "And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world? And Jesus answered and said unto them, Take heed that no man deceive you. For many shall come in my name, saying, I am Christ; and shall deceive many. And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. All these are the beginning of sorrows. Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake. And then shall many be offended, and shall betray one another, and shall hate one another. And many false prophets shall rise, and shall deceive many. And because iniquity shall abound, the love of many shall wax cold. But he that shall endure unto the end, the same shall be saved. And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come;" and "Then if any man shall say unto you, Lo, here is Christ, or there; believe it not. For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. Behold, I have told you before. Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not. For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. For wheresoever the carcase is, there will the eagles be gathered together."

At that time shall also be effected the Great Wealth Transfer by The Divine Great Shaking, even the flow of the wealth of The World into The Hands of The Saints and into The Latter House and Endtime Church of Yeshua HaMashiach D'Nazareth, even unto the full financing of Gospel's Procession throughout All Nations preached saying "Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I am with you, saith the LORD of hosts: According to the word that I covenanted with you when ye came out of Egypt, so my spirit remaineth among you: fear ye not. For thus saith the LORD of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land; And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts. The silver is mine, and the gold is mine, saith the LORD of hosts. The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts;" and "The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the LORD. All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory."

Moreover at thus time and during this season of The Great Shaking, by The Ministry of The Sounding of The Voice of The Seventh Angel shall be effected The full restoration of The Land and Tribes of Israel unto the building of The Temple Prophesied of Ezekiel upon The Mount of Olives, even as was preached saying "The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified. And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations. And strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vinedressers. But ye shall be named the Priests of the LORD: men shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves. For your shame ye shall have double; and for confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them;" and "Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I am the LORD that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself; That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise men backward, and maketh their knowledge foolish; That confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof: That saith to the deep, Be dry, and I will dry up thy rivers: That saith of Cyrus, He is my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid."

Now it stands that immediately after The Collapse of America, in Great Shock and Surprise shall the remaining Nations Rebuild The City Babylon and effect The Babylonian Accord, where All Nations shall be subjected To this Endtime Babylon, and in accordance with The Drafted Babylonian Accord shall all The Nations be divided unto The Union if Four InterContinental Conferences (Posterity being granted The Four Winds of Heaven), where there shall stand The Pan-African League of Nations, being The Babylonian Southern Intercontinental Conference, and too shall stand The Pan-European League of Nations being The Babylonian Northern Intercontinental Conference, then too shall emerge The Pan-American League of Nations being The Babylonian Western Intercontinental Conference, and too shall stand The Pan-Asian League of Nations, being The Babylonian Eastern Intercontinental Conference: about which conversation it was preached saying "And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand. Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven;" and "And now will I shew thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than they all: and by his strength through his riches he shall stir up all against the realm of Grecia. And a mighty king shall stand up, that shall rule with great dominion, and do according to his will. And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those;" and "And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters: With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication. So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH. And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration. And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns." These shall be the Nations standing unto The Second Coming of Yeshua HaMashiach D'Nzareth.