



“THE WITNESS OF HIM THE GOSPEL
UNTO THE FULL RESTORATION OF THE
NAME OF HIM TRUTH INCARNATE:”

SHILOH ROCK FAMILY NETWORK (SRFN) LITERATURE



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THE FULLY RESTORED TRUE NAME OF HIM TRUTH INCARNATE:

BEING "YESHUA HAMASHIACH D'NZARETH" APPLIED IN THE SHILOH ROCK
FAMILY NETWORK (SRFN) LITERATURE RECORDS:'

(The Restored Name of Him YAHWEH ELOSHUA HAMASHIACH D'NZARERH Being The Only Begotten Son of Him YAHWEH ELOLAM HAELYON being Him YAHWEH ELORUACH HAKODESH, Yeshua HaMashiach Being Truth Incarnate THE WORD OF YAHWEH ELOHIM and THE VOICE OF HAYAH ELSHADDAI):

THE PRONOUNCED DIVINE NAME OF HIM THE ONLY BEGOTTEN:

1. "YAHWEH ELOSHUA BENELYON ELOLAM" - 'YESHUA:' "HIM THE ONLY BEGOTTEN SON OF THE MOST HIGH GOD THE EVERLASTING LORD GOD IN WHOM IS THE FULNESS OF LIGHT UNTO SALVATION": "HIM THE ONLY BEGOTTEN SON OF THE MOST HIGH GOD THE EVERLASTING LORD GOD OUR LIGHT THAT SHINNETH UNTO OUR SALVATION" - ISAIAH 60: 1-2
2. DABAW YAHWEH BENABELOLAM- "HIM THE WORD OF GOD THE SON OF THE EVERLASTING LORD GOD THE FATHER"

A BRIEF REVELATORY HISTORY OF THE NAME OF YESHUA HAMASHIACH D'NZARETH:

The Name Yeshua was in Hebrew pronounced and literally recorded in the Hebrew Text of The Gospel of Matthew, as was pronounced of The Angel Gabriel to Joseph declaring Him The Come Saviour being Yeshua God Incarnate among men unto Eternal Salvation over the coming condemnation being the redemption effected faithfully by His Cross: thus Yeshua stands shortened for Yehoshua, which too stands shortened for "YAHWEH ELOSHUA", that is "HIM THE SIGNIFIED 'YAH' THE ONLY ONE ETERNAL GOD IN WHOSE SELF IS HIS HOLD OF LIFE, GLORY, POWER AND WHOSE NATURE IS REVEALED BY SAVING POWER AND REDEEMING VIRTUE:" thus therefore stands the full referential meaning of The Name of Yeshua. Thus the Name of Him Yeshua The HaMashiach of Nazareth, where HaMashiach means 'The Anointed One' being Messiah, thus Yeshua HaMashiach D'Nazareth stands translated 'The LORD GOD Our Salvation The Anointed One of The Most High God that Emerged out from Nazareth.' Where during The Days of His pilgrimage He was called Yeshua D'Nazareth, so pronounced in Hebrew and Aramaic the Chief local languages of His Generation, not yet called HaMashiach and acknowledged as Messiah until the full institution of The Early Church, where by the first generation of The Church of God He was called 'Yeshua HaMashiach D'Nazareth' being so honoured as Messias BenYahweh Elyon. For the sake of The Greek community (where Greek was the dominating language of that generation, as English is in the latter generation), the Name Yeshua preached of The Jewish community was attempted to be spelt using the Greek alphabet as it sounds in Hebrew, but unfortunately the Greek language offered no equivalent transliterary sound for 'sh' and thus the best sounding translation unto the Greek alphabetic arrangement for The Name Yeshua was 'Iesous'; and for Messias (being HaMashiach) The Anointed One was applied 'Christos;' thus the Origin of "Iesous Christos Nadzaret" the first compromise of The Purity of The Name Yeshua HaMashiach D'Nazareth, being so compromised by Greek transliteration.

Moreover originally, Hebrew did not include the hard Germanic 'J' sound, like the Name of the successor of Moishes (Moses) was not Joshua the son of Nun but Yehoshua Bennun, thus Messiah was never called Jesus or even Jeshua, but Yeshua. Moreover unto the first translation of the Bible into the English Published Bible being the King James Version in 1611 was Iesous, which transliterated Name was maintained in the second translated publication of 1613-1629. But in the third published translation of 1630-1769 were combined the transliterated names Iesous and Jesus in reference to Yeshua, and in the fourth translation being Benjamin Blainley's Standardized Edition dated 1769, Jesus became the standard Name for Yeshua, however the Name Jesus Christ of Nazareth does not stand perfect in purity, nor is it a true and perfect equivalence of The Divine Messianic Name like unto "Yeshua HaMashiach D'Nazareth."

Yet the true witness unto order of marvel born of Omniscient Wisdom so witnessed throughout the Generations and Nations of Adam more specifically in and through The Nation and generations of Israel stands thus: that the Knowledge of both the Name and Person Yeshua Incarnate stood revealed not in the generation where He was born and so numbered as that Emanuel, but the knowledge of The Name and Person Incarnate of Yeshua, being 'Him The Salvation of YAHWEH ELYON HAYAH' stood pronounced from the generation of The Ancient Fathers and Patriarchs of old even until His Incarnation, as preached of Stephen The Martyr saying "Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen. Which also our fathers that came after brought in with Yeshua into the possession of the Gentiles, whom God drove out before the face of our fathers, unto the days of David:" by which utterance Stephen acknowledged The Pre-Incarnate Messiah Yeshua to have been part of the Divine Military Force unto the possession of The Land of The Kingdom of Israel, even centuries before His Incarnation by Virgin birth; and here stands the marvel, that throughout The History of Ancient Israel it was known that The Name of The Coming Messiah is Yeshua, and that the Pre-Incarnate Yeshua was alive and active in the Nation Israel greatly even before His Bodily manifestation among them: the error of The Jews stood that they withheld this honour from Yeshua D'Nazareth. The following Scriptures are cited recordings where The Patriarchs and Prophets of old called upon and honoured the Person of Yeshua using His Name and so honouring Him as The Pre-existent and therewith though it was the generation of His Pre-Incarnation Ministry and labour, thus unveiling the journey of The Name and Person Yeshua HaMashiach therewith them until the fulness of His Incarnation being that Day of The Virgin's Conception by Divine Order. It stands grievous and unfortunate that the King James Version honoured not Yeshua as the full incarnation and divine encapsulation appertaining every the conversation of The Salvation of YAHWEH ELOHIM, as in Truth Yeshua Is Him The I AM of every the conversation of Divine Salvation, as honoured by original Hebraic/Judaic Cultural and Literary Textual Heritage, even as outlined as follows from Scripture Pure in Divine Standard appertaining Him Yeshua The Salvation of YAHWEH ELOHIM: even The Name Yeshua in Hebraic Scriptural Text being pronounced Centuries before His Terrestrial Incarnation by Divine Fleshly Tangible, Visible and Audible Embodiment as Yeshua HaMashiach D'Nazareth.

