



THE WITNESS OF HIM THE GOSPEL OF
THE LATTER HOUSE AND HOST OF
YESHUA HAMASHIACH



CALEB T MATETA

SHILOH ROCK FAMILY NETWORK (SRFN) LITERATURE

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“THE WITNESS OF HIM THE GOSPEL
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YESHUA HAMASHIACH:”

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ARTICLE 01: YESHUA HAMASHIACH THE SAME YESTERDAY, TODAY AND FOREVERMORE:

SECTION 01: THE DIVINITY OF THE PERSON OF YESHUA HAMASHIACH:

As was preached saying "Let this mind be in you, which was also in HAMASHIACH YESHUA: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of YESHUA every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Yeshua HaMashiach is Lord, to the glory of God the Father:" so it stands that Yeshua HaMashiach of Nazareth is not a creature, He was not made nor was He fashioned after time's conception, but He stood the Eternal Son of God Almighty Who bore hold of divine authority in heavenly places, Being equal and one with God Almighty. For the sake of the creature man fashioned after His Eternal form and Glory He forsook and forfeited His Divine Authority and glorious nature for a time, being born humble in a barn and at birth wrapped in swaddling clothes and laid in a manger- so among men He grew thirty years concealing the conversation of His Divinity adopting the practice and profession of a carpenter in preparation of the work He would accomplish in divine excellence by the wood of the cross. At thirty years of age He began the ministry that revolutionized human History in only one year, speaking a wisdom of divine standards unknown since the foundation of the world (as those once sent to arrest him returned saying "never man spake like this").

Too by His Ministry did He heal every form of sickness before Him, and cast every devil that stood before Him: all these He did and concluded His Ministry by the crucifixion of The Cross, dying in the sinners place that the sinner stand in the place of His righteousness as by the doctrine of eternal substitution. So He descended into hell and prevailed over Satan and over every demon of hell, by the power of God Almighty was He raised from the dead and out of the grave He came never there to returning. So He ascended to heavenly places and by His blood shed upon the cross did He stablished the Atonement unto the reconciliation of every the sinner before God Almighty in divine pardon appertaining every conversation of iniquity (the condition being the personal reception of His Lordship and Salvation). So God Almighty stablished Him Lord and Saviour of the New Testament, placing His Name above All names, even unto the demonstration of divine authority in the exercise of casting out devils in His Name.

As was preached saying "In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God,

even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth:" so it stands that Yeshua HaMashiach The Living Word of God Almighty stood together with God The Father and God The Spirit and that He too was God and a One of The Chief Three Persons of The Expression of The Being and Divine Nature of The I AM. Being One of The Three and One Eternal, Yeshua HaMashiach is not a creature, even as God Almighty expresses Himself through the main Persons each with sub-expressions of their Persons yet there is no division in God and He is One Being Perfect in Divine Oneness regardless the infinite manifestations of His Divine Person. Moreover Yeshua HaMashiach stands the manifestation of The Word of God Almighty that bears the creative power of God Almighty, even in that the creature is manifest by the speech and commanding utterance of God.

The Word of God Being not just sound but The Divine Living Person that is The Voice and Word of God, even The Son of God The Channel of The Spirit unto the Administrative manifestation of Divine Virtue- so was all creation made of God Through HAMASHIACH YESHUA The Word of God. Moreover it is in HAMASHIACH that The Divine Virtue of life Light resides unto the creative manifestation of life, even the divine phenomenon of the essence of life breathed of God into flesh created from earth that the creature become man the phenomenon created in the image of God Almighty. Moreover the divine life light in HAMASHIACH stands a divine virtue and Zoe Shekinah glorious strength that far surpasses the strength of all creation united- it is by this that HAMASHIACH YESHUA of Nazareth singlehandedly triumphed over all hell and over every the horde, principally and power of the kingdom of darkness in one moment rendering them all powerless without any conversation of strength. Thus is YESHUA The Light, The Son of The Living God preached of John The Baptist ordained by divine purpose to proclaim the coming of The Son of God as a Herald and bearer of the glory of The divine throne sent to stablish and pronounce the proclamation of the Son of God The Creator of all Being despised in the day of His manifestation rejected and afflicted by the nation of His throne and kingdom of Messianic Divinity, the same kingdom plotting and labouring unto His open and shameful death- nonetheless was He resurrected by the power of God Almighty to stand the dispensation of the divine nature that every the receiver of His Lordship and Salvation at a personal level stand an heir of the communion of the hallowed nature of divine Sonship, even those granted the birth and source of spiritual life from the Spirit of God, the full manifestation of which glory and terrestrial influence shall stand stablished in the day of the first resurrection. So was HAMASHIACH YESHUA the Terrestrial incarnation of The Word and Voice of God Almighty excellent in Divine Wisdom and virtue beyond measure, even as by His cross He stablished a divine work strong to influence and transform man's History past, present and future: past in that all righteousness was born of the shadow of His cross; present in that by Him is manifest salvation; future in that the communion of His blood and flesh stands the order of the reception of life eternal, even the divine euphoric paradisiac Eutopia of God Almighty.

As was preached saying "Yeshua HaMashiach the same yesterday, and to day, and for ever:" so it stands that Yeshua HaMashiach did not become The Lamb of God that takes away the sin of the world, but He forever was the Lamb even before creation's conversation- even as the divine purpose of creation was the presentation of worship born of the revelatory knowledge of the divine nature revealed continuously and perpetually, The Chief focal and epicentral nature being that of HAMASHIACH YESHUA the Eternal Saviour, which revelatory nature stood the focal point of

creation/ as was determined and resolved in divine ancient counsel before creation that all being be reconciled unto God Almighty through and on the cross of Yeshua HaMashiach: even the reconciliation born of the divine encapsulation of the cross of Yeshua HaMashiach which is the true fulfilment of the wood bearing encapsulative properties prophesied of Noah's Ark (even as only that in Noah's ark lived, so only those hidden in the cross of Yeshua HaMashiach of Nazareth shall stand the heirs of life everlasting. So it was preached about HAMASHIACH in name saying "The Lamb slain from the foundation of the world."

SECTION 02: THE SEVEN REDEEMING VIRTUES OF YESHUA HAMASHIACH- THE SEVEN POWERS OF THE CROSS OF YESHUA HAMASHIACH:

As was pronounced saying "For this purpose the Son of God was manifested, that he might destroy the works of the devil:" so it stands that every the purpose of the divine incarnation of the Person of The Son of God Yeshua HaMashiach of Nazareth was to the destruction of every the conversation of the yoke and chain of the kingdom of darkness unto the manifestation of the goodness and blessing of The Heavenly kingdom through the dispensation of His seven Chief Messianic Virtues to the which the pilgrim stands granted unto the same's Knowledge in this life. Firstly: Because of the transgression, sin, iniquity and trespass of Adam in the day that he disobeyed the commandment of God Almighty in partaking of the fruit of the knowledge of good and evil, even in the moment that he honoured the voice of his wife more than the Voice of God Almighty: because of this act was man's nature corrupted and made a sinful nature manifest not only in Adam but every the generation of man that would emerge from his loins- which sinful nature is affirmed in every child of man that even at infancy disobeys Parental instruction such as in stealing sugar or cookies, and when being asked about that disobedience the child denies it, even though the crumbs are all over his face- the child having stolen and lied without a teacher unto sin. Every man being conscious of conversations of personal sin before God Almighty.

As was pronounced saying "For all have sinned, and come short of the glory of God;" and "For the wages of sin is death; but the gift of God is eternal life through Yeshua HaMashiach our Lord:" so does each man's sin and iniquity before God stand the condemnation unto eternal death, even the eternal affliction of the wrathful flames and afflictions of God Almighty whose pain is far beyond the imagination of the living. But the coming of Yeshua HaMashiach stood the coming to suffer pain and affliction in the place of every sinner, that by His death (Him being without blemish or spot or any conversation of sin or corruption before the Eye of God Almighty) HAMASHIACH differed as the sacrifice that the sinner be forgiven his every sin and receive perfect righteousness before the Eye of God Almighty, as was preached saying "But he was wounded for our transgressions, he was bruised for our iniquities:" and "Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool;" and "And as Moses lofted up the serpent in the wilderness, even so must the Son of man be lofted up: That whosoever believeth in him should not perish, but have eternal life. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. And thus is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil." So it stands that the personal reception of The

Lordship of Yeshua HaMashiach means the forgiveness from every sin unto the knowledge of eternal life and deliverance from the coming judgement and wrath of God Almighty, so the first and most important redemptive virtue of Yeshua HaMashiach is the power of His blood to cleanse sins and preach and manifest a righteousness perfect before the judgement seat of God Almighty.

Secondly: Because of man's sin in Eden, the ground was cursed that to him it bear thorn and brier and that he harvest from the earth by great sweat and toil unto harvest: thus stood the curse of poverty upon man and upon all his generations: which curse has stood strong throughout the generations of man and to this day strongly exists in the lives of the sons of man: in great taboo some even mistaking poverty to be a conversation of divine identity and a culture believing that poverty is an expression of godliness. But the coming of the Son of God stood to unto the abolishment of poverty's every yoke (even as the spirit of poverty is a satanic principality), as was preached saying "For ye know the grace of our Lord Yeshua HaMashiach, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich:" and "But thou shalt remember the LORD thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he swore unto thy fathers, as it is thus day:" and "HAMASHIACH hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: That the blessing of Abraham might come on the Gentiles through Yeshua HaMashiach; that we might receive the promise of the Spirit through faith;" and "Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth:" so upon the cross HAMASHIACH broke the yoke of poverty about every the receiver of His Lordship, as upon the cross HAMASHIACH took upon Himself the curse of poverty by wearing the emblem of poverty the crown of thorns, the blood which flowed from the places where the thorns prickled his head, that same blood spoke unto the abolishment of poverty and unto the manifestation of divine supernatural prosperity in the lives of His pilgrims. The second redeeming virtue of Yeshua HaMashiach stands redemption from poverty unto the dispensation of divine supernatural Superabundant prosperity.

Thirdly: Because man sinner and moved out of the presence of God Almighty he became subject to death expressed in the form of sickness and disease, infirmity and illness; but the coming of Yeshua HaMashiach stood unto the abolishment of every the yoke and manifestation of sickness unto divine health intended by God Almighty upon the life of every person bearing faith unto healing because there stands no sickness strong beyond the healing virtue of Yeshua HaMashiach of Nazareth. As was preached saying "with his stripes we are healed:" so as HAMASHIACH had been scourged and then hung upon the cross, the blood which flowed out of the wounds were He had been scourged flowed out and spoke unto the divine healing and perfect health upon the life of every the recipient of His Lordship. Thus The third Redemptive virtue of Yeshua HaMashiach is Divine Supernatural Healing Virtue. Fourthly: Because of His sin did man forfeit the dominion hold of the earth unto Satan who assumed the estate of majesty over the earth, building the kingdom of satanic order of demonic principalities and powers unto the yoke, affliction and ensnarement of every man born. Some demons even residing in the soul of man originally purposed for the residence of God Almighty. But the coming of Yeshua HaMashiach of Nazareth (exemplified in that there was no demon that He failed to cast out by His Divine Authority) established the conversation of divine authority over every the form of satanic affliction, even as He by the cross defeated every satanic accusation and descended into hell and there triumphed over Satan, rendering him powerless and taking from him the keys of death and the grave, as was preached saying "And having spoiled

principalities and powers, he made a shew of them openly, triumphing over them in it;" and "Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of YESHUA every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Yeshua HaMashiach is Lord, to the glory of God the Father:" (including the knee and tongue of Satan and his every demon) . So in Heaven was He ordained of God Lord over all creation, as was pronounced saying "And YESHUA came and spake unto them, saying, All power is given unto me in heaven and in earth." As was too pronounced saying "Submit yourselves therefore to God. Resist the devil, and he will flee from you:" so the fourth redemptive virtue of Yeshua HaMashiach of Nazareth is deliverance from all forms of demonic affliction and possession unto divine supernatural authority over Satan and all the kingdom of darkness.

Fifthly: Because of His sin was it pronounced to man the expulsion out of the presence of God Almighty, as a fish out of water cannot further live because of water being the medium of His habitation, so man out of the presence of God is not in life but in death: which death is decay born of not being in the presence of God Almighty, which further manifests its conversation by physical death and eternal condemnation. But the coming of Yeshua HaMashiach and the reception of His Lordship is the reception of life Eternal, even the Spirit of life into every the dimension of the pilgrim's living and eventually the full manifestation unto divine glory's translation in the Day of HAMASHIACH and at the hour of the First Resurrection, as was preached saying "The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly." Sixth: Because of sin was man alienated from the peace that comes only by remaining in the reserve of God, even the peace that is wholeness and completion and rest of both soul and being with ought lacking, regardless the current affliction and future promised pain: as was preached saying "the chastisement of our peace was upon him;" and "Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid:" so by the Messiah The Prince of Peace is manifest divine peace in the reception of His Lordship.

Seventh: Because of habitation out of the presence of a God Almighty was man subjected by demonic labour unto perpetual sorrow from the which he tries to flee by pursuing false joy born of secular entertainment and lustful pleasures: but the coming of Yeshua HaMashiach was unto the manifestation of divine joy regardless the pain and suffering of affliction - even the true divine joy that far surpasses all understanding: as was preached saying "To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified;" and "For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost."

SECTION 03: THE DIVINE SIGNIFICANCE OF THE PRESENCE OF YESHUA HAMASHIACH:

As was preached saying "Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty:" it thus stands the reality that the presence of the Person of Yeshua HaMashiach by His Spirit is the manifestation of divine freedom and Liberty, even a liberty regardless the chains binding one's hand and regardless the yoke upon one's neck, a freedom regardless the scourging that may be

enduring or even the moment of being beheaded because of personal commitment and perpetual labour unto the furtherance of the gospel of Yeshua HaMashiach. True freedom is not an environmental state of condition that influences one's behaviour, but rather the understanding of one's heart unto the defiance of environmental jeopardy in the knowledge and certainty of future Glory regardless the affliction of his defiance. The divine order unto the reception of HAMASHIACH YESHUA and every His redemptive virtue manifest in His Shepherding is your way of receiving His Lordship by the simple act of uttering the prayer and word of faith unto His Personal Salvation and Lordship: as was preached saying "That of thou shalt confess with thy mouth the Lord YESHUA, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation;" and "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness:" thus then is the confession made unto the reception of the Lordship of Yeshua HaMashiach, that "Lord YESHUA, I come before you humbly confessing that I am a sinner unable to save myself and that I am unworthy and undeserving of your goodness, yet you died for me upon the cross and rose from the dead by the power of God. I ask you to come into my heart and cleanse me by your blood: I receive as my Lord and Saviour and I give all that I am, all that I have, all that I shall become and all that I shall possess to you. Satan and all your demons and every covenant that I made with you knowingly and unknowingly I reject thus day and break and renounce in the mighty name of Yeshua HaMashiach- Satan you have no part in my life and I have nothing to do with you, I belong to Yeshua HaMashiach. Lord YESHUA I thank you for saving me, in your holy name I pray, Amen."

ARTICLE 02: THE LAW OF THE DIVINE PROGRESSION:

SECTION 01: THE WORK PROGRESSIVE IN NATURE BUT ETERNAL IN POWER:

Every the manifest work of God Almighty stands progressive in nature but eternal in power, even as God Almighty Himself the bearer of divine virtue in standards of divine supernatural omnipotence (even as the earth in the covering of all its heavens is much greater than what the creature -all creation is when compared to the finger tip of God Almighty) operates in a manner that is progressively revealed and in accordance with time is built and continuously accumulates till the full hour of its manifestation. So it is the pattern of God to reveal the wisdom and nature of His works in the testimony of time's accordance: nonetheless it remains evident that every the conversation of the divine working of God Almighty bears a virtue that knows not subjection nor limitation to time: in fact it stood the divine tendency of God Almighty in ancient divine counsel that His works revealed in future times determine events before their manifestation, even the divine order and manifestation of events before their time: God grants future works to determine how past events should be manifest in an order that stands the shadow of that which is yet to come - thus the greater in authority is the future event, as it bears divine authority to define the manifestation of the future event. This truth was well evidenced and pronounced in how that sacrifice, priesthood, majesty and prophecy: every the conversation of the Israel of God stood a shadow and picture pointing toward the manifestation of the mystery of the short work of God Almighty, even the divine encapsulation the purpose of all creation.

SECTION 02: THE MESSIANIC PROGRESSION:

Even as every the work of God Almighty stands progressive in nature but eternal in power, there is a divine work and order of God called the 'Heavenly Doctrine of the Messianic Progression:' which conversation stood instituted in the reality of time by the prophetic utterance of God Almighty, even as He stood the first unto the pronouncement of its prophetic manifestation, preaching to Satan the serpent saying "I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel:" which utterance was fulfilled in HAMASHIACH the seed born of the womb of the Virgin by the divine supernatural workmanship of God Almighty- the bruising of the heel signifying the suffering of the cross but the crushing of Satan's Head Being when HAMASHIACH descended into hell and singlehandedly triumphed over Satan and stripped Satan of his every power, rendering him powerless and completely defeated without strength to resist or defy the power of the Son of God. So in time was HAMASHIACH pronounced through every the conversation of Prophetic order pronounced of Abraham and Jacob/Israel and signified through the life of Joseph, further signified of Moses and Joshua and the judges and David and The Prophets until the birth of YESHUA of Nazareth prophesied of Gabriel, Born and wrapped in swaddling clothes and laid in a manger, growing thirty years numbered among men then for one year ministering in an unmatched divine wisdom and power without limitation, so of the elders of His nation envied and crucified Him: but on the third day rising from the dead and having instituted the progression of His Church ascending to divine majestic seating at the right hand of God Almighty, where to this day He sits till the hour He shall return and rapture His Church and after seven years return with all His saints and stablish His Messianic Kingdom for a thousand years and after judgement in New Heaven and Earth shall He and His saints forever reign in the divine euphoric paradisiac Eutopia of God Almighty.

Again in time did Abraham prophesy the coming of HAMASHIACH first in seeking to offer Isaac, his only begotten son of the divine promise, shadowing how God Almighty offered His Only begotten Son Yeshua HaMashiach; secondly Abraham preached the Salvation and Redemption by the cross of Yeshua HaMashiach erected on Mount Calvary saying "In the mount of the LORD it shall be seen;" thirdly Abraham preached the eternal life born of the hallowed communion of the flesh and blood of HAMASHIACH the meat and drink of life, even by the bread and wine that he ate and drank with HAMASHIACH YESHUA Who has revealed Himself as Melchizedek The Priest of God and King of Salem: Even HAMASHIACH YESHUA the King of New Jerusalem the City of Peace, Being Messiah the King of righteousness and The High Priest of The Messianic Atonement granted the New Testament. Jacob/Israel in his blessing to Judah preached HAMASHIACH saying "Judah, thou art he whom thy brethren shall praise: thy hand shall be in the neck of thine enemies; thy father's children shall bow down before thee. Judah is a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up? The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be. Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes: His eyes shall be red with wine, and his teeth white with milk:" even as HAMASHIACH stands that Shiloh to Whose Cross all the redeemed and Saved by His Divine Virtue in New Testament stand gathered unto, bearing eternal Messianic Judaic majesty by a sceptre the measure of the days which Sceptre's dominion stand far beyond measure. Joseph did stand the signification of HAMASHIACH, being cast into a pit and sold of his brethren unto the mercy of aliens, even as HAMASHIACH was betrayed of the elders of the Jews and given to the persecution of Rome; Joseph too enduring affliction till his appointment of Government over Egypt at thirty, preaching HAMASHIACH Who began His ministry at thirty and this day continues it in the Governing authority of Divine Lordship over all Heaven and earth.

Moses many times preached HAMASHIACH, by his God doing wonders of divine judgement over Egypt, even as the cross of Yeshua HaMashiach too stands the rod bearing the standard line of divine judgement over all the world. Even as Moses by His rod parted the waters that Israel march through dry ground, so by His Cross HAMASHIACH parted the waters of sin, death and judgement that all His saints walk through unto hold of the eternal steadship of the promised divine euphoric paradisiac Eutopia of God Almighty. Moses too expressly preached HAMASHIACH by the law of The Passover Lamb, revealing that all the partakers of The flesh of HAMASHIACH YESHUA The Lamb of God shall be free of every the conversation of the second death and shall Passover with Him from the first world to the second world. Moses too preached HAMASHIACH saying "The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken; According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see thus great fire any more, that I die not. And the LORD said unto me, They have well spoken that which they have spoken. I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him. And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him:" which Prophet is HAMASHIACH the Visionary that pronounced the Eternal gospel the only doctrine unto life everlasting by the reception of His Lordship.

Joshua preached HAMASHIACH being the warrior that led Israel unto the possession of the promised land, even as HAMASHIACH stands the Warrior king leading the Israel of God unto the land of the

divine promises unto the testimonial manifestation of every the good work of God Almighty - which Joshua encountered HAMASHIACH in the Mount, HAMASHIACH revealing Himself as the Captain of The LORD'S Host. Moreover the name Joshua and the name YESHUA have the same meaning, that is Saviour. HAMASHIACH was too preached through David, who received the kingdom and it was divinely pronounced to him how that of his seed would emerge the eternal king of Israel, even as HAMASHIACH is called the Root and offspring of David. David did too preach every conversation of HAMASHIACH's affliction upon the cross and till His resurrection by the Spirit through the Psalms, David thus standing the greatest Evangelist of The faith of Yeshua HaMashiach. The prophets in their order all preached HAMASHIACH, as exemplified in the utterance of Esaias saying "Who hath believed our report? and to whom is the arm of the LORD revealed? For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors."

Thus from Adam to Abraham are 27 generations, and from Abraham to David are 14 generations, and from David to HAMASHIACH are 28 generations: thus from Abraham to HAMASHIACH are 42 generations, thus standing his God determines and stablished the progression of the Messianic Covenant. However though the cross was after Abraham, Abraham drew his salvation from the cross of Yeshua HaMashiach of Nazareth, even as HAMASHIACH preached saying "Your father Abraham rejoiced to see my day: and he saw it, and was glad. Then said the Jews unto him, Thou art not yet forty years old, and hast thou seen Abraham? YESHUA said unto them, Verily, verily, I say unto you, Before Abraham was, I am:" thus Abraham drew divine virtue from an event after his time. It thus stands well evidenced that the things of God are progressive in nature but eternal in power, even as the cross itself is the beginning of all creation in the Spirit realm.

SECTION 03: THE DIVINE WISDOM UNTO THE EXPLOITATION OF PROGRESSION'S POWER:

In itself the foundation unto the exploitation of the divine nature stands the conversation of faith, faith stands the divine nature of God Almighty that breaks every principle and system of natural

order unto the manifestation of the desired result- even as God Almighty operates using faith, as by faith He created all being, calling darkness out of light. The wisdom unto the manifestation of the eternal virtue of any divine progression, whether it has manifested or not, the wisdom unto progression's power is simply the exercise and application of faith, as was preached saying "Seest thou how faith wrought with his works, and by works was faith made perfect? And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God."

ARTICLE 03: THE PENTECOSTAL PROGRESSION:

SECTION 01: THE PROPHECY OF THE PENTECOSTAL PROGRESSION:

As was preached of God Almighty saying “And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit. And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call;” so it is that there stands an institution and generation called and purposed of God Almighty unto the knowledge of the moment where He would pour out His Spirit upon every the willing living recipient in his pilgrimage, even that which God pronounced to be all flesh (the pouring Being upon all flesh but not within all flesh, the difference being the divine capacity and enablement to contain the Holy Spirit in respective personal soul and spirit): the measure of which outpour shall be The Superabundant outpour that only God can establish. The manifestation of which coming outpour shall stand the divine supernatural demonstration of all the giftings of The Spirit in a common manner where the young shall demonstrate prophesy and the testimonial pronouncement of visions, the old pronouncing prophetic dreams because of the manifestation of the excessive Superabundant outpour of The Spirit of God. The outpour shall too be complemented by the manifestation of divine supernatural events like bloodmoons and darkened suns and inexplicable manifestations of blood, fire and pillars of smoke, the purpose of which manifestation shall be unto the harvesting of souls in their billions from all nations unto the second coming of Yeshua HaMashiach.

As was preached saying “But unto every one of us is given grace according to the measure of the gift of HAMASHIACH. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.) And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of HAMASHIACH: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of HAMASHIACH: That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, may grow up into him in all things, which is the head, even HAMASHIACH: From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love;” so it stands that the same YESHUA that descended into hell and by His Divine Supernatural Virtue singlehandedly overcame and triumphed over all hell, then ascending up out of hell and back into His physical body He rose from the dead and walked out of the grave and ascended into heaven unto the establishment of the atone ment of the New Testament Born of The Redeeming Messianic Virtue of His blood: thus YESHUA is He that to the church gave the persons and servants of God that would to the church and in every generation minister in Apostleship, Prophecy, Evangelism, Pastoral and Teaching Ministry: the purpose and divine order of which Ministry of Yeshua HaMashiach stood unto the unity of the Church and Body of HAMASHIACH (as by the divine knowledge of every the doctrine and characteristic pertinent the

Son of God, as well as by the union of divine love and by the bond of The Spirit) standing in the manifestation of the Perfect Man, even the revelation and manifestation of HAMASHIACH YESHUA through His Church. That by this manifestation false doctrine stand not and that deception prevail not, but divine order of ministry by every the saint and Christian unto the harvest of nations in the preparation of the greatest soul offering unto HAMASHIACH even the Church generation called and ordained in divine enablement unto the more than billion soul harvest. The conversation of which Perfect Man thus stands the same prophecy and doctrine of the Joel 2:28 generation purposed unto the soul harvest of the Pentecostal Revival The Latter House and Host.

As was manifest saying “And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when thus was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? And how hear we every man in our own tongue, wherein we were born? Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God. And they were all amazed, and were in doubt, saying one to another, What meaneth this? Others mocking said, These men are full of new wine. But Peter, standing up with the eleven, lofted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be thus known unto you, and hearken to my words: For these are not drunken, as ye suppose, seeing it is but the third hour of the day. But thus is that which was spoken by the prophet Joel; And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come: And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved:” so it is that shadowing the divine conversation stablished in the day of Noah, where God Almighty covered all the earth with water, destroying every the conversation of pollution, corruption and abomination manifest by iniquity, even any the expression and manifestation of deviation from the holiness comely only of His divine will: where that which again emerged out of The waters stood pure unto the knowledge of the new earth- so John baptized preaching repentance from iniquity unto the perpetual pursuit of the holiness of God Almighty born of the hold and inheritance of the kingdom and righteousness of God Almighty as by violence and force the taking of steadship in the kingdom. Ward his conclusion of his ministry John spoke saying “I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:” thus stood the prophecy and preaching of One granted of God Almighty divine virtue unto baptizing with The Spirit of God Almighty. It was then manifest that the disciples of HAMASHIACH, seeing Him the Risen Lord and standing in expectation of the restoration of the kingdom to Israel in their day they Enquired of HAMASHIACH what would be His divine order unto kingdom’s restoration and throne of David’s emergence in that day, but He

addressed them saying “It is not for you to know the times or the seasons, which the Father hath put in his own power. But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth:” so HAMASHIACH revealed that by the coming of the Spirit upon them there would be the institution of a new divine working and progression where they would engage the whole world in the witness of the Gospel of Yeshua HaMashiach evidenced in the confirmatory manifestations of divine supernatural power comely only of The Hand of God in the Name of Yeshua HaMashiach of Nazareth (so the purpose of the coming institution of The Spirit’s Progression would stand unto Evangelical Soul Harvest). It is then revealed that on the day of Pentecost (Harvest), they stood in one place with one accordance praying unto God Almighty, then there was an immediate divine supernatural manifestation where the Spirit of God moved from Heaven and filled the disciples, manifesting upon them cloven tongues of fire that led to a divine supernatural utterance and miraculous working where each disciple was speaking one utterance but each man hearing would here in his respective mother tongue. Thus stood the fulfilment of John’s prophecy, even as John had pointed out HAMASHIACH saying “This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.” Thus HAMASHIACH YESHUA stands that Messiah that bears divine authority unto the institution of the progression established in and by the Baptism of The Holy Ghost- which stood fulfilled on the day of Pentecost, the confirmation of which baptism was divine utterance in other tongues as well as boldness and divine supernatural wisdom where the Peter that denied HAMASHIACH boldly and openly preached unto harvesting and baptizing three thousand souls in the first moment of the Spirit’s coming.

As Peter pronounced about the manifestation of the Day of Pentecost, so it stands that the divine activities of that day stood the birthed manifestations of the institution of The Pentecostal Progression, where The Spirit of God Almighty was come upon the earth to stablish His Divine assignment and mandate unto the publishing of the Testimony of Yeshua HaMashiach in all the earth through the Church of Yeshua HaMashiach of Nazareth. Moreover that day stood the birth of the progression but not the progression’s peak manifestation, even as the full Joel 2:28 manifestation was not yet seen, even as The outpour was not upon every flesh and not every sin and daughter stood in prophetic utterance, visions and dreams were not commonly seen and experienced, and blood moons and darkened suns and natural marvellous wonders of blood rain, Fire rain and pillars of smoke were not seen- the name of the fulfilment of every the conversation prophesied and pronounced about the Pentecostal Progression stands the Latter House and Host of Yeshua HaMashiach. Moreover even as the things of God stand progressive in nature but eternal in power, so the manifestations of the day of Pentecost were drawn from the divine virtue granted and ordained of God Almighty upon the Latter House and Host.

Here stands the Mystery expounded, even that The day is one, and The Name of The day is Pentecost: there are two cities, The Name of The First is Babel (Babylon) the Mother of The Harlots and Abominations of The earth- The City of The Confounded; the second city stands Jerusalem The City of Divine Peace, The Bride of HAMASHIACH. In Babel was all the earth confounded from one tongue unto many, but in Jerusalem on the day of Pentecost was Jerusalem United, there being representation of all people from all the earth nations united unto hearing, one utterance being heard in every tongue upon the earth. The end of Babel shall be eternal condemnation but God Almighty shall Himself reside in Jerusalem.

