

THE DIVINE PRINCIPLES OF  
CHURCH PLANTING IN YESHUA  
HAMASHIACH:  
SHILOH ROCK FAMILY NETWORK (SRFN)  
LITERATURE



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# THE DIVINE PRINCIPLES OF CHURCH PLANTING IN YESHUA HAMASHIACH:

## **PRINCIPLE 01: OPERATION CHURCH PLANTING:**

As was pronounced saying "And YESHUA came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen;" and "Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching;" so it is that the Church Of Yeshua HaMashiach was divinely purposed of God Almighty to stand a place of divine unity among the brethren unto the reception of DIVINE wisdom and virtue continually till the full manifestation of the Day Of HAMASHIACH. Moreover pilgrimage demands brotherly fellowship for the sake of divine effectiveness and influential authoritative prosperity therein. The local church too stands the place of the Visitation of God Almighty. **THE LOCAL CHURCH TOO STANDS A DIVINELY ELECTED HOST OF GOD ALMIGHTY UNTO WARFARE. THE LOCAL CHURCH STANDS THE REPRESENTATION AND PERSON OF YESHUA HAMASHIACH UNTO FIRST ITS IMMEDIATE ENVIRONMENT SOCIO COMMUNAL ENVIRONMENT. THE LOCAL CHURCH TOO STANDS THE PLATFORM UNTO DIVINE GIFT'S EXPLOITATIVE DEVELOPMENT.** The local church stands the place unto gift's maturity in exploitative development unto synergistic harmonic labour and participation in Divine Union.

## **FOUNDATIONAL DOCTRINES CRITICAL ABOUT THE PLANTED CHURCH:**

- The Doctrine of God
- The Doctrine of Salvation and righteousness in HAMASHIACH
- The Doctrine of Baptism in water
- The Doctrine of Baptism in the Holy Ghost
- The Doctrine of The gifts of the Spirit
- The Doctrine of Sanctification and The Life of Holiness
- The Doctrine of The Lordship Of Yeshua HaMashiach
- The Doctrine of Grace
- The Doctrine of Faith
- The Doctrine of Worship
- The Doctrine of Divine Purpose
- The Doctrine of The Ministry Of Yeshua HaMashiach
- The Doctrine of The Leadership of the Holy Ghost
- The Doctrine of Pilgrimage
- The Doctrine of The Comings Of HAMASHIACH
- The Doctrine of The First Resurrection
- The Doctrine of The Kingdom of God
- The Doctrine of The Eternal Gospel Of Yeshua HaMashiach
- The Doctrine of The Testimony of Yeshua HaMashiach
- The Doctrine of Witnessing Yeshua HaMashiach

## **PRINCIPLE 02: CELL-GROUP PLANTING:**

The cell group stands the divine platform unto the raising and building of individuals respectively focusing each on his strengthening and gifting appertaining the furtherance of the gospel of Yeshua HaMashiach at a personal level, ensuring that each member is grounded and well established in the doctrinal-wisdom Of Yeshua HaMashiach unto life everlasting. The cell group too presents the strong opportunity unto the identification, discovery, observation of each individual's gifting and calling appertaining house of God's development, and so the progressive development of the gifts unto gospel's furtherance in the exploitative grace of Yeshua HaMashiach of Nazareth. ***THE CELL GROUP STANDS THE CENTRE AND FOCAL POINT OF ECCLESIASTICAL COMMUNAL ACCOUNTABILITY AND FELLOWSHIP UNTO RIGHTEOUSNESS IN ALL CONVERSATIONS OF PILGRIMAGE AND IN ALL DIMENSIONS OF LIVELIHOOD:*** even the conversation of unity and brotherly accordance strengthened in the breaking of bread. Cell group planting programmed can be instituted by door to door witnessing. Cell groups can too be planted by Gospel Crusade outreaches, ensuring that meetings are then immediately instituted in the homes of the repentant. Cell groups can too be planted in the homes of already mature members of the church. ***THE STRENGTH OF THE CHURCH IS DIRECTLY DETERMINED BY THE STRENGTH OF ITS CELL GROUPS- THE STRENGTH OF THE CELL GROUP BEING A DIRECT REFLECTION OF THE STRENGTH AND MATURITY OF EACH ITS RESPECTIVE INDIVIDUAL.***

## **PRINCIPLE 03: THE RAISING AND ESTABLISHING OF THE LEADERSHIP OF THE PLANTED CHURCH:**

Strength is too be established to the planted church by the swift identification and building and establishment of potential leaders of the assembly. Critical to the establishment of the conversation of the planted church is the order of midweek meetings and doctrinal revival meetings that stablish The Church member's strength and confidence appertaining the gospel, faith and witnessing of Yeshua HaMashiach. ***THE CHURCH PLANTER MUST HOLD THE CONVERSATION OF PERSONAL AGGRESSION TO EACH THE RESPECTIVE INDIVIDUAL MEMBER OF THE CHURCH AND ASSEMBLY, THAT EACH MEMBER BE WELL GROOMED AND ESTABLISHED BY PERSONAL DISCIPLESHIP AND SHEPHERDING.*** Moreover, there must be a fast yet strong and perfectly communicated conversation unto the erection of the necessary and foundational order and protocol appertaining the altar's of the House. ***BREAKING OF BREAD AND FELLOWSHIP ON BROTHERLY LOVE STANDS A CRITICAL CONVERSATION UNTO THE STRENGTHENING OF THE PLANTED CHURCH, AS WELL AS THE DEVELOPMENT OF MANY STRONG CELL GROUPS. THE CONVERSATION OF THE DEVELOPMENT OF THE PASTORATE STANDS A SUPERCRITICAL NECESSITY UNTO GE PLANTED CHURCH'S DEVELOPMENT, EVEN THE ERECTION AND ORDINATION OF THE DIVINELY ELECTED PASTORATE GRANTED THE CHURCH IN AND BY THE LEADERSHIP AND INSTRUCTIVE VOICE OF THE HOLY GHOST.***