THE "YESHUA" NAME OF PERSON:

(LITERALLY PRONOUNCED, DECLARED AND CALLED UPON CENTURIES AND GENERATIONS BEFORE HIS TERRESTRIAL INCARNATION):

THE NAME APPLIED IN THE BOOK OF GENESIS:

49:16-18 (HIM YESHUA AWAITED FOR): "Dan shall judge his people, as one of the tribes of Israel. Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward. I have waited for thy Yeshua, O LORD:"

This being the signification of Him Yeshua that shall confound the beast the first rider of The Vision and Apocalypse, even the rider of the white horse having effected his kingdom during the seven year cleansing and tribulation immediately after the first resurrection, Yeshua being him that at Armageddon shall prevail unto the taking of The Kingdom, the revelation and testimonial witness of which prevailing Yeshua being the sight much desired and awaited for by Jacob in The Spirit as until this day, knowing that there shall be a resurrection unto the possession of the Kingdom through Yeshua HaMashiach, even the erection of The throne of ShomElohim and the communion of the Thrones of His Saints forever.

THE NAME APPLIED IN THE BOOK OF EXODUS

14:13; "And Moses said unto the people, Fear ye not, stand still, and see the Yeshua of the LORD, which he will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever. The LORD shall fight for you, and ye shall hold your peace."

This being the preaching of Him The Yeshua of God Almighty active in the Day of Moses to effect Divine Redemption and deliverance in Israel His Nation and Kingdom even the Church of The Wilderness, where the act of Yeshua redeeming the Mosaic Israel from Egyptian oppression and military adversity by Divine Crossover effected by the rod of Moses The Cross of Passover being the preaching and signification of His coming Victory over the nations and armies of the beast signified by Pharaoh and his horses and chariots and riders, even as Yeshua shall soon take and effect the Kingdom unto His everlasting dominion.

15:2; "The LORD is my strength and song, and he is become my Yeshua: he is my God, and I will prepare him an habitation; my father's God, and I will exalt him."

This being the signification and preaching of Yeshua The Divine Saviour so proven by the full erection of the redemption purchased by His Cross, even the full Day of Glory and Majesty that stood the hope of His Redeemed realized by His coming unto the possession of the Kingdom that shall be effected by His Armies unto the dispensation of Heavenly glory even throughout first earth unto the dispensation of the Kingdom and Majesty of Yeshua HaMashiach over all the earth, even all the generations of His Saints made one host and Assembly unto the Kingdom and Glory of Yeshua HaMashiach.

THE NAME APPLIED IN THE BOOK OF DEUTERONOMY

32:15; "But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered with fatness; then he forsook God which made him, and lightly esteemed the Rock of his Yeshua."

This signifying Yeshua The Rock that effects redemption from every the conversation of oppression, even as it was by Yeshua the Mosaic Israel was delivered out of Egypt, the Same Rock Yeshua shall be the Rock dreamed of Nebuchadnezzar unto the breaking of the statue even all kingdoms and unto growth throughout all the earth unto His Possession of Majesty over all Earthly creation by the dispensation of Heavenly Glory.

THE NAME APPLIED IN THE BOOK OF 1 SAMUEL

2:1; "And Hannah prayed, and said, My heart rejoiceth in the LORD, mine horn is exalted in the LORD: my mouth is enlarged over mine enemies; because I rejoice in thy Yeshua. There is none holy as the LORD: for there is none beside thee: neither is there any rock like our God."

This signifying the coming song of worship and praise in honour unto Yeshua HaMashiach as unto the faithfulness of His possession of the kingdom over all nations, Yeshua being the betrothed of The Church His Bride unto the Terrestrial Dominion throughout the nations of the earth, which order of governance shall be effected the Church by the Sword that proceeds out of the mouth of Yeshua HaMashiach.

14:15; "And the people said unto Saul, Shall Jonathan die, who hath wrought this great Yeshua in Israel? God forbid: as the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not."

Despite the poverty of the English translatory narrative here, This stood the signification of how that the patriarchs having wrought great works of redemption stood the effectors of the testimonial reality, monuments and hallmarks of the redeeming virtue of Yeshua HaMashiach, Yeshua presenting the slaughter unto divine advantage that effects inevitable victory regardless the adversity, as was here pronounced that Jonathan had wrought with God, even with Yeshua HaMashiach The Divine Redeemer unto Victory, as shall the saints unto the taking and possession of The Kingdom.

THE NAME APPLIED IN THE BOOK OF 2 SAMUEL

22:50-51; "Therefore I will give thanks unto thee, O LORD, among the heathen, and I will sing praises unto thy name. He is the tower of Yeshua for his king: and sheweth mercy to his anointed, unto David, and to his seed for evermore."

Thus preaching Yeshua HaMashiach The Tower of Divine Redemption that shall effect the order and communion of Majesty to all the saints throughout all the earth and unto the subjection of all terrestrial creation unto the Kings of Yeshua The KING OF KINGS.

THE NAME APPLIED IN THE BOOK OF 1 CHRONICLE

16:23; "Saying, Touch not mine anointed, and do my prophets no harm. Sing unto the LORD, all the earth; shew forth from day to day his Yeshua."

The calling of all the earth unto honouring and worshipping of Yeshua HaMashiach, even unto eternal standard bearing neither moment of end nor moment of compromise, as shall be effected in the Day of His Kingdom.

THE NAME APPLIED IN THE BOOK OF 2 CHRONICLES

20:17; "Ye shall not need to fight in this battle: set yourselves, stand ye still, and see the Yeshua of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD will be with you."

This being the witness of The Yeshua HaMashiach The LORD that effected deliverance and victory in the Day of Jehoshaphat, even the preaching and signification of the Yeshua that shall slay all the armies of the son of perdition and so divide the spoil that he effected by warfare on the behalf of His Redeemed, even the glory dispensed to His Saints unto Communion of Majesty being the glorification of The Temple, Jerusalem, Judah, Israel and all the Earth by HaMashiach.

THE NAME APPLIED IN THE BOOK OF JOB

13:16; "He also shall be my Yeshua: for an hypocrite shall not come before him."

The witness and preaching of how that Yeshua HaMashiach stands the communion, commonwealth and inheritance of only those truly purified by His saving and redeeming virtue, even the cleansed by His Blood and Water being the rightful partakers of His Flesh and Blood unto life everlasting.

THE NAME APPLIED IN THE BOOK OF THE PSALMS

3:8; "Yeshua belongeth unto the LORD: thy blessing is upon thy people. Selah."

The signification and preaching that Yeshua is Sourced of YAHWEH ELYON HAYAH ELOHIM and so belongs to Him.