SECTION 02: THE DIVINE PURPOSE AND POWER OF THE PENTECOSTAL PROGRESSION:

The purpose of the Pentecostal Progression stands the conversation of Harvest, as was pronounced by HAMASHIACH of "The Spirit of God- The Lord of The Harvest" saying "Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you:" thus every the conversation of the Holy Ghost stands unto the glorification of Yeshua HaMashiach- thus the Pentecostal Progression was divinely purposed of God Almighty to stand unto the full publishing of The Gospel of Yeshua HaMashiach throughout the earth. Moreover it was divinely ordained of God Almighty that the Testimony of The Pentecostal Progression be evidenced by the demonstration of divine supernatural virtue, where the manifestation of power stands the divine irrefutable proof of the full Truth and reality of the witness of Yeshua HaMashiach through the ministry of the Latter House and Host, even as HAMASHIACH preached saying "Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and of they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover;" and so it was preached saying "So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen."

As was manifest in that day of Peter and John saying "Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour. And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple; Who seeing Peter and John about to go into the temple asked an alms. And Peter, fastening his eyes upon him with John, said, Look on us. And he gave heed unto them, expecting to receive something of them. Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Yeshua HaMashiach of Nazareth rise up and walk. And he took him by the right hand, and lofted him up: and immediately his feet and ankle bones received strength. And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God. And all the people saw him walking and praising God: And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him. And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering. And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made thus man to walk? The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son YESHUA; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go. But ye denied the Holy One and the Just, and desired a murderer to be granted unto you; And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses. And his name through faith in his name hath made thus man strong, whom ye see and know: yea, the faith which is by him hath given him thus perfect soundness in the presence of you all. And now, brethren, I wot that through ignorance ye did it, as did also your rulers. But those things, which God before had shewed by the mouth of all his prophets, that HAMASHIACH should suffer, he hath so fulfilled. Repent ye therefore, and be converted, that your sins may be blotted out,

when the times of refreshing shall come from the presence of the Lord; And he shall send Yeshua HaMashiach, which before was preached unto you: Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began. For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you. And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people. Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days. Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed. Unto you first God, having raised up his Son YESHUA, sent him to bless you, in turning away every one of you from his iniquities;" and "And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them, Being grieved that they taught the people, and preached through YESHUA the resurrection from the dead. And they laid hands on them, and put them in hold unto the next day: for it was now eventide. Howbeit many of them which heard the word believed; and the number of the men was about five thousand:" so it is that it is divine wisdom that power draw the people and the pronouncement of the Word to their harvest, even as by the miracle Peter ministers unto the harvesting of men five thousand because of the confirmatory working of God. **EVERY THE PURPOSE AND AGENDA OF THE PENTECOSTAL PROGRESSION IS THE REVELATION AND MANIFESTATION OF YESHUA HAMASHIACH OF NAZARETH. The true Pentecostal witness is a work of divine power.**

SECTION 03: THE MANIFESTATION AND PEAK PICTURE OF THE PENTECOSTAL PROGRESSION:

Even as was pronounced of the Prophet Joel so shall the manifestation of the giftings of The Spirit stand a common conversation in the Peak Manifestation of The Pentecostal Progression called and surnamed of God to stand The Latter House and Host of Yeshua HaMashiach of Nazareth: The Word of Knowledge shall stand a common culture as the divine supernatural confirmatory evidence of the True Omniscience of God Almighty, even the where the saints shall utter and describe real events having happened in the past of a person's life that they themselves did not know or even consider, as well as the statements of description pronounced about an event presently occurring that the one describing has completely no natural connection or interaction to know what is happening, it is the knowledge sourced of God and established and imparted by the divine unction. The gift of Prophecy shall stand common manifestation (even exercised and practiced too by children), even the divine utterance in the revelation of a future event signified in The Name of The LORD or of HAMASHIACH or of the Spirit of God. The Gift Word of Wisdom shall be one a common culture, even the practice of an utterance of instruction born of the divine unction unto the exploitation and profitable mastery of a coming future event, it is a wisdom born of the Instruction of God. The gift of The Discernment of spirits shall become a common culture, even the divine grace and wisdom unto the identification of the spiritual source and root of every the conversation of the manifest utterance and action. The gift of The Interpretation of Tongues shall stand a common event, where the saints shall be able to receive the translation of the uttered tongues of The Spirit into mental comprehension and personal mind's intellectual understanding of the Spirit's speech.

The gift of Utterance in other tongues shall become a common manifestation, where the saints shall Pray and prophesy in the tongues of the Spirit of God, a language known and understood only of God Almighty. The Gift of Faith shall become a common manifestation, even where the saint shall

receive divine supernatural conviction and persuasive belief in soul unto the manifestation of a divine supernatural event born of the God standard and God sized faith power. The gift of healing shall stand a common manifestation in the Latter House and Host, even the demonstration of divine virtue unto the healing and perfect divine restoration of perfect wholeness by the divine working of healing. The Gift of Miracles shall become a common manifestation, even the working of miracles and divine supernatural wonders and signs in the name of Yeshua HaMashiach.

ARTICLE 04: THE SECOND COMING OF YESHUA HAMASHIACH:

SECTION 01: THE PROPHECY OF HAMASHIACH'S SECOND COMING:

As was preached saying "For if we believe that YESHUA died and rose again, even so them also which sleep in YESHUA will God bring with him. For thus we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in HAMASHIACH shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord;" and "And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; Which also said, Ye men of Galilee, why stand ye gazing up into heaven? thus same YESHUA, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven." So it stands that even as HAMASHIACH ascended into heavenly places and received seating at the right hand of God Almighty, it was also pronounced that He would come to rapture and harvest to Himself the Church His Body and Bride, receiving her into heavenly places, receiving His redeemed into the Heavenly divine paradise He prepared Himself for His people saying "In my Father's house are many mansions: of it were not so, I would have told you. I go to prepare a place for you. And of I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also."

What shall stand is that HAMASHIACH shall again come and rapture and harvest His Church, taking them with Him to heavenly places where they shall with Him dine at The Marriage Supper of The Lamb, and in Heaven shall they with Him stay for seven years during the earth's divine judgement and cleansing by the wrath of God exercised through the manifestation of the great tribulation. Tribulation's conclusion shall stand the coming of HAMASHIACH the third time from Heavenly places with the armies of His saints in divine glory unto the establishment of His Divine Messianic Kingdom through which He shall exercise divine majesty with His saints for a thousand year upon all the earth.

SECTION 02: THE RAPTURAL EVENT OF HAMASHIACH'S SECOND COMING:

It shall be manifest that there shall be established the sound of the trumpet of the Archangel, where HAMASHIACH shall descend from heaven seated upon a cloud, and His feet shall not touch the earth, nor shall He be seen of any person in the world but He shall be seen only of the saints. In that moment shall be instituted the first manifestation and first portion of the first resurrection, where all the saints that sleep in HAMASHIACH shall be physically resurrected by His Divine Supernatural Power and move out of their graves and in that moment all saints both living and resurrected shall be translated and transformed unto steadfastness in the clouds having been collected by the angels. It too needs be pronounced that it is in that moment that the saints shall be divinely translated unto the hold of bodies that bear the divine supernatural glory of God Almighty, even bodies capable of both celestial and terrestrial interaction but in themselves the new bodies shall be formed out of the divine glory of God Almighty and thus bear neither corruption nor blemish unto the conversation of iniquity- from this moment shall all the saints of God and HAMASHIACH stand forever free from all sin and trespass. This conversation is evidenced saying "Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath thus hope in him purifieth himself, even as he

is pure;" and "For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in HAMASHIACH shall all be made alive. But every man in his own order: HAMASHIACH the firstfruits; afterward they that are HAMASHIACH's at his coming. Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. For he must reign, till he hath put all enemies under his feet. The last enemy that shall be destroyed is death."

As was pronounced saying "Now thus I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For thus corruptible must put on incorruption, and thus mortal must put on immortality. So when thus corruptible shall have put on incorruption, and thus mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Yeshua HaMashiach:" thus it stands that thus event of the rapture and first resurrection shall be manifest in one moment of time so fast that to those in the world and not bearing stead in its manifestation, it shall be manifest in an instant faster than the blinking of an eye, so fast that it shall be denied that it ever happened, even as HAMASHIACH prophesied saying "For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be."

SECTION 03: THE SIGNS OF HAMASHIACH'S SECOND COMING:

It was prophesied of HAMASHIACH saying "And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world? And YESHUA answered and said unto them, Take heed that no man deceive you. For many shall come in my name, saying, I am HAMASHIACH; and shall deceive many. And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. All these are the beginning of sorrows. Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake. And then shall many be offended, and shall betray one another, and shall hate one another. And many false prophets shall rise, and shall deceive many. And because iniquity shall abound, the love of many shall wax cold. But he that shall endure unto the end, the same shall be saved. And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come;" and "Then if any man shall say unto you, Lo, here is HAMASHIACH, or there; believe it not. For there shall arise false HAMASHIACHs, and false prophets, and shall shew great signs and wonders; insomuch that, of it were possible, they shall deceive the very elect. Behold, I have told you before. Wherefore of they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not. For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. For wheresoever the carcass is, there will the eagles be gathered together. Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: And then shall appear the sign of the Son of man in heaven: and then shall all the

tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other;" and Joel too preached saying "And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit. And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call."

It thus stands that the signs of the coming of Yeshua HaMashiach stand in four dimensions, the first dimension divinely ordained unto the signification of the second coming of Yeshua HaMashiach is the Church and Body of HAMASHIACH, where despite their afflictions, persecutions and infamy, there shall be manifest the covenant of the prophetic heritage, even the greatest revival and reformation appertaining the fullness of the truth and power of the Gospel of Yeshua HaMashiach with a doctrine and divine virtue that shall preserve all the harvested unto the Day of HAMASHIACH. The second dimension that shall bear the signification of the coming of HAMASHIACH is the religious world, where there shall arise (as in the day of Moses were Pharaoh's magicians worked successfully a few of the miracles he demonstrated, nonetheless they failed the greater works and even in the small it was evident that the divine power of God far excelled that of their devils which they worshipped); so shall there emerge false prophets and false apostles and false Messiahs that shall deceive many in working demonic miracles and doctrines unto perdition, but the Excellency of The Power of God shall be proven as in that day of Elijah. The third dimension that shall bear The signification of the second coming of HAMASHIACH is the socio-political world, where warfare and dramatic political events in all nations as well as economic phenomenons shall be manifest in the conclusion of the coming of HAMASHIACH. The last dimension that shall bear divine signification appertaining the second coming of HAMASHIACH is the natural earthly environment, where there shall be common manifestations of bloodmoons and darkened suns and bloodrain and Fire and pillars of smoke and hail and natural hazardous occurrences and earthquakes and tsunamis and many such events, all preaching the soon return of HAMASHIACH.

SECTION 04: THE GREAT SOUL HARVEST UNTO HAMASHIACH'S COMING:

As was preached saying "And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call;" and "After thus I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb:" so it stands that the greatest phenomenon that shall be manifest in the signification of the coming of Yeshua HaMashiach shall be the manifestation of the greatest soul harvest in the History of mankind. There shall be manifest by The Spirit, in the conclusion of His Ministry on earth, the greatest Apostolic reformation and Prophetic revival that will ignite the body of HAMASHIACH unto a fire that shall consume all the world. There shall be a divine evangelical ignition and inspiration

that shall be sparked, lighted and burn throughout all the earth, where satanic barriers dividing the body of HAMASHIACH, even denominational doctrines and variation of practices of worship orders shall be of the Hand of God abolished unto a divine unity of the whole body of HAMASHIACH from great mainline churches to what are secret underground churches in hostile nations, even as was preached saying “And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of HAMASHIACH: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of HAMASHIACH: That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, may grow up into him in all things, which is the head, even HAMASHIACH: From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.”

By the divine unity born of The perfected knowledge of the full conversation of The HAMASHIACH of God and by the bond of The Spirit and by the bond of love in HAMASHIACH shall the church preach a gospel throughout all nations free and hostile without care of the danger and anti-gospel legislators, where unto death shall men boldly preach HAMASHIACH in hostile nations in the demonstration of divine supernatural miraculous wonders that all men shall see and stand unable to deny. Despite what shall stand the greatest global affliction and opposition about the witness of The Gospel of Yeshua HaMashiach- despite many nations uniting unto the death of saints, HAMASHIACH shall be published throughout all the earth till all men stand knowing the order of salvation whet her they follow it or reject it; immediately after the gospel’s publishing shall be manifest the second coming of Yeshua HaMashiach, even as was preached saying “Now is come salvation, and strength, and the kingdom of our God, and the power of his HAMASHIACH: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.”

ARTICLE 05: LATTER HOUSE AND HOST'S UNIQUE CALLING:

Even as HAMASHIACH Himself revealing what would stand the conversation of the Latter House and Host manifesting The Divine Perfection of His Person, preached saying "The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified. And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations. And strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vinedressers. But ye shall be named the Priests of the LORD: men shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves. For your shame ye shall have double; and for confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them. For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them. And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they are the seed which the LORD hath blessed. I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels. For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations."

So it stands that the first calling of The Latter House and Host is that it find strength and prime foundational grounding born of The residence and resting of The Holy Ghost upon it - the identity and significance and security of The Latter House and Host is the leadership and residence of The Holy Ghost, even as this stands the definition, purpose and order of The Latter House and Host, as The Spirit of God is The Pentecostal Progression and Lord of The Harvest portioned Ward The Latter House and Host. The Latter House and Host too stands called to publish and manifest the pronouncement of the Gospel of Yeshua HaMashiach in a unique evangelical divine supernatural anointing that stablished righteousness to all its seekers, and to the peace and wholeness to those once deviated by the world's abuse and by satanic mischief, even the divine freedom of God Almighty unto all snared and arrested by satanic yokes of affliction and demonic oppression and possession, as well as yokes of ignorance and blindness unto the revelation and perfected full freedom dispensed by the cross of Yeshua HaMashiach.

The Latter House and Host of Yeshua HaMashiach too stands called to preach and publish The Year of the Lord Yeshua HaMashiach, even the doctrine of the institution and perpetual progression of the Lordship, Priesthood and Divine Majesty of Yeshua HaMashiach of Nazareth; as well as to preach the coming day of the judgement of God Almighty upon all men, each according to his works and life eternal only to the bearers of names scripted in the book of life - else second death and eternal condemnation to the rest. The Latter House and Host too stands called to minister divine joy, even the cheerfulness of heart born of The saving power of Yeshua HaMashiach, even the cheerfulness

that stands unconditional and does not honour its environment nor the matter at hand unto its manifestation- The Latter House and Host bears the ministry of righteousness sought of all vexed by the world's wickedness: and by the Ministry is established divine plantation in the communion of the fullness and glory of the divine nature unto righteousness and life eternal, where God Almighty is glorified. The Latter House and Host stands called to revive and resurrect dead institutions of worship, unto divine life and unquenchable fire of fervency, diligence and aggression of worship born of divine zeal through revival unto violence and forceful possession of the kingdom of God. Moreover the Latter House and Host stands called unto the occupation and leadership of the world both through communal and economic and financial order, where wealth and authority about social order shall stand held of the Latter House and Host, where the saints shall be separated unto holiness in divine prosperity, while the world shall sweat unto the prosperity they shall possess with ease- even a double standard divine prosperity. Through the Apostolic Covenant of The Peak Manifestation of The Pentecostal Progression shall the Latter House and Host know the divine directive of God Almighty where all the harvested and bearers of steadfastness in the same House shall hold an irrefutable glory Born of The blessing of The Hand of God Almighty. In all the conversations of The Latter House and Host, the main and strongest evidences about worship shall stand the conversations of salvation and righteousness as The full manifestation of the Bride of HAMASHIACH. The Latter House and Host shall by both Word and Song publish The Gospel of Yeshua HaMashiach throughout all the nations of The world.

ARTICLE 06: LATTER HOUSE AND HOST'S DIVINE AUTHORITY:

The authority of the Latter House and Host is the fullness of the manifestation of the Perfect Man; again the Authority of The Latter House and Host is The fullness of The Manifestation of The Person of Yeshua HaMashiach: The fullness of The Power of The Latter House and Host is the manifestation of The Divine Power of The Hand of God Almighty The Holy Ghost. As too was pronounced saying "And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his HAMASHIACH: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death." So the Latter House and Host stands the representation of the Authority of The Kingdom of God Almighty and of The Throne of God and of The Lordship and Power of Yeshua HaMashiach. The conversation of The Latter House and Host stands that every the conversation of the strength and goodness of the Heavenly Kingdom must stand a testimonial reality manifest and common in the culture of the Latter House and Host, even as witness means the pronouncement of an event having been experienced, where the blessing of God unto divine supernatural Superabundant prosperity, the divine blessing unto perfect physical health and wholeness of being; the divine blessing born of the cross unto perfect righteousness and purity in all holiness throughout every the conversation of personal livelihood; the divine blessing of the Heavenly Kingdom unto the manifestation of life throughout every the conversation of personal being and possession; the divine blessing unto perfect peace and total completion of being without any form of lack, shortage or want in soul regardless the adversity at hand; the divine manifestation of joy, even the cheerfulness of soul that far surpasses all understanding without fear of the affliction, adversity, pain and bondage or shackle at hand.

The Latter House and Host of Yeshua HaMashiach of Nazareth shall bear divine authority appertaining every The conversation of that manifest upon the earth, even the full authority that the Person of Yeshua HaMashiach holds over all the earth and every the nation by the Lordship of His Messianic Throne- as He preached saying "And YESHUA came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen."

The Latter House and Host shall too hold authority over every the conversation of the activities and manifestations of the kingdom of darkness, even to the casting out of devils and unto the pulling down of demonic principalities and powers planted in heavenly places- the Church of The Latter House and Host shall fully demonstrate the divine virtue and strength of the cross of Yeshua HaMashiach and the power of His name over Satan's every operation and activity, revealing the strength of God Almighty, even as was pronounced saying "And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and of they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover;" and "For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds; Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing in to captivity every thought to the obedience of HAMASHIACH."

ARTICLE 07: THE APOSTOLIC COVENANT OF THE LATTER HOUSE AND HOST:

As was pronounced saying “Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.) And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of HAMASHIACH: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of HAMASHIACH: That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, may grow up into him in all things, which is the head, even HAMASHIACH: From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love:” so it stands that Yeshua HaMashiach of Nazareth is The Source and Giver of The gifts, even The Giver of every Steward called and sent of God to labour in the Ministry of Yeshua HaMashiach, The purpose of which divine labour is to stablish each the saint unto the conversation of strength in the publishing and witness of the Gospel of Yeshua HaMashiach.

APPERTAINING THE APOSTLE BEING HIM THE GIFT GIVEN OF MASHIACH:

NB: 1. The Apostle stands one called, separated, isolated, processed, commissioned, mandated, anointed and sent of God Almighty unto the publishing of a unique single Gospel Dispensation Light evidenced in the manifestation of feats of the demonstration divine supernatural power: from which Gospel shall emerge a doctrine strong unto the formation of a people sustained unto the Day of Yeshua HaMashiach.

2. As was pronounced saying “Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; And are built upon the foundation of the apostles and prophets, Yeshua HaMashiach himself being the chief corner stone;” so it stands that Apostleship stands the foundational ministry of the institution, even the ministry that inspires and institutes the movement and stands the ministry through which God stablishes the covenant of that respective Apostolic Institution.

3. The Apostolic Covenant of the Latter House and Host stands a covenant unto the perpetual harvesting of souls, even till the coming of HAMASHIACH, the Latter House and Host stands an institution called and purposed of God Almighty unto an order of exponentially increasing witnessing and harvesting of nations by the Gospel of Yeshua HaMashiach of Nazareth.

4. The Apostolic Covenant of The Latter House and Host stands a Covenant whereby each and every saint stands empowered unto the publishing of the witness and testimony of Yeshua HaMashiach, his witness being confirmed by the demonstration of the living testimonial miraculous realities of the Person, Power and Presence of Yeshua HaMashiach- the order of witness is not limited to the stewards of The Latter House and Host, but the stewards stand called to equip and inspire all the saints unto the strength of publishing the gospel of Yeshua HaMashiach in divine grace by faith in God Almighty.

5. The Apostolic Covenant of the Latter House and Host stands an order unto the perpetual increase of the masses of the hosts, and them added must quickly grow to strength unto steadfastness of fighting in the hosts, that they also add more soldiers which will add more soldiers and which will too add more soldiers as a divine order of perpetuation: even as the disciples witnessed the multiplication of bread when they shared it, and so it would lengthen when it was pulled without finishing: so it stands that the Latter House and Host is called unto the multiplication of witness in its pronouncement, those harvested being quickly groomed to strength that they also swiftly stand harvesters themselves.

6. The Apostolic Covenant of The Latter House and Host stands an order whereby the Stewards of HAMASHIACH, even the Apostles, Prophets, Evangelists, Pastors and Elders stand called to be standard bearers, even the leaders called to ensure that every the conversation and practice of the Latter House and Host stands in perfect correspondence with the Word of God, that there be no strange conversations and practices that are not sourced of The Holy Ghost.

7. The Apostolic Covenant of The Latter House and Host stands a conversation of divine unity perfected unto the conversation of an inseparable oneness where denominational and all satanic barriers dividing the church shall be abolished by the Hand of God unto a perfect oneness in the pronouncement of The Gospel of Yeshua HaMashiach.

ARTICLE 08: THE DIVINE ORDER OF LATTER HOUSE AND HOST'S WAYFARING IN THE WAY OF HOLINESS UNTO ZION'S ARRIVING:

As was preached saying "And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein. No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there: And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away:" so it stands that every the conversation of pilgrimage stands purposed unto the evidence of the salvation and righteousness of God Almighty, that in all conversations the pilgrim stand the witness of the redeeming power of Yeshua HaMashiach. Thus the Latter House and Host stands called to stand the Church and Bride of HAMASHIACH pure and worthy unto covenant of hallowed matrimonial Union with The HAMASHIACH of God to whom she stands of Spirit and of The Apostolic anointing espoused. Thus the Latter House and Host stands of God called unto a heritage of livelihood in salvation and purity of heart, as before God The Chief conversation of grave value is heart's standing before Him - even as state of heart determines whether the offering is acceptable or abominable before the Eye of God. Moreover though the Latter House and Host shall stand strong in the demonstration of divine supernatural virtue, the chief foundation from whence its every conversation is sourced shall be the foundation and pillar of the righteousness of Yeshua HaMashiach, even as righteousness the Heavenly Order of Rightful claim born of witness and testimony of salvation; without righteousness there stands no conversation of witness appertaining divine redemption, even as witness stands the pronouncement of a personal experience: How then can one preach and demonstrate the divine virtue of Yeshua HaMashiach without having personally encountered His redeeming power?

It thus stands that in the conversation of The Standard of worship appertaining the ministry and witness of the Latter House and Host, the Leadership of the Spirit shall stand supercritical and superempirical, even as was preached saying "For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God: And of children, then heirs; heirs of God, and joint-heirs with HAMASHIACH; of so be that we suffer with him, that we may be also glorified together." It shall too stand that by the preaching of the Word of God shall be established a doctrinal grounding and foundation strong to preserve every the receiver till the day of HAMASHIACH: even a wisdom by the Word of God unto Holiness and life Eternal, a Word Sourced of The Spirit and pronounced by the Stewards- doctrinal grounding shall stand a foundational expectation of every the person of The Latter House and Host learned and unlearned.

ARTICLE 09: LATTER HOUSE AND HOST'S PREACHING:

It stood the divine determination of God Almighty in the Ancient Divine Counsel of His Holy Persons that preaching stand the prime order appertaining the publishing and pronouncement of The Gospel of Peace and of The Testimony of Yeshua HaMashiach of Nazareth as was pronounced saying "For the preachin of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. Where is the wise? where is the scribe? where is the disputer of thus world? hath not God made foolish the wisdom of thus world? For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe," (even as Word Power is the Divine Order of The Wisdom of God, Who by the utterance of His Voice and Word created all Being and existence, so the preaching of His Word stand the divine order unto the manifestation of His Word, even as the Word of God is the divine order unto the creative manifestation of His Power, the fullness of His Divine Virtue Being encapsulated in His Word). Preaching stands the order divinely elected unto the Prime manner that the Latter House and Host stands called unto the establishment of its testimony: for as was evidenced upon the day of Pentecost, how that at the Spirit's coming The Lamb's Apostles received divine supernatural utterance and among them Peter emerging unto the preaching of The Gospel that harvested in that moment three thousand souls: so the Pentecostal Progression stands an order called unto the preaching of The Word of God and Gospel of Yeshua HaMashiach in The divine supernatural utterance Born of The Holy Ghost unto the harvesting of nations. Even as it was pronounced that upon them rested cloven tongues as of fire, and how that The Spirit gave them utterance, so it must stand in the Latter House and Host that every word preached must be sourced of The Holy Spirit and that every message must be born of His Divine Directive, even as this stands the foundation of The Pentecostal Progression.

It stands the divine determination of God Almighty that the Latter House and Host, even the Peak Manifestation of The Pentecostal Progression stand an order where all those standing therein shall bear grace unto the preaching of the Word of Salvation and of The Doctrine of Eternal life as by the leadership of The Holy Ghost: the preaching of HAMASHIACH shall not be limited to the Stewards of the ministry, but in truth it shall stand championed of the Youth. Moreover by The Spirit's guidance shall stand the order of preaching but just in the pulpit but even in open public places that all the avenues of communal and social interaction be penetrated by the Light of Yeshua HaMashiach through Latter House and Host's preaching that in all nations and in that generation no man stand with excuse of ignorance appertaining what the wisdom and order unto salvation's reception and unto eternal life's manifestation by the Messianic Inheritance. But in all conversations, The Stewards of The Latter House and Host shall stand The Standard Bearers and Authoritative Episcopal Presbyterian entities about the Divine Directive, but the execution of the Divine Directive shall stand granted to all the saints of that generation.

ARTICLE 10: THE DEMONSTRATION OF DIVINE SUPERNATURAL POWER APPERTAINING LATTER HOUSE AND HOST'S TESTIMONY:

Because that the Pentecostal Progression stands an order of The divine supernatural directive of The Holy Ghost, even The Host of God Almighty granted the leadership of Him Who Is The Hand of God and The Person of The Power and Might of The Living God Almighty Omnipotent in every the conversation manifest of His Will: it shall stand strong and foundational in the manifestation of The Latter House and Host that every the divine utterance be evidenced and sealed and signified in the manifestive demonstration and exercise of the divine supernatural miracle working power of God Almighty through His Spirit and in the Name of Yeshua HaMashiach. The Latter House and Host shall stand the culture strong in the manifestation and demonstration of divine supernatural power (even children shall too participate in this conversation): the testimonial realities of which manifest power shall lead to the drawing of multitudes in open places, the gatherings of which multitudes shall lead to the order of unplanned crusades and gospel outreaches, where divine virtue shall overtake the saints and so marking the Latter House and Host as the greatest Evangelical Order in the History of The Church of Yeshua HaMashiach, even to the rapid shaking of nations in but a short moment of time (even as the time is short). God Almighty shall stand faithful to evidence the reality of the testimony of the Latter House and Host by the works of His Power, even as was preached saying "And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and of they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen."

Even as was preached saying "For the kingdom of God is not in word, but in power:" so every the divine order of The Latter House and Host shall stand strong in the miracle working power of God Almighty: the Latter House and Host shall stand bearers of divine virtue unto the working of miracles greater than those wrought of HAMASHIACH, even as He Himself pronounced saying "Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. of ye shall ask any thing in my name, I will do it." The standard of the miracles shall be signs and wonders that can only be wrought of The Hand of God, where deceptive counterfeit miracles Born of demonic powers in HAMASHIACH's name, these same shall be overcome and far excelled in the standard and strength of the miracles born of the Spirit simply pronounced in the Name of HAMASHIACH, even as it was in the day of Moses that they at first performed His miracles but in a weaker manner, but further they could no longer perform the divine wonders because of the height of the divine standard power, saying to Pharaoh that 'This is the Finger of God:' and third they could no longer stand to attempt the miracles of Moses because the plagues were now upon them, by their demonic power they could not deliver themselves from the affliction of the divine miracle working power of The Hand of God: thus shall the Latter House and Host demonstrate a divine virtue in **GOD SIZED MIRACULOUS WONDERS!** Moreover every miracle shall be done in the simplicity of the utterance of The Name of Yeshua HaMashiach. All the saints of the Latter House and Host shall stand strong in thus conversation: where God Almighty shall manifest His power through those esteemed weak and unable, that they stand irrefutable proof that the power was sourced not of themselves but of God, even as Paul preached saying "For thus thing I besought the Lord thrice, that it might depart from me. And he said unto me, My grace is

sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of HAMASHIACH may rest upon me.”

ARTICLE 11: LATTER HOUSE AND HOST'S STANDARD BEARERS:

SECTION 01: THE DIVINE CONVERSATION OF BURDEN OF STANDARD:

Even as every military institution holds a banner or flag or signatory ensign of house of Lordship, so it stands that there is an emblem of sign used to stand the visible representative ensign of the encapsulation of Every the conversation that the commanding institution house or state stands for. The standard is thus a sign held before the army to notify all its seers of the seat to the which the army serves and the citizenry and nationality to the which the army adheres. The concept appertaining standard signatory ensign and burden of standard stands one that was sourced and conceived of God Almighty: even as He sits enthroned YEHOVAH SABAOTH THE LORD GOD OF HOSTS- the God that commandeers and leads every the Host of Heaven. The signatory-ensign of The Heavenly Kingdom stands the Cross of Yeshua HaMashiach, even since before the institution of The Messianic Progression it stood the wisdom of God that the chief ensign that would stand the Representation of His Kingdom be the cross by which He did reconcile all being to Himself, even as the cross did stand the divine encapsulation through which God Almighty did reconcile all creation unto the divine restoration and manifestation of the divine will of His Government, even as was preached saying "And all things are of God, who hath reconciled us to himself by Yeshua HaMashiach, and hath given to us the ministry of reconciliation; To wit, that God was in HAMASHIACH, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. Now then we are ambassadors for HAMASHIACH, as though God did beseech you by us: we pray you in HAMASHIACH's stead, be ye reconciled to God:" and "Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: In whom we have redemption through his blood, even the forgiveness of sins: Who is the image of the invisible God, the firstborn of every creature: For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist. And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. For it pleased the Father that in him should all fulness dwell; And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven."

