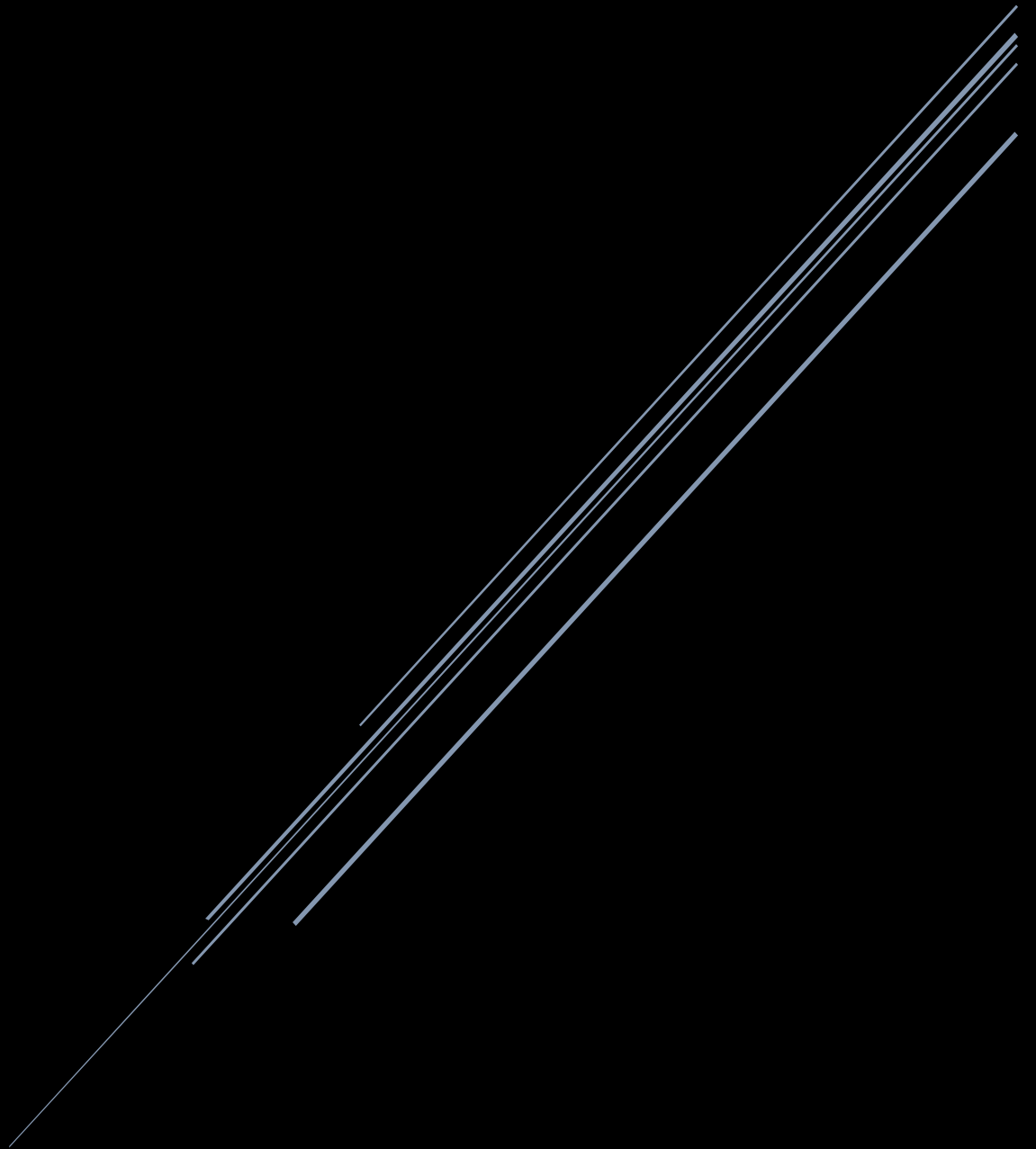


THE DIVINE PRINCIPLES OF  
PARENTHOOD IN YESHUA  
HAMASHIACH

SHILOH ROCK FAMILY NETWORK (SRFN)  
LITERATURE



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# THE DIVINE PRINCIPLES OF PARENTHOOD IN YESHUA HAMASHIACH

## **PRINCIPLE 01: THE CONCEPTION OF THE HOLY SEED:**

As was pronounced saying "For the unbelieving Husband is sanctified by the wife, and the unbelieving wife is sanctified by the Husband: else were your children unclean; but now are they holy," so it is that the parents redeemed by the cross of Yeshua HaMashiach of Nazareth hold the divine grace unto the conception of holy children (which too must receive HAMASHIACH YESHUA' Lordship personally that they stand heirs worthy of His Divine salvation), so the divine eternal purpose of God Almighty appertaining hallowed matrimonial Union was that it be unto the conceptive channelling of the holy seed. There is a strong distinction between a child conceived in holiness and the child received in unholiness, even as there stand many divine promises granted the seed of the righteous, the divine purpose being the seed's inheritance of the vision laboured for and established by the fathers. It does though need be pronounced that the seed conceived in holiness is not necessarily hopeless, but there stands divine purposes of God Almighty upon all lives standing the seed of man- there is no life that stands without the callings and divine purposes of God Almighty.

The purpose of the holy seed is to the modelling and testimonial manifest pronouncement of holiness throughout every the conversation of pilgrimage: the holy seed stands the heirs unto the calling of righteousness in all contexts of being, even in Utterance of mouth, labour of Hand, in the vision granted eye's sight and every the conversation of livelihood, so the holy seed stands called the seed of righteousness. God Almighty shall strongly demand more in judgement of those born to parents redeemed by the Cross of Yeshua HaMashiach. The holy seed is purposed to the building and glorification of the house of God and its every altar, Vessels and instruments: as was pronounced saying "Let thy work appear unto thy servants, and thy glory unto their children:" the divine calling of God Almighty therefore upon the holy seed is that it inherit the House of God built by the fathers, the beautified house of a new divine supernatural glory. In labour of Divine purpose and calling, The holy seed stands called unto the burdens of the standard of righteousness throughout every the conversation of pilgrimage. The holy seed stands called unto the harvesting of nations in a double portioned anointing appertaining strength in Messianic Witness. Every the Redeemed parent stands called to raise and nurture the holy seed till its manifestation of purpose in divine glory in the House of God Where the holy seed was planted by the hand of God Almighty.