9:14; "That I may shew forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy Yeshua."

The witness of the joy of the coming glorified Kingdom by all the saints The Kings of YAHWEH ADONAI ELYON and HaMashiach in the Day of The Communion of The Majesty of HaMashiach.

13:5; "But I have trusted in thy mercy; my heart shall rejoice in thy Yeshua."

The witness of the faithfulness of YAHWEH RA to bring His saints His sheepfold unto The Day of HaMashiach Yeshua The Bishop and Shepherd of Souls.

14:7 "Oh that the Yeshua of Israel were come out of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad."

The preaching and signification of The Hope of The Saints the Day of The Dispensation of The Everlasting Kingdom of Yeshua HaMashiach throughout all the earth unto the glorification and Majesty of His Redeemed.

20;5; "We will rejoice in thy Yeshua, and in the name of our God we will set up our banners: the LORD fulfil all thy petitions."

This the preaching and signification of the joy manifest in the Day that the saints shall stand in the glorified earth from The Temple, City, Province and Nation where there stand raised and erected the banners and standards signatory of The Throne of Yeshua HaMashiach ShomElohim THE KING OF KINGS.

21:1: "The king shall joy in thy strength, O LORD; and in thy Yeshua how greatly shall he rejoice! Thou hast given him his heart's desire, and hast not withholden the request of his lips. Selah. For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head. He asked life of thee, and thou gavest it him, even length of days for ever and ever. His glory is great in thy Yeshua: honour and majesty hast thou laid upon him. For thou hast made him most blessed for ever: thou hast made him exceeding glad with thy countenance. For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved. Thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee. Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them. Their fruit shalt thou destroy from the earth, and their seed from among the children of men. For they intended evil against thee: they imagined a mischievous device, which they are not able to perform. Therefore shalt thou make them turn their back, when thou shalt make ready thine arrows upon thy strings against the face of them. Be thou exalted, LORD, in thine own strength: so will we sing and praise thy power."

The witness and preaching of The joy that shall be effected in Yeshua HaMashiach, Who Himself stands both the King and Saviour Incarnate, which Yeshua stands glorified unto the hold of Kingdom by Messianic Israeli Crown and ordination Zion Majesta: where Yeshua holds life in Himself as does the Eternal Father unto Eternal Majesty first upon this earth then upon the coming New Earth, being HaMashiach The Anointed and Blessed One even unto Blessing, Honour, Glory, Power, Majesty, Riches, Dominion and Honour and Worship above all earthly creation being Lord of Heaven and Earth and King of All The Earth, even KING OF KINGS in hold of frightening Divine Holy Glorified Countenance and form, even as HaMashiach trusted the Eternal Father unto the full suffering and affliction of Passion and Crucifixion in the faith of Divine redemption effected by resurrection from death unto glorification by Messianic Testament and the inheritance of Majesty over all the Earth, which The Spirit now labours to effect: thus the coming HaMashiach that shall devour His enemies unto Kingdom hold, even the destruction of the beast and all the armies of his nation.

35:3 "Draw out also the spear, and stop the way against them that persecute me: say unto my soul, I am thy Yeshua. Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt. Let them be as chaff before the wind: and let the angel of the LORD chase them. Let their way be dark and slippery: and let the angel of the LORD persecute them. For without cause have they hid for me their net in a pit, which without cause they have digged for my soul. Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall. And my soul shall be joyful in the LORD: it shall rejoice in his Yeshua."

The Witness and preaching and signification of how that it was revealed twenty eight generations before His Coming that those the elders of His Nation would seek to ensnare Yeshua and afflict Him without just cause, yet they stand subject to Him The given Saviour of God Almighty and that which they purposed to stand His affliction already stood the Eternal plan u to the dispensation of Yeshua and Divine Redemption from second death unto life eternal in first resurrection, even throughout all generations from Adam and righteous Abel until the Day of HaMashiach's coming to effect the Kingdom; this too preaching judgement and condemnation not only to those that stood unto His betrayal and affliction unto Messianic Passion and Crucifixion, but too the coming judgement upon satanic and all the demonic and unclean spirits of the Kingdom of Darkness that had first taken the ghost of HaMashiach into Hell Captive from HusCriss, but He singlehandedly over cane all Hell unto Hui triumph over all Hell and over all the spawn of sata n including death, the grave, sickness, sin, poverty, oppression, mourning and vexation.

53:6; "Oh that the Yeshua of Israel were come out of Zion! When God bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad."

The longing of The Bride The Church for The Day of HaMashiach unto the full effect of His Kingdom, even unto Zion's Divine Eternal Dispensation, even eternal rejoicing in Yeshua.

62:1 "Truly my soul waiteth upon God: from him cometh my Yeshua. He only is my rock and my Yeshua; he is my defence; I shall not be greatly moved. How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall shall ye be, and as a tottering fence. They only consult to cast him down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah. My soul, wait thou only upon God; for my expectation is from him. He only is my rock and my Yeshua: he is my defence; I shall not be moved."

The signification and preaching of Yeshua The Saviour from Whom, by Whom, through Whom and in Whom Alone stands every the conversation of The Redeeming Power of God Almighty YAHWEH ELOHIM: and though the labour of His Nation at first coming stood unto His ensarement and death, He Alone from that generation this day still stands The Living and Triumphant despite what they mistook as prosperous condemnation, knowing not that it would stand unto their condemnation and the redemption of His Saints, even HaMashiach The Foundational Rock unto life everlasting, and The stumbling Rock and Rock of offense to the enemies of His Cross and Kingdom the bondmen of perdition and partaker's of the communion of second death as unto eternal condemnation.

68:19 "The chariots of God are twenty thousand, even thousands of angels: the Lord is among them, as in Sinai, in the holy place. Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the LORD God might dwell among them. Blessed be the Lord, who daily loadeth us with benefits, even the God of our Yeshua. Selah. He that is our God is the God of Yeshua; and unto GOD the Lord belong the issues from death. But God shall wound the head of his enemies, and the hairy scalp of such an one as goeth on still in his trespasses. The Lord said, I will bring again from Bashan, I will bring my people again from the depths of the sea: That thy foot may be dipped in the blood of thine enemies, and the tongue of thy dogs in the same. They have seen thy goings, O God; even the goings of my God, my King, in the sanctuary. The singers went before, the players on instruments followed after; among them were the damsels playing with timbrels. Bless ye God in the congregations, even the Lord, from the fountain of Israel.