Burden of Standard stands the conversation of ministry, leadership and management whereby of God Almighty is there established the conversation of divine wisdom that allows that individual to both discern and distinguish the spiritual source of every the conversation of the manifest event, as well as the ability to state in divine authority the order and practice that stands in perfect compliance with the will of God as determined and stated from His Word, the standard bearer ever affirming and proving his conversation by the pronouncement of the Holy Scriptures. Thus the conversation of the burden of the standard of the Heavenly Kingdom in the Church of Yeshua HaMashiach during pilgrimage means standing at The frontiers of The Movings of God and ensuring that in its every conversation, the church of Yeshua HaMashiach of Nazareth stands in compliance with the divinely determined orders of the standard of witness born of the Throne of God Almighty unto the pleasure and prosperity of His will.

SECTION 02: THE CALLING AND COMMANDMENT UNTO DIVINE STANDARD'S BEARING:

The conversation of divine standard bearing stands not one established by personal knowledge or self's wisdom, but it is a conversation of divine grace that leads to the perpetual manifestation of the will of God Almighty as by the leadership of The Holy Ghost: it therefore stands that the conversation of stewardship as a bearer of divine standard is a calling of God upon one's life that he be entrusted with the stewardship and divine eldership of divine entitlement unto the pronouncement in divine authority about what stands The practice acceptable before God Almighty, even the practice that is part of the kingdom of God - The conversation unto which wisdom being sourced of The Spirit's giftings. It stands that in the conversation of ecclesiastical worship, there stand manifest many conversations whereby the people of God seek to do and labour and feel manifestations and events that are not born of The Will of God Almighty, yet those that stand the doers of the same activities and events stand in claim that their conversation is sourced of the wisdom and power of God: in such cases the standard bearer needs intervene in divine boldness and in the divine inspiration and faith come of the Spirit rebuke the conversation openly and evidence by the scriptures that it is not a conversation born of The Will of God: which conversation was evidenced of HAMASHIACH when He spoke of the doctrine of The cross, which conversation Peter stood before Him in rebuke but He openly rebuked Peter, as was recorded saying "Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: thus shall not be unto thee. But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men."

Every the Steward in the ministry of HAMASHIACH, and every the Elder stands called unto the conversation of Divine Standard's burden about Ecclesiastical order - the commandment of which standard is to always stand sourced of The Word of God in the leadership of The Holy Ghost, Who Himself never leads in a manner contrary to that of The Word of God but stands Him The Divine Power of Person unto the fulfilment and order of The Word of God. Moreover the conversation of bearing divine standard always demands a strong maturity in the knowledge of The Voice of God, even as it stands a Voice strong unto the determination of every the order divinely expedient about the conversation of the Church of Yeshua HaMashiach, as He spoke saying "I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye. Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee."

SECTION 03: THE DIVINE GRACE AND AUTHORITY OF THE STANDARD BEARER:

In itself the foundational calling and grace unto burden of standard is the Apostolic Ministry and the Apostle of The respective Apostolic Movement, even as it stands the calling of the Apostle to by divine grace build and establish a heritage of godliness evidenced in the power thereof that stands in perfect compliance with the will of God about that Apostolic Institution - which conversation stands well evidenced in the Epistles of The Apostle Paul Who rebuked the Galatian Church Because they stood in subjection to teachers that demanded them to honour the conversation of the law of fleshly circumcision without the understanding and practice of the divine righteousness born of grace, but rather a reversion to the conversation of works; the conversation of Apostolic burden of standard was too evidenced of a The Apostle Paul in how that he rebuked the Corinthian Church because they

practiced and worshipped in a manner without reverence and due honour about the order of ecclesiastical worship during the assembling and gathering of the church, even as women would loudly ask questions during the service, and they would greedily eat of the hallowed table of the Lord's communion as of it was a meal unto hunger's satisfaction and belly's pleasure, and people with prophecies would speak some at the same time, and many other such practices- thus as the Apostle and Founder of The Corinthian Church, Paul stood in divine authority and rebuked their irreverential and sacrilegious practices, as well as too rebuking the young man that was having an affair with his step mother- thus the chief foundational conversation about burden of standard is that it is established by the Apostolic Institution.

Authority stands defined as 'The Appointment of Representational Entitlement of Rank and Position unto the wilful determination of every the manifestation and event in the defined domain of rank's presiding and purpose pronounced in mandate of appointment:' thus in terms of the conversation of the burden of divine standard, divine authorization unto burden of standard stands the Divine calling, separation, isolation, ordination, anointing and commissioning unto the ambassadorship of the throne of God Almighty in the boldness and divine enablement of title that permits that enabled person to pronounce the conversation acceptable in the order of ecclesiastical worship about that respective institution. Moreover the conversation about burden of divine standard stands founded in the conversation and order of divine fatherhood, where the standard bearer stands a father and foundational planter about the institution of his respective order of worship- even as Paul spoke saying "I write not these things to shame you, but as my beloved sons I warn you. For though ye have ten thousand instructors in HAMASHIACH, yet have ye not many fathers: for in HAMASHIACH YESHUA I have begotten you through the gospel. Wherefore I beseech you, be ye followers of me:" so it stands that the father in the faith must stand one bold in divine commissioning appertaining the standard of the foundation and the ensurance that every conversation stands in accordance with the acceptable divine order of worship- the wisdom of standard through fatherhood being sourced of Him The Eternal Father.

SECTION 04: DIVINE LEADERSHIP IN THE LATTER HOUSE AND HOST AS BY THE STANDARD BEARER OPERATIVE:

Even as it stands that the Latter House and Host stands the generation divinely granted the conversation of divine explosive supernatural activity left, right and Centre, even the manifestation of divine virtue all around, there thus stands a strong calling that there emerge standard bearers faithful to shepherd and mentor the people of God unto strong maturity in the faith that the standards and witness of the testimony of Yeshua HaMashiach be not compromised. Moreover it stands expedient for the rise of the mature that they ensure the strength of all pilgrims about the doctrine of the faith granted The Latter House and Host, because it stands easy to focus upon the demonstration of divine supernatural miraculous virtue at the compromise of strength in the Word of God: thus the need for those whose commissioning of God it is to ground the people of God in the divine revelatory order of the ways of God according to the Holy Scriptures, ensuring that the Word of God is honoured above both visions and miracles. It shall too stand that there shall rise many that will pronounce the Spirit's working to be a carnal conversation, even one that focuses on the senses of the flesh, believing in 'shakings' and pronouncing the move of The Spirit to stand one that is physically sensed, the same being strong about sensual craft yet greatly weak about the precepts and Ordinances of The Word of God, the same needing the rebuke of the Standard Bearer else they

forfeit their salvation, as was preached saying “But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in HAMASHIACH YESHUA. All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, throughly furnished unto all good works.”

As was preached saying “Thus know also, that in the last days perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, Traitors, heady, highminded, lovers of pleasures more than lovers of God; Having a form of godliness, but denying the power thereof: from such turn away. For of thus sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts, Ever learning, and never able to come to the knowledge of the truth. Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith. But they shall proceed no further: for their folly shall be manifest unto all men, as theirs also was:” so it stands the ministry of the Standard Bearers of The Latter House and Host to be strength, maturity and boldness unto the open rebuke of those sent of Satan in the name of Yeshua HaMashiach, that there be no deception that shall prevail against the truth of the gospel of Yeshua HaMashiach.

Moreover the Standard Bearer stands called to ensure that every the conversation of his life stands a testimonial conversation and reflection of the standard he preaches and represents, even as was pronounced of the Apostle Paul to Timothy saying “But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience, Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me.” Moreover The Latter House and Host stands called to labour in the Elijah anointing, even the conversation of the practice of divine virtue unto the testimonial manifestation of divine power in open sight before all men, that by this conversation nations repent unto the coming of Yeshua HaMashiach, even as it was preached of Elijah that by fire from heaven in open sight was the sacrifice, altar stones and great water trench and even the soil burnt, in the evidence of the reality of God Almighty before Israel- which conversation Baal’s prophets failed to do and because of which conversation they were slain.

ARTICLE 12: LATTER HOUSE AND HOST'S DIVINE GLORY AND LIGHT:

As was preached saying "Arise, shine; for thy light is come, and the glory of the LORD is risen up on thee. For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee:" so it stands that there shall soon be manifest (which satanic conversation already stands strong), clouds of satanic darkness over all the earth and in all the nations of the earth, which darkness shall stand the ignorance that shall lead even those esteemed chief and wise unto national rulership, The same shall stand bold to pronounce the Gospel of Yeshua HaMashiach order of malicious deception and shall (as by instruction of covenants of satanic worship in secret hidden places), lead nations unto the persecution of The Church and Body of HAMASHIACH, pronouncing the saints to be enemies of 'global peace' and instigators of religious wars and violence among all nations. At that time there shall be a great falling away, where many shall forsake the order of saintship and openly forfeit the testimony and salvation of Yeshua HaMashiach. During that time iniquity shall become an acceptable order and culture in all nations- where great abominations shall become a practice acceptable in all nations in the name of human right. But after darknesses setting, there shall emerge a great revival and manifestation of The outpouring of The Spirit first in nations despised and pronounced poor (those mostly named third world countries): during The time of the outpour shall be manifest the ark strength of The Pentecostal Progression, which conversation shall stand the institution of The Latter House and Host.

The Latter House and Host shall then proceed to sweep all nations by the strong pronouncement of the Testimony and Gospel of Yeshua HaMashiach in numerous and exceedingly abundant manifestations of divine supernatural power- this work shall lead to the greatest soul harvest since the foundation of the world: as the peak light and glory of the Latter House and Host is simply encapsulated in one word, even Harvest- Every The conversation of The Latter House and Host shall of God stand to the harvesting of souls, which reality shall stand unstoppable beyond all the resistance of the world and of Satan, Harvesters labouring without fear regardless the persecution and affliction, even unto death. The Chief Light and glory held of The Latter House and Host shall be the Heart of God and HAMASHIACH, even The Heart for The Harvest at all costs (even as God gave His Only Begotten Son for the Harvest and even as HAMASHIACH willingly endured the greatest Passion in human History and was so Crucified unto the death of The cross in open shame). Thus Love shall stand the mark of The Latter House and Host, ensuring the divine harvest at all costs. Where the doctrine of the faith shall stand common knowledge.

Another Chief feature of the Light and Glory of The Latter House and Host is that it shall be championed by those that shall of age be considered and esteemed the Youth of The Latter House and Host, even as these shall stand strongest in the divine supernatural manifestations of every the conversation of The Prophetic Heritage, even the Heritage of The Voice of God Almighty: under the leadership of their fathers shall these stand the Vanguard of Every the conversation and order of The Latter House and Host in the anointing to build and beautify the House of a New Glory- these shall esteem the House of God their place of residence and shall labour from the House and return to its building, their every conversation in the world being unto the House's further development. Moreover these same shall engage every the context and dimension of the world unto gospel's furtherance, even Militia, economics and finance, politics and government, criminal rehabilitation and correctional facilities, media and music and entertainment, education, technology, social and

communal order, law and legislature and legal enforcement, information and technology and even global government: **all these being boldly engaged in the name of Yeshua HaMashiach of Nazareth, every conversation being stablished in the wisdom and power of The Only Eternal and Living God.**

ARTICLE 13: LATTER HOUSE AND HOST'S PEAK MANIFESTATION:

SECTION 01: THE PEAKED AGENCY AND AGENT OF THE MESSIANIC REVIVAL:

In itself The Latter House and Host stands an institution of divine agency and hallowed ambassadorship, where each and every the redeemed soul granted the salvation and Lordship of Yeshua HaMashiach stands called of God Almighty unto the pronouncement of the Testimony of Yeshua HaMashiach in every the conversation of livelihood. Thus saintship and pilgrimage stands the conversation of divine mandate and commissioning unto the active perpetual witness of the wisdom and power of God Almighty manifest through Yeshua HaMashiach of Nazareth, where God Almighty personally pronounced that saved soul to stand the representation of the wisdom and power of His Throne, even the divine commissioning to ensure that every labour stands unto the conversation of soul harvest, whether it be social interaction unto the bringing of souls unto HAMASHIACH, or whether it be the engaging of economic activity unto the financial furtherance of the Gospel of the Son of God. Thus the saint stands called of God to act and engage every conversation of communal and social interaction in the Name of Yeshua HaMashiach, bringing souls unto the conversation of personal covenant with Yeshua HaMashiach, even the covenant of salvation that stands between the sinner coming to salvation and with HAMASHIACH YESHUA the salvation of God Almighty. The saint and pilgrim stands called to ensure that his every conversation is born not of pursuit of personal benefit but of good faith unto the honour of HAMASHIACH through the obedience of His every instruction of Lordship. The pilgrim too stands called to ensure that he holds no conversation of action outside of his divine commissioning, even conversation beyond his mandate and jurisdiction, but perpetual faithfulness unto his pronounced calling and scope and limitation of divinely defined authority. It too stands that God Almighty always stands faithful to honour the pilgrim about every the conversation of salvation's covenant born of that Saint's testimony, ensuring the divine prosperity in the life of the saint faithful in witness.

In the conversation of the Latter House and Host, every and each the saint stands called to ensure the furtherance of The Gospel of Yeshua HaMashiach through labour and order of strength in perpetual witness- moreover the church and generation of the Latter House and Host stands called to raise every saint and every the redeemed soul unto the conversation of personal maturity and strength in the witnessing of The Gospel of Peace through the divine order of the grace, wisdom and power of Yeshua HaMashiach- ensuring that every conversation is born of the Agape Love of God Almighty. The sight of the Latter House and Host saint must stand the testimonial manifestation of the Person, Presence and Power of Yeshua HaMashiach in all conversations without any the slightest form of compromise.

SECTION 02: THE DIVINE GLORY OF THE LATTER HOUSE AND HOST'S PEAK MANIFESTATION:

As was preached saying "But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect. And to YESHUA the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel:" so it stands that the conversation of The Latter House and Host must stand the representation of the divine glory of the Heavenly City of God Almighty, because that the Latter House and Host stands an extension of the divine glory of The Throne and City of The Living God in Yeshua HaMashiach. It stands evident that the true

conversation that shall stand to the distinction of The Latter House and Host and all other institutions of 'worship' is the very glory of God Almighty, even the Shekinah glory of The Living God literally. There shall stand many the manifestations of the divine supernatural glory of God Almighty in open sight through the testimony and ministry of the Latter House and Host, where as it was in the day of Moses that God Almighty revealed Himself to Israel as the cloud by day and as the pillar of fire by night, where as He stood the cloud that was divine light to Israel but to Egypt the darkness that hindered his approach to Israel, as it too was manifest in the day of Elijah how that he called and was answered four times by the divine fire that burns before the throne of God Almighty: so shall there be visible open manifestations of the glory of God, even the fire before His throne and the river that flows from His Throne, which river stands a conversation of the glory of Zion, as was preached saying "There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most High."

Moreover the divine signature, significance, security and purposeful empowerment of The Latter House and Host shall stand the conversation of the irrefutable manifestations of the Shekinah Glory of God Almighty- where there shall stand no conversation that is not sourced nor empowered by the glory of God: nor shall there stand any saint that is not groomed and raised in and by the Word of God Almighty. There shall be visible manifestations of the glory of God Almighty in nature, not just miracles of healing and deliverance, but divine manifest workings of The glory of God in nature, even wonderful beautiful miraculous manifestations of the glory of God especially during the assembling of His Church, as well during the ministry of The Chief Generals of The Latter House and Host.

SECTION 03: THE DIVINE SYNERGISTIC CALLING UNTO ONE BODY:

In its purity the divine doctrine was preached of The Apostle Paul saying "For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is HAMASHIACH. For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. For the body is not one member, but many. of the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body? And of the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body? of the whole body were an eye, where were the hearing? of the whole were hearing, where were the smelling? But now hath God set the members every one of them in the body, as it hath pleased him. And of they were all one member, where were the body? But now are they many members, yet but one body. And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you. Nay, much more those members of the body, which seem to be more feeble, are necessary: And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness. For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked: That there should be no schism in the body; but that the members should have the same care one for another. And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it. Now ye are the body of HAMASHIACH, and members in particular. And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues;" and "That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; But

speaking the truth in love, may grow up into him in all things, which is the head, even HAMASHIACH: From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.”

It thus stands the divine calling of The Ecclesiastical Assembly and Church of Yeshua HaMashiach to ensure that every the person called to stand a child of God is strengthened in the conversation of personal respective divine purpose, even the unique divine reason for the which He was of God created. By knowledge of personal purpose is it revealed to the pilgrim the conversation of divine gifting, even as every the saint bears a conversation of unique gifting unto purpose’s accomplishment, because that every gift is unique and designed and purposed of God to stand a part of the body of HAMASHIACH in a manner that cannot be replaced or substituted. Thus the Church of Yeshua HaMashiach stands called to ensure that it stands an institution where gifts are synergistically applied and combined unto the furtherance of The Testimony of Yeshua HaMashiach, each the member and Body part championing the conversation of his gifting in the House of God. It shall therefore stand manifest in the Latter House and Host that each saint shall contribute and labour in unique manner, and by the Hand of God there shall be a divinely perfected harmony unto the burden of Messianic Testimony throughout the Body of HAMASHIACH, and by this unity shall each saint contribute and participate in a unique manner that shall allow a strong and victorious church born and raised in the leadership of The Holy Ghost.

SECTION 04: THE MESSIANIC GLOBAL REVOLUTION:

As HAMASHIACH pronounced in His divine commissioning of His Church saying “All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen:” and as was evidenced saying “And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also:” so it stands that the Testimony of Yeshua HaMashiach was always planned, purposed and instituted of God Almighty to stand a divine conversation of redemption and hallowed reconciliation unto all nations through the radical engaging of all nations regardless the law of man and without fear about possible pain and affliction about gospel’s furtherance. The Church of Yeshua HaMashiach stands an institution hallowed and anointed unto the divine conversation and order of strength where it stands proven that only two stand needed unto the revolutionization of Every the nation where their feet tread upon.

It shall stand manifest that The generation of The Latter House and Host and End-Time Church of Yeshua HaMashiach shall stand an International Phenomenal Revolution, even a divine Messianic Movement that shall shake and engage all nations with a voice strengthened in the divine supernatural manifestations of the power of God that no ruler shall stand a ble to ignore. There shall stand a time where nations shall, under satanic directive, seek to persecute and afflict The brethren even to the extent of killing some of the saints, but it remains that the Church shall not fear nor stand hindered about the preaching of the Gospel of Yeshua HaMashiach, as was preached saying “And they overcame him by the blood of the Lamb, and by the word of their testimony; and they

loved not their lives unto the death.” There shall stand no nation without having been engaged with the Gospel of Yeshua HaMashiach, and it shall be a conversation that shall happen in a short time because of The Spirit’s Directive evidenced in great divine supernatural miraculous wonders that shall be made demonstrate through the ministry of the Latter House and Host, even a gospel that shall travel by word of mouth faster than viral technological media: by word of mouth and labour of hand shall even hostile nations stand unable to contain or control the moving of The Gospel.

SECTION 05: THE LIVING YESHUA IN ALL NATIONS- THE YESHUA ALIVE IN ALL NATIONS:

By hallowed heavenly definition, the Testimony of Yeshua HaMashiach stands the conversation of the witness of the reality of the resurrection of Yeshua HaMashiach of Nazareth- even the personal witness and pronouncement of The resurrection of Yeshua HaMashiach evidenced in the encounter of His Person, Presence and Power. The irrefutable reality of Yeshua HaMashiach stands the conversation of His Divine Supernatural Redemptive Virtue in all nations, which conversation shall stand greatly championed by the Latter House and Host of Yeshua HaMashiach. Thus the living reality of YESHUA is evidenced by the manifestation of His Divine Works, which conversation’s stand already sown in all nations and shall be fully manifest through the Testimony of The Latter House and Host- Thus YESHUA is Alive in all nations.

By the ministry of the Latter House and Host shall stand the strong conversation of the preaching and witness of HAMASHIACH’s cleansing power and saving power, even as His blood bears divine virtue to cleanse from every conversation of iniquity and trespass and sin and transgression unto the righteousness born of the Cross, even perfect holiness before the Eye of God Almighty and thus deliverance and salvation from the coming judgement of God unto the Eternal condemnation of every the soul unclean before The Eye of God- thus salvation from condemnation eternal unto steadfastness in life everlasting. By the ministry of the Latter House and Host shall stand the deliverance of many souls from satanic affliction and demonic oppression unto divine authority over every the conversation of the kingdom of darkness, even as by the name above all names. By the ministry of The Latter House and Host shall be established deliverance from every form of sickness and infirmity and illness and ailment and disease unto the perpetual testimonial manifestation of the health of YEHOVAH RAPHAH as was purchased by The Cross. By the ministry of The Latter House and Host shall be manifest the conversation of redemption from poverty unto the knowledge of the divine supernatural Superabundant prosperity of God Almighty, even the provision standards of YEHOVAH YIREH. By the ministry of the Latter House and Host shall be dispensed the Spirit of life that will manifest in the life of the receivers of the Gospel, even the divine manifestations of life to that dead and destroyed of Satan, dead things shall live again and there shall be life in every the conversation of the receiver’s livelihood. By the Latter House and Host shall be manifest the dispensation of divine peace, even the divine wholeness being where one stands lacking ought but is complete and stands sufficed and content in soul regardless the adversity and affliction at hand. By the Latter House and Host shall be dispensed divine supernatural joy, even the cheerfulness of soul regardless the suffering of pain and jeopardy, thus a joy far beyond reasoning.

SECTION 06: THE EXPLOSION OF HEALING AND DIVINE MIRACULOUS MANIFESTATIONS ALL AROUND:

One great mark of The Latter House and Host is the conversation of divine supernatural miraculous activity, even the manifestations of the gifts of the Holy Spirit Born of that Divinely prophesied great outpour of The Holy Ghost: Prophecy shall stand a common conversation, Word of Knowledge a common culture, Word of Wisdom a common heritage, discernment of spirits a common conversation, both speech in other tongues and their divine interpretation a common manifestation, faith a common order unto God Sized works, healing manifestations shall stand a common culture, the working of divine miraculous wonders shall stand a manifestation common as an expression of Ecclesiastical heritage. Even as it was preached saying “And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and of they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen:” and “For the kingdom of God is not in word, but in power:” so it shall stand that every the conversation of The Latter House and Host shall be wrought and made manifest in the divine supernatural miracle working power of God Almighty.

Moreover the generation that shall testify in the Latter House and Host shall stand a generation granted greatest strength in the demonstration of divine supernatural virtue - were even the resurrection of the dead by the divine miraculous power of God Almighty shall stand a common manifestation: thus divine supernatural miracles that can be established only by the power of The Hand of God shall stand evident unto the confirmation of the testimony granted the Latter House and Host, even as HAMASHIACH spoke saying “Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake. Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. of ye shall ask any thing in my name, I will do it.”

SECTION 07: THE EMPOWERMENT OF EACH THE SINGLE SAINT APPERTAINING EQUIPMENT UNTO MESSIANIC WITNESS AND POWER:

The peak manifestation of The Latter House and Host/ Pentecostal Progression shall stand a conversation whereby God Almighty shall equip, empower and use every the single saint unto the conversation of divine supernatural power in the witness of The Redeeming Power of Yeshua HaMashiach of Nazareth. It shall stand the divine heritage of the Latter House and Host that all shall be used of the Spirit in utterance evidenced by divine supernatural virtue, even the divine order commissioned, determined and purposed of God Almighty unto the harvesting of nations- divine strength of Gospel's witnessing and salvation's preaching and redemption's pronouncement in the Testimony of Yeshua HaMashiach shall not stand a conversation limited and restricted to those in pulpits, but by the moving of The Hand of God shall unlikely and unexpected persons stand in open unseeming places to minister the truth of The Gospel of Yeshua HaMashiach, sometimes even through manners and orders unseeming yet they shall be used of God Almighty unto the

conversation of the turning of the world upside down through the ministry of Yeshua HaMashiach. It must too stand pronounced that although all saints and each shall stand portioned unto the inheritance of each His respective order and utterance appertaining gospel's pronouncement demonstrated in divine supernatural virtue, it remains that there shall stand divine leadership about Latter House and Host's testimony through the Stewards of HAMASHIACH the standard bearers of the gospel and faith of Yeshua HaMashiach- where through the covenant of fatherhood and divine Sonship must all saints stand in Submission and subjection to the Directive of The Standard Bearers, some a time no matter how inconvenient it seem.

The Stewards of The Latter House and Host thus stand called and commissioned of God that they stand to the divine equipment and empowerment of every the saint that the saints bear divine strength and maturity in divine covenant unto witnessing and preaching of HAMASHIACH in a faith great to birth the manifestation of divine supernatural miraculous activity all around. Moreover it stands the divine calling of God Almighty upon every the Steward, even The Apostle, Prophet, Evangelist, Pastor and Teacher that every the saint in subjection to their ministry must be the literal manifestation and representation of That Steward- thus the saint must be the same standard of wisdom and power born of the divine impartation of The Steward's anointing, which anointing continues with the saint only in the condition that the saint remains in subjection to the Stewards directive and institution of purpose and divine calling- the second one steps out of that divine directive, he shall stand in forfeiture of the divine grace born of the Stewards ministry about soul harvest in the demonstration of divine supernatural miraculous virtue.

ARTICLE 14: LATTER HOUSE AND HOST'S CALLING TO SOUL HARVEST:

SECTION 01: CALLING UNTO LABOUR IN DIVINE HARVESTING:

As was preached of God Almighty of The Generation of The Latter House and Host saying "And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call;" as was preached of HAMASHIACH saying "All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen;" and "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth:" so it stands that the purpose of every the conversation of The Church of Yeshua HaMashiach stands the calling and order unto divine perpetual soul winning, even the harvesting of souls from the world unto the salvation and Lordship of Yeshua HaMashiach of Nazareth, that the souls perish not by the yoke of second death's eternal condemnation, but rather that the soul be reaped unto the knowledge of steadship in the coming Divine Euphoric Paradisiac Eutopia of God Almighty. Moreover it stands that because only man the creature was fashioned in the image of God Almighty and his soul created from the Breathe of God Almighty, the soul of man thus stands a treasure more valuable than the spirit of the angel greatest in Heavenly conference: in this knowledge did Satan seek to afflict God by the creation of an order unto the eternal condemnation of every the soul of man throughout every the generation of his copulative seed.

It pained the Heart of God about man's condemnation to the extent that He sacrificed His Son unto man's redemption, as was preached saying "And as Moses lofted up the serpent in the wilderness, even so must the Son of man be lofted up: That whosoever believeth in him should not perish, but have eternal life. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved." Thus the Heart of God Almighty is fully about the salvation of the souls of men from death unto the eternal life manifest in HAMASHIACHYESHUA, and thus stands the calling and divine purpose of the Church of Yeshua HaMashiach, where every saint is called to witness HAMASHIACH that others to receive portion of the same like salvation the witness received by the dispensation of life everlasting from the cross of Yeshua HaMashiach. Moreover The Spirit is The Lord of The Harvest, thus the divine calling unto the eternal harvesting of souls, as HAMASHIACH revealed thus heart of God saying "And YESHUA went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people. But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd. Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few; Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest."

SECTION 02: THE ROD METHOD- THE ONE BY THE ONE:

As was preached of HAMASHIACH to Peter saying "And he saith unto them, Follow me, and I will make you fishers of men:" it thus stands that the calling of the church is to employ the wisdom of

fishermen unto soul harvest, the first and foundational wisdom being the conversation of soul winning the one by one, even won by one - as evidenced in The Messianic Instruction when HAMASHIACH spoke to Peter saying "go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee:" so it stands that the conversation of strength in soul winning is by witnessing to the single fish/soul by speaking the gospel in its simplicity and purity- thus stands the rod method, which in itself must never be despised because that one soul can stand a key and door unto the harvesting of nations, as was well exemplified by Ananias who ministered to Paul who then arise to stand the greatest Apostle in Church History, even the Apostle to the Gentiles. This conversation was too well preached through Phillip The Evangelist and one of the seven - which Phillip was led of The Spirit unto the wilderness and was three instructed by the Spirit to commune with the Ethiopian Eunuch and so preach to him the saving power of Yeshua HaMashiach and baptise him, which conversation was born of The Eunuch's readings of the Scripture (Isaiah 53), which conversation Phillip established in the wisdom of The Holy Ghost: Thus it stands critical to follow the Spirit's leadership about where and who to minister to, as well as how and by what order of divine wisdom unto the revelatory pronouncement of HAMASHIACH YESHUA. The rod method is only greatly effective in and by the leadership of The Holy Ghost unto a specific Gospel pronouncement most effective unto that respective soul's harvesting.

It too needs be pronounced that the conversation of the rod method stands most effective where the fish/soul stands in witness of the pilgrim's livelihood and perpetual faithfulness of righteousness regardless the context of livelihood, thus by the preaching through his life can The saint effectively testify the redeeming power of Yeshua HaMashiach and the power of The Gospel unto righteousness perfect and blameless before God in all conversations. Thus the most effective preaching is righteousness and faithfulness unto Acceptable worship without compromise- the witness of that reality leaves all men without excuse about the saving power of God Almighty.

SECTION 03: THE NET METHOD:

As was taught of HAMASHIACH to the fishers of men saying "Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught. And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net. And when they had thus done, they inclosed a great multitude of fishes: and their net brake. And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink. When Simon Peter saw it, he fell down at YESHUA' knees, saying, Depart from me; for I am a sinful man, O Lord. For he was astonished, and all that were with him, at the draught of the fishes which they had taken: And so was also James, and John, the sons of Zebedee, which were partners with Simon. And YESHUA said unto Simon, Fear not; from henceforth thou shalt catch men:" so it stands that there is a divine conversation of catching many fish/souls through the conversation of the Net, even catching many but as in one moment of time - thus stands called the gospel crusade, where by the preaching of the saving power of Yeshua HaMashiach and the sevenfold redemptive virtue of the cross one stands able to harvest many souls in gospel's utterance evidenced by divine supernatural miraculous power. It stands important to note that this directive must always stand Born of the Directive of Yeshua HaMashiach, even as He holds perfect divine wisdom about where the souls

stand grouped unto a catching great even to the breaking of the nets- thus the directive and divine communion of the leadership of the Spirit of Yeshua HaMashiach.

