



“THE WITNESS OF HIM THE GOSPEL OF
THE ETERNAL YAHWEH ELOHIM DEITY
THE DIVINE TRIUNE THEOS GODHEAD”

SHILOH ROCK FAMILY NETWORK LITERATURE



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ARTICLE 01: THE REVELATORY DOCTRINE OF HIM YAHWEH ELOHIM:

In The Speech of The Triune Godhead: As preached saying "And God spake unto Moses, and said unto him, I am the LORD: And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name YAHWEH was I not known to them. And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers;" and "And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them? And God said unto Moses, HAYAH HAYAH: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you. And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations:" There is Him YAHWEH, Whose Eternal Name from The Hebrew Tetragrammaton stands Translated as "'YAH" The Signified', where The Name YAHWEH is Synonymous with The Name HAYAH, being Translated as 'Him The Signified "YAH", 'YAH Being The Name pronounced "Sing unto God, sing praises to his name: extol him that rideth upon the heavens by his name JAH, and rejoice before him:" thus The Name "YAH" (interchangeably spelt JAH or YAH, even as in Hebrew There is no 'Hard J' sound by J is used and pronounced with Y); where The Sacred Name "YAH" means "HE IN WHOSE SELF IS HIS HOLD OF LIFE, GLORY, POWER, HOLINESS, DIVINITY, WISDOM, TRUTH AND PEACE UNTO ABOUNDING GOODNESS."

YAHWEH ELOHIM stands The One of Whom are all things, in that all creation stands the manifestation of His Divine determination and hallowed resolution of the ancient counsel that was conducted and concluded before all creation, even before the beginning and before the creation of her wisdom the firstborn daughter of that created, and before the divine creation and institution of time- and so every conversation stands the manifestation of the excellence of His Divine Will; He is The One in Whom are all things because that all creation and all existence finds its composition of being in Him, out of Him there stands no manifestation and only in Him is established the manifestation of all being appertaining constitution unto tangible and visible reality both celestial and terrestrial, both physical and spiritual- thus the I AM in Whom all things stand, including all the days and future eternal aeons to come stand in Him bearing every the conversation of report about that which stood the manifestation they witnessed about events in them appertaining every the conversation of their accomplishments and achievements. He is the One by Whom are all things, because that save it be by His Hand there stands no conversation of a creature or existing item's continuation in existence's Progression, because that by His Hand is the divine supernatural working unto the hold of a thing and unto its manifestation in the Progression Of Time, where by His Hand is too manifest every change of creation progressively unto its reference named time. He is a The One for Whom are all things in that all creation exists unto the presentation of its offering and honour unto the magnification Of His Name and Divinity, Thus was all creation wrought and established unto the conversation of the presentation of the offering of worship.

He stands the One unto Whom are all things in that out of Him came all creation and by His Hand was manifest all creation and by His Voice and Word all Being was made manifest, Thus He stands

The Eternal Source and Proprietor Of all existence, so to Him is the real right of proprietary possession about all things in existence whether terrestrial or celestial, whether physical or spiritual, whether past or present or future. He stands the One from Whom are all things because that all being came out of Him and all being stands the manifestation of His Divine Nature, thus The Divine Eternal Source and Origin Of all existence called The Eternal Father Of all being. He stands the One before Whom are all things because that nothing can be hidden from the sight of His Eye no matter how dark or seemingly secret the Place where the conversation is wrought: thus all being stands before Him including every the thought of all creatures both celestial and terrestrial, as by His Hand is held the thoughts of all beings both spiritual and physical, that each respective being have the capacity unto the development of chain of thought- moreover every conversation wrought even in the greatest and darkest of places stands manifest before the light of His Countenance, and to His Eye every conversation wrought in darkness He sees just as clear as that established in the Light. He stands the One after Whom are all things because that He established all creation to stand the shadow of His Divine Nature and ensured that all existence would stand the manifestation of the doctrine and evidence of the essence of His Divine Reality- thus all conversations throughout creation stand the manifestation of His Divinity. He stands the One about Whom are all things even in that all creation stands the preaching of His Divinity and whether the conversation stands to His honour or dishonour, whether the conversation stands the attempt to pronounce or whether to ignore His reality, it stands that every conversation is a type of reaction to the reality of His Being and thus are all conversations about Him.