The signification and preaching of The HaMashiach that shall come with the thousands of His saints and Holy Angels as unto the full effect and possession of His Heavenly Kingdom, being The Same HaMashiach Yeshua BenElyon that ascended leading him Captivity the spoil of satan, even taking Captive The Principality named Captivity unto and until the grant of effected freedom to all His Saints from the full oppression and yoke of Captivity and in that Ascension did He give from Heaven The Stewards of His New Testament, even The Ancients being The Apostles, Prophets, Evangelists, and Pastors of His Kingdom unto the harvest of sinners and unto the preservation of the saints being His Redeemed from iniquity unto the communion of life eternal. Being too the signification and witness of Him The Yeshua of God Almighty in, through and by Whom is effected The Daily load of Heavenly Blessing and Treasure to the communion of His Messianic Testament; and too Yeshua the communion of victory over the World a demonic order and satanic servants among men, even the Ingathering unto the Communion of The Day of His Glorified Holy Kingdom upon this earth, being the same Yeshua that crushed the head of Lucifer in hell, even setting upon satan's forehead the mark of defeat.

69:29 "But I am poor and sorrowful: let thy Yeshua, O God, set me up on high."

The witness and preaching of The Yeshua of YAHWEH ELOHIM that exalts and raises the humble unto the promotion of the order of Divine elevation by hallowed redemption, even the calling unto childlike humility and simplicity unto His Divine Redeeming Virtue.

70:4 "Let all those that seek thee rejoice and be glad in thee: and let such as love thy Yeshua say continually, Let God be magnified."

The preaching of the Divine Calling unto perpetual praise and worship in Yeshua as from pilgrimage throughout life everlasting and Kingdom come.

74:12 "O God, how long shall the adversary reproach? shall the enemy blaspheme thy name for ever? Why withdrawest thou thy hand, even thy right hand? pluck it out of thy bosom. For God is my King of old, working Yeshua in the midst of the earth."

The Witness of Yeshua HaMashiach that shall defeat satan and the beast and the false prophet unto the glorified earthly Kingdom of His saints.

78:22 "Therefore the LORD heard this, and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel; Because they believed not in God, and trusted not in his Yeshua:"

The witness of the conversation to the fools of Messiah's generation being the Chief Elders that condemned him unto their portion of greater condemnation that shall be their eternal affliction first in hellfire then in the lake of fire.

88:1: "O LORD God of my Yeshua, I have cried day and night before thee: Let my prayer come before thee: incline thine ear unto my cry; For my soul is full of troubles: and my life draweth nigh unto the grave. I am counted with them that go down into the pit: I am as a man that hath no strength: Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand. Thou hast laid me in the lowest pit, in darkness, in the deeps. Thy wrath lieth hard upon me, and thou hast afflicted me with all thy waves. Selah. Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: I am shut up, and I cannot come forth. Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee. Wilt thou shew wonders to the dead? shall the dead arise and praise thee? Selah. Shall thy lovingkindness be declared in the grave? or thy faithfulness in destruction? Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness? But unto thee have I cried, O LORD; and in the morning shall my prayer prevent thee.

The preaching signification of Yeshua HaMashiach that endured the affliction of His Passion and Crucifixion on the behalf of every the sinner as unto divine atonement and propitiation unto all that call upon His Name, even His form and Visage being marred beyond recognition, having upon His Cross suffered the waves of The Wrath of God Almighty, being taken among the captives of death and the grave into hell where they rejoiced and celebrated with great festivity about His death and casting Him into the bottomless pit into which He descended before He ascended to fill all things, from which bottomless pit He arose and triumphed over satan and all Hell, as unto His Resurrection from the dead, never to return thereto.

89:26 "For the LORD is our defence; and the Holy One of Israel is our king. Then thou spakest in vision to thy holy one, and saidst, I have laid help upon one that is mighty; I have exalted one chosen out of the people. I have found David my servant; with my holy oil have I anointed him: With whom my hand shall be established: mine arm also shall strengthen him. The enemy shall not exact upon him; nor the son of wickedness afflict him. And I will beat down his foes before his face, and plague them that hate him. But my faithfulness and my mercy shall be with him: and in my name shall his horn be exalted. I will set his hand also in the sea, and his right hand in the rivers. He shall cry unto me, Thou art my father, my God, and the rock of my Yeshua. Also I will make him my firstborn, higher than the kings of the earth. My mercy will I keep for him for evermore, and my covenant shall stand fast with him. His seed also will I make to endure for ever, and his throne as the days of heaven."

The preaching and signification of Yeshua HaMashiach The Root and Offspring of David, even The KING OF KINGS that stands The Chosen Messiah granted Strength and Power unto His Eternal

Kingdom over Satan and The Beast and false Prophet, even The Messianic Kingdom of Yeshua that shall never cease to reign together with His Saints both in this world and that to come.

91:16 "A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee. Only with thine eyes shalt thou behold and see the reward of the wicked. Because thou hast made the LORD, which is my refuge, even the most High, thy habitation; There shall no evil befall thee, neither shall any plague come nigh thy dwelling. For he shall give his angels charge over thee, to keep thee in all thy ways. They shall bear thee up in their hands, lest thou dash thy foot against a stone. Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet. Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name. He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him. With long life will I satisfy him, and shew him my Yeshua."

The preaching and signification of divine immunity achieved only in Yeshua HaMashiach, even divine cover and immunity from all peril out of the will of God, and Heavenly angelic cover and Divine Authority over all demonic conversation, even the eternal passing from death, perdition and the condemnation unto Yeshua HaMashiach The Person, Body and Communion if Life Everlasting in Divine Glory.

96:2 "Sing unto the LORD, bless his name; shew forth his Yeshua from day to day."

The witness and prophecy of the Eternal Perpetual offering of worship in Yeshua HaMashiach, even throughout Kingdom Come and throughout all the Days of The Majesty of The Saints in Yeshua.

98:2 "The LORD hath made known his Yeshua: his righteousness hath he openly shewed in the sight of the heathen. He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the Yeshua of our God. Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoice, and sing praise."

The preaching and signification of the revealed Yeshua The Sight of Him Crucified unto the effect of life everlasting to the seers diligent and faithful to call upon the Name of Him Crucified thereon and so raised unto life everlasting by righteousness in Him, and thus the Cross the cause of Worship fir all nations, being the divinely erected order of Yeshua to all nations, even the gathering of Him Shiloh, like unto the raised brazen serpent of Moses unto the redemption of the Church of The Wilderness, so the Cross the Ensign of Divine Redemption erected and effected openly before all men.

106:4 "Remember me, O LORD, with the favour that thou bearest unto thy people: O visit me with thy Yeshua; That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance."

The Signification of Divine Calling and grant unto the knowledge of the coming Kingdom and Glory of The Glorified Nation of The Messiah, the order of access to which nation and Kingdom being achievable only in Yeshua HaMashiach.

116:13 "What shall I render unto the LORD for all his benefits toward me? I will take the cup of Yeshua, and call upon the name of the LORD."