Moreover as it stood pronounced on the day of Pentecost that “And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance;” and “But Peter, standing up with the eleven, lofted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be thus known unto you, and hearken to my words;” and “And with many other words did he testify and exhort, saying, Save yourselves from thus untoward generation. Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls:” so it stands that as exemplified at The first crusade that led to the harvesting of three thousand souls, the crusade stands only effective of it is born of the directive of the Spirit and especially of the preacher’s saying is born of the Spirit, even The divine utterance Sourced of The Spirit which always stands confirmed in divine supernatural virtue, as it stands a Wisdom omniscient about what the saying and utterance strong in the moment unto great soul harvest. The Evangelist must thus stand strong in the knowledge of The Spirit’s voice and leadership.

As was witnessed saying “Then Philip went down to the city of Samaria, and preached HAMASHIACH unto them. And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did. For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed. And there was great joy in that city;” so it stands that the demonstration of divine supernatural power, even the divine virtue encapsulated in the name of Yeshua HaMashiach stands a necessity granted of God Almighty unto the confirmation of the gospel utterance, that it stand beyond refute that the Gospel is a wisdom sourced not of man but of The Wisdom and Power of The Throne of God and HAMASHIACH.

SECTION 04: DIVINE EXPLOSIONS OF MIRACULOUS ACTIVITY PURPOSED UNTO SOUL HARVEST:

As was manifest in the day of the Apostles Peter and John, it stood well ordered and preached of The Spirit saying “Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour. And a certain man lame from his mother’s womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple; Who seeing Peter and John about to go into the temple asked an alms. And Peter, fastening his eyes upon him with John, said, Look on us. And he gave heed unto them, expecting to receive something of them. Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Yeshua HaMashiach of Nazareth rise up and walk. And he took him by the right hand, and lofted him up: and immediately his feet and ankle bones received strength. And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God. And all the people saw him walking and praising God: And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him. And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon’s, greatly wondering. And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at thus? or why look ye so earnestly on us, as though by our own power or holiness we had made thus man to walk? The God of

Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son YESHUA; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go. But ye denied the Holy One and the Just, and desired a murderer to be granted unto you; And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses. And his name through faith in his name hath made thus man strong, whom ye see and know: yea, the faith which is by him hath given him thus perfect soundness in the presence of you all. And now, brethren, I wot that through ignorance ye did it, as did also your rulers. But those things, which God before had shewed by the mouth of all his prophets, that HAMASHIACH should suffer, he hath so fulfilled. Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; And he shall send Yeshua HaMashiach, which before was preached unto you: Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began. For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you. And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people. Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days. Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed. Unto you first God, having raised up his Son YESHUA, sent him to bless you, in turning away every one of you from his iniquities;" and "Howbeit many of them which heard the word believed; and the number of the men was about five thousand."

From the afore quoted witness: It thus stands that the Latter House and Host stands called and purposed of God Almighty to the conversation of the greatest measure of the divine demonstration and manifestation of divine supernatural miraculous signs and wonders in the History of The Church of Yeshua HaMashiach, where miracles shall be manifest anywhere and everywhere, anytime and everytime in places where it will joyfully be expected to see divine virtue: the purpose of every the miracle standing to grasp the attention of all there to witness the sight of the divine attention - that at the sight of the divine wonder people be gathered to see and hear and witness the event. The gathering of the people must then be converted to stand a crusade, where the saint must immediately arise and preach YESHUA at that moment and harvest souls by the Gospel and by the prayer of faith unto iniquity's remission. It thus stands superempirical that every the pilgrim be alway sensitive to the Spirit's directive no matter the place or time, moreover each the pilgrim and saint must bear a strong maturity about the preaching of the Gospel of Yeshua HaMashiach, because that there will be a great prophetic evangelical anointing upon the Latter House and Host unto a manner of witness unknown since the foundation of the world.

ARTICLE 15: PERFECT MAN'S MANIFESTATION:

SECTION 01: THE DIVINE CALLING OF UNOTY UNTO PERFECT MAN:

As was preached of The Spirit saying "Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.) And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of HAMASHIACH: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of HAMASHIACH: That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, may grow up into him in all things, which is the head, even HAMASHIACH: From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love:" so it stands that the Chief Divine Purpose and Calling of The Church is that it stand unto the Manifestation and Representation of Person of Yeshua HaMashiach to all creation and especially to the world. It is for thus cause that God Almighty in His Divine Wisdom stablished the Church to stand a divine order directed, guided and built by the Gifts of HAMASHIACH, even the Stewards and Labourers called and given of God to the Church that through their conversation of Apostleship, Prophecy, Evangelism, Pastorate and Teachings: by the ministry of these Stewards (which persons are the gifts of HAMASHIACH granted the Church) the Church arrive at the manifestation of the Perfect Man that is Yeshua HaMashiach (Perfect Man thus stands Yeshua HaMashiach). Thus the Church was purposed of God Almighty to stand the full manifestation of The Person, Presence, Wisdom and Power of Yeshua HaMashiach to all creation, and especially in hallowed testimonial witness to the world that in the day of Judgement no man stand with excuse of ignorance appertaining the knowledge of The Person of Yeshua HaMashiach. Moreover the full manifestation of The Perfect Man stands the reality and picture of The Peak Manifestation of The Latter House and Host.

Perfect Man thus stands the conversation of the synergistic manifestation of The Latter House and Host, even the Church that stands the Body of HAMASHIACH, where each saint stands a unique member/organ that functions in unique way but bears a necessary grace and gift that contributes to the wholeness of The Body, each the saint's respective contribution being irreplaceable and significant beyond substitution- some standing the eye, others the ear, others the nose, others the mouth, others the hand, others the foot yet all bear a unique contribution whose significance is noted and useful only when the whole stands operating together. The conversation of the manifestation stands stablished through a divine unity born of the working of The Hand of God Almighty, even a divine unity where there are no barriers dividing the Body of HAMASHIACH: a divine unity born of two hands. The first hand of the divine unity stands the divine unctioning of The Spirit Who stands the link of the saint's spirit with the heart of God as well as the divine linking of The saints one with another, that they be divinely united through supernatural means. The second hand unto divine unity stands the conversation of Agape Love, where by loving one another the saints stand united unto one witness in perfect synergistic harmony without discord. In the Latter House and Host there shall be a strong divine unity that shall abolish The divisions that separate The Body of HAMASHIACH, especially mainline doctrinal divisions and deliverance from spirits of discord

and scattering among the brethren- it shall stand a conversation born of divine supernatural virtue and hallowed power.

SECTION 02: KNOWLEDGE OF HAMASHIACH UNTO PERFECT MAN:

As was preached saying “Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of HAMASHIACH:” so it stands that the other conversation necessary to stablish the Perfect Man is the conversation of the knowledge of The Son of the Living God, even the perfected knowledge of Yeshua HaMashiach The Word of God and everything appertaining the divine being of His Nature. Foundational unto Perfect Man’s manifestation stands the knowledge of Him the Perfect Man Yeshua HaMashiach, for how can the Church labour to reveal a Person it knows not? Thus The Apostolic Doctrinal Calling of The Church of God and Body of HAMASHIACH unto the full knowledge of The Divinity and Lordship and Saving Virtue and Redeeming Power encapsulated in The Name of Yeshua HaMashiach. The Church too stands called of God Almighty unto the knowledge of The Divine Purpose of The Comings of Yeshua HaMashiach, too the divine birth of HAMASHIACH and every the signification pronounced of The Spirit through the Divine Choreography of His birth; too every the conversation revealed about His childhood and growth; too the victory He displayed over every the conversation of His satanic temptation; too every the conversation of His utterance, Doctrine and miraculous working that He displayed through His Ministry; too every the conversation of His Messianic affliction and Crucifixion; too every the conversation that He stablished when His Spirit descended into hell; too how he overcame hell singlehandedly and ascended the triumphant and re-entered His Body and walked out the grave, even the Triumphant Lord victorious over both Death and the Grave; too how he ascended to Heaven first for the stablishment of The Messianic Covenant unto New Testament; too about His Divine Lordship and Authority that He received unto Name above all Names.

The Latter House and Host too stands called of God Almighty unto the conversation of the divine revelatory knowledge of how it is that HAMASHIACH YESHUA stands preached of The Spirit through the record of The Holy Scriptures of both Testaments Old and New, but the greatest knowledge necessary about HAMASHIACH YESHUA is the personal experience that each member of The Latter House and Host must hold respectively, even each the personal knowledge of The Saving and Redeeming Power of Yeshua HaMashiach: moreover each saint must stand in the knowledge of the Living Testimonial Realities of The Person, Power and Presence of Yeshua HaMashiach. All these conversations must be stablished through conversations of personal intentional pursuits unto the diligent and active knowledge of all things appertaining Yeshua HaMashiach, and thus the divine order unto perfect man’s manifestation.

SECTION 03: PERFECT MAN’S PICTURE OF PEAK MANIFESTATION:

The picture of Perfect Man’s manifestation shall be firstly marked by a divine exponential perpetual increase in the assembly through divine soul harvesting, even the bringing in of all nations unto the knowledge of The Divine Supernatural Redeeming Power of Yeshua HaMashiach- soul harvest shall stand Perfect Man’s first divine feature marks. The second feature of Perfect Man’s manifestation shall stand the conversation of the divine rapid growth of The harvested souls in the doctrine of HAMASHIACH and in the ways of The Nazarene Carpenter, even an order of rapid discipleship and

shepherding that will manifest strong individuals ready to stand equal in conversation of function with those that taught and testified to them the Way of Salvation and the order of Divine Worship in Yeshua HaMashiach. The Perfect Man shall also be marked by divine strength in the Apostolic Doctrine and Messianic Wisdom and Power Born of Perpetual self devotion, so great the standards of maturity in the Voice of The Spirit. The Perfect Man shall too be characterized by divine Order and reverence at Ecclesiastical gatherings. The foundational feature of Perfect Man's manifestation shall stand the conversation of divine strength and perpetual order of prayer unto revival manifestations, even great strength in the seeking of The Face of God Almighty. Perfect Man's manifestation shall too stand marked by the exploitation of the gifts of The Spirit by all the saints leading to miraculous crusades all over, including places at times that may not be considered the orthodox order of ministry. In all these conversations the ministering Stewards shall be Standard Bearers given of God great divine grace to ensure that every the conversation of Perfect Mans order is born of The Spirit of God.

The Perfect Man's ministry shall stand marked by the conversation of ministering in the Simplicity of only the name of Yeshua HaMashiach unto conversations of divine deliverance from demonic affliction and satanic oppression, as well as testimonial conversations of divine healing Born of The Hand of God. The Perfect Man shall too stand marked by divine strength in the preaching of The Word of God in its purity and confirmation of strength by divine wisdom and power, even a form of Godliness evidenced in the power thereof. The Perfect Man's True Manifestation shall stand free of Carnal sensuality including 'shakings' in strange physical manifestations to be born of The Spirit, but there shall be great strength in The leadership of The Spirit confirmed by The Holy Ghost. Moreover The Perfect Man shall adopt no triggers unto the Spirit's manifestation save the simplicity of uttering the Name of Yeshua HaMashiach, there not be any strange activities to trigger the Spirit's manifestation. The Perfect Man shall too be marked by divine submission to Ecclesiastical stewardship as well as sacrificial divine submission unto ecclesiastical order. The Perfect Man shall too be characterized by the knowledge of The Spirit's Voice and Ways confirmed by the Holy Scriptures. There also shall also be pronounced and manifest in The Perfect Man divine visions and dreams that shall birth and confirm divine activity through supernatural manifestations.

It too needs be pronounced that Perfect Man's every manifestation shall be born of and stablished in Agape Love, not personal interest or personal gain and benefit, but rather sacrificial labour unto brother's benefit, even God gave His Only Begotten Son and even as HAMASHIACH gave His life for sinners. In the Perfect Man shall displayed divine irrefutable and irresistible manifestations of The Divine glory of God Almighty, even Shekinah glory that shall be seen of physical eyes during many occasions. But Chiefly, Perfect Man's greatest feature and mark shall be how that Generation Perfect Man shall stand a people whose first place of livelihood is unto Gospel's furtherance, out of The Tabernacle and House shall they go and gather people and treasure to return with unto the House of God- thus the Presence of God and perpetual residing therein shall stand Perfect Man's first identity.

SECTION 04: PERFECT MAN'S FIRST-FRUITS:

Even as The Latter House and Host stands the generation called unto the full manifestation of the Perfect Man, it already stands that there are some Apostolic Institutions already moving in what shall stand the divine supernatural anointing unto the full manifestation of the Perfect Man Yeshua

HaMashiach. These Apostolic Institutions (most of them not being famous nor well known for that matter) have already begun the order of divine communion in the divine portion granted the Latter House and Host Testimony, even the conversation of harvesting born of worship in the leadership and revelatory doctrine of The Holy Ghost. It shall therefore stand that the manifestation shall stand in an order according to each Assembly and Apostolic Movement's willingness to receive the divine revelatory doctrine appertaining the New Thing That God is Doing Through Yeshua HaMashiach, many the stubborn Stewards shall actually stand the overtaken by the moving of the Spirit in their churches because that the time is short and their stubbornness will not stand an hindrance about Perfect Man's manifestation. Even as in nature rain does not all fall at the same time, but there stand early showers and 'light drizzles' before the peak moment of the rainfall, so it stands that there already has begun the manifestation in some institutions about what the picture of The Latter House and Host and Perfect Man shall stand as, which Apostolic Institutions shall be used of God and planted at the frontiers and divine vanguard unto the championing of the divine order of the Hosts of The Latter House/Perfect Man.

At first, as was too preached at Pentecost bout how the elders of the Jews stood resilient and so persecuted the Pentecostal Revival, yet they themselves were expected to have been bearing and demonstrating divine election about the conversations of The Messianic and Pentecostal Progression's, so it shall too stand that many expected to champion the Latter House and Host shall in dryness stand to the vocal and some The active opposition of the divine manifestation of the Pentecostal Revival, pronouncing it a conversation that is not of God, especially at the early stages of the Revival. All institutions that shall stand called especially to the early championing of Perfect Man's manifestation must thus develop a great strength of faith and holy stubbornness in HAMASHIACH, entertaining no voice contrary to the divine order of The Spirit's manifestation and hallowed Directive about every the divine order and instruction about Perfect Man's manifestation and divine perpetuity. In faith and divine aggression are the firstfruit Revival Assemblies called and purposed of God Almighty unto a divine supernatural exponential growth born of strength regardless the adversities and persecutions that Satan shall use to resist the work, even as it is a work that shall indeed prosper no matter how great the coming adversities and afflictions and persecutions-for it shall stand a dangerous time nonetheless it shall be marked by divine supernatural deliverance.

ARTICLE 16: THE CONVERSATION OF LATTER HOUSE AND HOST'S WARS:

SECTION 01: THE WARFARE OF THE GENERATION OF YESHUA HAMASHIACH:

God Almighty stands Him called YAHWEH SABAOTH-YAHWEH NISSI, even Him Whose Nature is to War, The True and Holy God of War, Him that cannot be defeated in warfare-Called YEHOVAH NISSI The God that war's on the behalf of His Redeemed; moreover even before He had any enemies, He stood commandeering the great army of His Heavenly Hosts- so it stands that the divine nature of God Almighty is the Way of War. It stands that the Old Testament stood the conversation of physical warfare, even sword to flesh's piercing and the slaying of men, sword, spear and arrow unto flesh's death. But the New Testament Order was well preached of The Spirit saying "Finally, my brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of thus world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand:" thus the conversation of The New Testament stands the conversation of spiritual warfare, even warfare in The spiritual realm purposed unto the conversation of the manifestation of The Heavenly Kingdom upon the earth and unto the manifestation of the divine authority and will Born of The Throne of God Almighty.

The conversation of spiritual warfare also stands purposed unto the conversation of spiritual dominion hold in heavenly places unto the Directive of Every the conversation and event manifest in the terrestrial land under the residence of the heavenly place, thus the entity holding spiritual presidency over the terrestrial domain bears the authority unto the wilful determination of that manifest in the dominion and domain over which the spiritual entity resides. The generation of Yeshua HaMashiach (even all persons since the manifestation of the cross until HAMASHIACH's return, because that YESHUA is Alive and all persons born during this time stand in the witness of and reality of His resurrection, thus the one named 'Generation of Yeshua HaMashiach') stands called to stablish intentional wisdom, knowledge, comprehension and understanding born of divine revelation and hallowed doctrine in Spirit's leadership about what the order unto the manifestation of victory and unto the perpetual expanse of The colonization of all terrestrial creation through the power divinely encapsulated in the Name of Yeshua HaMashiach. The Latter House and Host too stands called unto the conversation of warfare to win and redeem the souls of men.

SECTION 02: THE ENEMY OF THE LATTER HOUSE AND HOST:

As was preached saying "And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, And prevailed not; neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his HAMASHIACH: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come to down unto you, having great wrath, because he knoweth that he hath but a short time:" it therefore stands that Satan stood unto the conversation of seeking to

dethrone God Almighty and preside over the Heavenly Throne unto the wilful determination of all conversations manifest throughout creation, about which conversation of rebellion and coup Satan failed greatly, because that there stands no possible conversation of victory against THE I AM Who Himself stands so great that the earth compared to all its heavenly coverings stands much greater than what the creature is compared to the finger tip of YAHWEH. Thus Satan was expelled with the third of The Angelic Heavenly Host that He had deceived. And they forfeited Angelic authority unto demonic estate in the waiting of The conversation of heir eternal damnation that shall be established in the day of judgement. In this conversation of waiting, Satan notes the impossibility of overcoming God but he also observed that the most expensive creature to God is Man, because that man was fashioned in the likeness of God as by the breath of God Almighty, so Satan, in desire to cause pain and affliction to the heart of God, established the kingdom of darkness and the order of iniquity, by which conversation he purposed the condemnation of man.

Satan then established The yoke of iniquity upon every the generation of man, having by disobedience corrupted the nature of man that it stand sinful nature that births sinful work leading unto condemnation eternal as by divine judgement: but the coming of Yeshua HaMashiach and by the working of His cross suffered the wrath of God in the place of every man that all men stand pardoned from their every conversation of iniquity unto eternal righteousness, even through the doctrine of Messianic Substitution. So every the recipient of The Lordship and Salvation of Yeshua HaMashiach stands delivered from eternal damnation and so Satan stands an adversary about the mission of the Church of Yeshua HaMashiach, and thus fights unto Church's failure about soul winning. It thus stands that Satan has raised a flood against Latter House and Host's conversation about the greatest soul harvest in Church History, but it was preached saying "So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall loft up a standard against him." Satan and the kingdom of darkness have thus stood to declare enmity against the Latter House and Host.

SECTION 03: THE ADVERSE DEVICES PROMPTED AGAINST THE LATTER HOUSE AND HOST:

There stand many devices that Satan has erected and established in labour unto Latter House and Host's failure about the greatest revival and soul harvest in Church History. The first and prime device Satan sought to stablish against the Church of The Latter House and Host stands the conversation of the satanic accusation, where Satan sought God to withdraw His Hand from Latter House and Host's prosperity because of iniquity's manifestation in the Latter House and Host. Thus in the Heavenly Court Satan presented his accusations against the Latter House and Host, demanding the withdrawal of the Hand because of iniquity's manifestation in the Latter House and Host, but at each accusation that he pronounced against the Latter House and Host, HAMASHIACH did then sprinkle His blood upon the altar before God Almighty each time and it spoke each time unto respective pardon about the accusation. At accusations' conclusion, God Almighty did then pronounce a Latter House and Host's Divine pardon from every the accusation and manifestation of iniquity, even a divine eternal pardon stablished only to those having received the Lordship of Yeshua HaMashiach. Thus was manifest victory against the satanic accusation because of The Speech of The Blood of HAMASHIACH and also because of Latter House and Host's aggressive faithfulness unto Gospel's publishing and Messianic Testimony's pronouncement in divine boldness, for which cause many shall be slain without fear about Gospel's Progression.

The second device of Satan stands the conversation of deception, where Satan empowers his servants to minister in the name of Yeshua HaMashiach yet their power and Order is born of demonic conversations, that there be a strong obscurity about The Gospel till many believe that there is no Gospel that stands a divine truth, but to the Latter House and Host was of God Almighty granted divine discernment unto the differentiation of that of God and unto the exposure of that of Satan, as was preached saying "That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, may grow up into him in all things, which is the head, even HAMASHIACH." The third device of Satan stands the flood, even the conversation of great affliction upon the Church through the world and its governors, even as Satan sought to afflict the Latter House and Host, which house stands of God purposed to the birth the second coming of Yeshua HaMashiach, about ingathering and storing of harvest, as was preached saying "And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child. And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood:" but by the divine intervention of The Spirit shall be manifest deliverance from satanic affliction, as was preached saying "So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him."

The fourth satanic device stands the fiery dart with poisonous venom filled flame that he casts against the saint, even thoughts purposed to birth doubt and confusion, which conversation is annulled and void only through the conversation of faith, as was preached saying "Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked."

SECTION 04: THE LABOUR UNTO VICTORY'S MANIFESTATION- THE DIVINE UNION ORDER OF THE VICTORS:

The conversation unto the victory of the Latter House and Host stands first The Divine Person upon Whom it stands being founded, even as God Almighty about Whom it was preached saying "What shall we then say to these things? If God be for us, who can be against us?" Thus unto the conversation of faith's building is the foundational revelation of the divine nature strong unto the manifestation of victory when intentionally applied, even The knowledge and revelation of the divine sovereign omnipotence of God Almighty, Who Himself stands incapable of weakness and defeat, being too YEHOVAH NISSI The God that wars on the behalf of His Redeemed. It therefore stands the conversation of faith that victory is manifest, even the revelatory conviction appertaining the divine nature bearing divine strength unto the necessary breakthrough, because that faith always moves the Hand of God unto warfare. Grace also stands a great weapon unto the manifestation of divine victory, even unmerited divine supernatural empowerment unto the conversation of the accomplishment of the divine purpose for the which the Grace of God is administered. The manifestation of divine victory stands always Born by prayer, because the conversation of the prayer of faith stands the creation of space and room unto the manifestation of the divine supernatural workmanship that can be established only by the Hand of God Almighty.

The greatest weapon of order unto victory manifestation stands the conversation of worship, as was preached of the Spirit through the kingdom of Jehoshaphat in how that in the day that the greatest enemy army that Judah had faced in History stood against Jehoshaphat: yet his immediate reaction was to seek the Face of God and by the Prophetic Word was there an assurance of divine intervention unto a victory stablished not by the Hand of any man but only by the Hand of God. Jehoshaphat then placed women and children as the vanguard of his army and as they worshipped God in the beauty of Holiness, God stablished a strong confusion against Ammon, Moab and Seir until they had slain each other and not one was left standing, leaving Jehoshaphat and Judah unto the gathering of the greatest spoil and treasure by war in Judah's History: thus it stands that worship moves the Heart and Hand of God unto the full divine victory born of His omnipotence.

SECTION 05: THE DIVINE PROPHETIC PROMISE APPERTAINING VICTORY'S CERTAINTY:

As was preached of HAMASHIACH to His Church saying "These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world:" so it stands that through HAMASHIACH YESHUA is manifest divine victory regardless however great the enemy and adversaries would stand, thus there stands to each the saint and to the Latter House and Host Corporate the Divine Calling unto victory's pursuit and manifestation through the divine supernatural authority encapsulated in the name of Yeshua HaMashiach, even the divine authority that HAMASHIACH stablished through His cross. It therefore stands the great divine mystery that victory in HAMASHIACH was divinely ordered and arranged before its manifestation, The conversation of which victory stands born and stablished of divine counsel's ancient determination before creation, the conversation of which determination stablished HAMASHIACH Divine Messianic Authority that He exploited by faith in His Ministry before the erection of His cross and before His Divine election by heavenly court unto the Messianic Lordship of The New Testament, thus He expelled every demon even before God stablished His Name above all Names- which order of faith is purposed of God to stand the Latter House and Host's strength.

As was preached saying "For whatsoever is born of God overcometh the world: and thus is the victory that overcometh the world, even our faith. Who is he that overcometh the world, but he that believeth that YESHUA is the Son of God?" It stands that through faith's conversation is manifest the divine nature, which divine nature stands a nature unto perpetual Perfect victory, even as God Almighty cannot lose: so the Divine nature granted man the new creature (having been created anew by the reception of HAMASHIACH's Lordship and thus stands of the Spirit of God burn again) stablishes Divine victory in the omnipotence of God Almighty though the Power of the Name Yeshua HaMashiach. Moreover Divine victory stands certainty because that Satan's condemnation was already clearly preached and the saints' victory revealed saying "But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever;" and "And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever."

ARTICLE 17: LATTER HOUSE AND HOST'S DIVINE ARSENAL AND HALLOWED WEAPONRY:

SECTION 01: CONQUEST OF WARFARE BORN OF THE PROPHETIC WORD:

As was preached saying "We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: Knowing thus first, that no prophecy of the scripture is of any private interpretation. For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost:" and "Thus charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare:" it thus stands that Prophetic Word was of God purposed and designed unto the conversation of warfare, by which word's application in war's venture was stablished of God a Divine revelatory wisdom unto faith and Grace's building born of divine revelatory equipment; thus by the knowledge of the prophetic word divine strength unto the revealed future's exploitation by both faith and The anointing to prosper in the revealed event before its manifestation. The conversations of the Word of Prophecy and the Prophetic Word stand different: The Word of Prophecy stands a specific Word Sourced of the Spirit for a particular specific person respectively entitled of God unto the hearing and reception of its pronouncement, it stands specifically applicable to person, being a divine word that reveals the coming future of that person and a divine release and wisdom of empowerment unto a breakthrough of divine strength to the exploitation of that future and the release of the blessing of God through that future's manifestation in divine promotion; The Prophetic Word stands a doctrine of The Spirit in the divine revelation of the coming season and the divine exploitation of The season through the season's accompanying divine anointing unto the accomplishment of every the divine purpose concealed in the season- The Word of Prophecy is spoken to an individual, but the Prophetic Word is preached to the Apostolic Movement and Body of HAMASHIACH.

It too needs stand pronounced that because The Prophetic Word is Sourced of God Almighty, it therefore holds divine supernatural virtue encapsulated in the season's anointing unto the accomplishment of released season's benefits according to the Prophetic Declaration. Moreover the Word of God is The Power of God (even as all existence stands because God by The simplicity of His Divine Virtue spoke it into being, thus the Prophetic Word is the divine release of power unto future's creation witnessed to both the Apostolic Movement and Individual Personal life by anointing oil's impartation of Divine Supernatural Virtue. Thus The Prophetic Word is always backed by the divine omnipotence of God Almighty unto its fulfilment in perfect accordance with the Divine utterance. It too stands given to inspire a faith of both the Apostolic Movement and Individual Person unto the manifestation of the will of God, as was preached saying "So then faith cometh by hearing, and hearing by the word of God."

SECTION 02: THE APOSTOLIC DOCTRINE'S APPLICATION IN SWORDSMANSHIP:

As was preached saying "And take the helmet of salvation, and the sword of the Spirit, which is the word of God;" and "For the word of God is quick, and powerful, and sharper than any two edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discernor of the thoughts and intents of the heart:" it thus stands that the conversation of The Apostolic Doctrine granted both the Catholic-Collective Body and Church of Yeshua HaMashiach, as well as each Apostolic Movement Respectively, the Apostolic Doctrine was given of God in Divine

Purpose to stand a sword in the hand of each the saint unto aggressive attack and offensive action against every the hindrance purposed of Satan against the furtherance of The publishing of the Word of God Almighty. Moreover Apostolic Doctrine stands the Sword purposed to the clearing of the Way unto Messianic Kingdom's expansion as by warfare- the Sword born of The Apostolic Doctrine knows no weakness but stands strong to the cutting of every the Sword raised against it, by this conversation of the Sword sharpened by The Divine Omnipotence of God Almighty, it thus stands that even a child yielding the Sword stands capable to defeat all hell because of The divine virtue encapsulated within that Sword.

It too needs stand pronounced that by the exercise of the Apostolic Doctrine is established The conversation of miraculous activity, even as The Apostolic Anointing always stands the conversation of divine virtue and grace upon each saint standing in the respective Apostolic Movement, that by faith they stand empowered and equipped unto the testimonial manifestations of the working of the divine supernatural power of God Almighty through that Apostolic Anointing because that the Apostolic Anointing was of God purposed to be channelled and dispensed through the Apostle into the life of every the pilgrim bearing steadfastship and calling unto divine labour in that respective Apostolic Movement. Thus the Apostle's Calling is that by The Word of God and through the respective doctrine granted his Apostleship, it must stand that each saint is empowered to the divine level of act in the same miraculous standard that he applies through his ministry. Thus the Apostolic Doctrine was given of God to equip His people unto the divine eternal strength of bearing witness of HAMASHIACH in the divine affirmation of Messianic Strength revealed by miraculous activity born of The Name of Yeshua HaMashiach- and all harvested souls must be swiftly and well equipped unto growth and service in The Apostolic Institution through shepherding and discipleship.

SECTION 03: DIVINE ARMORY IN LATTER HOUSE AND HOST'S CONQUEST:

As was preached saying "For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; And your feet shod with the preparation of the gospel of peace; Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God:" it thus stands that The Latter House and Host of Yeshua HaMashiach bears the divine calling appertaining the mastery of every the conversation of The Armour of God Almighty: even the practice of the helmet of salvation, that every thought be born of divine redemption, promotion and subjection in perfect accordance with The Lordship of Yeshua HaMashiach. The saints of the Latter House and Host too stand called the wearing of the breastplate of righteousness, that every the conversation of heart and affection be born of and established by the order of perfect holiness before God Almighty without the slightest form of blemish in Union but the practice of Agape Love in all Holiness. The Latter House and Host saint too stands called unto the girdle of loins with truth, that every conversation of fleshly sensuality and lasciviousness be always subject unto the Word of God, and that life be born and perpetuated as by Truth's accordance. Feet being shod with the preparation of the gospel of peace, that in all goings there be the manifestation of the furtherance and divine demonstration of the Gospel of Yeshua HaMashiach. Faith The shield Being raised to ensure divine immunity of total being through the conversation of divine conviction and full

persuasion of the capacity, divine ability and faithfulness of God Almighty. The Word of God standing The Sword unto aggressive offense leading to the perpetual expansion of the Heavenly Kingdom, Being first Heaven's channel of Divine virtue into The terrestrial context, even The Word of God. As was too pronounced saying "Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;" it Thus stands that the greatest weapon granted the Latter House and Host is the conversation of prayer, even as it is only through the order of prayer that the Hand of God is moved, so the divine calling unto manifestive prayer, even the prayers that God answers and by His divine power grants their manifestation.