He stands the One beneath Whom are all things because that even the third and highest heaven stands incapable of possessing the fulness Of His Divine Glory, thus He dwells in the heights of the Eternal Light of His Divine Power and Being, Thus to interact with His creation He must descend into the Heavens, all existence being under Him and He Being above all things as God Almighty the Only Supreme YAHWWEH ELEYON. He stands the One with Whom are all things because that all creation stands held together by His Divine Hand and He holds the conversation of every future manifestation, Moreover compared to just the size of His Finger tip all existence is so small it cannot be seen, thus His Divine greatness about the hold of all creation past, present and future. He stands the God through whom are all things because that there stands nothing manifest (whether terrestrial or celestial) save that it be first approved by His Throne. He stands God Almighty Who owes nothing to any man that He need reveal to any the concealed nature of His Divinity and Glorious Holiness, even as He Alone Lives and He Alone Is, all other conversations of existence being but a mere shadow of His Divine Glorious Light and life, but He Alone bears divine life light power in His Divine Self without reference to another appertaining His existence, even as all creation stands in reference to Him. He Alone dwells in the Glorious Heights of YAHWEH ELSHADDAI, which Heights all creation and all being cannot approach else it be consumed- But He stands The I AM The Great One Whose Being Alone and Singly stands free from subjection to time that He need know a beginning or an end, but He Is and unlike the creature that stands in reference to only one position of time, but He in Yesterday Is, in present moment Is and in eternity's furthest aeon Is- being God Almighty YAHWEH ELOHIM The Eternal Creator Of time- which conversation stands inexplicable to any other but Himself. Moreover there stands no creature strong to the Light of His Divine Glory else it be consumed and made inexistent. He stands the Triune God Who Is One Divine Eternal Being YAHWEH ELOHIM that manifests Himself through The Three Main Persons Of His Being Namely The Eternal Father YAHWEH ELEYON, The Spirit YAHWEH RUACH HAKODESH and The Word YAHWEH ELOSHUA, these each having innumerable sub expressions of His Divine Being, but no matter how many expressions of His Person stand revealed at one time, there is no division about His One United

Being- even as all His Persons and Subexpressions Of His Persons coexist perfectly manifest in Him. He stands YAHWEH ELOHIM THE ONLY ETERNAL CREATOR Whose Three Persons stood united at Creation, The Father Being Him that spoke, The Spirit Being Him that manifested the divine utterance by eternal virtue drawing and directing the creation and creature out of God unto its position of manifestation- The Son Of The Living God Being The Living Being that stood The Word and Voice Of God Almighty as unto Creation.

Thus HIM YAHWEH ELOHIM THE TRIUNE GODHEAD BEING HIM ONE BEING REVEALING AND EXPRESSING HIMSELF THROUGH THE THREE PERSONS OF THE GODHEAD THAT ARE ELOHIM, even HIM YAHWEH HAELYON HAYAH ADONAI SABAW AND ABELOHIM SHEMAYIM SHEMAH ERETS, AND YAHWEH HAELOSHUA HAMASHIACH ADONAI SABAW BENELOHIM SHEMAH SHEMAH ERETS DABAW YAHWEH, AND YAHWEH HAEORUACH HAKODESH ADONAI SABAW RUACHELOHIM SHEMAYIM SHEMAH ERETS, Even The LORD GOD MOST HIGH The Eternal Father, The Son of God The Word of God and The Holy Ghost The Spirit of The Living God; Where YAHWEH HAELYON HAYAH Is Him The Chief Person of The Elohim Godhead, Thus Him Pronounced "And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the YAHWEH had commanded him, and took in his hand the two tables of stone. And the YAHWEH descended in the cloud, and stood with him there, and proclaimed the name of the YAHWEH. And the YAHWEH passed by before him, and proclaimed, YAHWEH, YAHWEH ELOHIM, merciful and gracious, longsuffering, and abundant in goodness and truth, Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, un to the third and to the fourth generation."

In The Revelatory speech of Him YAHWEH HAELYON HAYAH, HE IS HIM THE LORD GOD MOST HIGH THE OMNIPOTENT, OMNIPRESENT AND OMNISCIENT IMMUTABLE POTENTATE: even that YAHWEH HAELYON HAYAH The Omnipotent God Whose Standard of Divine Strength and Virtue is Infinite times infinite beyond all Creation's Imaginative Potential and Comprehensive Ability, even as He holds Standard of Strength unto the manifestation of existence out from inexistence simply by Divine Utterance; He too is Him The Omniscient God Whose understanding is infinite times infinitely beyond the Comprehensive or Computative Ability of All Creation, being Him from Whose Eye nothing can be hid, even the thought of every creature before its full manifestation in creature's mind respective; Where He too is The Omnipresent God Who is in all places, where He stands before all things though He stands invisible to the Creature sometimes about His Presence. Thus YAHWEH HAELYON HAYAH THE DIVINE ETERNAL CREATOR OF HEAVEN AND EARTH: even that having made The Three Heavens and There He Planted His Kingdom being The Divine Express Movement of His Sovereign Potentate Majesty, where Him Being The Creator of all things it then stands that all things stand His Divine Property and thus are all things subject to His Throne, even as unto Divine Judgement according to the defined Precepts, Ordinances, Statutes and Principles of His Eternal Law, where what stands before Him Righteous stands awarded life, but whatever before Him found impure stands sentenced by His Divine Judgement unto Eternal Condemnation. Thus Him THE DIVINE ETERNAL GOD OF GODS THAT SITS UPON THE HIGHEST THRONE IN EXISTENCE BEING YAHWEH HAELYON HAYAH THE LORD GOD MOST HIGH OVER ALL CREATION. Being Him ADONAI SABAW THE LORD GOD OF HEAVENLY ANGELIC HOSTS THAT SITS DIVINELY ENTHRONED UNTO THEIR COMMANDEERING. YAHWEH HAELYON HAYAH Being Him The Eternal Heavenly King that by His Longsuffering allowed Creation and especially Mankind to continue that chance be effected un to