The preaching and witness of eternal redemption effected being transitioning from death and the condemnation unto life eternal and everlasting Majesty and glorification, even as by the drinking of the cup of the Lord Yeshua's Communion, even the cup of His Blood the drink unto life eternal effected by Calling upon His Name unto the full beneficiary possession of His Redeeming Virtue that He Yeshua HaMashiach Elohim purchased by His Cross, even as by His suffering of Messianic Passion and Accursed Death by Open Crucifixion.

118:14 "All nations compassed me about: but in the name of the LORD will I destroy them. They compassed me about; yea, they compassed me about: but in the name of the LORD I will destroy them. They compassed me about like bees; they are quenched as the fire of thorns: for in the name of the LORD I will destroy them. Thou hast thrust sore at me that I might fall: but the LORD helped me. The LORD is my strength and song, and is become my Yeshua. The voice of rejoicing and Yeshua is in the tabernacles of the righteous: the right hand of the LORD doeth valiantly. The right hand of the LORD is exalted: the right hand of the LORD doeth valiantly. I shall not die, but live, and declare the works of the LORD. The LORD hath chastened me sore: but he hath not given me over unto death. Open to me the gates of righteousness: I will go into them, and I will praise the LORD: This gate of the LORD, into which the righteous shall enter. I will praise thee: for thou hast heard me, and art become my Yeshua. The stone which the builders refused is become the head stone of the corner. This is the LORD's doing; it is marvellous in our eyes."

The Divine Signification and Preaching of Him once rejected from His Throne and Nation yet now returned unto warfare against the beast and his hordes and armies, even Him Yeshua THE WORD OF GOD that shall stand victorious over all the armies and nations raised against Him, thus shall He by The Hand of Power and by the two-edged Sword of His Mouth prevail unto the taking, occupation and Majestic Domination of The Kingdom, even reigning from Zion unto order of power and full Divine Authority throughout the earth.

119:123: "Be surety for thy servant for good: let not the proud oppress me. Mine eyes fail for thy Yeshua, and for the word of thy righteousness."

The Divine Calling unto the endurance and Patience of The Word and faith of Yeshua, even the waiting and endurance until the translation and glorification born of the sight of Yeshua HaMashiach.

119:155: "Yeshua is far from the wicked: for they seek not thy statutes."

The preaching of the separation and distance between Yeshua HaMashiach and the wicked of all generations, even as they seek not but ignore the Voice unto life being His Divine Statutory Precepts unto the communion and inheritance of His Coming Kingdom, even the Eternal Majesty of ShomElohim.

119:166: "LORD, I have hoped for thy Yeshua, and done thy commandments."

The preaching of Divine Calling and expectation of faithfulness of order unto perfect Livelihood in the Faith and Patience until the Glorified Yeshua, and the full conclusion of all pilgrimage in the Day of The Erection and Divine effect of His Kingdom.

119:174: " I have longed for thy Yeshua, O LORD; and thy law is my delight."

The witness of the awaiting unto the full Day of The Glorified Yeshua, even the Patience and Faith as unto The Day of His Kingdom.

140:7: "Deliver me, O LORD, from the evil man: preserve me from the violent man; Which imagine mischiefs in their heart; continually are they gathered together for war. They have sharpened their tongues like a serpent; adders' poison is under their lips. Selah. Keep me, O LORD, from the hands of the wicked; preserve me from the violent man; who have purposed to overthrow my goings. The proud have hid a snare for me, and cords; they have spread a net by the wayside; they have set gins for me. Selah. I said unto the LORD, Thou art my God: hear the voice of my supplications, O LORD. O GOD the Lord, the strength of my Yeshua, thou hast covered my head in the day of battle."

The preaching and signification of how that those of His Nation and Kingdom that should have stood unto his honour, even the elders of the News actually stood unto the Condemnation of HaMashiach by order of false accusation, nonetheless Yeshua being The Person of Redemption and The Saviour Incarnate, Himself by this Nature was Saved and Redeemed from death and the grave unto enthronement at the right Hand of God Almighty, even at the right Hand of Power as He Testified to the High Priest, yet Him being Yeshua The True Eternal High Priest.

149:4: "Praise ye the LORD. Sing unto the LORD a new song, and his praise in the congregation of saints. Let Israel rejoice in him that made him: let the children of Zion be joyful in their King. Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp. For the LORD taketh pleasure in his people: he will beautify the meek with Yeshua. Let the saints be joyful in glory: let them sing aloud upon their beds. Let the high praises of God be in their mouth, and a two-edged sword in their hand; To execute vengeance upon the heathen, and punishments upon the people; To bind their kings with chains, and their nobles with fetters of iron; To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD."

The preaching and signification of the perfect fulfillment of Worship and Praise in Spirit and Truth, even in Yeshua: where in The Day of The Glorified Kingdom of Yeshua shall stand effected the conversation of the fulfillment of all expressions of Worship at Divine Standards, even unto their inheritance of the Messianic glory Dispensed by Yeshua HaMashiach unto the full occupation and Domination of All Nations, even the prophesied Kingdom over all the earth, being the prophesied inheritance of the saints so fulfilled in Yeshua, even as the Day of this fulfillment already stands before God Almighty and there in it YAHWEH ELOHIM now stands.

THE NAME APPLIED IN THE BOOK OF ISAIAH

12:2: And in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me. Behold, God is my Yeshua; I will trust, and not be afraid: for the LORD JEHOVAH is my strength and my song; he also is become my Yeshua. Therefore with joy shall ye draw water out of the wells of Yeshua. And in that day shall ye say, Praise the LORD, call upon his name, declare his doings among the people, make mention that his name is exalted. Sing unto the LORD; for he hath done excellent things: this is known in all the earth. Cry out and shout, thou inhabitant of Zion: for great is the Holy One of Israel in the midst of thee.

The preaching and signification of The Day of HaMashiach where all saints shall celebrate Yeshua because of the manifest realities of redemption unto dispensation of Glory and Kingdom to each Saint through ShomElohim, even the great rejoicing that shall emerge of the saints the inhabitants of the glorified Zion and each his hold of Majesty respective upon the earth as per the communion of The Throne of THE KING OF KINGS: thus the full manifestation of the hope of the faith and Patience being the effected redemptive glory unto each his Lordship and Majesty in life everlasting.

25:9: "And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined. And he will destroy in this mountain the face of the covering cast over all people, and the veil that is spread over all nations. He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it. And it shall be said in that day, Lo, this is our God; we have waited for him, and he will save us: this is the LORD; we have waited for him, we will be glad and rejoice in his Yeshua."

The preaching and signification of the coming great festivities in the Mount of Olives during the Marriage Supper of The Lamb and His Bride The Church, even the feast and jubilee that shall be effected after the taking of The Kingdom and at the full conclusion of The First Resurrection as unto the institution of The Messianic Millennium Kingdom of Yeshua HaMashiach ShomElohim.