SECTION 04: VANTAGE POSITION POINT IN WARFARE:

The First Vantage point unto conversation of victory in warfare stands Prophetic Worship, as was exemplified of the Spirit through Moses and Joshua, where Amalek came to war against Israel and Moses instructed Joshua unto the leading of Israel's army in the valley, but Moses as the Prophet of God stood in the mountain raising his hands unto YEHOVAH SABAOTH, even unto YEHOVAH NISSI. As long as Moses' hands were raised, Israel won and prevailed against Amalek; but of his hands went down, Amalek prevailed against Israel. In this revelation, Aaron and Hur ascended up the mountain and gave Moses a seating place and held his hands that they went not down. It thus stands that the conversation of Prophetic Worship, even a worship burn of the revelatory declaration about the desired future in the reception of the utterance by faith - that conversation of worship always leads to the manifestation of divine victory by the working of God Almighty. As was too exemplified in the day of Jehoshaphat that against the greatest army that ever stood to fight against Israel or Judah in the History of the nation: it stands that in the honour of The Prophetic Word pronounced to Judah saying that God Almighty would stablish them victory without them fighting or even raising a sword, in this divine revelation Jehoshaphat proceeded to commission his worshippers to stand the Vanguard, knowing the power of Prophetic worship. Because of that conversation God Almighty stood faithful to deliver Judah by supernatural means, even confusing the enemy till they slew one another completely and all that was left was for Judah to harvest the greatest spoil in the History of Israel's warfare.

The second Vantage Point in warfare stands the conversation of Obedience Born of perfect Accordance with the Voice of God Almighty, as was preached of The Spirit in the day of Joshua through The Jericho conversation, where HAMASHIACH YESHUA revealed Himself to Joshua and instructed him about how Israel was to pursue the conquering of Jericho. The instruction stood in that Israel was for seven days to encompass in silence round about Jericho once each the seven days, save the seventh day when they were to walk around the city seven times, and after the seventh time the Priests The Levites where to blow the trump of the calling to warfare and all the men of war siege the city- which shout was purposed of God to stand His Voice that led to the falling of Jericho's wall and thus Jericho was overcome and taken by Israel according to HAMASHIACH's instruction. Because Joshua stood faithful unto the manifestation of every the ordinance that HAMASHIACH had pronounced, Israel stood victorious through the faithfulness of God Almighty and not a single soul of Israel perished - Because that the covenant unto divine victory is the conversation of perfect obedience.

ARTICLE 18: THE COVENANT OF THE PROPHETIC HERITAGE:

SECTION 01: THE DIVINE CALLING OF THE PROPHETIC HERITAGE:

As stands already spoken, there stands a conversation of the new thing that God is doing in Yeshua HaMashiach preached of the Spirit through the prophet Joel saying “And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit. And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call:” so it stands that in the infinity of His Omniscient wisdom, God Almighty in ancient counsel declared and determined through divine resolution that the conversation of The conclusion of the Church of Yeshua HaMashiach (even the last generation of The Church before the second coming of Yeshua HaMashiach unto the manifestation of the ingathering harvest store) bear The greatest revival in the History of the church. God Almighty did in ancient counsel declare and purpose that the Last Generation of The Church stablish an international global revolution through the prophetic realm in divine supernatural virtue that by it be birthed the greatest soul harvest, even the harvest from all nations unto the Lordship of Yeshua HaMashiach, the conclusion of which harvest stands the second coming of Yeshua HaMashiach.

God Almighty did thus resolve to stablish and birth the greedy Revival through the Divine Outpouring of His Spirit in a divine Superabundant manner, the end of which conversation was to stand the manifestation of divine covenant as the Prophetic Heritage, even as the heavenly community upon the earth bound and interlinked and synergistically intertwined together by the Covenant of The Prophetic Heritage. It thus stands that The Latter House and Host of Yeshua HaMashiach shall arise to the conversation of strength in practice of prophecy, where the divine ability to prophesy and speak words of prophecy one to another and to sinners, even in perfect accordance with The Spirit’s leadership shall stand a common conversation and manifestation common as by divine grace. The Latter House and Host thus stands of God called unto The Covenant of The Prophetic Heritage Born of The coming great divine dispensation of The Prophetic Gift.

SECTION 02: THE COVENANT OF FATHERHOOD IN THE PROPHETIC VOICE:

It stood the ancient divine will of God Almighty that as He preached through natural manifestation, in how that a planted seed never is removed from its position but it there germinates and grows until it is a great tree and even in its greatness of size, it never removes itself but remains planted in that position and continues to grow by sinking its roots further into The ground upon which it is planted: thus the divine Ecclesiastical order of God Almighty was that when it comes to worship and growth and service in HAMASHIACH YESHUA, by The Hand of God is each saint born again and then planted into position of worship and service, and is of God called and purposed to grow and worship in that position where he is planted into the conversation of Ecclesiastical Fatherhood, where his harvested in Messianic Testament stands the channel that must lead him to the position where the harvested soul is connected with the Apostolic and Prophetic Movement that The harvested represents, even

as Paul preached saying "For though ye have ten thousand instructors in HAMASHIACH, yet have ye not many fathers: for in HAMASHIACH YESHUA I have begotten you through the gospel."

The divine covenant of Ecclesiastical Worship stands a conversation of fatherhood and Sonship, even as God Almighty Himself stands the Eternal Father and has ordained His Stewards and in House ministers unto the conversation of fatherhood, that through the anointing of fatherhood they live and care for their children in the full grace of the office wherein they stand, especially through the Apostolic doctrine and through the preaching of The Prophetic Word. As was preached saying "Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; And are built upon the foundation of the apostles and prophets, Yeshua HaMashiach himself being the chief corner stone:" it thus stands that both the Apostle and Prophet stand called of God to by Fatherhood be a foundation unto The eternal strength and salvation of The Redeemed that, by the Voice of God Almighty The Redeemed be shepherded and disciple unto each his necessities to accomplish his respective God defined purpose. It thus stands that even as The Latter House and Host stands the covenant of the prophetic heritage, each steward and Prophet of God stands called to guide the people of God and lead them in the Prophetic Voice of God Almighty, where through Fatherhood his mouth stands the Oracle of The Throne of God unto the utterance of Every Word that proceeds out of his mouth.

SECTION 03: THE DIVINE AUTHORITY OF THE PROPHETIC MANTLE:

It needs be pronounced that there stands a strong and grave distinction between one that stands in the office of Prophet of God, and one that stands granted the gift of prophecy. The office of The Prophet of God stands The divine appointment unto mantle's burden, where the Prophet commits His life and every the conversation of His Ministry unto labour Born of and labour erected in the Voice of God Almighty. As was evidenced of Moses saying "The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken; According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see thus great fire any more, that I die not. And the LORD said unto me, They have well spoken that which they have spoken. I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him. And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him:" The Prophet of God Thus stands called to the conversation of divine supernatural utterances burn of The Mount of God assigned to the People of God in the preaching of the season at hand and its corresponding grace and anointing unto divine exploitation till every the divine conversation encapsulated in the season is manifest in the saint's life- the anointing being manifest through divine impartation from the Prophet to The saint through The laying on of Hands with oil as the medium unto transfer of divine supernatural virtue.

The New Testament Prophet thus stands called of God and given to the saints that by his ministry he release the seasons of God and their heavenly virtue by preaching and declaration in the authority of The Voice of God and in the pronouncement of The Name of Yeshua HaMashiach. The Prophet of God to bears divine authority to rebuke in The Name of The Lord. The Prophet too bears divine authority founded upon speaking The Word having come out of the mouth of God Almighty, thus the

Messenger called to address the Church of Yeshua HaMashiach but the Prophet too stands called unto addressing all nations and rulers in the divine authority of the Voice and Power of The Throne of God Almighty and Yeshua HaMashiach. Even as the New Testament stands granted of God the gift and privilege of divine unctioning by the Spirit unto the knowledge of the Voice of the Spirit, thus every and any The saint stands called unto maturity about the application and exploitation of the gift of Prophecy, even unto uttering Words of Prophecy, but the gift does not entitle any unto steadship in the office of The Prophet of God, as labour in the office of The Prophet is not about gifting but divine calling and commissioning unto the ministry of faithfulness in the preaching of the Prophetic Word Born of Divine Supernatural Order, even as God Almighty spoke saying “And he said, Hear now my words: of there be a prophet among you, I the LORD will make myself known unto him in a vision, and will speak unto him in a dream:” thus the great difference and distinctive divide between the mantle and the gift; The bearer of the Prophetic Mantle stands called to perpetual labour in Prophetic Authority, where the bearer of The gift stands called to utterance when prompted by the Spirit.

Moreover it too needs be pronounced that there stands a strong and grave distinction between The Word of Prophecy and The Prophetic Word: Because that the Prophetic Word stands the preaching unto the divine release of a new season and its grace unto the people of God’s advantage and unto gospel’s furtherance, but a word of prophecy stands an utterance purposed unto an individual’s benefit or the Church’s benefit- the Prophetic Word was purposed to come strictly from The Prophet of God, but the Word of Prophecy can be Born even of the mouth of an infant babe in HAMASHIACH.

SECTION 04: THE COMING COMMON MANIFESTATION OF THE PROPHETIC GIFT:

As was pronounced of God in the revelation of the Latter House and Host Heritage saying “And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit:” it thus stands that in The Latter House and Host witness, even as the speech of tongues already stands a common manifestation of The Latter House and Host witness, so shall divine labour and utterance in The Gift of Prophecy stand a common conversation and divine evidence about baptism in The Holy Ghost, it thus stands that Latter House and Host’s significance is the common manifestation of words of Prophecy because of the greater measure of the divine gift of Prophecy. It too stands that the young people of the Latter House and Host, even those esteemed sons and daughters, upon them shall be manifest an abundance of the Spirit that shall transform them into the servants and handmaidens of the Lord unto the greatest harvest born of the exploitation of The Prophetic Ministry, even as it was preached saying “But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all: And thus are the secrets of his heart made manifest; and so falling down on his face he will worship God, and report that God is in you of a truth:” thus like the gift of healing, The Word of Prophecy too stands an evidence of divine supernatural activity through Yeshua HaMashiach, spoken not for fame but a calling unto a divine exhortation by which conversation is manifest divine edification in HAMASHIACH unto Gospel’s furtherance.

It too needs be pronounced that The Latter House and Host stands too called the Prophetic Heritage Because that it shall be a community whose chief signature and identity shall be the prophetic gift, even Speech Born of The Divine Supernatural Revelatory Wisdom of God Almighty, which shall stand a divine marvel and wonder throughout the earth. Moreover the purpose of The gift of Prophecy shall stand unto divine exhortation, edification and comfort unto saint's furtherance of maturity in HAMASHIACH, and unto sinner's repentance. Moreover Visions and Prophetic dreams shall stand a common culture where many shall testify of visions unto God's glory. This conversation of the Prophetic Covenant stands already in operation, even as the aggressive already stand labouring unto maturity in its order and conversation- so The first-fruits of this Revival already stand divinely manifest.

SECTION 05: THE FULL MANIFESTATION OF THE PROPHETIC HERITAGE:

In itself the Prophetic Heritage (Being The Latter House and Host and Perfect Man) stands a conversation that shall bear many significant events about the conversation of its full throttle manifestation. One strong sign is how that the Prophetic Gift shall stand common, even it being exercised of many infant children, even as it stands infant's calling that "Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger:" thus even children will be greatly and actively involved in the manifestation of the Prophetic Heritage's peak hour, even to a speech of divine wisdom and Word of The Lord that shall baffle the world's wisest, as HAMASHIACH demonstrated in confounding doctors of the Law yet he was only twelve during the event's manifestation. Prophetic Heritage's full manifestation shall too be signified by the evidence of great divine supernatural miracles, even God-Sized miraculous wonders that can be established only of The Hand of God Almighty: these shall be made demonstrate by every the saint in the Prophetic Heritage whether old or young, whether great or small and whether known or unknown: all shall bear divine authority about and unto divine miraculous manifestations. It too stands that Latter House and Host's every conversation shall be wrought and established in the Name of Yeshua HaMashiach.

But Prophetic Heritage's Chief signatory Manifestation shall stand the conversation of the divine supernatural harvest, even as preached saying "the testimony of YESHUA is the spirit of prophecy:" so it stands that every conversation of prophecy was divinely determined and resolved of God Almighty in ancient counsel to establish reference to the Cross of Yeshua HaMashiach, even as every prophecy stands given to establish and strengthen divine reconciliation with God Almighty, which reconciliation is accomplished only in and through Yeshua HaMashiach. Thus the purpose of The Prophetic grace rated The Latter House and Host, and the purpose of every the divine supernatural activity and wonder being of God established an order unto soul harvest through Yeshua HaMashiach, as was preached saying "And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call." Thus The Covenant of The Prophetic Heritage stands called unto Gospel Power Harvest through all nations as by the Messianic Reconciliation preached saying "And all things are of God, who hath reconciled us to himself by Yeshua HaMashiach, and hath given to us the ministry of reconciliation; To wit, that God was in HAMASHIACH, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation." It thus stands that the conclusion of Prophetic Heritage's Peak Manifestation shall be the harvesting of all Nations preached saying "After this I

beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.”

SECTION 06: DIVINE CRITERIA AND PRAYER UNTO STEADSHIP IN THE PROPHETIC HERITAGE:

The conversation of divine qualification unto grant of steadship in The Prophetic Heritage stands the simplicity of number among the saints and pilgrims of The Latter House and Host, even the conversation and personal testimony of the reception of the Lordship and Salvation of Yeshua HaMashiach of Nazareth. It thus stands that by the reception of the personal redemption of The Nazarene Carpenter does one stand counted among the members of The Prophetic Heritage, because that every the conversation of The Shepherding and Discipleship of Yeshua HaMashiach and of The Spirit of YESHUA is established solely through the divine directive of His Voice, even as He preached saying “My sheep hear my voice, and I know them, and they follow me: And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand. I and my Father are one.” The second necessity unto steadship in the Prophetic Heritage stands The conversation of Baptism in The Holy Ghost, where one humbles himself before God, having received Yeshua HaMashiach as Personal Lord and Saviour, and then seeks God to be filled with a The Holy Spirit, The conversation of which Baptism's fulfilment is manifest by the laying on of the hands of The Steward or the Redeemed bearing sufficient faith to the baptism's manifestation. The evidence of Spirit's baptism being the ability to speak in other tongues and manifest the divine supernatural gifts of The Holy Ghost- which shall them lead to the manifestation of the gift of prophecy in The Latter House and Host as common as Speech in other tongues. Because that The Prophetic Heritage stands a charismatic affair of The Holy Spirit, the Baptism of The Holy Ghost is a necessity.

Because that Prophetic Heritage stands founded upon the conversation of a divine covenant, there is thus a necessary confession unto God of divine covenant: which stands thus saying that “God Almighty, Creator of all Being and the source of all things- It is The Name of The Lord Yeshua HaMashiach that in thus moment I present myself in the petition to stand a vessel worthy unto your divine purpose and calling upon The Prophetic Heritage. All that I am, have and shall become I offer to you and to your divine purposes. I thank you for the privilege of standing worthy unto portion in Prophetic Heritage's Testimony, in the Name of Yeshua HaMashiach I pray, Amen.”

ARTICLE 19: LATTER HOUSE AND HOST'S DIVINE CALLING TO DIVINE SUPERNATURAL SUPERABUNDANT PROSPERITY AND WEALTH:

SECTION 01: THE PERSON OF THE HOLY GHOST'S GUIDANCE UNTO WEALTH:

As was preached saying "For as many as are led by the Spirit of God, they are the sons of God;" and "I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye. Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee:" it thus stands that the guidance and leadership of The Holy Spirit stands a fundamentally empirical conversation to the saint and pilgrim about every the context and dimension of his livelihood, and especially the context appertaining financial prosperity. It needs be noted that by the conversation of his iniquity man did stand in forfeiture of divine prosperity, where God Almighty had spoken saying "And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return:" thus by iniquity was born the conversation of poverty, where man was to labour much unto the gain of little and his work subject to the law of diminishing returns, thus was man made an alien unto the hold of prosperity and wealth by the curse unto poverty. But the coming of HAMASHIACH stood unto the abolishment of poverty's curse, even as upon the cross he wore the signature of the curse, even the crown of thorns- where God Almighty had pronounced that unto man's poverty was the earth to conceive the thorn and brier, but HAMASHIACH took upon His cross the curse of poverty, that all men in Him stand bearers of the blessing unto divine supernatural Superabundant prosperity, even as was preached saying "For ye know the grace of our Lord Yeshua HaMashiach, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich:" because that upon the cross, the blood that proceeded out of the wounds where the thorns pricked HAMASHIACH's head, that blood spoke unto the prosperity of The Lord's Redeemed.

It thus stands that saintship stands a calling unto the hold of divine pristine pilgrimage, even as was preached saying "But thou shalt remember the LORD thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he swore unto thy fathers, as it is thus day." By the guidance of The Spirit of God and HAMASHIACH is established divine wisdom and order unto the possession of wealth, even as the divine promise speaks saying "And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call thee by thy name, am the God of Israel:" thus by divine leadership, even by the Voice of the Holy Ghost does one arrive at the conversation of holding great treasures amassed, hidden and contained in secret dark places, even unto the testimonial hold of divine treasures hidden of the wicked but purposed of God unto the holds of The Saints. So by The Spirit of Yeshua HaMashiach is manifest divine leadership and hallowed wisdom unto the hold of the earth's treasures, even as no wealth can be hidden from the Eye of God, and no treasure withheld from His Hand, even if it must be transferred as a spoil of divine warfare unto its possession. The Spirit of God can thus daily speak to the believer through His Divine unctioing that the believer be guided unto the knowledge of what to do to gain money- thus conversation of prophetic guidance being best established through prayer, even the Spirit's omniscience unto saint's gainful advantage in commercial practice.

SECTION 02: THE STANDARD OF DIVINE PROVISION:

By His Name, God Almighty stands YEHOVAH YIREH, even 'The God Whose Divine Nature it is To Provide unto the lives of His People' (as was so preached of Abraham in Mount Moriah). Thus one of the marks of Salvation in Yeshua HaMashiach and of Messianic Reconciliation is the conversation of divine prosperity, by that HAMASHIACH suffered great affliction in Messianic Passion unto the prosperity of His Called. It is the will of God Almighty that His People prosper, and the lie of Satan stands strong in the church, even the lie he pronounced and spread among many the saints that "Poverty is Holiness:" yet in actuality because that the will of God is divine prosperity into the lives of His People, and because that sin stands the conversation of any form of deviation from the will of God, poverty therefore is sin, because the manifestation of poverty is a state contrary to the divine will of God Almighty about His People- if poverty was Holiness, then God should be poor, yet the Holiness of God is evidenced in the treasures of His Paradise comprised of streets made of a gold so pure it is like crystal glass. Prosperity therefore stands the will of God over the life of every the saint of Yeshua HaMashiach.

In the speech of divine provision and divine prosperity, as was preached saying "Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us;" and "Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over:" there thus stands one word that stands accurate in He description of divine provision and about the definition of divine prosperity, and that word is abundance. God Almighty stands the God of divine supernatural Superabundant provision- even to the extent that if He wants to water a single flower in the wilderness, He establishes a thunderstorm with great rains to the extent that the whole wilderness becomes green. The conversation of divine Superabundance stands evidenced in nature, even in terms of how that He decides to create a cover for The earth, and so He created the great heavens (universe) with the purpose that it stand a covering of glory for the earth. Considering too his that He addressed Abraham saying that 'all the families of the earth shall be blessed through you:' which blessing was fulfilled in the coming of the gospel to the door of every the house of man. Thus God Almighty stands 'The Eternal Proven Able and Faithful Provider Who Works in Standards of Divine Supernatural Superabundant Testimonial Prosperity in The Lives of His People.'

SECTION 03: THE COMING GREAT WEALTH TRANSFER:

Even as Abraham stood greatly blessed unto the conversation of the hold of wealth and treasury greater than nations, even as Isaac stood in the hold of wealth greater than that of the Philistine nation, till Abimelech king of Philistina chase him away saying "Thou art mightier than we;" even as Jacob stood in the hold of great wealth that he took from Laban by divine supernatural means, leaving Laban with little yet he became the bearer of two bands and twelve sons that stood the measure of his wealth; even as Israel spoiled Egypt in the day of Moses and took treasures and great substance from the Egyptians; even as Solomon stood one of the richest men in the History of all mankind: it thus stands that the blessing of God Almighty is a transgenerational conversation, HAMASHIACH YESHUA The Seed of Abraham thus stands the heir of all the earth's treasures and by the conversation of His cross unto the prosperity of all The LORD's Redeemed (both Jew and Gentile) was HAMASHIACH established The Divine Dispensary Channel unto the manifestation of the blessing of Abraham unto the lives of God's people, as was preached saying "HAMASHIACH hath redeemed

us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: That the blessing of Abraham might come on the Gentiles through Yeshua HaMashiach; that we might receive the promise of the Spirit through faith.” It thus stands the divine right of the Church of Yeshua HaMashiach to stand in the conversation of divine prosperity, even as divine supernatural Superabundant prosperity stands part of the divine stipulations of the Covenant of The New Testament of Yeshua HaMashiach, that all standing in The Messianic Lordship of Yeshua HaMashiach stand the heirs of every the treasure purchased of the cross, even every the heavenly blessing and every the earth’s treasure.

Now it stood preached of God and revealed of HAMASHIACH through the prophetic proclamation of His Spirit (from whence the Name Latter House and Host is derived, the Latter House and Host Being The Prophetic Heritage and Perfect Man and End-time Church), saying “For thus saith the LORD of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land; And I will shake all nations, and the desire of all nations shall come: and I will fill thus house with glory, saith the LORD of hosts. The silver is mine, and the gold is mine, saith the LORD of hosts. The glory of thus Latter House and Host shall be greater than of the former, saith the LORD of hosts: and in thus place will I give peace, saith the LORD of hosts:” thus one great signatory characteristic of The Latter House and Host shall stand the conversation of divine supernatural prosperity, where God shall stablish the transfer of the world’s treasures wealth from the hold of all men ungodly standing outside of the Lordship of HAMASHIACH into the hands of The LORD’S Redeemed, that they be equipped unto the fulfilment of their divine calling. The coming wealth transfer shall be in perfect accordance with that preached through the generation of Moses in that in the day of their Passover, the Egyptians gave them great abundant treasures of jewellery and fabrics and cloths, to the extent that at the point of the offering unto the building of the Tabernacle of the Assembly, they had to be stopped from presenting the offering because The abundance was too great - thus shall the Latter House and Host testify the hold of divine abundance and excess that offering’s will have to be limited and people restricted from giving because of the divine Superabundance.

SECTION 04: DIVINE WISDOM AND ORDER UNTO WEALTH’S PERPETUAL ACCUMULATION:

There stands the conversation of an anointing unto divine supernatural prosperity, which anointing was preached saying “because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice;” and “that the LORD thy God may bless thee in all the work of thine hands:” thus there is an anointing unto the divine blessing upon hand’s every labour: but it is a conversation that demands hands working unto prosperity’s manifestation, because that without the work the blessing cannot be applied and manifest. Thus the people of God stand called unto enmity with liness, excessive relaxation and idleness, being The called unto zealous labours of trade in commerce, even as their every work stands a seed unto the manifestation of the divine blessing, and as without a seed there is no harvest, thus the need to sow work unto the gain of earthly treasure preached saying “Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.” Moreover there are many angels of God commissioned unto the manifestation of Ecclesiastical prosperity that stand eagerly awaiting the saints to not only pray but work in the manner that corresponds to their prayers, that the angels stablish divine prosperity in the lives of the workers. It too needs that saints be heavenly minded unto the possession of earthly treasure, because that the earth is but a shadow of the operative of the heavenly wisdom in all contexts of interaction, thus economic, commercial and financial practice

stand the shadow of heavenly wisdom, which wisdom stands accessible by the Word of God in the Holy Scriptures through the Spirit's revelatory guidance.

The Perfect model of divine wisdom unto wealth's accumulation is Jacob, remembering that as he stood in Laban's employment, Laban even to him pronounced that he was profiting much because of Jacob standing in his roster of employees. But the time of Jacob's anger unto the zealous aggressive pursuit of prosperity stood fulfilled and Jacob began to seek means unto the building of his personal wealth, and made many arrangements with Laban of cattle transfer, and though Laban tried much to cheat Jacob, God Almighty stablished Himself to be Jacob's advantage and so caused Jacob to take Laban's wealth through divine instruction that Jacob obeyed: and through that obedience Jacob spoiled Laban and left with Laban's treasures. Considering that Jacob arrived at Laban's House with only a staff-rod, but left with two 'bands-companies' in Testimony of divine prosperity. This thus stands the ecclesiastical calling and order unto wealth's accumulation, even perfect obedience unto the divine leadership of God Almighty- God Himself being the saint's advantage unto the manifestation of wealth transfer from hidden places and dark places of the wicked into the hands of His Redeemed till they stand bearing a prosperity greater than that of nations and thus loaning money to nations.

It too needs be pronounced that wealth is granted to those who work in wisdom, even as intelligence stands the conversation by which one can produce more than others, having received the same measure of resources as others. Thus intellectual order unto financial productivity demands working in a manner best fit to maximize productivity, the edge unto productivity being how one thinks. The more intelligent the thinker, the greater his measure of productivity as by comparative advantage.

SECTION 05: THE PURPOSE AND CALLING OF ECCLESIASTICAL WEALTH:

As was demonstrated in the day of Moses, how that by the manifestation of the divine plagues of God Almighty upon Egypt, Israel carried a great amount of treasures from Egypt into the wilderness, The amount of which treasures stood so great that when the time came that they present an offering unto divine Tabernacle's building, they had to be refrained from giving because the offering was too great in divine excess; as was too demonstrate in how that David by conversation of financial activity in his kingdom as well as by spoils of warfare stablished into the hand of Solomon all the treasury needed unto the building of the greatest Temple built throughout human History: it thus stands the divine order of God Almighty that the purpose of Ecclesiastical Treasure be unto the manifestation of Gospel's furtherance and unto House of God's building in both the spiritual and even literal sense. As too was preached saying "money answereth all things:" so it stood the eternal wisdom that money stand an essential component unto gospel's furtherance, as devices and instruments and venues for gospel's preaching need money to stand paid for the ministry's accomplishment. **Sometimes the Church's limitation is the emptiness of its pockets.**

There too stands The conversation of Ministry Partnership Development, even in that there stands great treasures that shall be granted unto those who in divine calling stood faithful to leave every the conversation of their personal plans of their lives and stand stewards and ministers of

HAMASHIACH that by their preaching brought many unto the knowledge of the Saving Power of Yeshua HaMashiach- however as was preached saying “And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together. And herein is that saying true, One soweth, and another reapeth:” thus it stands The Divine Wisdom of God Almighty that those not in the active ministry of Messianic Stewardship, that even these that have not been called of God to devote heir lives to the ministry, that these too reap equal treasures in life everlasting as Stewards because of them having funded and sowed money into the ministry of the Stewards, which money allows the Stewards to do every the divinely instructed conversation. Thus by sowing into the Steward’s ministry does the saint or pilgrim stand a worthy entity beneficiary unto the personal harvest of every the divine treasure that shall be granted to that conversation of ministry in the divine euphoric paradisiac Eutopia of God Almighty.

**ARTICLE 20: LATTER HOUSE AND HOST'S CHIEF HALLOWED
FOUNDATIONAL ANOINTINGS UNTO DIVINE CALLING'S ACCOMPLISHMENT:**

SECTION 01: THE ANOINTING UNTO SKILLFUL WITNESS IN HARVEST:

Even as the Latter House and Host stands an institution purposed and called of God unto the greatest soul harvest in Church History, God Almighty shall stablish upon the "Latter House and Host/End-time Church/Perfect Man/Prophetic Heritage/Concluding Pentecostal Progression" The conversation of the anointing and divine grace unto skill about the conversation of witness in the testimony of Yeshua HaMashiach, even to the extent that all man upon the earth of their generation shall all stand conscious of what stands the Way and Divine Order unto the reception of The Lordship and Redemption through the saving power of Yeshua HaMashiach. As was witnessed through Paul His that by his testimony the whole Province of Asia minor came unto the knowledge of The Saving Power of HAMASHIACH, so shall upon the Latter House and Host be established the divine anointing of perpetual witnessing in all their goings regardless the context or conversation of livelihood. Moreover God Almighty will stablish upon the Latter House and Host a divine wisdom unto the preaching and expounding of the Word of Life no matter what stood the root conversation: no matter the foundational subject of the conversation held with the sinner, it will always arrive at the place of choice, where the sinner will either choose to receive HAMASHIACH or not. No man of that generation shall stand claiming ignorance about Messianic Salvation's order in the day of The Judgement of The Throne of God Almighty because even those having refused HAMASHIACH's salvation shall stand informed and conscious of the Way of Salvation despite refusal.

Upon the Latter House and Host shall God release a great Evangelical grace and anointing to the extent that even children shall stand bringing fathers and mothers unto the knowledge of the Redeeming Power of Yeshua HaMashiach, even the abundance of divine wisdom unto the perpetual application of the gospel where all conversations of apathy and passiveness and procrastination about gospel's pronouncement shall not at all be found in the Church but the anointings shall stand "The Anointing of Skilful Zeal in the Publishing of The Gospel of Yeshua HaMashiach." Moreover as Phillip the Evangelist was sometimes caught up of The Spirit from place to place in conversation of soul harvest, so shall this anointing be too manifest in the divine exploitation of time and space by the Hand of God unto effective rapid radical soul harvest, because that the time is short and the short work of God must now be concluded.

