

THE DIVINE PRINCIPLES OF
CHILDHOOD IN YESHUA
HAMASHIACH:

SHILOH ROCK FAMILY NETWORK (SRFN)
LITERATURE



CALEB T MATETA

THE DIVINE PRINCIPLES OF CHILDHOOD IN YESHUA HAMASHIACH:

PRINCIPLE 01: THE CALLING TO OBEDIENCE:

As was pronounced saying “Children, obey your parents in the Lord: for thus is right. Honour thy father and mother; which is the first commandment with promise; That it may be well with thee, and thou mayest live long on the earth:” so it is that There is a divine purpose of God ordained upon the life of every child, about which purpose God stands greatly Jealous to provoke through the child’s conversation of obedience strengthened in the following of parental instructions, as was preached of HAMASHIACH’s obedience in childhood saying “And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart. And YESHUA increased in wisdom and stature, and in favour with God and man.” It stood the original wisdom of God that the child be born to the United two-one flesh man already strong in the conversation of purpose fulfillment. A parent stands truly a gift of God, even as the respective parenthood is always used as a divine tool unto the manifestation of divine purpose. Upon every parent is the divine covenant and ordination to the mentorship of the child from the time of its conception then infancy when it stands ignorant about wisdom and ability of self sustenance in pilgrimage till the day it stands in fulfillment of divine purpose. Every child is called and divinely expected to live in submission to its parents without failure or rebellious mischief. Yeshua HaMashiach stands the perfect model of childhood in that He grew faithful to submit unto the parental guidance of a Joseph the carpenter and Mary in Nazareth. Submission to parental leadership ensures and guarantees to the child longevity of life and prosperity therein. Maturity unto divine purpose early in life’s years is established by obedience to parental instruction. There are some gifts that can only be birthed by submissive obedience unto divine parenthood.

PRINCIPLE 02: THE CALLING TO STRENGTH:

As was pronounced saying “Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger:” so it is that Every child stands called to the conversation of strength by the Testimonial pursuit and pronouncement of the preaching of the cross of Yeshua HaMashiach. It stands a practice of God Almighty to use vessels despised, that the glory born of their testimony witnessed that the strength unto the accomplishment was sourced of God Almighty else the weak vessel would never have known weakness. The child stands the strongest arm in the church, even ashy the conversation of his mouth is established the strength of God Almighty. The church stands called unto the conversation of empowering the testimony of every the child in the preaching of the cross. The preaching of the cross must stand the first maturity of the childhood even throughout every the conversation of his pilgrimage. Parents must pray diligently and the child must be raised unto strength in the pursuit and finding of the face of God Almighty. The ordination of strength to the child stands the conversation of the manifestation of the divine nature and gifting of God Almighty encapsulated in the child. Every each the child’s testimony of strength is unique- even as every star doffers in Glory. The child’s ordination unto strength always births the provocation unto divine purpose.

PRINCIPLE 03: POTENTIAL OF WISDOM:

By the engaging of the Word of God is established in the child divine excellence of wisdom, as evidenced of HAMASHIACH YESHUA Who confounded doctors and Chief Scribes Of The Scriptures at the age of 12 in marvelous oratorical address. The wisdom of the Way of Holiness always triggers in the child the divinely encapsulated giftings unto victory over satanic yokes in manifestation of divine purpose. Divine wisdom births in the child works that cannot be performed even by the most mighty and mature of men (David slaying Goliath). Obedience about the wisdom and statutes of righteousness in divine sanctification always brings the child to a place of excellence far beyond that of fellow colleagues of His sane generation and age (as evidenced of Daniel, Shadrach, Misheck and Abednego who despised the meat and flesh of Nebuchadnezzar's table and in divine sanctification ate pulse only- and so was in them manifest a wisdom ten times greater than that of their colleagues). Wisdom unto giftings' development in childhood always births the greatness of an international standard and early peak manifestation of divine purpose inevitably. God never withholds His divine wisdom to the diligent child. There is no divine law against purpose's manifestation in childhood.