redemption and deliverance from condemnation, even as He held full right unto the destruction of all unrighteous creation at the sight of sin's manifestation, but He suffered sinful man before effecting judgement that man be delivered from death and for this reason was prolonged judgement unto the salvation of The Generations of Man by The Messianic Passion and Accursed Death of His Son by Crucifixion, which suffering and endurance shall soon be concluded by eternal judgement, each soul to his place of predestination: even Divine Eternal Judgement effected over every Generation, Nation, Province, City, Community, Household, Family and Person Individual.

Thus there is Him YAHWEH ELOHIM, ELOHIM Being plural for The Three Persons of The YAHWEH HAYAH ELOHIM GODHEAD, Even as YAHWEH HAYAH is One Being that reveals Himself through Three Main Persons, yet there is no Division nor separation of His Godhead that He be Multiple Beings, but being One being that by His Divine Omnipresence expresses and manifests Himself through three Main Persons and their Sub-Person Expressions: even The Three Main Persons being "YAHWEH HAELYON HAYAH THE ETERNAL FATHER ABD HEAD OF THE GODHEAD BEING ADONAI SABAW ABELOHIM SHEMAYIM SHEMAH ERET, AND THE SECOND REVEALED BEING YAHWEH HAELOSHUA HAMASHIACH DABAW YAHWEH THE SON OF GOD THE WORD OF GOD BEING ADONAI SABAW BENELOHIM SHEMAYIM SHEMSH ERET, AND THE THIRD REVEALED YAHWEH HAEORUACH HAKODESH RUACH-MAKAWK YAHWEH ADONAI SABAW RUACHELOHIM SHEMAYIM SHEMAH ERET;" even "ABELOHIM ABKADAW ABELOLAM ADYOM, AND BENELOHIM BENELOLAM BENKADAW AND RUACHELOHIM RUACHKADAW RUACHELOLAM." Thus The Three expressions of The Divine YAHWEH HAYAH Triune Theos Godhead being The Only Holy, The Only True, The Only Perfect, The Only Faithful, The Only Wise, The Only Immutable, The Only Pure, The Only Jealous, The Only Vengeful, The Only Just, The Only Good, The Only Gracious, The Only Majestic, The Only Merciful, The Only Abounding in Lovingkindness and The Only Longsuffering, Being The Only Divine Eternal Warrior, The Only LORD GOD Commander, The Only Eternal Binder and Loosener, Even The Only Eternal Revealer and Concealer, Being The Only Divine Eternal Sovereign Beginner and Concluder of All The Ages and Generations, even from Everlasting to Everlasting. MOREOVER HE ALONE IS YAHWEH ELOHIM HAYAH BEING HIM WHO IN ANCIENT COUNSEL DEFINED AND RESOLVED THE DIVINELY DETERMINED SCIP OF ALL CREATION, THUS YAHWEH ELOHIM HAYAH BEING HIM THE SOLE DIVINE ETERNAL CREATOR AND THE ONLY WORTHY OF WORSHIP.

ARTICLE 02: HIM "YAHWEH HAELYON HAYAH ADYOM ABKAWDAR
ABELOLAM ADONAI SABAW ABELOHIM SHEMAYIM SHEMAH ERET:"

It stands that Him The Chief Person of The YAHWEH ELOHIM THEOS GODHEAD Is YAHWEH HAELYON HAYAH, Who Is The Eternal Father that holds Authority as unto The Definition and Determination of The YAHWEH ELOHIM Directive in all conversations, even effecting Divine Leadership to The GodHead by pronouncing His Divine Command unto The institution of The Divine Operative to be executed by The YAHWEH ELOHIM GODHEAD, such as when He instructed unto the Creation of Mankind saying "And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth."