SECTION 02: THE ANOINTING UNTO DIVINE MIRACULOUS ACTIVITY:

Upon the Latter House and Host shall God stablish the conversation of the divine anointing unto Wonderful Divine Supernatural Activities manifest as signs, miracles and wonders trough the Latter House and Host unto the attention of all the nations of that generation, that The Latter House and Host Witness be confirmed true, even as by the divine supernatural workmanship of God Almighty. As was preached of HAMASHIACH saying "Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and of they drink any deadly th ing, it shall not hurt them; they shall lay hands on the sick, and they shall recover;" and as was then fulfilled saying "And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen:" thus shall it be manifest that God will release "The

Anointing of Divine Supernatural Empowerment unto Marvellous Miraculous Activity:” where in all goings shall the saints of The Latter House and Host be identified and characterized as workers of miracles that can be established only by the Hand of God. The Anointing unto Evangelical Grace and The Anointing unto the Working of Divine Miraculous Acts shall be two Hands that shall work together- the miracle being of God stablished unto the confirmation and evidencing proof of every the evangelical pronouncement.

It shall too stand that all those servants of Satan that shall speak a satanic deceptive doctrine in the Name of Yeshua HaMashiach, doing works born of demonic craftsmanship and satanic powers, these same shall be overcome and far excelled and surpassed by the divine supernatural power of the Holy Ghost, many suffering public deaths being exposed by the saints bearing the divine authority of The Mouth of God Almighty. The manifestation of divine supernatural miracle working power shall stand a culture of common practice in The Latter House and Host even where it shall be made demonstrate by children. It shall stand spearheaded by the youth, where miracles shall be manifest in open places unto the creation of an open opportunity to conduct crusades as by The manifest will of The Spirit The Power of God. Moreover every miracle shall be born of the simplicity of uttering The Name of Yeshua HaMashiach of Nazareth, without need of craft or strange activity, that the Gospel retain its purity. All saints shall be granted divine access unto exploitation in the manifestation of every the Gift of The Spirit.

SECTION 03: THE ANOINTING UNTO ONENESS OF ACCORD IN DIVINE ECCLESIASTICAL SYNERGISTIC LABOUR:

Again it stands well pronounced saying “For as we have many members in one body, and all members have not the same office: So we, being many, are one body in HAMASHIACH, and every one members one of another. Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; Or ministry, let us wait on our ministering: or he that teacheth, on teaching; Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness;” and “For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is HAMASHIACH. For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. For the body is not one member, but many. of the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body? And of the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body? of the whole body were an eye, where were the hearing? of the whole were hearing, where were the smelling? But now hath God set the members every one of them in the body, as it hath pleased him. And of they were all one member, where were the body? But now are they many members, yet but one body. And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you. Nay, much more those members of the body, which seem to be more feeble, are necessary: And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness. For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked: That there should be no schism in the body; but that the members should have the same care one for another. And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it. Now ye are

the body of HAMASHIACH, and members in particular. And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues;" and "For the perfecting of the saints, for the work of the ministry, for the edifying of the body of HAMASHIACH: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of HAMASHIACH: That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, may grow up into him in all things, which is the head, even HAMASHIACH: From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love."

It thus stands that God Almighty is releasing a divine anointing unto a perfect unity among the brethren called "The Anointing of The Divine Oneness In Testimony of House:" where by the anointing shall be manifest a perfect unity unto uniform harmonic oneness in every conversation of worship and labour, even a perfect unity where the saints each use their unique respective gifting unto gospel's furtherance Born of labour in synergistic order of work. The oneness shall be perfected by the conversation of love, where each saint shall labour unto brother or sinner's benefit at personal cost. The unity shall too be perfected by the divine unctioning, where the saints shall stand interlinked by The Spirit unto a divine supernatural oneness in witness appertaining perfected contribution unto gospel's furtherance. The divine unity shall also be perfected by the knowledge of Yeshua HaMashiach the Son of God, which knowledge shall birth the divine wisdom of order unto Perfect Man's manifestation as one body. Moreover by the divine anointing shall the Church be united as a body, each saint standing a member/organ of the Body bearing a unique divine contribution that allows the whole to function perfectly unto Gospel's pronouncement through the divine unity of the One HAMASHIACH, even as The Perfect Man Yeshua HaMashiach holds no division about His Person, but stands whole unto divine purpose of function in Messianic Testament. The Skin of The Body shall stand the Youth The Vanguard of the Latter House and Host that shall stand first line of interactive offense that shall by divine grace engage every the conversation appertaining that which The body shall touch; the Skeletal structure shall stand the Stewards of the Latter House and Host that shall by divine grace through this anointing hold the body together; the flesh and muscle and diverse members and organs of the Body shall stand all the saints granted steadship in The Latter House and Host.

Through the divine anointing unto oneness of unity shall the Latter House and Host stand the picture of the full true and perfected representation of The Person, Power and Presence of Yeshua HaMashiach, where The True Voice and Hand of HAMASHIACH shall be seen through The Latter House and Host, even the full wisdom of the Omniscient HAMASHIACH evidenced in the demonstration of divine supernatural virtue far beyond the comparative standards the world has to offer. Moreover this divine anointing shall know no limitation nor restriction no matter its source and expression, whether it be racial or tribal or linguistic or even of national borders- it shall be a divine anointing where the Church of Yeshua HaMashiach shall stand perfectly one in the expression of the culture of the Heavenly Kingdom. Moreover every saint shall hold conversation of divine gifting unto portion of labour in House, no matter how small or great- each saint shall work and labour as a critical entity that contributes unto the function of The Whole through the leadership of The Holy Ghost. Moreover the Latter House and Host shall stand the full manifestation of the Heart

of HAMASHIACH, where even as HAMASHIACH offered His life a sacrifice, so shall the Latter House and Host pilgrims devote themselves unto the benefit of all men through the saving power of Yeshua HaMashiach no matter the cost, even of personal life.

SECTION 04: THE ANOINTING UNTO LATTER HOUSE AND HOST'S BUILDING:

As was manifest in the day of Moses, as was manifest in The day of David and Solomon, as was manifest in the day of Jeshua and Zerubabel, it thus stands that The Latter House and Host holds a divine calling of supernatural purpose unto The Building of The House of God both spiritually but too by the physical building of sanctuaries of worship and portable tabernacular orders unto Gospel's furtherance. God is releasing the Divine Supernatural Grace and Anointing called "The Divine Anointing unto The Skilful Building of The Tabernacles and Resting Places of The Shekinah Glory of The Living God," and "The Anointing to Build and Beautify The House of a New Glory." This Anointing shall hold a twofold expression of manifestation: by the Anointing shall be birthed the grace unto the establishment of Assemblies perfected by the Apostolic Order unto the rise of great Champions strong in the calling's about Gospel's furtherance in all conversations, even the building of Churches that shall bear strong authority appertaining the conduct and manifestations of their communities. The second manifest of this divine anointing shall stand The manifestation of the Erection of Physical Tabernacles that will stand great World Class Worship Centre throughout the earth, as well as World Class stages and Tents and portable Sanctuaries unto both Evangelical and Ecclesiastical orders of execution in open places.

As was manifest in the day of Moses, that by Egypt's spoils and treasures Israel has to be limited about the offering of treasury necessary unto Tabernacle's erection, as was manifest in the Day of Solomon that by David's inheritance and handover there was erected a Tabernacle and Temple glorious to the degree that in the day of its presentation unto God Almighty, The Shekinah Glory of God Almighty: it thus stands that by thus anointing God Almighty will empower the Latter House and Host unto the harvesting of Great wealth and treasures that will stand a great capacity of building sanctuaries of worship throughout the World, even as was preached saying "For thus saith the LORD of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land; And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts. The silver is mine, and the gold is mine, saith the LORD of hosts. The glory of this Latter House and Host shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts." Thus the divine signature shall stand the manifestation of visible glory in all conversations, even to the erection of great visible sanctuaries of worship. Moreover as was manifest in The day of Moses that Israel's offering more than sufficed unto the establishment and creation of all instruments necessary for the order of worship about the Tabernacle, as was manifest in the day of Solomon that David's offering established the provision for all the instruments about the Temple's order of worship: thus shall the Latter House and Host stands of God given the divine supernatural prosperity that will facilitate the purchase of every instrument, vessel and device necessary unto Evangelical Advancement and Ecclesiastical Establishment as by the Hand of God unto glorious divine order.

SECTION 05: THE ANOINTING UNTO HALLOWED ALTAR AND INSTRUMENT'S RESPECTIVE DEVELOPMENT:

As was preached of God Almighty to Moses saying "See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah: And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship, To devise cunning works, to work in gold, and in silver, and in brass, And in cutting of stones, to set them, and in carving of timber, to work in all manner of workmanship. And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee; The tabernacle of the congregation, and the ark of the testimony, and the mercy seat that is thereupon, and all the furniture of the tabernacle, And the table and his furniture, and the pure candlestick with all his furniture, and the altar of incense, And the altar of burnt offering with all his furniture, and the laver and his foot, And the cloths of service, and the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office, And the anointing oil, and sweet incense for the holy place: according to all that I have commanded thee shall they do:" it thus stands that the conversation unto instrument's creation and vessel's development stands a conversation of divine calling, even the divine utterance born of Ancient Counsel's determination that every The saint of The Latter House and Host stand worthy of divine conversation unto the communion of The establishment of every the device necessary about Evangelical Tabernacle Development and Ecclesiastical Sanctuary's Establishment as by divine calling in eternal purpose. It too stands that Instrument and vessel's creation is established to those called of God Almighty by Name, even those having received The Lordship of Yeshua HaMashiach unto the divine Christening where God Almighty established The New creature unto the Name of divine glory Born of Perpetual communion in divine friendship and Divine Sonahip, thus the standard of being called of God Almighty by Name.

It too stands that by the divine anointing of God Almighty is established The conversation of heavenly skillsmanship and divine craftsmanship born of The divine impartation by the anointing unto The wisdom and understanding established unto the erecting of a Tabernacle that stands a House in correspondence with Heavenly Glory- but it is a conversation that can only be established by labour in the knowledge, wisdom and understanding of God Almighty, even revelatory skillsmanship in the Holy Ghost. God Almighty is releasing upon the Latter House and Host The Divine Anointing and Grace called "The Anointing unto The creation of Glorious Heavenly Instruments into Earthly Tabernacles and Sanctuaries," where by the anointing and divine grace shall be wrought, developed and created every the device necessary unto Latter House and Host's successful labour in Messianic Testament. It too needs be pronounced that the pattern and design of every the wisdom stands born of the literal wisdom and commandment of God Almighty.

SECTION 06: THE ANOINTING UNTO THE DIVINE GLOBAL REVOLUTION:

As was preached of The saints of the Pentecostal Progression saying "These that have turned the world upside down are come hither also:" so it stands that the calling of every saint unto the conversation of Messianic Testament stands a divine order purposed to the shaking and divine engagement of all the earth and every the creature upon the earth through the divine supernatural power of God Almighty encapsulated in the Testimony of Yeshua HaMashiach, as was preached saying "And YESHUA came and spake unto them, saying, All power is given unto me in heaven and in

earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen;” and “And he said unto them, Go ye into all the world, and preach the gospel to every creature;” and “And thus gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come:” it thus stands that by Divine Messianic Commissioning This Gospel was purposed of God Almighty unto all people, because that it is a Gospel unto nations, being a community comprised of saints from all nations, that all nations stand one citizenry, even the Citizens of The Messianic Testament in the Kingdom of God Almighty.

It thus stands that God Almighty is releasing upon The Latter House and Host The Divine Grace and Anointing called “The Anointing of The Divine Global Revolutionaries,” by which anointing shall every saint stand in the conversation of actively engaging every the conversation of his surrounding social environment and communal order with the gospel of Yeshua HaMashiach: even the neighbourhood and village, to the town and city, to the state and province, to the country and nation, to the continent and neighbouring countries, to the work and earth at large. It shall be an anointing that in oneness of worship and testimony shall saints from all nations move in one hand, Spirit and heart in Messianic Wisdom and Divine Alliance unto the strength of influence throughout all the nations of the earth. Moreover by this anointing shall be established a divine wonderful union of saints from all nations moving as if they were all born and raised in one House, even a marvellous similarity about order of worship that shall unite the body of HAMASHIACH unto one divine voice whose strength shall be heard unto divine strength greater than that of the all nations united, a radical uncompromising Voice that shall to the world declare its wickedness and iniquity in every context of social order, even unto the preaching of repentance and righteousness in Yeshua HaMashiach in the demonstration of divine supernatural virtue throughout the earth. Moreover it shall stand that Latter House and Host shall bear the Messianic Voice demanding all nations and governments unto The Lordship of Yeshua HaMashiach in Heaven pronounced and ordained of God Almighty The Prince of The Kings of The Earth.

SECOND 07: THE ANOINTING UNTO DIVINE HEAVENLY STANDARD OF SKILLSMANSHIP IN WARFARE:

God Almighty stands by Eternal Name YEHOVAH SABAOTH, even “Him The God That By Sovereign Divine Majesty Commandeers The Armies of Heaven:” and “THE LORD GOD OF HOSTS:” it thus stands that by His Divine Eternal Warrior Nature preached saying “The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies,” God Almighty stands the Eternal God of War that stands incapable of defeat in warfare, being the God that held the greatest army in existence even before He Had a single enemy, before not stood adverse to His Divine Will God Almighty stood to The commandeering of The greatest army in existence. It thus stands that warfare is an expression and divine channel unto the manifestation of the divine nature, The Latter House and Host Being of God called and purposed to stand an Heavenly Host empowered divinely unto spiritual warfare, as was preached saying “For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places:” so it is that The Latter House and Host stands of God purposed and called unto warfare against Satan and every the order of his demonic principalities and every the conversation of all unclean spirits.

God Almighty is thus releasing upon the Latter House The Divine Anointing called "The Anointing of Exponential Eternal Perpetual Victories," where in The Name of Yeshua HaMashiach of Nazareth shall all the saints of God Almighty and Yeshua HaMashiach arise and aggressively and offensively engage the Kingdom of darkness in divine intentional zeal unto the pulling down of demonic principalities and uprooting of satanic powers throughout the world and in their place the Divine plantings of The Cross of Yeshua HaMashiach. By The Latter House and Host shall be manifest the divine engagement of all powers and orders of principalities over The nations, by The light of the cross breaking the clouds of darkness that the heavenly divine glory be seen. Moreover regardless the affliction and potential greatness of jeopardy unto even loss of life for gospel's sake shall The saints diligently aggressively preach HAMASHIACH, regardless the sufferings of beatings and chastisement and mockery (which conversation stands the communion of the cross of Yeshua HaMashiach unto life eternal). Moreover by the divine anointing, as was preached saying "Blessed be the LORD my strength, which teacheth my hands to war, and my fingers to fight:" so it stands that by this anointing shall be stablished through divine grace The conversation of The Divine Impartation of Skillsmanship in warfare according to Heavenly Standards through Messianic grace - thus by the anointing shall all the saints of the Latter House and Host bear divine wisdom about The order and strategy unto victory over every the power of hell's hordes united, Eve as HAMASHIACH preached saying "upon thus rock I will build my church; and the gates of hell shall not prevail against it." Moreover The victory of The Latter House and Host shall stand manifest because that the saints shall be granted divine authority unto the commissioning of Angelic activity, and God and HAMASHIACH shall be seen fighting on the behalf of the saints.

SECTION 08: THE ANOINTING OF WAYFARING ENDURANCE TILL ENTRANCE THROUGH ZION'S GATES:

As was preached saying "But he that shall endure unto the end, the same shall be saved;" and "And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein. No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there: And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away:" it thus stands that at point of the reception of The Salvation and Lordship of Yeshua HaMashiach at a personal level, the new creature and new man reborn in HAMASHIACH YESHUA is not translated to Heavenly places but remains upon the same earth he knew before receiving the Lordship of Yeshua HaMashiach, but it shall stand that every the saint of God shall be soon translated unto the hold of steadship in the heavenly kingdom: salvation therefore is a journey, where the child of God stands a pilgrim moving from Earthly conversation in pursuit of The Heavenly Kingdom, thus stands the conversation of Wayfaring, even the motion in the Way of Holiness till eternal redemption's manifestation, even the journey through HAMASHIACH unto God Almighty which HAMASHIACH Himself preached saying "I am the way, the truth, and the life: no man cometh unto the Father, but by me." Thus saintship stands the divine calling unto the journey of righteousness in all conversations till the full manifestation of the divine glory of God Almighty through His saints, even steadship in the coming Divine Euphoric Paradisiac Eutopia of God Almighty.

It therefore stands that God Almighty is releasing upon the Latter House and Host The Divine Anointing and grace called "The Anointing of The Divine Venturer unto Hallowed Wayfaring in The Voice of God Almighty." By this anointing shall every saint be strengthened and equipped unto successful Wayfaring till Zion's coming, even The Wayfaring of The Guidance of The Holy Ghost preached saying "For as many as are led by the Spirit of God, they are the sons of God;" thus is each saint called unto divine maturity in the Spirit's Leadership as by divine unctioing. As The Spirit pronounced saying "I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye. Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee:" thus by The Spirit's Voice shall to each saint at a personal level and to each church and assembly of HAMASHIACH as a collective and corporate entity, and to The full church comprised of the union of all Apostolic Movements, it shall stand that The Spirit shall speak and establish divine guidance, instruction and doctrine unto Successful Wayfaring in HAMASHIACH, which conversation shall demand perfect obedience and submission regardless the limitation of Personal sight, even as the Spirit leads according to the standards of the sight of the Eye of God Almighty.

SECTION 09: THE ANOINTING OF PERFECT ETERNALLY PERPETUAL ALIGNMENT IN DIVINE CONSECRATION:

As too was preached saying "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to thus world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God;" and "Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath HAMASHIACH with Belial? or what part hath he that believeth with an infidel And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty:" it thus stands that each saint in his pilgrimage stands of God called, separated and consecrated in divine sanctification unto the conversation of an erected righteousness that preaches the Lordship and Salvation of Yeshua HaMashiach regardless the context of livelihood. Thus each saint must hold his breath in perfect holiness free of all conversations of corruption or any the manifest expression of lasciviousness- even evidencing Himself Holy in Divine consecration unto the will of God the Almighty and unto the furtherance of the Gospel of Yeshua HaMashiach: thus righteousness being a divine expectation, any deviation about which expectation stands the manifestation of iniquity unto soul's blemish and corruption. Moreover unto thus righteousness must be manifest the transformation of mind from secular order unto the heavenly wisdom through which is born the Perfect reformation of mind unto the perfect manifestation of The will of God Almighty in divine consecration where it shall be proven that the saints though in the world are not of The world but hold no covenant nor satanic conversation, being perpetually consecrated unto God Almighty- Being The Temples of His Glory and the sons and daughters in the communion of the divine nature.

God Almighty is releasing upon the Latter House and Host The Divine Anointing called "The Anointing unto Flesh's Consumption through spirit's manifestation in Divine Obedience:" through

this anointing shall every saint stand in eternal alignment unto divine Will's perpetual eternal manifestation in all conversations without compromise. Moreover by this anointing shall the saints bear a holiness that corresponds to that of angelic standards, even the holiness of the Heavenly Kingdom that shall be expressed through terrestrial bodies unto the divine wisdom of the full Voice and Power of Yeshua HaMashiach The Word of God, even as by His Spirit through His Church.

ARTICLE 21: LATTER HOUSE AND HOST'S CHIEF FOUNDATIONAL PILLARS OF STANDARD:

SECTION 01: THE PILLAR OF RIGHTEOUSNESS AND DIVINE SALVATION:

The Latter House and Host stands an institution born and raised through The Messianic Lordship of Yeshua HaMashiach as divinely purchased by the conversation of His Passion and Crucifixion. The Chief Cultural foundation of The Latter House and Host is the conversation of divine righteousness established through the saving and redeeming power of Yeshua HaMashiach, where a saint of the Latter House and Host stands one having personally received Yeshua HaMashiach as Lord, Saviour and Master unto the conversation of Messianic Redemption unto the righteousness of God Almighty, even in personal respective utterance of mouth unto eternal life. Righteousness thus stands the foundational pillar of The Messianic Testament manifest through the Latter House and Host: as was preached saying "But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you." Righteousness thus stands the conversation of soul's state before the Eye of God Almighty the Eternal Judge. Righteousness stands a state of being in every the conversation of person, where everything about The Person before God stands in perfect compliance with the Eternal Law of God Almighty without any form of blemish or uncleanness born of iniquity unto deviation from the state willed of God about the person as defined in the Eternal Law of God Almighty. Moreover Righteousness stands a conversation that can be manifest only by the cleansing power of the blood of Yeshua HaMashiach, because that every man stands before God a bearer of iniquity, but in Messianic Passion and Crucifixion did HAMASHIACH shed His blood for every sinner, and by this act did God Almighty grant cleansing from iniquity unto perfect righteousness as by the Blood of The Lamb unto divine steadship in the New Testament.

By righteousness is established deliverance from every the conversation of The second death, even deliverance from the coming eternal condemnation purposed to stand unto the perdition of Satan and his kingdom. Moreover righteousness does not mean being numbered among the saints by physical presence, but it is the description of the relationship between man's heart and God's heart, where the order of worship in righteousness stands The conversation of heart and not the visible act- more important than the offering of Worship before God is the State of one's Heart, even the condition of The heart from whence the offering is sourced. Righteousness being determined by weight upon the divine scales of The judgement of God Almighty: thus about all impure it shall too be said of them that they be bound and eternally tormented in the lake of fire. No matter how great the glory of The Latter House and Host, all standing without salvation shall not be honoured of God, even if they too stand active in The Latter House and Host and thus seeming righteous, as was preached saying "Look not on his countenance, or on the height of his stature; because I have refused him: for the LORD seeth not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart."

SECTION 02: THE PILLAR OF WORSHIP AND TOTAL DEVOTION:

Each saint called unto steadship in the Latter House and Host bears a divine expectation unto the conversation of the perpetual presentation of worship regardless the matter at hand. By definition, worship is not the presentation of an offering, but the act of respect and honour unto God Almighty through diligent wilful submission preached by perfect obedience about every the conversation of The divine instruction and even the honour unto excellence of honour unto God Almighty but

intentional personal sacrifice unto God Almighty in all righteousness. Worship therefore is not a song or dance or even sacrifice, but the conversation of song, dance and offering born of a heart that honours God above all things in total devotion where nothing can take first place of honour above that due to God Almighty Alone. The test of worship's standard thus stands the conversation of the trial, even the temptation: because that by victory over the temptation was it pronounced of God about Abraham saying "for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me." Moreover by victory over every satanic temptation did HAMASHIACH prove Himself a true worshipper in perfect devotion, honouring God Almighty above all conversations, about which YESHUA it was preached saying "Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross."

It thus stands the divine expectation of God Almighty about The Latter House and Host that each saint at a personal level, and that every assembly at a corporate level: that every conversation stands part of the order of worship born of perfect devotion without partiality or division, but a total devotion strong in honouring God Almighty. It is through the covenant of worship that the standard of glory about Latter House and Host and Individual saint shall be determined, even the divine granting to each the saint a conversation of measure and divine glory in witness born of the respective accordance of the standard and measure considered of God appropriate according to heart of worship. Thus the levels of devotion shall determine the grant of divine glory, where the stronger the devotion and submission in worship's accordance and order, the greater the measure of divine supernatural glory: that men be delivered from Luciferic hearts mistaking divine glory as personal capacity, and that God remain at the centre of glory throughout the conversations of worship.

SECTION 03: THE PILLAR OF THE DIVINE APOSTOLIC DOCTRINAL UNION IN HAMASHIACH AND IN THE HOLY GHOST:

It stood the eternal will of God Almighty about the Latter House and Host that it stand not just an institution granted of God the divine anointing unto the workmanship of divine virtue, but that it stand an institution that will bear divine Apostolic Wisdom Sourced of Heavenly Order. Thus by the Holy Ghost shall be broken down all denominational barriers born of doctrinal divisions, even the differences of man's understanding about The Holy Scriptures: by the Spirit of God shall be birthed the divine standard of The True Heavenly Doctrine of The Faith of Yeshua HaMashiach, even the wisdom of God Almighty Operated of The Throne of God YAHWEH ELOLAM HAELYON, Administered by The Lordship of Yeshua HaMashiach and dispensed unto divine manifestation in the Church of God and HAMASHIACH as by The Ministry of The Holy Ghost. Thus there shall be established in The Latter House and Host a divine oneness about the truth and wisdom of The Word of God, even say perfect divine uniform doctrine throughout the whole Church that shall be established by the Stewards faithful to labour in the leadership of The Holy Ghost, as HAMASHIACH preached saying "Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you. All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you:" thus shall The Spirit take of HAMASHIACH's eternal divine doctrine and manifest it in The Church as by the divine

unctioning, where in The Latter House and Host Generation shall be granted the divine blessing unto wisdom, knowledge, comprehension, understanding and revelation unto swift maturity in the faith of Yeshua HaMashiach. So the divine order of the revelatory doctrine and mysteries of Yeshua HaMashiach shall be established by The Spirit unto all ears willing to stand in truth's hold and reception, the Stewards being authorized unto doctrine's divine affirmation.

As was preached saying "That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, may grow up into him in all things, which is the head, even HAMASHIACH: From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love:" so it stands that in The Latter House and Host shall be established a divine maturity common in The life of each the respective saint at a personal level, which maturity shall stand the manifestation of the divine ability to discern the source of the doctrine, whether it be sourced of Satan unto deception or where it be of HAMASHIACH unto divine edification, exhortation, comfort and equipping unto faith's building. Thus upon the angels of HAMASHIACH The Chief Stewards and Apostles of The Latter House and Host shall of God be established one heart, one wisdom, one grace and one anointing unto a perfect accordance of one doctrine in The Holy Ghost, which doctrine shall bear divine grace and power to guide each the saint unto the day of HAMASHIACH, even unto life eternal and unto steadship of life everlasting in the kingdom of God Almighty, even The Divine Euphoric Paradisiac Eutopia of The Living God.

SECTION 04: THE PILLAR OF DIVINE SUPERNATURAL MIRACLE WORKING POWER IN THE NAME OF YESHUA HAMASHIACH:

Thus stands a conversation well preached of The creature, Even as HAMASHIACH Himself preached saying "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth;" and "Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake. Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. of ye shall ask any thing in my name, I will do it;" and "Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and of they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover:" which conversation was instituted unto fulfilment saying "And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen."

Though the wind stands invisible yet its manifestations irrefutable: Even as The Latter House and Host stands a divine supernatural institution born of the working accomplishable by the Hand of God

Alone, it thus stood the wisdom of God Almighty to reserve knowledge of His Divine glory from all men but to preach the irrefutable existence of His Divinity not through intellectual order of apologetic debate but through a Gospel preached and then evidenced by the miracle wrought in the Name of The Son of God, that by the miracle it be divinely affirmed that it is a Gospel that stands the wisdom of God and bears divine virtue unto grant of life everlasting. It thus stands that in the Latter House and Host shall divine miracles stand a common manifestation till the world honour the Church as the Kingdom of God in earth, where the Church shall work God-Sized miracles, even wonders that can be achieved and made manifest by the divine supernatural miracle working power of God Almighty in Testimony's divine confirmatory evidence. So by the Spirit shall be commonly manifest through the Latter House and Host The conversation of every the gift of The divine supernatural working of The Holy Ghost- the Spirit stablishing divine Leadership appertaining the demonstration of divine Virtue in all conversations of divine empowerment about Gospel's publishing in both open and secret places.

Moreover the divine anointing unto the divine working and hallowed demonstration of the miracle power of the Eternal God shall not be reserved to the Stewards in the Ministry of HAMASHIACH, nor shall be demonstrate only in the pulpits, but in the Latter House and Host it shall stand manifest that even children shall be seen preaching HAMASHIACH and raising the dead in open places by the miracle working power of God Almighty, bringing many unto the knowledge of the divine eternal salvation and redemption encapsulated in Yeshua HaMashiach. Every miracle of the Latter House and Host shall not be born of strange craft, but by the simplicity of vocal command in the Name of Yeshua HaMashiach of Nazareth, HAMASHIACH by His Spirit Being with every The saint of His Church and affirming their witness respectively by miraculous power where many miracles shall happen without the intention or command of the saints, but HAMASHIACH shall stablish the manifest Messianic Divine demonstration of His Presence with them through great miracles. It does need be pronounced that The Latter House and Host stands called to divine humility in the working of miracles, not seeking personal fame but the furtherance of the Gospel of Yeshua HaMashiach unto the salvation of nations, the standard of which miraculous virtue shall stand Born of prayer - as was preached through HAMASHIACH, how that before the manifestation of His greatest miracles, He will be coming from the conversation of prayer because that by prayer, especially by praying in the Holy Ghost is manifest the divine building of prayer in the divine virtue of God Almighty.

SECTION 05: THE PILLAR OF MESSIANIC TESTIMONIAL PUBLISHING:

Even as it stands that the purpose of the Church of Yeshua HaMashiach is The conversation of bearing witness of the divine saving and redeeming power of Yeshua HaMashiach purchased by His cross and manifest into the sinner's personal life as by personal reception of The Lordship and Salvation of HAMASHIACH in prayer of faith; as was divinely commissioned and preached of HAMASHIACH to His Church saying "And YESHUA came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen;" and "Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned;" and "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth:" it thus

stands that the Church of Yeshua HaMashiach was divinely instituted in divine purpose unto the divine conversation of bearing Testimony of Yeshua HaMashiach throughout all the nations of the earth, even unto the salvation of people from all the nations of the earth. Every The saint of the Latter House and Host thus stands divinely called and equipped unto the conversation of the personal perpetual preaching and pronouncement of The salvation of Yeshua HaMashiach and the divine order unto its reception. The divine purpose then of every the Ecclesiastical conversation is that it stand strong unto the contribution of Gospel's furtherance, even witness in the Spirit unto the manifestation of the Saving Power of Yeshua HaMashiach throughout pilgrimage's duration.