PRINCIPLE 04: PARENTAL HONOUR:

As was preached of HAMASHIACH saying "And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition. For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death: But ye say, Of a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free. And ye suffer him no more to do ought for his father or his mother; Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye:" so it is that Parental honour is a divine expectation, Parents are a gift from God, even as many children Live without the knowledge of what it means to be loved and embraced by a father, or to cry unto a mother. Parental honour is a lifelong calling. There are many divine blessings triggered by parental honour. Reception of parents stands a divine election- parents are given of God Almighty in the perfect wisdom that all these conversations stand relevant to His Divine will. Parents are always divinely relevant unto divine purpose's fulfillment. Parental honour was divinely fulfilled and made demonstrate by Yeshua HaMashiach of Nazareth Who Himself honoured God Almighty The Eternal Father In all conversations, and too honoured Mary and Joseph as His parents. God uses parents to manifest the child wisdom unto prosperity and divine maturity about the exploitation of divine gifting in pilgrimage: as was pronounced saying "My son, hear the instruction of thy father, and forsake not the law of thy mother: For they shall be an ornament of grace unto thy head, and chains about thy neck." Parents bear the grace to ensure that the child goes further than others in conversation of purpose, even as the parent's labour established the child greater height about building's completion, the foundation being laid and treasure guaranteed about building's completion as well as the wisdom about the pattern to glorious building - all being born of the parent's labours in warfare (all as exemplified of David unto Solomon)

PRINCIPLE 05: THE CHILD THE GIFT OF GOD:

As was pronounced saying "Lo, children are an heritage of the LORD: and the fruit of the womb is his reward. As arrows are in the hand of a mighty man; so are children of the youth. Happy is the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate:" so it is that God Almighty Alone is the Source of physical life through Yeshua HaMashiach, as manifest saying "That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not." The parent is not a source of life but a channel of life, life comes not from man's copulative seed or woman's ovatorical womb, but through these, being sourced and sent of God Almighty. There are many that die married without the capacity to conceive or birth a child naturally, even the child conceived by rape truly is a miraculous gift of God Almighty. The right to a child's birth and life through the womb of a woman whose intention was not to the child's conception stands a divine right: according even to the word of God every slayer of a child in the womb stands a murderer, as was pronounced saying that "Of men strive, and hurt a woman with child, so that her fruit depart from her, and yet no mischief follow: he shall be surely punished, according as the woman's Husband will lay upon him; and he shall pay as the judges determine. And of any mischief follow, then thou shalt give life for life." Every child, regardless of how or by whom he was conceived, bears the divine ordinations of purpose upon his life. Every child, regardless how or whom he was conceived, is greatly loved and treasured of God Almighty in strong divine Jealousy about how the child is raised and treated both by parent and stranger.

Satan's greatest and most successful plot to cripple a son of man about divine purpose fulfillment is by attacking his childhood, either by abusive attacks through men, or by other means unto that child's death- satan has heavily invested unto the death, crippling and corruption of children - (as exemplified by the murder of Moishe's birthmates by Pharaoh and the murder of the birthmates of HAMASHIACH in Judea by Herod). Child's redemption from satanic affliction aimed at the destruction of the child's purpose- the redemption is manifest by the power of the cross of Yeshua HaMashiach. Grace is granted to the afflicted child by the pursuit of face of God Almighty, as exemplified by the Jabez's livelihood and prayer.