Moreover Him YAHWEH HAELYON HAYAH holds The Name that when translated literally means "YAHWEH THE LORD GOD MOST HIGH THE ETERNAL I AM:" even as He sits enthroned upon The Highest Throne in His Heavenly Oracle of The Mount of The Assembly in His Holy Temple there located in The Heavenly Jerusalem being The Zion of The Eden Paradise of The Third Heaven, where therein YAHWEH HAELYON HAYAH THE ETERNAL I AM Sits Enthroned in Sovereign Majesty as ADONAI SABAW THE LORD OF HOSTS The Only Worthy unto The Divine Commandeering and Directive of All The Heavenly Angelic Hosts, even as was preached saying "In the year that king Uzziah died I saw also the LORD sitting upon a throne, high and lifted up, and his train filled the temple. Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory. And the posts of the door moved at the voice of him that cried, and the house was filled with smoke;" and "I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire. A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened." THUS HIM THE KING AND LORD OF ALL CREATION BY THE THRONE OF HIS HEAVENLY KINGDOM, BEING HIM THE ANCIENT AND EXISTENT BEFORE DAYS, EVEN AS HE STOOD UNTO THE CONCEPTUALIZATION, DEFINITION, INSTITUTION AND BEGINNING OF TIME AND CREATIVE EXISTENCE.

Moreover about The Oracle of YAHWEH HAELYON HAYAH it was preached saying "After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter. And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne. And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald. And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold. And out of the throne proceeded lightnings and thunders and voices: and there were seven lamps of fire burning before the throne, which

are the seven Spirits of God. And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind. And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle. And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, LORD God Almighty, which was, and is, and is to come. And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever, The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created."

It too stands that Even as in The Realms of Creation, even both of Heaven and Earth, have stood unto the manifestation of trespass, iniquity and sin before The Throne of YAHWEH HAELYON HAYAH, even that both Angels and men sinned before YAHWEH ELOHIM, but YAHWEH HAELYON HAYAH, though He held full right to effect Divine Judgement unto The Destruction of all creation at the moment of the manifestation of iniquity, yet He prolonged The Condemnation in His Divine Judgement and Day of Wrath, that He effect an order of Salvation and Deliverance for mankind, even through The Erected Cross of Yeshua HaMashiach D'Nazareth, thus was judgement so prolonged and withheld, yet now it stands that the time of the prolonging, even the time of the Longsuffering and endurance of YAHWEH HAELYON HAYAH is being concluded unto the effect of Judgement. THUS HIM BY LONGSUFFERING STILL ALLOWING THE AGES UNTO ETERNAL REDEMPTION SOON TO BE CONCLUDED, AND HIM THAT GAVE HIS ONLY BEGOTTEN SON UNTO ETERNAL REDEMPTION OF MANKIND, even as was preached saying "And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: That whosoever believeth in him should not perish, but have eternal life. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved. But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God."

Moreover YAHWEH HAELYON HAYAH Is Him The Person of ELOHIM with Whom Alone lies and Bears The Right unto Divine Judgement, being The Sole Creator of All existence, so is He Alone The Divine Proprietor of All Being, even that to His Throne are all things subject and so He will judge all things, even too all the souls of man preached saying "And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever. And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their

works. And death and hell were cast into the lake of fire. This is the second death. And whosoever was not found written in the book of life was cast into the lake of fire." THUS HIM HAHWEH HAELYON HAYAH BY WHOSE THRONE AND POWER SHALL BE EFFECTED JUDGEMENT OVER ALL GENERATIONS, NATIONS, CITIES, FAMILIES AND SOULS INDIVIDUAL BOTH SMALL AND GREAT, BOTH RICH AND POOR; AND HIM WHO SHALL JUDGE ALL THE REMAINING SPAWN OF SATAN BEING THE DEMONIC PERSONS OF THE CURSE, HELL, DEATH, SIN, WICKEDNESS, THE LIE, EVEN UNTO THEIR ETERNAL CONDEMNATION OF THE LAKE OF FIRE THE COMMUNION OF THE YOKE OF EVERLASTING PERDITION.