The purpose of too The Latter House and Host stands the publishing of the revelatory doctrinal reality of The Resurrection of Yeshua HaMashiach, even as The witness born of a personal experience stands a conversation of preaching HAMASHIACH's resurrection in that Because He Lives, the Messianic Salvation in His Name is manifest. Thus the gospel stands the testimonial reality of the resurrected HAMASHIACH of God Almighty: affirmed by the miracle because the miracle is the manifestation of the working of HAMASHIACH by His Spirit. Moreover the publishing of the Testimony of Yeshua HaMashiach is not just by vocal utterance in witnessing, but it stands best preached through every the conversation of personal livelihood, even living in a manner that corresponds to the transforming power born of The Gospel of Yeshua HaMashiach, even by righteousness regardless the conversation or context of life, thus the calling of all saints unto perfect righteousness, because every the conversation of personal livelihood is the preaching of the gospel of HAMASHIACH. All saints must preach HAMASHIACH, any saint that is but zealous about The preaching of the Saving Power of Yeshua HaMashiach stands a saint that does not know HAMASHIACH.

SECTION 06: THE PILLAR OF THE LEADERSHIP OF THE HOLY GHOST:

As was preached of HAMASHIACH saying "Howbeit when he, the Spirit of truth, is come, he will guide you into all truth:" and "For as many as are led by the Spirit of God, they are the sons of God:" it thus stands that pilgrimage and saintship stands a conversation that demands the leadership of The Holy Ghost and can only be accomplished by personal perfect obedience about every the instruction of The Holy Ghost, even as He is God and HAMASHIACH and thus personally leads and shepherds each saint respectively and personally by His Divine Omnipresence even unto life eternal and beyond, as HAMASHIACH pronounced saying "And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;" thus He shall forever remain with the saint. It too needs be pronounced that The Spirit dwells within the Saint baptized in Him, The Spirit is not just with the saint outside saint's soul but He takes personal residence in The saint, even as was preached saying "Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you;" and "Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?" The saint and pilgrim thus stands of God called to be a temple redeemed and cleansed by HAMASHIACH's blood that The Spirit take up residence in that saint, even as by the baptism of The Spirit stablished in Yeshua HaMashiach The Baptizer. Moreover the testimonial leadership of The Spirit stands of God evidenced by fruits through that saint led of The Spirit, even by the manifestation of love (sacrificial labour at great personal cost in selfless labour unto brother, stranger and even enemy's benefit), joy (cheerfulness and merriness of Heart regardless the pain and affliction being suffered, but an unconditional cheerfulness in HAMASHIACH), peace (The Perfect divine glorious wholeness of soul

and being lacking nothing), Patience (The awaiting of the divine fulfilment of the promise of age without any the form of anxiety), faith (Full conviction of being that about the matter's conclusion shall God Almighty show Himself faithful to fulfil the hope as by His Divine Nature), gentleness (Personal conduct in kindness regardless the Person with whom the conversation is being held with), meekness (the objectivity and perpetual orientation of objectivity about the mission and calm hold of being unto its fulfilment with deviation or distraction about the mission at hand), goodness (The conduct unto blessing others in the divine nature of God Almighty) and Temperance (Perfect hold of self regardless the provocation unto anger).

As was preached saying "Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God." It thus stands that praying in the Holy Ghost stands a conversation empirical and supercritical, through which conversation prayer is made leading unto the manifestation of The Perfect Will of God Almighty. The saint must thus learn to pray in The Spirit perpetually both by revelatory understanding in intentional prayer according to the Spirit's leadership, and also by praying in The tongues of The Holy Ghost, even as was preached saying "What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also."

SECTION 07: THE PILLAR OF ETERNAL PERFECTED OBEDIENCE IN DIVINE STANDARD:

It stands that The Latter House and Host stands of God called unto the conversation of perfect divine harmony in Ecclesiastical Submission in Stewardship's Authoritative Order, where the Stewards of The Latter House and Host shall be standard bearers through Whom God shall stablish The divine wisdom unto the leadership and management of the Latter House and Host, even The divine order that shall stand strong unto the fulfilment of every the divine calling and purpose of God upon the Latter House and Host. Moreover the Stewards stand of God called to ensure that every the conversation wrought of The Latter House and Host stands in correspondence with the perfected order of The Goodwill of God Almighty purposed in ancient divine counsel, where all saints will stand the preachers of the Messianic Testament in the demonstration of divine supernatural virtue, however in submission to the divine wisdom granted Latter House and Host's Stewards; that by due divine order HAMASHIACH be preached and so revealed. As was preached saying "Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; And are built upon the foundation of the apostles and prophets, Yeshua HaMashiach himself being the chief corner stone; In whom all the building fitly framed together groweth unto an holy temple in the Lord: In whom ye also are builded together for an habitation of God through the Spirit;" it thus stands that even in the Latter House and Host, the foundation unto Messianic Testament stands the Apostle and Prophets The Chief Stewards called of God to found and lead the Assemblies of God in the divine order through which God Almighty shall engage the earth, the authority of Messianic Stewards shall stand even more critical unto effective witness, so the calling of all saints unto divine planting, submission and perpetual obedience.

Moreover it shall stand in the Latter House and Host that The Stewards shall stand of God granted calling unto divine communion strong in The Spirit, by which communion (whether stablished by

divine unctioning or even by Messianic Visitations or Angelic Visions), shall be of God established the authority of the divine wisdom of His Voice unto the commandeering of Latter House and Host's Every Order in divine purpose and calling, even from the infant babe unto the greyest head - by The leadership of The Stewards shall be accomplished divine impartation of grace in order unto equipment sufficient each for and unto his respective calling and purpose.

ARTICLE 22: THE COMMUNION AND MINISTRY OF THE HOLY GHOST TO, THROUGH AND TOGETHER WITH THE LATTER HOUSE AND HOST:

SECTION 01: THE PERSON OF THE HOLY GHOST THE SPIRIT OF GOD:

In the knowledge of God Almighty and His Divine interaction with the creature since the beginning, there have stood three days. The first day stands The Day of the Revelation of The Father, where God Almighty The Eternal YEHOVAH SABAOTH revealed Himself as ELOHE ISRAEL, even by establishing great plagues in Egypt till they allowed Israel the freedom to march out of their land - and too parting the sea that Israel march through on dry ground, the waters of the sea being made walls that stood heaped as Israel marched through, and in by the same waters in one moment he destroyed all the armies of Egypt and hosts of Pharaoh, in one instant destroying the greatest super power having ever stood in the History of mankind. This is He that stood in open sight among men, being seen on the mount Sinai as the Consuming Fire, even He that led Moses and Israel as The of Cloud by Day and Pillar of Fire by night- even Him that spoke to Moses as a man speaks to his friend, establishing to Moses the law about every the ordinance and precept of sacrifice unto atonement's standing born of Priesthood.

The second day stands the day of The Revelation of the Son of God, Who forfeited His Divinity and Heavenly Glory, moving His Spirit into the womb of a virgin and out of that womb He came bearing a body without sinful nature stablished every the generation of man born of man's copulative seed - HAMASHIACH being born not unto a palace or a clean place, but into a cattle barn, then being wrapped in swaddling clothes and then laid to rest in a manger. Thus is He Who by His Divine Wisdom confounded doctors of The law, yet He was only twelve years of age. Thus is He that grew thirty years as a carpenter and then at age thirty did in one year and in three days Revolutionize the world, speaking the eternal gospel and then dying upon the cross in the place of all sinners, that every the recipient of His Salvation and Lordship stand holy and perfectly righteous in all conversations before The Eyes of God Almighty, His blood being the propitiation of all iniquity even unto New Testament's Eternal Atonement. From the dead He arose and out the grave He walked, Ascended to Heaven unto Atonement's establishing and thereafter returned and taught His Disciples forty days and pronounced upon them the great commission and ascended to Heavenly Glory of Seating unto Messianic Divine Majesty at the right hand of God Almighty.

The third day stands The Day of The Spirit, Who Himself came down from Heaven, manifesting Himself as the Holy Ghost that descended from Heaven with the noise as that of a mighty wind, resting upon the believers as tongues of fire giving them divine supernatural utterance and in the first instant of His coming the repentance of three thousand souls unto the Lordship of Yeshua HaMashiach. The Spirit and Him The Holy Ghost Being not an element of wind or fire or water, nor being the form of an abstract force, but The Holy Ghost stands a Person Who Himself speaks and communes with every the believer that desires to hold fellowship with Him as a The Divine Comforter and Counsellor. Thus in Divine Hallowed Theism The Holy Ghost stands The Third Person of THE YEHOVAH ELOHIM and YAHWEH I AM TRIUNE DEITY: even as was preached saying "For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one." Thus God Almighty expresses Himself through three Main Persons and their many sub-Person expressions, but no matter how many The manifestations of His Person in one instance, it remains

that there are no divisions or partition about His Being, 'YHOVAH-YAHWEH-I AM' remains One Being.

SECTION 02: THE MINISTRY OF THE HOLY GHOST AND HIS DIVINE POWER TO AND THROUGH THE CHURCH OF YESHUA HAMASHIACH:

As was preached of HAMASHIACH YESHUA saying "And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you:" and "But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you;" and "But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: And ye also shall bear witness, because ye have been with me from the beginning;" and "Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: of sin, because they believe not on me; of righteousness, because I go to my Father, and ye see me no more; of judgment, because the prince of this world is judged. I have yet many things to say unto you, but ye cannot bear them now. Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you:" it thus stands that by the conversation of The Person, Presence and Power of The Holy Ghost is established the conversation unto both ecclesiastical strength and evangelical perpetuation. It is by The Spirit that God Almighty determined in ancient counsel the manifestation of Ministry purposed to the building and perfecting of the Bride The Church of Yeshua HaMashiach, that she stand ready unto the divine coming of HAMASHIACH to her withdrawal and divine translation from the earth unto the heavenly places prepared for her. The Spirit's ministry through and with the saint stands purposed unto the perpetual publishing and glorification of HAMASHIACH in all conversations.

The end of the Spirit's conversation in all matters stands unto the glorification of Yeshua HaMashiach, ensuring that souls stand harvested unto the divine knowledge of the Lordship of Yeshua HaMashiach: thus the Spirit speaks and pronounces divine utterances from HAMASHIACH directly, Him being The Spirit of Yeshua HaMashiach. Moreover as was pronounced saying "Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God:" it thus stands divine wisdom that the key unto the manifestation of divine activity and power demonstration and utterance in divine wisdom stands the conversation of praying in the Holy Ghost, even as He will pray to the Father through the saint unto the manifestation of divine virtue which then leads to soul harvest and deliverance of souls from eternal condemnation unto life everlasting- thus so great the value of praying in the Holy Ghost, even as preached saying "But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,"

SECTION 03: THE CONVERSATION OF THE HOLY GHOST TO THE CHURCH IN DIVINE LEADERSHIP:

Being the Leader and Director of The Messianic Harvest and of The Church of Yeshua HaMashiach, The conversation of The Spirit to the Church stands a divine supernatural conversation, where His foundational conversation of leadership stands by the divine unctioning, where by The Spiritual Bond of Divine Unction He speaks to every and any the saint unto the manifestation of His Divine Will, even as He spoke saying "I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye. Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee." The conversation of divine unctioning stands the process by which the Spirit speaks to the man's spirit, which spirit then barriers the man's mind which then instructs the man's body unto the terrestrial activity that accomplished the manifestation of the Spirit's Will. The Spirit can too speak audibly, where a Voice is heard, as was exemplified through the Apostle Peter saying "While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee. Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them. Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what is the cause wherefore ye are come?"

The Spirit can too speak through the Presbytery of the Stewards of the House unto His Divine Will, even as was preached saying "Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul. As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. And when they had fasted and prayed, and laid their hands on them, they sent them away. So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus:" it is by thus divine order that The Spirit stablished and through the presbytery birthed The greatest Apostolic Ministry, even the Ministry of Paul The Apostle to the Gentiles- so by the Ministry of The Prophetic Presbytery does The Spirit speak unto the conversation of Apostolic ordinations.

The Spirit can also speak through divine supernatural events being The Open Vision (exemplified of Samuel hearing the physically audible Voice, thus the vision manifest openly unto physical senses knowledge of The Voice or sight of God Almighty); The Spirit can too speak through the Spiritual Vision (where man's spirit is granted awakening sight into the spiritual realm unto the witness of divine events in the spiritual realm); the Spirit can too preach the Trance (where one is completely engulfed into the knowledge of The Vision of God having come from Him, which vision is withheld even from other spirits save that one to he Whom it is addressed of God Almighty). In Ecclesiastical order, the Spirit can speak through the word preached, or through a word of prophecy from someone in the assembly as during a moment of The Spirit.

SECTION 04: THE INTERACTIVE-RELATIONAL OFFICES OF THE HOLY GHOST TO THE CHURCH:

The Holy Ghost stands the Lord of the Harvest, even Him The Eternal God through Whom is manifest grace and divine order unto every the conversation of soul harvest, thus it is by the Holy Ghost that the Church receive both wisdom and power demonstrated in divine oracle utterances and in divine

power unto soul harvest. The Holy Ghost too stands the Divine Principal and first Person about every the conversation appertaining the Testimony of Yeshua HaMashiach and its publishing, as well as the Principal appertaining every the conversation of Ecclesiastical order and procession in practice of worship, prayer and preaching; too being The Principal appertaining the saint's Personal conversation of worship in every the context of livelihood- thus He stands the Divine Principal about every the conversation that involves God Almighty and Yeshua HaMashiach, as He Is God and HAMASHIACH. The Holy Ghost also stands the Guide by Whose Guidance through divine shepherding and discipleship is manifest in the saint maturity and strength unto the accomplishment and fulfilment of Every the divine purpose and calling upon the life of that respective redeemed soul. The Holy Ghost also stands the Divine Instructor by Whose divine instruction and commandment is manifest divine supernatural wisdom born of omniscience unto the perpetual divine exploitation of every the situation manifest and the manifestation of all gains sourced of the conversation, thus the virtue of the divine instruction. The Holy Ghost also stands the Teacher, because that through Him Alone is manifest the doctrine of every the conversation of Godliness and its respective manifestation of power, till the saint stand in hold of divine omniscience Born of the divine unctioing.

The Holy Ghost stands the Revealer because that only through Him is manifest the divine revelation unto the knowledge of every the doctrinal wisdom of God Almighty, even as only through the Spirit of God is of HAMASHIACH Administered divine discernment about the knowledge of every the perceptual statute and heavenly ordinance of The doctrinal wisdom of God Almighty stablished through the faith of Yeshua HaMashiach. The Holy Ghost also stands the Divine Dictator because that through Him is manifest the dictation of Ecclesiastical order unto life everlasting to every The saint standing in the Ecclesiastical Constitution, even the revelatory commanding of what the next step in livelihood's every conversation unto Ecclesiastical strength. The Holy Ghost also stands the Chief about the order of The Church, because through The administration of His Divine government is manifest the divine wisdom of the Church's every purpose, and only by submissive communion with Him is the conversation one sourced of God, all other conversation not born of the Spirit stand sourced of Satan and are a great abomination before God, even though they be presented in the Name of Worship.

The Holy Ghost stands to the Church and to all God-Seekers The Comforter, even in that He Is YAHWEH SHAMMAH among The Redeemed and thus comforts all seeking God Because that He is The Manifestation of The Person of God granted thus generation. The Spirit is too the Counsellor to all the Redeemed, because that by His Divine Omniscience He grants the saints and pilgrim divine wisdom unto He full exploitation and beneficiary advantage about the conversation at hand and manifest in the near future.

ARTICLE 23: THE REVELATION OF THE FACE AND FRAGRANCE OF HAMASHIACH THROUGH THE LATTER HOUSE AND HOST:

“Unto God The Fragrance of Yeshua HaMashiach, unto man the Face of Yeshua HaMashiach:” Even as God Almighty stands the Eternal God To Whom appertains Every The conversation of sacrifice of worship as by fire, unto divine wrath’s appeasement and unto reconciliation born of divine atonement’s order, where fire stablishes the sacrifice to be transformed and stand a fragrance that arises unto the nostril of God Almighty, that by the sweet smelling incense He find pleasure unto the reconciliation and blessing of Him by whose Hand the offering was stablished (even as this conversation stands the purpose of Priesthood evidenced in Moses’ dictation of priesthood in the Levitical order and to The House of Aaron). The Manifestation of Him The Son of God stood that truly as The Lamb of God, He was that offering sacrificed upon the cross and by the waves of the flame of the wrath of God Almighty during the three hours of darkness (as revealed in the psalms of David), The Body of Yeshua HaMashiach of Nazareth was burnt and so from him ascended a sweet smelling incense into the nostrils of God Almighty, Because of which sweet smelling incense was it determined of God Almighty that HAMASHIACH stand the Worthy Propitiation of man’s iniquity- so HAMASHIACH stood the Eternal Living Sacrifice from Whom is drawn the incense unto life eternal. Thus the Church, even the divine supernatural manifestation of The Person and Body of Yeshua HaMashiach upon the earth stands called to be the eternal order of the manifestation of the sweet smelling incense before God Almighty, even the standard of divine worship perfect and honourable before God Almighty. Thus the calling unto the divine standard of worship. As was pronounced saying “Dead flies cause the ointment of the apothecary to send forth a stinking savour:” so it stands that any conversation of iniquity in the Body of HAMASHIACH causes a smell abominable before God Almighty- the Latter House and Host thus stands called to be the manifestation of an incense pure and perfect before God Almighty, as by the grace of Yeshua HaMashiach unto the standard of the righteousness of the Heavenly Kingdom in all conversations. Thus unto God must the Church be pure and Holy unto acceptable worship in Messianic Atonement, which conversation must be championed strongest through the generation of the Latter House and Host that every conversation and order be born of and stablished in the presence of God Almighty.

To the world the only YESHUA it can see is the church of HAMASHIACH: the Church thus stands called to stand the manifestation of the revelation of the fullness of the virtue and glory of The Face of HAMASHIACH, even the representative manifestation of the true nature and glory of HAMASHIACH in the demonstration of wisdom and works of power all wrought in love - even a love perfect among the brethren in perfected divine synergistic harmony and a love in every the conversation purposed to the harvest of souls in need of salvation. Thus the Church stands called to reveal to The World Him The Shepherd and Bishop of Souls Who loved the sinner more than He loved His own life. Thus the calling of the true Heart of HAMASHIACH were all conversations stand born of Agape Charity unto the harvesting of all nations and unto power demonstrate in the lives of the lost, that divine power stand the testimony of love to their benefit. The Face of HAMASHIACH shall too in the Latter House and Host stand the revelation of divine wisdom excellent beyond even the wisest of rulers, by the Spirit even children born in poverty speaking with understanding far beyond the world’s wisest and most learned, even after the example of HAMASHIACH who confounded doctors of the law, ye He was only twelve years of age. Divine power shall too be preached, unto the marvel of all men both poor and rich, both small and great: a power excellent far beyond imitation- so shall HAMASHIACH’s Face be revealed through the Latter House and Host. So

the saying stands proven and evidenced that **“Unto God The Fragrance of Yeshua HaMashiach, unto man the Face of Yeshua HaMashiach.”**

ARTICLE 24: THE LATTER HOUSE AND HOST WISDOM UNTO GOSPEL'S FURTHERANCE:

SECTION 01: THE DIVINE PRONOUNCEMENT OF THE ETERNAL GOSPEL:

It stands that God Almighty (the Only God and Eternal Creator of all Being), created man in His Divine Image, that man hold terrestrial dominion over all physical creation unto the perpetuation of the divine throne of God Almighty in every the context and manifestation of Terrestrial Being, even as He spoke saying "And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth." But because of the act of disobedience was then in man manifest corruption of his nature, even a deformation of sinful nature that was stablished in Him and would be manifest throughout every the generation and person come of his copulative seed, which sinful nature stands the order that births the manifestation of sinful work (this conversation stands manifest in even the small child, where the child is instructed of the parent not to eat sugar, the child then eats sugar secretly and when called of his/her parent, the child full of sugar crumbs across the face then denies having taken sugar and thus will have both stolen and lied without a teacher because of sinful nature). So by his work does every man stand a sinner before God Almighty, sin being the manifestation of deviation from the will of God Almighty, no matter how small or great- as was preached saying "For all have sinned, and come short of the glory of God."

By sinful nature is then manifest the sinful work, and through the sinful work is birthed the eternal condemnation of The Judgement Seat of God Almighty unto eternal perdition in the lake of fire, as was preached saying "For the wages of sin is death:" which death is not physical death but eternal condemnation. But the Gospel, even the good-news, stands that HAMASHIACH suffered in the place of every sinner, that by the reception of His Lordship and Salvation no man ever need suffer eternal condemnation, even as was preached saying "but the gift of God is eternal life through Yeshua HaMashiach our Lord;" and "Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities:" and "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. And thus is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil."

The divine order therefore unto the reception of HAMASHIACH's salvation is stablished not by strange craft or dance or self-affliction, but by the simplicity of vocal utterance, as was preached saying "But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach; That of thou shalt confess with thy mouth the Lord YESHUA, and

shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation:" and "of we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." This thus stands the word of faith and prayer unto the reception of HAMASHIACH YESHUA as Personal Lord, Saviour, Master and Redeemer, that "Lord YESHUA, I know that I am a sinner unable to save myself and that I am undeserving of your salvation. But I know that you died for me upon the cross and rose again on the third day. I ask you to come into my heart and cleanse me by your blood, and that you make me a child of God. Satan and all your works and demons and every covenant I made with you knowingly and unknowingly I renounce you thus day - I declare that I have nothing to do with you and you have nothing to do with me, I belong to Yeshua HaMashiach. Lord YESHUA I thank you for your salvation, in your holy Name I pray, Amen."

SECTION 02: THE ETERNAL ORDER ABOUT GOSPEL'S PRONOUNCEMENT:

The most critical foundation appertaining Gospel's pronouncement and publishing is that it must stand Born of Personal experience, even as testimony stands the conversation of first hand witness about the event's account, thus testifying about the Lordship, Salvation, Redemption and Cleansing Power of Yeshua HaMashiach stands the conversation of the personal first hand encounter of the reception of Yeshua HaMashiach as Personal Lord, Saviour, and Redeemer in the covenant of the cleansing power of His Blood- thus without personal salvation there is no conversation of Messianic Testament, even as HAMASHIACH preached saying "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity." Moreover the critical conversation unto the reception of HAMASHIACH's Lordship stands the conversation of divine revelation about the wisdom, comprehension, understanding and knowledge applicable unto the reception of the Messianic Salvation, even as no man can grasp what he has not understood - so it stands that through the Holy Ghost is manifest divine understanding unto Messianic Redemption about iniquity's full remission. Understanding thus stands the conversation of 'hearing' and laying hold of the pronouncement unto life eternal, because that the sight of the divine nature births its manifestation, even as only the sight of the Lordship of Yeshua HaMashiach leads unto His working as Personal Lord and Saviour, as was preached saying "So then faith cometh by hearing, and hearing by the word of God."

So it stood the divine order of God Almighty in divine ancient counsel that the Gospel be pronounced by word of faith, that hearers receive HAMASHIACH: so the divine calling unto the Commissioning of those sent and charged unto offering of life for gospel's publishing, as was preached saying "For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things:" some saints offering money and earthly resources for Gospel's preaching, all then receiving equal eternal reward, both the preacher and the giver unto divine equality in Voice appertaining Messianic Redemption.

SECTION 03: HAMASHIACH YESHUA THE FOCUS OF EVERY DIVINE CONVERSATION:

As was preached saying “For he will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth:” it thus stands that The divine eternal resolution of divine ancient counsel’s determination was that the Short Work of God Almighty be the cross of Yeshua HaMashiach, by which manifestation was determined divine reconciliation through the cross, as was too preached saying “Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: In whom we have redemption through his blood, even the forgiveness of sins: Who is the image of the invisible God, the firstborn of every creature: For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist. And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. For it pleased the Father that in him should all fulness dwell; And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven. And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled In the body of his flesh through death, to present you holy and unblameable and unreproveable in his sight.”

It thus stands the divine order and purpose of God Almighty that every the conversation of His Divine Working stand unto the furtherance of the Eternal Gospel, even the preaching of Yeshua HaMashiach; which divine order God Almighty instituted long before cross’ manifestation in time-where by the prophetic order and by divine signification throughout every the divine order and prophesy established to the Old Testament was preached the revelation of Yeshua HaMashiach, as affirmed of the Angel of HAMASHIACH saying “the testimony of YESHUA is the spirit of prophecy.” So HAMASHIACH YESHUA stands the divine incarnation about every the conversation unto eternal righteousness, HAMASHIACH being The High Priest of The New Testament, The Sacrificial Lamb that takes away the sin of the World, the manifestation of The Kingdom of life Eternal, The Passover, The Son of David, The Prophet pronounced of Moses, The Divine Eternal Judge of all Creation: Thus The Divine Manifestation preached through Israel.

SECTION 04: THE DIVINE PERPETUATION OF LATTER HOUSE AND HOST’S GOSPEL’S PUBLISHING:

Even as was of HAMASHIACH twice manifest and witnessed saying “And when it was evening, his disciples came to him, saying, Thus is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals. But YESHUA said unto them, They need not depart; give ye them to eat. And they say unto him, We have here but five loaves, and two fishes. He said, Bring them hither to me. And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude. And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full. And they that had eaten were about five thousand men, beside women and children;” and “Then YESHUA called his disciples

unto him, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way. And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude? And YESHUA saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes. And he commanded the multitude to sit down on the ground. And he took the seven loaves and the fishes, and gave thanks, and brake them, and gave to his disciples, and the disciples to the multitude. And they did all eat, and were filled: And they took up of the broken meat that was left seven baskets full. And they that did eat were four thousand men, beside women and children:” it thus stands that the Latter House and Host is a divine conversation of the manifestation of a Divine Gospel Order where even as the bread elongated as it was broken and continued thus divine miracle of divine elongation as it was pulled and broken - first by the hands on the Apostles and then by the families as they shared till the many remainder baskets: it thus stands that The Latter House and Host is called, purposed and designed of God Almighty unto the continuous perpetuation of The Gospel, where the one to whom it is shared quickly grows and matures unto the conversation of sharing the Gospel till the overflow born of the salvation of nations, sufficient bread multiplied standing the testimony of Yeshua HaMashiach; thus salvation’s perpetuation.

Moreover the Latter House and Host stands the divine conversation of the order purposed of God to the harvesting of souls in a manner that has never been seen before, where the sheafs shall swiftly be transformed into sickles that shall establish the harvest, even a divine supernatural acceleration of growth unto the building of the evangelical order that shall stand the wisdom and power of Yeshua HaMashiach, where HAMASHIACH shall among them stand empowering them unto divine supernatural God Sized Wonders in His Name, all the Latter House and Host saints and pilgrims standing the harvesters in Messianic Grace.

ARTICLE 25: THE STEWARDS OF THE LATTER HOUSE AND HOST:

SECTION 01: LATTER HOUSE AND HOST'S CALLING APPERTAINING MESSIANIC STEWARDSHIP:

As was preached saying "Now ye are the body of HAMASHIACH, and members in particular. And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues:" and "But unto every one of us is given grace according to the measure of the gift of HAMASHIACH. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.) And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of HAMASHIACH: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of HAMASHIACH: That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, may grow up into him in all things, which is the head, even HAMASHIACH: From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love:" it thus stands that through Apostleship, Prophecy, Evangelical and Pastoring, the purpose of the ministry of Yeshua HaMashiach is that it stand a divine conversation unto the divine testimonial reality of the full manifestation of Person, Presence and Power of Yeshua HaMashiach: where the body of Yeshua HaMashiach is stablished divine wisdom about discernment appertaining the spiritual source of every conversation in terrestrial manifestation, as by Messianic Wisdom.

Moreover The conversation of the Messianic Stewardship of The Ministry of Yeshua HaMashiach stands of God Almighty called and purposed unto the equipping of each saint in the grace and knowledge of strength about personal gifting's respective manifestation in divine purpose unto The labour and diligent contribution of hand about the Church's collective purpose. Thus by Messianic Stewardship shall the Latter House and Host stand equipped of God Almighty unto the manifestation of its every divine calling that shall birth the harvest of The Latter House and Host leading unto the second coming of Yeshua HaMashiach, by which HAMASHIACH shall ingather His Church.

SECTION 02: LATTER HOUSE AND HOST'S APOSTLESHIP AND APOSTLE:

Even as the Apostle of Yeshua HaMashiach stands one divinely called, separated, isolated, processed, purposed, anointed, commissioned and divine mandated and sent of God Almighty unto the conversation of the burden of a unique divine gospel light dispensation that stands unto the salvation and divine plantains of assemblies that stand churches of Yeshua HaMashiach in the full divine supernatural power and gifts of The Holy Ghost; from which gospel light dispensation is stablished The emergence of an Apostolic Doctrine and Cover in The Covenant of The Apostolic Movement, even divine wisdom and cover in pilgrimage and endurance therein till the day of Yeshua HaMashiach. Even as the office of Apostleship stands the highest office in the faith of Yeshua HaMashiach, it thus stands that the Apostle, as the Chief Steward in that Messianic Assembly, stands called of God Almighty unto the foundation and pioneering of Assemblies strong in divine grace, which assemblies stand the Divine Seal (testimonial evidence) of his Apostleship, where of God shall

every soul expected to stand in salvation in each respective assembly, each soul shall be demanded of the Apostle by God Almighty in the day of Yeshua HaMashiach. The conclusion of Apostleship thus stands the presentation of each assembly unto HAMASHIACH YESHUA in the day of His Glory, where by the Apostolic doctrine is preserved each saint in the Holy Ghost. The Apostle thus bears an office that is the fulfilment of all the offices that stand in the faith of Yeshua HaMashiach: even the full fivefold grace, including the Prophetic Anointing to speak boldly in The Word of The LORD, to declare and release Prophetic Seasons and their respective Anointings by the Prophetic Word and by divine impartation as by The oil of anointing, to declare Words of Prophecy and to impart divine grace through the laying on of hands. The office of the Apostle stands the fulfilment and further of the Evangelical grace, even as the Apostle bears the Evangelical anointing unto Gospel's publishing in divine supernatural virtue and further than the evangelical ministry stands the Apostle because that the Apostle must too facilitate a doctrine and divine movement that will actively end intentionally lead that new born till the Day of HAMASHIACH in every conversation appertaining divine maturity in pilgrimage till life everlasting. The Apostle must too stand the Pastor by Whose ministry and counsel are all souls shepherded and disciplined till life everlasting. The Apostle must too stand the Teacher by Whose Doctrine is equipped the saint unto the maturity that stands the revelation of The Face of Yeshua HaMashiach through the saint, as well as the doctrine unto divine purpose in contribution about the respective functioning in the Body of HAMASHIACH.