26:1: "In that day shall this song be sung in the land of Judah; We have a strong city; Yeshua will God appoint for walls and bulwarks. Open ye the gates, that the righteous nation which keepeth the truth may enter in. Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee. Trust ye in the LORD for ever: for in the LORD JEHOVAH is everlasting strength: For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, even to the ground; he bringeth it even to the dust. The foot shall tread it down, even the feet of the poor, and the steps of the needy. The way of the just is uprightness: thou, most upright, dost weigh the path of the just. Yea, in the way of thy judgments, O LORD, have we waited for thee; the desire of our soul is to thy name, and to the remembrance of thee. With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments are in the earth, the inhabitants of the world will learn righteousness. Let favour be shewed to the wicked, yet will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD."

The preaching and divine Signification of The Song of YAHWEH ELYON HAYAH and YAHWEH ELOSHUA HAMASHIACH being Yeshua ShomElohim, even the song of honour and great rejoicing about the moving and walking of Yeshua in His Jerusalem about His hold of Taken Kingdom by His hand unto the dispensation of Divine Glory, even the moving and walking of Yeshua through The Gate of The Messiah unto His Temple accompanied by the Palm branches and Tremendous rejoicing of The Saints unto the enthronement of HaMashiach unto the Majestic Divine Promotion and ordination to those greatly despised, mocked and afflicted in pilgrimage for His Name's sake, even the saints once pronounced reproachful of the Workd, but now glorified in and through Yeshua.

33:2: " O LORD, be gracious unto us; we have waited for thee: be thou their arm every morning, our Yeshua also in the time of trouble. At the noise of the tumult the people fled; at the lifting up of thyself the nations were scattered. And your spoil shall be gathered like the gathering of the caterpillar: as the running to and fro of locusts shall he run upon them. The LORD is exalted; for he dwelleth on high: he hath filled Zion with judgment and righteousness. And wisdom and knowledge shall be the stability of thy times, and strength of Yeshua: the fear of the LORD is his treasure."

The Witness and preaching of the Him The Yeshua of YAHWEH ELOHIM that shall rise to effect the kingdom and the glorification of those having stood proven the faithful of His Patience unto the possession of The Nations, even the Day where Yeshua shall stand unto the destruction of all those in the unfaithful nations as by The Devouring Sword of His Mouth, destroying and annihilating the nations at great speed together with His Saints by effort in great speed unto the possession of all the treasures of the earth held by all the nation as before His feet in the offering of honour: where in Zion He shall sit enthroned as unto the full effect of Messianic Glorified Hallowed Kingdom and Divine Lordship throughout the glorious and perfectly stable Kingdom of His Messianic Millenium.

49:6: "And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my Yeshua unto the end of the earth. Thus saith the LORD, the Redeemer of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, and the Holy One of Israel, and he shall choose thee. Thus saith the LORD, In an acceptable time have I heard thee, and in a day of Yeshua have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages; That thou mayest say to the prisoners, Go forth; to them that are in darkness, Shew yourselves. They shall feed in the ways, and their pastures shall be in all high places. They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them. And I will make all my mountains a way, and my highways shall be exalted."

The preaching and Divine Signification of Yeshua HaMashiach ShomElohim The Saviour of all men and all souls both Jew and Gentile, even Him The Light of Yeshua to all Nations that shall in The Day of His Kingdom effect Divine Glory and Hallowed Order throughout Israel and unto the farthest reaches of the earth. Thus the glorified Israel that shall stand the Temple, City, Tribe and Nation Capital of Yeshua HaMashiach ShomElohim to the which shall all the Kings of The KING OF KINGS and

The Lords of THE LORD OF LORDS stand faithful each unto offerings presentation of honour as per His Respective Kingdom and Constituency of Lordship. Thus the glorified and exalted Zion and Israel above all the Earth unto National Chieftainship throughout The Earth the glorified Kingdom of ShomElohim.

51:6: "For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody. Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people. My righteousness is near; my Yeshua is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust. Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my Yeshua shall be for ever, and my righteousness shall not be abolished:"

The preaching and signification of how that God Almighty shall glorify Zion and Judah to stand even physically and naturally vegetatively transformed from an undesirable wilderness unto the manifestation of a nation most glorious, being Eden Eret the Paradise of the Throne of ShomElohim, and the law of the Kingdom and over all the earth by the Mouth of ShomElohim and the governance of His Glory and the fulness of His Authority and Power over all nations, even of Yeshua HaMashiach Elohim.

52:7: "Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day is blasphemed. Therefore my people shall know my name: therefore they shall know in that day that I am he that doth speak: behold, it is I. How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth Yeshua; that saith unto Zion, Thy God reigneth! Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion. Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem. The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the Yeshua of our God."

The preaching and signification of The Day that shall be heard the Frightening and Terrifying Voice of God Almighty, where God Almighty shall prove Himself Living and Just by the destruction of all the wicked and blasphemers in The Day of Vengeance by the instrumentality of The Sword of Messiah's Mouth and by the Hosts of ShomElohim, and He shall prove Himself just by the possession of The Kingdom and glorification of all His Saints as per The Great Day of The Vengeance of YAHWEH ELOHIM: being the blessing of The Messenger sent to proclaim and declare the Coming of Yeshua ShomElohim as unto Kingdom's possession; even the revelation of Him Yeshua by the presidency of Divine Messianic Majesty over Jerusalem after defeating the beast, satan and the false prophet, as unto glorified Zion being Israel Renewed and fully redeemed, that openly by Yeshua before all nations and all Creation.

56:1: "Thus saith the LORD, Keep ye judgment, and do justice: for my Yeshua is near to come, and my righteousness to be revealed."

The Divine Calling unto all righteousness as expected and demanded of God Almighty, even as the Kingdom and execution of judgement shall soon be effected to each man respectively, even the full offering of judgement and greater upon those positioned in offices purposed unto the execution of justice and truth in the nations; thus being the effect of the Coming of Yeshua unto the possession, occupation and domination of The Kingdom.

59:11: We roar all like bears, and mourn sore like doves: we look for judgment, but there is none; for Yeshua, but it is far off from us. For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions are with us; and as for our iniquities, we know them; In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood. And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter. Yea, truth faileth; and he that departeth from evil maketh himself a prey: and the LORD saw it, and it displeased him that there was no judgment. And he saw that there was no man, and wondered that there was no intercessor: therefore his arm brought Yeshua unto him; and his righteousness, it sustained him. For he put on righteousness as a breastplate, and an helmet of Yeshua upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloak. According to their deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence. So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him. And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD. As for me, this is my covenant with them, saith the LORD; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

The preaching and signification of the order of wickedness and evil born without of the fear of God by the hands of man, yet the greatness of the mercy and grace and love of God Almighty, having found none, Himself thus becoming the Redeemer and Restorer of Glory and purity unto righteousness, even by Himself taking up body of flesh and blood, being numbered among men and The seed of Abraham unto standing The Saviour the source of redemption effected by His Personal Suffering of Messianic Passion and Accursed Death: nonetheless both in The Day of Vengeance by Yeshua, and in The Day of judgement by YAHWEH ELYON HAYAH shall to each man effected judgement of perfect justice unto the eternal condemnation of the wicked by their suffering of perdition's communion in the lake of the fire of the Wrath of God that shall bear strength to burn the flames of hell. Too in Spirit's Cover and order of Divine Standard the preaching of the perpetuation of the Word of Life born of Yeshua unto eternal redemption by Gospel witness being the Word of Life that shall stand eternal throughout life everlasting.