ARTICLE 03: HIM YAHWEH HAELOSHUA HAMASHIACH BENKAWDAR
BENELOLAM ADONAI SABAW BENELOHIM SHEMAYIM SHEMAH ERETS
ADYOM:

The Name YAHWEH HAELOSHUA HAMASHIACH stands translated to mean "The Anointed One Being Him YAHWEH The Self Existent God in Whom is The Light unto The Salvation of all Men:" even as in Yeshua HaMashiach D'Nzareth holds the Fulness of Divine Light unto The Dispensation of Salvation to All Men; Moreover Yeshua HaMashiach D'Nzareth is Him The Word of God Being Him DABAW YAHWEH, even that He Is The Son of YAHWEH HAELYON HAYAH, even HIM THE WORD AND VOICE OF DABAWYAHWEH, Being THE PERSON OF THE WORD AND VOICE OF GOD DIVINE WISDOM THAT IS NOT THOUGHT ALONE BUT PERFECT AND PURE INFINITE WISDOM THAT STANDS THE LIVING PERSON OF TRUTH INCARNATE, EVEN THE LIVING VOICE AND WIRD OF GOD DABAW YAHWEH HAELYON BENELOLAM, Even Him THE WORD OF THE LORD GOD that spoke and instructed Elijah u to encoubtering YAHWEH HAELYON HAYAH at The Opening of The Cave of Sinai The Mount of God, as preached saying "And he came thither unto a cave, and lodged there; and, behold, the word of the LORD came to him, and he said unto him, What doest thou here, Elijah? And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away. And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; but the LORD was not in the wind: and after the wind an earthquake; but the LORD was not in the earthquake: And after the earthquake a fire; but the LORD was not in the fire: and after the fire a still small voice. And it was so, when Elijah heard it, that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, there came a voice unto him, and said, What doest thou here, Elijah?" Thus Yeshua HaMashiach D'Nzareth THE PERSON OF TRUTH BEING HIM THE VOICE AND WORD OF GOD THAT STOOD TOGETHER WITH GOD ALMIGHTY AND THE SPIRIT OF GOD AT CREATION, EVEN YESHUA HAMASHIACH D'NZARETH BEING DAWBAWYAHWEH THAT STOOD TOGETHER WITH YAHWEH HAELYON HAYAH AND RUACH YAHWEH AT CREATION.

Thus The Witness of Yeshua HaMashiach D'Nzareth standing The Word of God DABAWYAHWEH HAYAH saying that "In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me. And of his fulness have all we received, and grace for grace. For the law was given by Moses, but grace and truth came by Yeshua HaMashiach. No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him."

Moreover Yeshua HaMashiach D'Nazareth, stands Him The Only Begotten Son of YAHWEH HAELYON Who at birth to be numbered among men was born not of the copulative seed of man, but was born through The Divine Supernatural Miracle Working Power of The Holy Ghost through The womb of The Virgin espoused to a man of The House of David, that The Messianic Body stand free of The Sinful Nature and Corruption effected on every soul of every generation born of the copulative seed of The First Man Adam that sinned by Disobedience before YAHWEH HAELYON HAYAH, thus Yeshua HaMashiach D'Nazareth The Only Begotten Son of God about Whom it was preached saying that "And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women. And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not, Mary: for thou hast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name YESHUA. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. Then said Mary unto the angel, How shall this be, seeing I know not a man? And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren. For with God nothing shall be impossible. And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her."

YESHUA HAMASHIACH D'NZARETH TOO STANDS HIM ZERAHABRAHAM, ZERAHISAAC, ZERAHJACOB AND BENDAVID HAMASHIACH YISRAEL, even The Promised Seed of Abraham and Isaac and Jacob and The Son of David so Divinely Called and Eternally separated unto The Inheritance of The Kingdom of Israel by Divine Covenant, even Zerah Abraham preached saying "And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir. And, behold, the word of the LORD came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir. And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be. And he believed in the LORD; and he counted it to him for righteousness. And he said unto him, I am the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it;" and BenDavid The Eternal Messiah and King Emergent out of The House of David saying "Wherefore thou art great, O LORD God: for there is none like thee, neither is there any God beside thee, according to all that we have heard with our ears. And what one nation in the earth is like thy people, even like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, from the nations and their gods? For thou hast confirmed to thyself thy people Israel to be a people unto thee for ever: and thou, LORD, art become their God. And now, O LORD God, the word that thou hast spoken concerning thy servant, and concerning his house, establish it for ever, and do as thou hast said. And let thy name be magnified for ever, saying, The LORD of hosts is the God over Israel: and let the house of thy servant David be established before thee. For thou, O LORD of hosts, God of Israel, hast revealed to thy servant, saying, I will build thee an house: therefore hath thy servant found in his heart to pray this prayer unto thee. And now, O

Lord GOD, thou art that God, and thy words be true, and thou hast promised this goodness unto thy servant: Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken it: and with thy blessing let the house of thy servant be blessed for ever."