To and through the Latter House and Host shall be manifest the gift of Apostles strong in divine virtue that shall establish the full manifestation of the Apostolic Ministry, which Apostles shall stand the ambassadors of The throne of God Almighty and of the full divine supernatural power of Yeshua HaMashiach. Through the union of these Apostles, even through the Latter House and Host Apostleship shall be manifest the divine equipment of every The Latter House and Host saint and pilgrim unto the conversation of publishing the Testimony of Yeshua HaMashiach in divine supernatural virtue manifest through great God Sized signs and miracles and wonders unto the harvesting and shepherding of nations in the testimony of Yeshua HaMashiach till salvation's full manifestation.

SECTION 03: LATTER HOUSE AND HOST'S PROPHETIC ANOINTING AND PROPHET:

The Prophet stands The Oracle of God Almighty, even a mouth that speaks the Word that proceeds from the Mouth of God Almighty; the Prophet of God being the Messenger of God Almighty, even one divinely called, separated, isolated, processed, purposed, anointed, commissioned ordained and sent of God Almighty unto the publishing of The Word of The Lord addressing both individual persons as well as nations in the divine authority of The Name, Voice and Word of God Almighty. Moreover the Prophet of God stands divinely commissioned unto divine revelatory preaching unto the release of divine seasons and the dispensation and divine impartation of the season's respective anointing. The Prophet of God too stands called unto the divine zealous boldness of God Almighty through which is established the declaration of the work of God at hand, as was preached saying "Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets." Moreover the Prophet stands called unto the pronouncement of words of Prophecy through the Spirit and to the impartation of Divine Virtue by the laying on of Hands. Even as Prophecy is a divine supernatural conversation, it thus stands that the Prophet of God stands called unto the manifestation of every the divine gifting of The Holy Ghost and to its exploitation in open

demonstration born of The Spirit's leadership. The Prophet of God too stands a Teacher of The Mysteries of God Almighty concealed since the beginning but revealed through the Spirit.

To the Latter House and Host shall be divinely granted Prophets of God strong on the full manifestation of the Prophetic Ministry, being greatly mature and graced of God unto divine strength in the knowledge of the leadership of The Spirit as by divine unctioning. As was pronounced saying "for the testimony of YESHUA is the spirit of prophecy:" thus every the purpose of the prophetic ministry shall stand unto Messianic Reconciliation's perpetuation, even as prophecy stands of God Divinely purposed unto the establishment of divine reconciliation by repentance and the strengthening of divine reconciliation by perfect obedience through divine utterance - the conversation of which reconciliation can only be established and perpetuated by the preaching of The Cross and by the divine reconciling virtue of the blood of HAMASHIACH: the Prophet thus stands called unto grace in the evangelical utterance. To the Latter House shall too be granted Prophets of HAMASHIACH that shall mentor The Latter House and Host in the divine manifestation of the prophetic heritage, where each saint shall bear divine grace unto the manifestation of the prophetic gift under the divine guidance and order of those standing in the divine authority of the prophetic office as by burden of prophetic mantle. There shall on The Latter House and Host stand a strong distinction between one bearing prophetic gifting and one bearing the prophetic mantle, the Latter being a chief steward of the Messianic Testament. Moreover as was preached saying "But he that prophesieth speaketh unto men to edification, and exhortation, and comfort:" so it stands the divine distinction that one bearing the gift of prophecy must stand confined unto pronouncement of edification, exhortation and comfort; but one standing in The office of The Prophet holds divine authority even unto the pronouncement of prophetic rebuke and divine chastening according to the divine instruction at hand.

SECTION 04: LATTER HOUSE AND HOST'S EVANGELISM AND EVANGELIST:

The Evangelist stands one chosen, called, separated, isolated, processed, purposed, anointed, commissioned and sent unto the preaching of the gospel of Yeshua HaMashiach in the full demonstration of the divine virtue of the Holy Ghost: according to the divine order of the Apostolic Movement to the which he was given, in perfect submission to the instruction of the Apostle to the which his ministry was given and assigned. The Evangelist thus stands the preacher of the Gospel of Yeshua HaMashiach who mainly through evangelical crusades gatherings brings people unto the Lordship and unto the Redeeming and Saving Power of Yeshua HaMashiach through oratorical speech in Messianic wisdom, evidencing his speech in the divine supernatural demonstration of the Power of God Almighty. The Evangelist also stands called to ensure the handing over of the souls redeemed by his ministry and labours to the pastor of The Apostolic Movement in which the Evangelist labours- that the saved grow in the culture and divine order of the Apostolic Movement. The Evangelist also stands called of God to bear personal maturity about preaching HAMASHIACH from any scripture, as well as divine maturity about sensitivity appertaining the Spirit's instruction about what to stand the Evangelical utterance in every the conversation of his ministry. The Evangelist too stands called unto the engaging of all nations in the Gospel of Yeshua HaMashiach, there is no limitation nor resolute conclusion of what stands the Evangelical frontier. As was preached saying "from thence is the shepherd, the stone of Israel:" it thus stands that the ministry purposed unto the union of every ministry in The Apostolic Movement at a personal level is the

ministry of The Pastor, because that the Pastor deals with each the saint and pilgrim at a personal level, ensuring personal maturity directly.

To the Latter House and Host shall be granted Evangelists great and strong in the conversation of spiritual evangelical ministry, even the pronouncement of a Gospel established in divine wisdom of heavenly standards, evidencing their every conversation by the divine supernatural power of The Holy Ghost demonstrated by the simplicity of pronouncing the Name of Yeshua HaMashiach. It however needs be pronounced that in itself, The Latter House and Host shall bear the divine anointing and grace where every saint and pilgrim therein shall be of God granted divine wisdom and supernatural power unto evangelical places throughout the earth unto Gospel's publishing at record speed, where miracles shall be dramatically manifest in open places many a time without the pilgrim's intention or initiation about the miracles' manifestation: which conversation shall lead to divine crusade explosions all over- Thus The Divine shaking of the world upside down. The Evangelists shall in The Latter House and Host stand mentors and trainers that shall by divine capacity building and training the saints and pilgrims unto the conversation of the evangelical ministry, where each the saint and pilgrim shall stand in the divine grace appertaining divine skillsmanship unto Gospel's furtherance.

SECTION 05: LATTER HOUSE AND HOST'S PASTORATE ORDER AND PASTOR:

The Pastor stands one divinely chosen, called, separated, processed, purposed, commissioned, anointed, and mandated of God Almighty unto the offering of full life unto the work of the ministry by the pastorate in pastoral rank about the Apostolic Movement in which he was planted - the conversation of his pastorate and pastoral ministry being unto the active zealous and aggressive intentional shepherding and discipleship of the saints and pilgrims granted his pastorate, that by his preaching and teaching and personal counselling, each The saint be respectively raised unto function in divine purpose and gifting that births the furtherance of the Gospel dispensation granted the local assembly, the Apostolic Movement and the divine Catholic Church of Yeshua HaMashiach. The Pastor thus stands called of God Almighty unto the conversation of perfectly building the assembly over-which he by his pastorate bears oversight, that the assembly be strong in divine synergistic order and grace in divine pastoral anointing unto the full representation of the Perfect Man Yeshua HaMashiach. By the pastorate is the Pastor too Divinely expected to facilitate the grooming of each soul in his pastorate, interceding unto God and engaging the single sheep till HAMASHIACH be formed and manifest in that person by respective personal testimony in divine gifting and calling appertaining Ecclesiastical labour and Evangelical furtherance.

To the Latter House and Host shall be of God divinely granted pastors that shall facilitate every the foundational conversation necessary to the raising of the organs/members of the Body HAMASHIACH respectively, each unto the knowledge of his divine purpose and gifting by the which knowledge he can work and apply his labour unto Gospel's furtherance and Ecclesiastical Establishment. The Pastor also stands called to teach to the Latter House and Host the doctrine of the respective Apostolic Movement, which doctrine will equip the saints unto the fulfilment of personal respective purpose in perfect compliance with divine order. Moreover the Pastor stands of God a Standard Bearer called and given unto the guidance of every saint in the manner pronounced and expected of Yeshua HaMashiach by The Voice of His Spirit and by the revelatory preaching of

the accordance of the Word of God as by the holy scriptures. The Pastor also stands called of God unto the building of the saints and pilgrim that their every conversation in divine purpose stand sourced of Agape Love. The Divine Purpose of God Almighty appertaining every Revival is that it stand a divine order unto soul harvesting, so is the pastor of The Latter House and Host called of God to raise the People of God in divine strength unto each saint and pilgrim his respective capacity and wisdom of preaching and pronouncing the Word of salvation, where the Word of God and maturity therein is honoured and pronounced above manifestations of divine virtue, even as the miracle stands limited to fleshly experience, but The Word of God is Life Everlasting to the hearing soul

SECTION 06: LATTER HOUSE AND HOST STEWARDSHIP IN THE HOLY GHOST:

By the Spirit shall be pronounced, established and manifest the divine ministry that shall birth The Latter House and Host, even as was preached saying “For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God: And of children, then heirs; heirs of God, and joint -heirs with HAMASHIACH; of so be that we suffer with him, that we may be also glorified together:” it thus stands that by Messianic Stewardship in the Spirit shall of God be established and revealed a united body of HAMASHIACH strong and perfect in all conversations as by the divine oneness of the Spirit’s unctioining Born of HAMASHIACH’s prayer unto the Eternal Father saying “As thou hast sent me into the world, even so have I also sent them into the world. And for their sakes I sanctify myself, that they also might be sanctified through the truth. Neither pray I for these alone, but for them also which shall believe on me through their word; That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. And the glory which thou gavest me I have given them; that they may be one, even as we are one: I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.”

It too stands that by The Spirit is stablished and divinely perpetuated the Divine Order of Ministry and labour through the conversation of the covenant of divine Fatherhood through the Stewardship of The Latter House and Host: where the Apostle shall stand the Chief father to all born again and redeemed of HAMASHIACH by the conversation of the ministry of his Apostolic Movement. Moreover the covenant of divine fatherhood and Sonship is a wisdom of God, Who Himself is the Eternal Father of All Being, and HAMASHIACH YESHUA called of The Spirit of Prophecy “Everlasting Father.” Moreover even as saintship stands the conversation of Divine Planting, where by the Hand of God Almighty is a soul redeemed and planted to stand in the conversation of the Apostolic Movement, and as no tree digs out its roots and moves elsewhere, so divine planting stands the conversation of eternal steadship in the kingdom of God Almighty, that the saint remain in the Apostolic Movement to the which he was called and planted in the eternal power of God Almighty. However every conversation of divine covenant in The Latter House and Host stands unto the leadership of The Spirit, Who Himself is The Leader, Director, Chief Principal and Dictator appertaining every the conversation of The Divine Messianic Movement of The Latter House and Host: all saints standing servants unto the prosperity of The Ministry of The Holy Ghost even unto Divine Supernatural Stewardship.

ARTICLE 26: LATTER HOUSE AND HOST'S DIVINE ADMINISTRATIVE ORDER OF LABOUR IN MESSIANIC TESTAMENT:

SECTION 01: THE GENERATION LATTER HOUSE AND HOST TESTIMONY OF YESHUA HAMASHIACH:

The Testimony of Yeshua HaMashiach stands the divine conversation of the witnessing of The Messiah of God Almighty, even the publishing and pronouncement of the resurrection of the Son of God Born of The foundation of each saint and pilgrim, of each soul and spirit a respective personal encounter of The Redeeming Power of Yeshua HaMashiach and The Saving Virtue of The Lamb of God Almighty. The Testimony of Yeshua HaMashiach stands the divine calling about the pronouncement of every the divine Messianic Virtue of The Son of God Almighty unto life eternal and unto the manifestation of every the blessing and benefit of the Heavenly Kingdom in pilgrimage- the Testimony of Yeshua HaMashiach is the community of all the redeemed of God Almighty united in the hallowed communion of the flesh and blood of HAMASHIACH, the meat and drink, the bread and wine unto life eternal in its divine supernatural abundance and unto the triggers of its manifestation in pilgrimage's saintship. Moreover it too needs be pronounced that the Testimony of Yeshua HaMashiach is the conversation of the divine representation and ambassadorship of every The interactive conversation of every the divine virtue encapsulated in Yeshua HaMashiach, where the sight and every the conversation of the saint and pilgrim stands The preaching of Yeshua HaMashiach, and every the divine purchase and accomplishment of His Messianic Passion and Crucifixion. The Testimony of Yeshua HaMashiach is too the conversation of the community of the baptism of Yeshua HaMashiach and the society of the cup of HAMASHIACH, even those called and of God Chosen to stand in the suffering of The pain and affliction together with HAMASHIACH unto the eternal possession by divine inheritance of what shall stand The glory and divine kingdom of Yeshua HaMashiach of Nazareth.

Even as the Latter House and Host stands the community called of God unto the witness of The Resurrection of Yeshua HaMashiach because that it stands the peak manifestation of the divine supernatural virtue dispensed by the reality of the Risen YESHUA, The Covenant of The Messianic Testament Being one between God Almighty and the resurrected Son of God, all standing in the New Testament Being beneficiaries of The Divine Redemption in the Yeshua HaMashiach resurrected by the divine supernatural power of God Almighty (even as the knowledge of HAMASHIACH's resurrection stands a part of divine order unto salvation, as preached saying "That of thou shalt confess with thy mouth the Lord YESHUA, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved"): it remains that though the foundational message of the early church stood the witness of HAMASHIACH's resurrection, the prime witness of the Latter House and Host in The Testimony of Yeshua HaMashiach is to stand unto the preaching and publishing of The Second Coming of Yeshua HaMashiach. Thus the Latter House and Host stands of God Almighty called unto pronouncing of the soon coming of HAMASHIACH YESHUA to establish the Ingathering Harvest of His Church, where He will translate His Church from the earth unto the clouds and with them ascend into The Heavenly Kingdom of God Almighty- which end-time doctrine must stand preached swiftly because that the time is short and the manifestation is now at hand.

SECTION 02: THE GENERATION LATTER HOUSE AND HOST LEADERSHIP OF THE HOLY GHOST AND STEWARDS OF HAMASHIACH IN MESSIANIC WISDOM ABOUT THE HAMASHIACH TESTIMONIAL ADMINISTRATIVE ORDER:

As was preached saying “Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you;” and “I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye. Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee;” and “For as many as are led by the Spirit of God, they are the sons of God:” it thus stands that the divine determination appertaining Latter House and Host’s order in the Testimony of Yeshua HaMashiach is that it stand Born of The Divine Directive of The Holy Ghost, where without the Spirit there stands no conversation of divine anointing or impartation or revelation or wisdom or empowerment; without the Holy Ghost there stands no divine conversation of God Almighty purposed to bring the Latter House and Host unto the divine supernatural accomplishment of the pronouncement of its portion and divine calling of labour in the Testimony of Yeshua HaMashiach. So The Spirit of God stablishes divine utterance into the mouth of every The bearer of The Testimony of Yeshua HaMashiach unto the effective pronouncement of the wisdom relevant at the hour unto the effective word that births the furtherance of The Messianic Testament, even as was preached saying “And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when thus was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? And how hear we every man in our own tongue, wherein we were born?” Moreover by The Spirit is stablished the impartation of Divine Supernatural Spiritual gifting unto the demonstration of divine virtue in the publishing of The Testimony of Yeshua HaMashiach, even as was preached saying “But the manifestation of the Spirit is given to every man to profit withal. For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; To another faith by the same Spirit; to another the gifts of healing by the same Spirit; To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.”

It too needs be pronounced that by divine order, the Steward of The Latter House and Host, in submission to The Spirit, stands of God Divinely called and purposed unto the standard of leadership that equips each saint at the Individual level, and the whole Body of HAMASHIACH as a corporate entity, unto the perfect divine harmonic manifestation of an institution moving together in a divine supernatural oneness in the revelation and preaching of The Testimony of Yeshua HaMashiach. Moreover as was preached saying “And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of HAMASHIACH: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of HAMASHIACH:” by Messianic Stewardship in The Holy Ghost was it determined of The Ancient of Days that the Stewards of The Latter House and Host be birthed the conversation of

divine wisdom in grace about the preaching of HAMASHIACH YESHUA, where each saint shall be strengthened to uttering the word of faith in divine supernatural virtue. Moreover The Latter House and Host, as by Messianic Stewardship shall be built and directed unto the manifestation of the Heavenly Kingdom's eternal treasures purposed of God to stand to the world divine supernatural provocation about the Heavenly Kingdom and the divine order of its righteousness.

SECTION 03: THE GENERATION LATTER HOUSE AND HOST BOLDNESS IN WITNESSING

HAMASHIACH:

As was preached saying "And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his HAMASHIACH: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death:" and "For to do whatsoever thy hand and thy counsel determined before to be done. And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word, By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child YESHUA. And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness:" it thus stands that the Church of Yeshua HaMashiach stands of God Almighty called unto the conversation of publishing the gospel without fear and with all boldness and zealousness regardless the pronounced threats and even the suffering of painful affliction from diverse governments and authorities appertaining the preaching of the knowledge unto The Salvation of Yeshua HaMashiach. Even as HAMASHIACH spoke saying "Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels:" it therefore stands that personal boldness about preaching HAMASHIACH stands the correspondence of The boldness HAMASHIACH shall hold about the saint having endured pilgrimage in His Name: boldness about The Lordship of Yeshua HaMashiach stands the determining seed that each man shall personally respectively harvest of HAMASHIACH, even the boldness HAMASHIACH shall profess about that person's witness of HAMASHIACH's saving power.

As by the coming of The Holy Ghost was established the Divine boldness appertaining Gospel's furtherance, as exemplified through Peter who denied HAMASHIACH thrice in fear of persecution, but at Pentecostal Progression's Institution, even in the first moment that The Spirit descended from Heaven Peter boldly preached unto the open salvation of three thousand souls - it thus stands that the divine equipment unto supernatural boldness stands the conversation of personal strength and maturity in the Holy Spirit, as well as growth and diligence appertaining every the conversation of His Divine Leadership. The Latter House and Host stands the Peak Manifestation of The Testimony of Yeshua HaMashiach, and thus stands of God in Ancient Counsel divinely called and determined unto the wrestling with the antiHAMASHIACH spirit before its peak manifestation. Thus the Latter House and Host shall endure much affliction during the great publishing of the Gospel, even social mockery and communal despisal, as well as beatings and scourging by hostile authorities, as well as torture and even many open sight deaths in martyrdom for Gospel's sake: but it remains that the Latter House and Host shall bear a divine boldness and strength unto gospel's furtherance no matter how hostile the nation: Generation Latter House and Host shall indeed pronounce the Gospel of Yeshua HaMashiach throughout the world.

SECTION 04: THE GENERATION LATTER HOUSE AND HOST PRIVILIDGE OF AFFLICTION FOR HAMASHIACH'S SAKE:

As was preached saying "Here is the patience of the saints: here are they that keep the commandments of God, and the faith of YESHUA. And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them;" and "of any man have an ear, let him hear. He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints:" it thus stands that every the conversation of suffering affliction for Gospel's sake stands a conversation unto the hold and perpetual increase about personal eternal treasure's respective accumulation. Every affliction on HAMASHIACH's behalf stands a seed unto great treasures in the coming Divine Euphoric Paradisiac Eutopia of God Almighty. Affliction for HAMASHIACH sake thus stands a reason of celebration, even as HAMASHIACH preached saying "And to him they agreed: and when they had called the apostles, and beaten them, they commanded that they should not speak in the name of YESHUA, and let them go. And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name. And daily in the temple, and in every house, they ceased not to teach and preach Yeshua HaMashiach:" it thus stands that suffering for the sake of The Gospel of Yeshua HaMashiach is a conversation of being chosen, even as not all men stand honoured unto steadship in the count and number of them afflicted for the furtherance of The Gospel but the Apostles rejoiced for being worthy unto affliction for Messianic Testament.

Suffering for HAMASHIACH's sake stands a divine Messianic Promise, even as HAMASHIACH preached saying "Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake;" and "These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world:" there stands no greater evidence of True Gospel's burden than suffering for HAMASHIACH's sake, even as this affliction stands the purpose of the kingdom of darkness, and Satan wastes no time fighting against what is under his oppression, and thus fully wrestled the True Church and gospel with every device of his satanic craftsmanship. Moreover as HAMASHIACH preached saying "Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake. Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets:" it thus stands that the generation of The Latter House and Host stands honoured unto the opportunity of building the greatest personal treasure in the Heavenly Kingdom because that there will be no greater time with such great order of affliction than the time of the world's generation in the which The Latter House and Host stands called to witness and publish The Testimony of Yeshua HaMashiach.

ARTICLE 27: THE OUTPOUR OF THE SPIRIT OF GOD UNTO THE TRIGGER OF LATTER HOUSE AND HOST'S MANIFESTATION:

Again, even as God Almighty spoke saying "And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit. And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call:" so it stands that the institution of every the conversation of The Latter House and Host stands charismatic in that it all is born of the manifestation of The Spirit of God Almighty: the Holy Ghost is the Pentecostal Revival, He is the Divine Supernatural encapsulation of The Latter House and Host, The Pentecostal Progression is in Him and its identity is drawn from the Testimonial Reality of His Person. Moreover God Almighty pronounced the outpour of His Spirit upon all Flesh but not within all flesh- there stands a divine order about the capacity to receive the Spirit into personal being of spirit- it is by the reception of the Lordship and Salvation of Yeshua HaMashiach that shall allows one to stand a container of The Spirit, even cleansing by the blood of The Lamb unto a purity that can sustain the presence of the Holy Ghost, as He inhabits no soul containing blemish or impurity: Because that He is the Holiness of God Almighty, He inhabits a vessel holy in the standards of the righteousness and purity of God Almighty.

It thus stands that the coming of The Spirit in so great a measure leads unto the manifestation of divine supernatural events all around, even events characterized by the Spirit of Prophecy unto the exploitation of the wisdom of the divine's omniscience in conversation of soul harvest. Moreover it is the Spirit that shall bear divine virtue unto manifestations of divine supernatural phenomena in nature, even as His Ministry is that of signs in both in nature and in human society through the church. Moreover the amplitude of The Divine significations by the Ministry of The Spirit will increase exponentially as the coming of HAMASHIACH draws nigh. But the foundational purpose of the ministry of the Spirit is unto soul harvest, even as Him The Holy Ghost stands The Lord of The Harvest.

ARTICLE 28: THE DIVINE MYSTERY AND REVELATION OF THE SPIRIT OF YESHUA HAMASHIACH:

As was preached saying “Nevertheless when it shall turn to the Lord, the vail shall be taken away. Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty. But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the LORD:” The Holy Ghost thus is the person of the manifestation of the Spirit of Yeshua HaMashiach, there stands no division of Person, Being or Nature between The Holy Ghost and Yeshua HaMashiach- the Spirit is HAMASHIACH and HAMASHIACH is The Spirit: He knows no partition or division of divine Person. Thus communion with The Spirit stands communion with HAMASHIACH, the leadership and shepherding of The Spirit stands the leadership and shepherding of Yeshua HaMashiach. Every conversation of The manifestation of His Yeshua HaMashiach stands the testimonial reality of Yeshua HaMashiach.

Moreover in the conversation of the active manifestation of The Spirit of Yeshua HaMashiach of Nazareth, The Spirit of YESHUA bears divine virtue unto the manifestation of the fullness of the divine redeeming virtue of The Cross and Messianic Passion of Yeshua HaMashiach by which was established the purchase of the benefits and blessings granted the New Testament as by the sevenfold purchase and manifestation granted pilgrimage. Thus The Spirit of Yeshua HaMashiach stands Him by Whom is manifest the conversation of salvation and redemptive pardon from every the conversation of iniquity unto the knowledge of the righteousness perfect before God Almighty. By the Spirit of YESHUA is too manifest divine supernatural healing virtue, and deliverance from every conversation of sickness and infirmity. By the Spirit of YESHUA too snidest deliverance from every conversation unto the divine supernatural provision of God Almighty in the divine power to prosper. Because of The Spirit of HAMASHIACH is manifest deliverance from every conversation of demonic oppression and satanic affliction unto the manifestation of divine supernatural authority over every the conversation of darkness. Because of The Spirit of HAMASHIACH is manifest deliverance from death unto life eternal, which conversation of life is granted manifestation in all contexts appertaining pilgrimage. Because of The Spirit of Yeshua HaMashiach is manifest divine peace, even the perfect wholeness of being where one stands lacking nought but is whole and perfect as by the Hand of God Almighty. Because of The Spirit of YESHUA is too manifest divine joy, even a cheerfulness and gladness of being regardless the adversity and affliction at hand.

ARTICLE 29: THE PROPHETIC DECLARATION OF THE RISE OF A NEW GENERATION:

I see the rise of a new heritage, in the Name of The Lord YESHUA I see the rise of a new generation: I see the rise of a new generation strong in the redeeming virtue of the blood of Yeshua HaMashiach, a generation cleansed from every conversation of iniquity unto perfect righteousness before The Eye of God Almighty, a generation worthy in the eternal habitation of the kingdom of God Almighty, a generation cleansed and sanctified and consecrated unto the holiness of the glory of God Almighty. I see the rise of a new generation, a generation strong in the demonstration of the divine supernatural healing power of God Almighty, a generation anointed of The Most High unto the divine supernatural working and manifestations of the health and restoration of wholeness that can only be wrought of The Hand of God, even perfect health that remains not by conversation of craft but the simplicity of divine authority born of uttering the Name of Yeshua HaMashiach of Nazareth. I see the rise of a new generation, a generation strong in the manifestation of the pulling down and uprooting of demonic principalities and powers, a generation strong in the divine Messianic Authority of The Son of God unto the expulsion of devils oppressing and afflicting men, even the exercise of Divine Authority unto the casting out of devils possessing the souls of men; a generation that shall engage all the hordes of hell, a generation against whom the gates of hell shall not prevail: a generation that shall harvest and reclaim nations unto the Lordship of Yeshua HaMashiach, a generation that shall prevail against every the device, plot and conversation of Satan lodged against it. I see the rise of a new generation, a generation strong in the conversation of divine joy, even the manifestation of divine cheerfulness and merriness of Person and soul regardless the affliction and pain it endures, even a divine supernatural cheer that far surpasses all understanding because that it can be established only by The Hand of God Almighty.

I see the rise of a new generation, a generation strong in The divine supernatural Superabundant prosperity of God Almighty, a generation that shall stand unto the taking of the wealth held of the world, and applying that wealth unto the furtherance of the Gospel of Yeshua HaMashiach: a generation that shall hold the wealth of nations hidden in dark and secret places; a generation that shall not stand in the knowledge of lack shortage and want, a generation that shall stand the full testimonial representation of the divine glorious prosperity of God Almighty through Yeshua HaMashiach in every conversation: a generation whose hand shall bear divine anointing and supernatural grace and virtue unto the manifestation of divine prosperity in every the wealth institution it is applied to. I see the rise of a new generation, a generation that will manifest the divine Zoe life power of God Almighty, even a generation strong in divine Messianic Virtue unto the resurrection and manifestation of life about every the conversation of livelihood and strength about divine calling unto the manifestation and supernatural accomplishment of Divine Purpose as by the Zoe life giving power of God Almighty. I see the rise of a new generation, even a generation strong in the conversation in divine peace, even the strong order and manifest conversation of a perfect wholeness and sufficiency of Person without any the form of anything lacking, without any the manifestation of shortage, lack or want. I see the rise of a new generation, even a generation strong in the conversation of The Agape Love of God Almighty, a love that stands the sacrifice of personal being or resource and possession unto neighbour's benefit at strong personal cost without the expectation or seeking of anything in return about The labour's standing; a Love Born of a Heart that desires to see and diligently labour unto the betterment of brother's condition and too unto the manifestation of enemy's prosperity and comfort.

I see the rise of a new generation, a generation whose every labour shall stand Born of divine grace and of the divine supernatural anointing of God Almighty, even the divine supernatural empowerment that dictates and ensures the inevitable strengthening unto the accomplishment of every the divine purpose to which the grace was given and applied, even the grace unto the divine fulfilment of new generation's every calling and divine purpose in accordance with the divine will of God Almighty appertaining new generation's rising. I see the rise of a new generation, a generation strong in the conversation of the manifestation of divine faith, even the total persuasion and full conviction of being appertaining the divine nature, capacity and faithfulness of God Almighty to stablish the hope and desire concealed in person; a generation bearing the standard of divine faith unto the manifestation of works that stand God Sized miracles accomplishable only by the Hand of God Almighty, a generation that shall bear faith regardless how dark the hour or how great the adversity, even unto divine warfare in Messianic Authority against death and the grave. I see the rise of a new generation, a generation strong in the conversation of divine supernatural power, even the full authority of the throne of God Almighty and the full power purchased by the cross of Yeshua HaMashiach: a generation that shall stablish great divine supernatural muscles both unto people as well as unto the manifestation of divine phenomena in nature- a generation that shall manifest the full divine glorious virtue and power of the Kingdom of God Almighty. I see the rise of a new generation, a generation strong in the conversation of the Voice of God Almighty, even The Prophetic Heritage where the gift of prophecy shall become a common manifestation of standard - a generation that shall stand strong in the Voice of Yeshua HaMashiach and in the divine guidance of the Holy Ghost regardless the environment and the context of livelihood. I see the rise of a new generation, a generation called and purposed of God Almighty to stand the manifestation of the outbreaking of the greatest revival and moving of God Almighty in a manner unknown since the foundation of the world, a generation that shall move and publish The preaching of the cross of Yeshua HaMashiach in a manner unprecedented and never yet seen in the Church of Yeshua HaMashiach, as by the divine virtue of God Almighty in the Name of Yeshua HaMashiach of Nazareth.

I see the rise of a new generation, a generation that will stand in divine boldness unto the zealous publishing of The Gospel of Yeshua HaMashiach regardless the perils, threats, jeopardy, affliction, danger and adversity involved. I see the rise of a new generation, a generation that will be gladly accepted of HAMASHIACH and by Him granted life eternal in the kingdom of God Almighty.