60:18: "Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Yeshua, and thy gates Praise. The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory. Thy sun shall no more go down; neither shall thy moon

withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended. Thy people also shall be all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified."

The preaching of The Day of The Kingdom of ShomElohim, even The Messianic Millennium that shall hold no conversation inglorious, but itself the literal dispensation of Heavenly glory in its fulness upon this very earth, where Yeshua HaMashiach shall be the springing forth of light, glory and rivers of life throughout His City, Nation Capital and Kingdom Terrestrial The Only Source of The Waters of Life: and so the glorified Kingdom first for a thousand years and then after judgement for eternity, even life everlasting the time without end.

62:1: "For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the Yeshua thereof as a lamp that burneth. And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name. Thou shalt also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God. Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married. For as a young man marryeth a virgin, so shall thy sons marry thee: and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee."

The witness, preaching and signification of The Day of Zion's glorification, even the full manifestation of the divine glory and nature of YAHWEH ELOHIM ELELOHEISRAEL being effected, established and revealed through His Zion and Israel, where Zion shall be exalted in The Day of Mashiach openly before all the earth unto the reception of a New Name from the very Mouth of YAHWEH ELYON HAYAH, thus Glorified Zion being The Espoused Bride of ShomElohim being the beloved of and rejoiced over by YAHWEH ELOHIM.

THE NAME APPLIED IN THE BOOK OF JONAH

2:9 "And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, and thou heardest my voice. For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me. Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple. The waters compassed me about, even to the soul: the depth closed me round about, the weeds were wrapped about my head. I went down to the bottoms of the mountains; the earth with her bars was about me for ever: yet hast thou brought up my life from corruption, O LORD my God. When my soul fainted within me I remembered the LORD: and my prayer came in unto thee, into thine holy temple They that observe lying vanities forsake their own mercy. But I will sacrifice unto thee with the voice of thanksgiving; I will pay that that I have vowed. Yeshua is of the LORD."

This conversation stands the preaching pronounced by Ha Mashiach The Yeshua of YAHWEH ELYON HAYAH, even as His soul descended into hell, and too as He ascended out therefrom and thereof, even ascending above the bars of the earth and above the foundations of the mountains and above the depths of the foundations of the earth and above the waters and floods of the deep and above the Valley of The Shadow of Death and above the weeds of the grave and above the holds of death that shackled His Body as unto Violent Resurrection being The Spirit of Life: His prayer proven being

heard from the depths of the bottomless pit and so effected the ascension thereout of unto resurrection, even the rising and eternal living Yeshua HaMashiach of YAHWEH ELOHIM: thus the signified three days of Jonah The Sign and mark of Yeshua HaMashiach ShomElohim as by Passion and Accursed Death concluded by Violent Resurrection and victorious triumph over death and The Grave and all the spawn of Satan as unto the full effect of The Atonement of The New Testament in His Name.

THE NAME APPLIED IN THE BOOK OF HABBAKUK

3:8: "God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise. And his brightness was as the light; he had horns coming out of his hand: and there was the hiding of his power. Before him went the pestilence, and burning coals went forth at his feet. He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways are everlasting. I saw the tents of Cushan in affliction: and the curtains of the land of Midian did tremble. Was the LORD displeased against the rivers? was thine anger against the rivers? was thy wrath against the sea, that thou didst ride upon thine horses and thy chariots of Yeshua? Thy bow was made quite naked, according to the oaths of the tribes, even thy word. Selah. Thou didst cleave the earth with rivers. The mountains saw thee, and they trembled: the overflowing of the water passed by: the deep uttered his voice, and lifted up his hands on high. The sun and moon stood still in their habitation: at the light of thine arrows they went, and at the shining of thy glittering spear. Thou didst march through the land in indignation, thou didst thresh the heathen in anger. Thou wentest forth for the Yeshua of thy people, even for Yeshua with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah. Thou didst strike through with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing was as to devour the poor secretly. Thou didst walk through the sea with thine horses, through the heap of great waters. When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops. Although the fig tree shall not blossom, neither shall fruit be in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls: Yet I will rejoice in the LORD, I will joy in the God of my Yeshua. The LORD God is my strength, and he will make my feet like hinds' feet, and he will make me to walk upon mine high places. To the chief singer on my stringed instruments."

The Preaching, Signification and Witness being the Revelation of The Vision unto the Possession of The Kingdom and Taking and Effect of Constituency of Lordship by Him The Yeshua of God Almighty being HaMashiach ShomElohim The Holy One of Israel, where unto the possession of The Kingdom and having descended from The Third Heaven together with all The Hosts therein of both the armies of His Saints and Holy Angels shall be witnessed the brilliant and excellent light of The Shekinah Glory of YAHWEH ELOHIM springing forth from Him, where devouring Horns of His Divine Vengeance and Righteousness shall be seen emergent out of His hands, and from Him shall proceed plagues and affliction unto the armies of devils and unclean spirits and of the beast being men numbered in his hordes, and so the springing forth of devouring fire from the feet of ShomElohim; so shall He even stop and upon His horse order the earth unto the devouring alive part of the host risen against him, even their falling alive into hell the pit, so killing by death; and too so the breaking and falling of the mountains and hills; so too riding upon and using wrathful waves of water and too the exposure of His bow unto arrows of devouring divine virtue, so the calling out and destructive flowing of waters

from the deep springs, from the sea and from all rivers and fountains. As it was in the Day of Joshua (Yehoshua) so shall it be in The Day of Yeshua that the sun and moon and all stars shall be stopped and made still and stand at portion for forty Days until ShomElohim has fully executed The Divine Vengeance of YAHWEH ELOHIM: so he shall destroy by His bow and arrows, spear and sword of mouth: so the execution of vengeance upon all nations unto the dispensation of the glorified Zion and Israel by The Ministry of ShomElohim.