PRINCIPLE 06: SALVATION IN CHILDHOOD:

Every child is born with sinful nature which ultimately manifests leadership unto sinful works which then birth eternal perdition and perpetual condemnation born of divine judgement about law's breach- but the small babe that dies stands a recipient of life everlasting in that it never actively manifested conversation of iniquity, because that divine judgement is not according to burden of nature, but according to manifestation of works: as was pronounced saying "And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works." NO CHILD IS SAVED AUTOMATICALLY BY BIRTH, EVEN OF IT BE BORN TO THE MOST HOLY OF PARENTS- SALVATION IS ALWAYS A PERSONAL AFFAIR BORN OF THE PERSONAL CHOICE TO RECEIVE THE LORDSHIP OF YESHUA HAMASHIACH.

The same YESHUA that died for the salvation of the church's greatest elder died too for the salvation of the child. Yeshua HaMashiach loves children, and calls them unto Him because they stand the representation of the wisdom unto the reception of steadship in the kingdom of God - "At the same time came the disciples unto YESHUA, saying, Who is the greatest in the kingdom of heaven? And YESHUA called a little child unto him, and set him in the midst of them, And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as thus little child, the same is greatest in the kingdom of heaven. And whoso shall receive one such little child in my name receiveth me. But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea;" and "Then were there brought unto him little children, that he should put his hands on them, and pray: and the disciples rebuked them. But YESHUA said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven. And he laid his hands on them, and departed thence." Every child understanding the Redemptive work of Calvary, and understanding the conversation of iniquity and Yeshua HaMashiach the Divine cleansing unto righteousness and remission of iniquity, that same child stands called to the reception of salvation and baptism both in water and Spirit. The same path to righteousness pronounced to the grown stands the same pathway unto the child's salvation, even the prayer of salvation pronounced saying "But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach; That of thou shalt confess with thy mouth the Lord YESHUA, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. For the scripture saith, Whosoever believeth on him shall not be ashamed."

PRINCIPLE 07: CHILD'S TESTIMONY:

There is no child that cannot be used of God. There is no standard of age that certifies one to be used of God. God enjoys manifesting His Divine Wisdom through Vessels despised and esteemed incapable by man's order of wisdom. Every child granted the wisdom unto the reception of the salvation and redeeming power of the cross of Yeshua HaMashiach bears the inheritance of portion unto the pronouncement of the testimony of Yeshua HaMashiach too in divine purpose instituted at the exact instant of salvation's reception. The child stands the opportunity of God Almighty unto the pronouncement of a wisdom that only be sourced of Him, else the child would not be a child. Calling unto burden of testimony does not respect age. In the Latter House shall emerge children that will pioneer the pronouncement of the testimony of Yeshua HaMashiach in the divine wisdom and power of the Holy Ghost in a manner unknown since the foundation of the world.

PRINCIPLE 08: GIFTING IN CHILDHOOD:

When God Almighty looks at the child, He sees the great man that will stand at peak time of purpose fulfillment in divine glorious excellence. Divine provocation and institution of purpose is always birthed of God, Jehovah Adonai always personally executed and inspires the conversation unto fulfillment of divine purpose. God knows the name of every child and everything appertaining the child from birth till grave. It stands the divine signature, even Institution of purpose in childhood, as was exemplified in Joseph that dreamed as a child, in David that was anointed as a child, in Samuel

that heard the Voice Of God as a child, In Jeremiah that was called and appointed to the office of the Prophet as a child, and in HAMASHIACH that confounded doctors of the law as a child. Everything the child needs, even divine gifting unto purpose's manifestation, is divinely encapsulated in the child even from its conception in mother's womb. There is no limitation about divine potential appertaining purpose fulfillment in childhood. Childhood was divinely purposed to stand a conversation of training unto purpose fulfillment (even as David slew the lion and bear in secret). Keeping through childhood and victory till manifestation of divine purpose stands a conversation stablished only by grace - not by self wisdom or even by gifting, but simply by the reception of divine favour to divine cover in pilgrimage. God Almighty always assigns to the child people elected unto the grooming of the gift. Every environment stands divinely purposed to contribute unto gifting's conditioning. Gifting's prosperity is alway by personal blind faith in the leadership of the Holy Ghost.