## **PRINCIPLE 04: THE WEEK'S SERVICES AND DIVINE ORDER APPERTAINING THE SHEPHERDING AND DISCIPLESHIP OF THE PLANTED CHURCH:**

FOR THE DURATION OF ATLEAST TWO WEEKS AFTER THE FIRST ASSEMBLY AND OPENING OF THE PLANTED CHURCH, THERE MUST BE DOCTRINAL DISCIPLESHIP AND SHEPHERDING MEETINGS EVERY NIGHT.- AGGRESSIVE FOLLOW UPS AND VISITATION OF THE SAVED BEING A FOUNDATIONAL SUPERCRITICAL CONVERSATION. The third week stands supercritical appertaining the conversations of cell group planting and leadership ordinations. The sheep must immediately learn and develop skill appertaining the testimonial witnessing, publishing and preaching of Yeshua HaMashiach of

Nazareth. There too must be the organization and coordination of events unto brotherly fellowship. THERE MUST BE, FOR THE NEWLY PLANTED CHURCH, THE TRANSPILING OF AGGRESSIVE FUNCTIONAL LEADERSHIP TRAINING DEVELOPMENT AND CERTIFICATION OF GRADUATION THROUGH THIS PROCESS. In the third week cell group meetings must be conducted by leaders.

**PRINCIPLE 05: THE ORDER OF THE PLANTED CHURCH'S FIRST SUNDAY SERVICE:**

It stands super imperative that the church planter ensure that the first Sunday service runs smoothly and strongly as if it has been operational for more than seven years. THE REPENTANT MUST BE ALLOWED AND INSPIRED TO LABOUR IN THE CONVERSATION OF CHURCH OWNERSHIP IN ALL CONVERSATIONS INCLUDING DECOR, CATERING, USHERING, HOUSE KEEPING AND THE LIKE. First Sunday must inspire individuals to diligent personal pursuit of revelation in hallowed Scrip's studying. FIRST SUNDAY MUST TOO INSPIRE INDIVIDUALS UNTO THE OWNERSHIP OF THE CHURCH AND ITS EVERY ALTAR. The first Sunday service must be well organized even before the Friday of its institution. THE FIRST SUNDAY MUST STAND THE INTRODUCTION UNTO EVERY THE CONVERSATION OF CHRISTENDOM.

**PRINCIPLE 06: CHURCH PLANTING IN YESHUA HAMASHIACH:**

The foundational Apostolic wisdom unto church planting is that it be so executed via aggressive crusade outreaches marked by The Open Demonstration of Divine Supernatural Power. *THERE MUST BE GREAT TRAVAILING AND CAMPAIGNING IN THE CRUSADE'S AREA LONG BEFORE THE FIRST OUTREACH WAVE.* There must too be strong prayer at the sites of the targeted crusade areas. *THE ATEAS DEMONIC PRINCIPALITIES AND POWERS MUST BE DEALT WITH LONG BEFORE THE CRUSADE OUTREACHES.* There must be a ground breaking team that goes ahead long before the crusade to pray, advertise and witness in the area long before the crusade events. During the crusade daytime there must be cell group meetings unto discipleship and shepherding projects throughout the area homes, as well as aggressive follow ups.

**PRINCIPLE 07: DISTILLATION TO FISSILE CONCENTRATION, AND SHARPENING TO RAZOR PRECISION, IN DIVINE PLANTING:**

The conversation of razor sharp precision and fissile conversation appertaining church planting is established by way of the establishment and perfection of personal divine oratorical Revelatory understanding of the hallowed Scrip unto heavenly angelic standards; as well as by perfected skillsmanship appertaining manifestive prayer's fervent travailing without ceasing. *THE PLANTER MUST TOO HOLD DIVINE STANDARDIZED SKILLSMANSHIP APPERTAINING THE WITNESSING AND TESTIMONIAL PUBLISHING OF THE REDEEMING POWER OF YESHUA HAMASHIACH IN THE DEMONSTRATION OF THE GIFTS OF THE HOLY GHOST- EVEN THE GRACE UNTO GE TESTIMONIAL EXPLOITATION OF THE MIRACLE WORKING POWER OF GOD ALMIGHTY, BING STRONG AND PERFECTED IN THE COMMUNION OF THE VOICE OF THE LIVING GOD.* The church planter must have strong and well matured leadership skills appertaining every the conversation of the faith of Yeshua HaMashiach of Nazareth. It too stands imperative that the church planter hold strong gifting and divine wisdom and skillsmanship appertaining institutional development and management, as well as strong resources unto church-planting-outreaches and for events involving hosting doctrinal and leadership meetings instituted thereafter.