THE CONVERSATION OF HIM THE FULFILLED PERSONIFIED DIVINE INCARNATION OF THE NAME YESHUA BEING HIM HAMASHIACH D'NZARETH:

THE NAME WITNESSED FULFILLED IN THE GOSPEL OF MATTHEW

1: 18-25: "Now the birth of Yeshua Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily. But while he thought on these things, behold, the angel of the LORD appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. And she shall bring forth a son, and thou shalt call his name YESHUA: for he shall save his people from their sins. Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife: And knew her not till she had brought forth her firstborn son: and he called his name YESHUA:"

The preaching and signification of Him Yeshua Whose Name was pronounced again secondly and personally by The Angelio The LORD Personally, here unto Joseph, effecting the revelation of the divine virtue applied unto His Conception in Virgin's womb, and so the instruction to Name The Son of God YESHUA (this being the only book of The New Testament written in Hebrew as so the pure record of The Name Yeshua), even as He stands The Eternal Saviour of all men from every conversation of iniquity and sin and transgression and trespass unto the Messianic Righteousness born of His Atoning Virtue purchased and effected by His suffering of Messianic Passion.

THE NAME WITNESSED FULFILLED IN THE GOSPEL OF LUKE

1:26-37: And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women. And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not, Mary: for thou hast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name YESHUA. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. Then said Mary unto the angel, How shall this be, seeing I know not a man? And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren. For with God nothing shall be impossible."

The witness, preaching and signification of Him preached of The Angel Gabriel about Him to be conceived of The Virgin by the Divine Miraculous operating order of YAHWEH ELORUACH HAKODESH

being The WORD OF GOD that would be born and revealed and Incarnate as That Eternal Yeshua of YAHWEH ELOHIM, even The Yeshua of YAHWEH ELYON HAYAH being Yeshua The Son of David and preached by The Spirit of Prophecy The Messiah of ELELOHEISRAEL; and so the conception of Him Named by The Angel of The LORD Personally, being The Son of YAHWEH ELYON as born of His Power and as Messiah shall He soon come to eternally reign over Israel His Kingdom, even from Zion throughout The Earth: so The Virgin Birth that it be beyond refute that this truly Is Him The Son of God BenElyon and BenDavid unto Eternal Majesty.

1:46-55 "And Mary said, My soul doth magnify the Lord, And my spirit hath rejoiced in YAHWEH ELOSHUA. For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed. For he that is mighty hath done to me great things; and holy is his name. And his mercy is on them that fear him from generation to generation. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seats, and exalted them of low degree. He hath filled the hungry with good things; and the rich he hath sent empty away. He hath holpen his servant Israel, in remembrance of his mercy; As he spake to our fathers, to Abraham, and to his seed for ever."

The witness of The fulfillment of the Name Yeshua by Him The Eternal Living I AM YAHWEH ELOSHUA WHO IS: Who was manifest unto the effect of redemption to Israel first by suffering if Messianic Passion and Accursed Death, and soon shall He be again seen shd so manifest unto the taking of the Kingdom.

1:69: "And he asked for a writing table, and wrote, saying, His name is John. And they marvelled all. And his mouth was opened immediately, and his tongue loosed, and he spake, and praised God. And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judaea. And all they that heard them laid them up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him. And his father Zacharias was filled with the Holy Ghost, and prophesied, saying, Blessed be the Lord God of Israel; for he hath visited and redeemed his people, And hath raised up an horn of Yeshua for us in the house of his servant David; As he spake by the mouth of his holy prophets, which have been since the world began: That we should be saved from our enemies, and from the hand of all that hate us; To perform the mercy promised to our fathers, and to remember his holy covenant; The oath which he sware to our father Abraham, That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear, In holiness and righteousness before him, all the days of our life. And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways; To give knowledge of Yeshua unto his people by the remission of their sins, Through the tender mercy of our God; whereby the dayspring from on high hath visited us, To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace."

The preaching and signification of how that John The Baptist stood the great prophet prophesied and called by The Spirit of Prophecy unto the preparation of the Coming Messiah The Eternal Yeshua Incarnate being Emanuel born of The House of David unto The Kingdom declared to Abraham, Isaac and Jacob and soon to be effected upon this earth, by the conclusion of Yeshua to sinners once imprisoned in darkness but now liberated unto the hold of the light of God Almighty being Yeshua The Saviour Eternal unto Divine Glory.

2:30 "nd when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord; (As it is written in the law of the LORD, Every male that openeth the womb shall be called holy to the Lord;) And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons. And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him. And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ. And he came by the Spirit into the temple: and when the parents brought in the child Yeshua, to do for him after the custom of the law, Then took he him up in his arms, and blessed God, and said, Lord, now lettest thou thy servant depart in peace, according to thy word: For mine eyes have seen thy Yeshua, Which thou hast prepared before the face of all people; A light to lighten the Gentiles, and the glory of thy people Israel. And Joseph and his mother marvelled at those things which were spoken of him. And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against; (Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed.."

By Simeon the conclusion of The Prayer of Jacob (Israel) where He desired to see The Yeshua Incarnate, even the signification and preaching by The Spirit through Simeon of Him that would be The Saviour of God Almighty by enduring Messianic Passion and Accursed Death even unto side's Piercing by Spear the Sword upon His Cross, as His Coming exposed the wickedness and thus the fall and eternal condemnation of the elders of the Jews by their betrayal of Him The Messiah as for their personal consolidation of Power; and by Yeshua of Nazareth preached the rise of the Gentiles unto the communion of The Israel of God Almighty and the Heritage of The Commonwealth of The Zion of YAHWEH ELOHIM as by His suffering if Messianic Passion abd Accursed Death unto the inclusion of The Gentiles.

3:6: "Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness. And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins; As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth; And all flesh shall see the Yeshua of God."

The preaching and signification of John The Baptist purposed to effect ministry before and thus prepare the coming of Yeshua HaMashiach to effect His Ministry, even John The Baptist did twice openly acknowledge Yeshua D'Nazareth as Yeshua HaMashiach The Messiah pf ELELOHEISRAEL.

19:9: "And when they saw it, they all murmured, saying, That he was gone to be guest with a man that is a sinner. And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold. And Yeshua said unto him, This day is Yeshua come to this house, forsomuch as he also is a son of Abraham. For the Son of man is come to seek and to save that which was lost."

The preaching and signification of Him Yeshua HaMashiach D'Nzareth being The Yeshua of God Almighty that came in the fulfillment of His Name unto the Yeshua of all sinners willing to repent and receive His Lordship by Word of faith that they stand His Saints.

THE NAME WITNESSED FULFILLED IN THE GOSPEL OF JOHN

4:22; "Yeshua saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. Ye worship ye know not what: we know what we worship: for Yeshua is of the Jews."

The witness and preaching of Him Yeshua by Him Yeshua as to how it stood the eternal wisdom of YAHWEH ELOHIM that He emerge from the Nation Israel unto heritage Jewry, as unto the Kingdom, being HaMashiach the effected Divine Incorporation of the Gentiles to stand each in burden of portion in the commonwealth of Israel.