Moreover Yeshua D'Nazareth is Him HaMashiach The Eternal Messiah The "Anointed One:" even as was signified by The Dove, that in The Day of Noah The Dove Returned with a leaflet of The Olive Tree The Tree from whence is Drawn The Oil of Anointing, thus The Resting of The Spirit upon Yeshua HaMashiach D'Nazareth in The Form of The Dove thus preached how that Yeshua HaMashiach is The Anointed One of YAHWEH HAELYON HAYAH, even HIM YAHWEH HAELOSHUA The HAMASHIACH of YAHWEH HAELYON HAYAH, which conversation of Dove was preached saying "Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground; But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark. And he stayed yet other seven days; and again he sent forth the dove out of the ark; And the dove came in to him in the evening; and, lo, in her mouth was an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth;" and "The next day John seeth Yeshua coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. This is he of whom I said, After me cometh a man which is preferred before me: for he was before me. And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water. And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. And I saw, and bare record that this is the Son of God."

Thus Him Yeshua HaMashiach D'Nazareth stands 'Him MELEK SHOMELOHIM The Lamb of YAHWEH ELOHIM That Taketh Away The sins of This World,' even Yeshua HaMashiach D'Nazareth Witnessed 'The Lamb of YAHWEH ELOHIM Slain before The Foundation of The World' being The Sacrificial Passover Lamb that was slain unto The Full Effect of Divine Propitiation unto Divine Atonement, and Divine Atonement unto Divine Reconciliation, being The Lamb prophesied of Abraham saying "ELOHIM shall provide for Himself a Lamb for The Burnt Sacrifice," being too The Passover Lamb Whose Blood by Divine Allegory was shed unto The Forgiveness of sins and thus Passover from Death and Judgement preached saying "Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats: And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it. And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it. Eat not of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the purtenance thereof;" and "For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD. And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt."

He too stands Yeshua HaMashiach D'Nzareth The High Priest unto The Atonement and Reconciliation by Order of The Priesthood of The Tribe of Judah, about which Priesthood stands The Witness that "For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood. And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest, Who is made, not after the law of a carnal commandment, but after the power of an endless life. For he testifieth, Thou art a priest for ever after the order of Melchisedec. For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof. For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God. And inasmuch as not without an oath he was made priest: (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec: By so much was Yeshua made a surety of a better testament. And they truly were many priests, because they were not suffered to continue by reason of death: But this man, because he continueth ever, hath an unchangeable priesthood. Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens."

MOREOVER YESHUA HAMASHIACH D'NZARETH IS HIM THE LORD OF LIFE THE SAVIOUR AND REDEEMER OF ALL MEN HAVING ASCENDED TO AND BEING ENTHRONED AT THE RIGHT HAND OF GOD ALMIGHTY, even as was preached saying "But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets; Even the righteousness of God which is by faith of Yeshua HaMashiach unto all and upon all them that believe: for there is no difference: For all have sinned, and come short of the glory of God; Being justified freely by his grace through the redemption that is in HaMashiach Yeshua: Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Yeshua;" and "But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. For the wages of sin is death; but the gift of God is eternal life through Yeshua HaMashiach our Lord;" and "That the God of our Lord Yeshua HaMashiach, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power, Which he wrought in HaMashiach, when he raised him from the dead, and set him at his own right hand in the heavenly places, Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: And hath put all things under his feet, and gave him to be the head over all things to the church, Which is his body, the fulness of him that filleth all in all."

THUS YAHWEH HAELOSHUA HAMASHIACH HAYAH, EVEN DABAW YAHWEH HIM THE SON OF DAVID THE KING OF THE JEWS, KING OF ISRAEL, EVEN HIM WHOSE KINGDOM SHALL SOON BE ERECTED OVER ALL THE EARTH, EVEN AS WAS PREACHED SAYING "And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. And he was clothed with a vesture dipped in blood: and his name is called The Word of God. And the armies which were in heaven followed him

upon white horses, clothed in fine linen, white and clean. And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS;" and "And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Yeshua, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with HaMashiach a thousand years. But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of HaMashiach, and shall reign with him a thousand years."

ARTICLE 04: HIM YAHWEH HAELORUACH HAKODESH ADONAI SABAW
RUACHELOHIM SHEMAYIM SHEMAH ERET RUACHJADAW
RUACHELOLAM ADYOM:

There is Him The Breathe of YAHWEH HAELYO HAYAH, even Him The Living Person of The Divine Wind being The Breathe that resides between The Nostrils of YAHWEH HAELYON HAYAH, Thus Him The HOLY SPIRIT OF YAHWEH HAELYON HAYAH, EVEN THE HOLY GHOST BEING YAHWEH HAELORUACH HAKODESH RUACH YAHWEH The Ghost/Spirit/Angel of YAHWEH ELOHIM, The Holy Spirit being The Most Sacred Person Incarnate of The Name of YAHWEH HAELYON HAYAH AND YAHWEH HAELOSHUA HAMASHIACH, it is for that reason that there stands no forgiveness appertaining Blaspheming The Holy Spirit because it stands Blasphemy against The Person of The Name of YAHWEH ELOHIM, even as was preached saying "Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared. Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name is in him. But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries. For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off;" and "Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men. And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come;" and "Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme: But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation;" and "And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven."

It too stands that The Holy Spirit is The Person Incarnate of The Divine Supernatural Omnipotent Power of YAHWEH ELOHIM, even HIM THE HAND OF YAHWEH HAELYON HAYAH and HIM THE OMNIPOTENT FINGER OF YAHWEH HAELYON HAYAH that stands unto The Manifestation if every the conversation of Divine Omnipotent Virtue, even as with and by and through Him nothing stands impossible, even unto The Resurrection of The Dead. MOREOVER THE HOLY SPIRIT IS HIM THE LORD OF THE HARVEST EVEN HIM THE DIRECTOR AND EFFECTER OF PENTECOST AND HIM THE SPIRIT AND ANOINTING OF PENTECOST, even in that He stands The Principle, Chief and Divine Dictator unto the effect of The Divine Directive of every the conversation of Pentecost and Evangelical Harvest, even as was preached saying "And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit. And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call;" and "Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God And, being assembled together with them, commanded them that they should not depart from

Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth."

It too needs be pronounced that The Holy Ghost is The Sovereign giver of every spiritual gift, even as was preached saying that "Now concerning spiritual gifts, brethren, I would not have you ignorant. Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led. Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Yeshua accursed: and that no man can say that Yeshua is the Lord, but by the Holy Ghost. Now there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same Lord. And there are diversities of operations, but it is the same God which worketh all in all. But the manifestation of the Spirit is given to every man to profit withal. For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; To another faith by the same Spirit; to another the gifts of healing by the same Spirit; To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will." Moreover The Holy Spirit too stands The Source of every spiritual fruit of YAHWEH HAELYON HAYAH preached saying "But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law. And they that are HaMashiach's have crucified the flesh with the affections and lusts. If we live in the Spirit, let us also walk in the Spirit. Let us not be desirous of vain glory, provoking one another, envying one another."

THE HOLY SPIRIT IS TOO HIM THE BAPTISM AND INFILL-INFILLING OF ALL SAINTS BEING THE GOD AND KING ENTHRONED IN THEM THE TEMPLES: THUS THE SAINTS HIS KINGDOM- EACH BODY HIS TEMPLE AND HEART HIS ORACLE AND EACH SPIRIT HIS THRONE PREACHED SAYING "Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath HaMashiach with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty;" and " I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye. Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee."

The Holy Spirit is too Him The Spirit of The Father, even The Angel and Ghost of YAHWEH HAELYON HAYAH that effects in The seer and hearer both The Revelation of The Person of Yeshua HaMashiach D'Nzareth and of Kingdom Gospel witness, as without The Holy Ghost Revelation is implssible, as was preached saying "He saith unto them, But whom say ye that I am? And Simon Peter answered

and said, Thou art the HaMashiach, the Son of the living God. And Yeshua answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven;" and "owbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory: Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory. But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned. But he that is spiritual judgeth all things, yet he himself is judged of no man. For who hath known the mind of the Lord, that he may instruct him? But we have the mind of HaMashiach;" and "And not as Moses, which put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished: But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in HaMashiach. But even unto this day, when Moses is read, the vail is upon their heart. Nevertheless when it shall turn to the Lord, the vail shall be taken away. Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty. But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the LORD."

MOREOVER YAHWEH HAELORUACH HAKODESH THE HOLY SPIRIT IS TOO "HIM THE COMFORTER BEING DIVINE PARACLETE" THAT EFFECTS THE PROMISED MINISTRY OF:

1. STANDING THE ETERNAL ABIDER WITH THE SAINTS OF MASHIACH THE BRETHREN BOTH IN PILGRIMAGE AND LIFE EVERLASTING, DWELLING WITH AND WITHIN THE SAINTS THE BRETHREN, THUS COMFORTING THE SAINTS BY HIS DIVINE PRESENCE BEING THE EFFECTER OF THE THIRD DISPENSATION OF ELOHIM AMONG MEN
2. HE IS THAT ONE SENT OF YAHWEH ELELYON TO OPERATE STRICTLY IN THE NAME OF YESHUA HAMASHIACH D'NZARETH
3. TEACHER OF ALL THINGS TO THE BRETHREN
4. EFFECTER OF THE REMEMBRANCE OF THE FULL PERFECT WORD, WITNESS AND DOCTRINE OF YESHUA MASHIACH D'NZARETH BEING THE UTTERANCE OF MASHIACH'S MOUTH
5. THE PERSON OF PEACE GIVEN OF YESHUA MASHIACH D'NZARETH (JOHN 14:27;
6. BEARS AND EFFECTS THE TESTIMONY OF YESHUA MASHIACH D'NZARETH
7. HE IS THE ONE SENT OF YESHUA MASHIACH D'NZARETH (JOHN 16: 7)
8. TO THE WORLD THE REPROVER OF SIN (AS FIRST PROVED BY HAMASHIACH)
9. TO THE WORLD THE REPROVER OF RIGHTEOUSNESS (AS FIRST PROVED BY HAMASHIACH)

10. TO THE WORLD THE REPROVER OF JUDGEMENT (AS FIRST PROVED BY HAMASHIACH)
11. EFFECTER OF GUIDANCE INTO ALL TRUTH (Reveals everything appertaining Yeshua Mashiach D'Nzareth The Person of Truth; too effects utterance appertaining every the conversation of HaMashiach that He held but could not pronounce during the time of His Pilgrimage and Ministry because of that present disability of the brethren to bear the fulness of the conversation and Witness)
12. STRICTLY SPEAKS AND WIRKS NOT OF HIMSELF BUT ACCORDING TO THAT WHICH HE HEARS AND RECEIVES OF YESHUA MASHIACH D'NZARETH
13. REVEALER/SHOWER OF THINGS TO COME AND THUS EFFECTER OF PROPHETIC MINISTRY
14. GLORIFIER OF HAMASHIACH BY EFFECTING TO THE BRETHREN THAT WHICH HE RECEIVES OF MASHIACH (being that which Mashiach inherited from YAHWEH ELELYON)
15. THE PREPARATION ABD ADORNING OF THE CHURCH THE BRIDE OF THE LAMB UNTO HER MARRIAGE SUPPER WITH HER BETROTHAL; THE BUILDING ABD BEAUTIFICATION OF ZION THE CITY AND WIFE OF THE LAMB

ARTICLE 05: THE WITNESS NATURE NAMES OF YAHWEH ELOHIM:

(These Defined Names stand The Revelatory Names of The Working Nature of YAHWEH ELOHIM, even The Names of His Divine Interactive Natures that He effects in The Lives of His People to evidence Who He Eternally Is unto Creation that He fashioned unto The Witness of His Divine Nature):

1. **YAHWEH YIREH** THE LORD GOD THAT EFFECTS DIVINE MIRACULOUS PROVISION
2. **YAHWEH SHALOM** THE LORD GOD THAT EFFECTS THE DISPENSATION OF DIVINE ETERNAL PERFECT PEACE BEING WHOLENESS, COMPLETION AND REST OF SOUL IN THE DIVINE ETERNAL GLORY OF THE PRESENCE OF YAHWEH HAELYON HAYAH
3. **YAHWEH SHAMMAH** THE LORD GOD WHO IS ALWAYS THERE WITH AND FOR HIS REDEEMED AND CHOSEN HERITAGE
4. **YAHWEH RA** THE LORD GOD THAT EFFECTS DIVINE SHEPHERDING UNTO LIFE EVERLASTING AND BEYOND
5. **YAHWEH RAPHAH** THE LORD GOD THAT EFFECTS DIVINE MIRACULOUS HEALING FROM EVERY INFIRMITY BOTH OF FLESH AND HEART
6. **YAHWEH NISSI** THE LORD GOD THAT WARS AND PERPETUALLY EFFECTS DIVINE VICTORY ON THE BEHALF OF HIS REDEEMED
7. **YAHWEH ELROI** THE LORD GOD WHO SEES THE AFFLICTION OF HIS PEOPLE AND EFFECTS THEIR REDEMPTION
8. **YAHWEH TSIDKENU** THE LORD GOD THAT EFFECTS THE RIGHTEOUSNESS OF HIS CALLED
9. **YAHWEH ELGOMER** THE LORD GOD THAT ALWAYS STANDS PROVEN FAITHFUL BY DIVINE INTERVENORY PERFORMANCE THAT CAN BE ACCOMPLISHED ONLY BY HIS HAND REGARDLESS THE IMPOSSIBILITY
10. **YAHWEH ELSHADDAI** THE LORD GOD THAT HOLDS OMNIPOTENT SOVEREIGN VIRTUE, POWER AND AUTHORITY OVER ALL THINGS