## **PRINCIPLE 02: THE FIRST SON/CHILD:**

Not counting YESHUA of Nazareth Who stood together with God before creation's divine institution, even before both wisdom and time as was preached saying "In the beginning was the Word, and the Word was with God, and the Word was God, The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men:" the first man created of God Almighty, stood the first Son, Being a child and son unto God His creator, as was pronounced saying "Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God." However Yeshua HaMashiach of Nazareth stands the first Son of God even as He is an eternal, as was pronounced of HAMASHIACH saying "The Only Begotten Son Of God." By divine adoption does every saint stand a son of God,

HAMASHIACH Being the Only Eternal Divine Begotten Son Of God, however by the adoption established in the reception of the salvation and Lordship of Yeshua HaMashiach does every the saint stand a son of God, even as was pronounced saying “But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:” and “For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God: And of children, then heirs; heirs of God, and joint-heirs with HAMASHIACH; of so be that we suffer with him, that we may be also glorified together;” and “Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.”

Adam was purposed unto the manifestation of the dominion of his Father upon the earth, and so he stood an employee unto the vision of his father. Adam was meant to receive the wisdom of livelihood by the instruction of his father. Adam was groomed and raised by the personal communion between him and his Father, which Father groomed him to the wisdom of naming every living creature. To Adam was imparted the nature of his Father - even as the will of God Almighty is that every father impart nature unto the growth and rearing of son to personal divine purpose. Fatherhood's missions only prosper in the presence of God Almighty, even as human corruption was established by fatherhood out of the presence of God Almighty. Fatherhood was granted for the accomplishment of the Divine's purpose's through conversation of mentorship and leadership of those having gone there before and shining light unto prosperous journey for the following.

### **PRINCIPLE 03: THE FIRST DAUGHTER:**

Eve stood the first human daughter of God Almighty, being the divine workmanship of the Hand of God established and demonstrate through the seed of man (man's rib). Woman was given to Man as a gift by her Father, Who esteemed Adam worthy to her reception because that he stood prosperous in divine employment. God's actual first daughter is wisdom, Who was the first creature of God fashioned unto the relative governance of all being, as was pronounced saying “The LORD possessed me in the beginning of his way, before his works of old. I was set up from everlasting, from the beginning, or ever the earth was. When there were no depths, I was brought forth; when there were no fountains abounding with water. Before the mountains were settled, before the hills was I brought forth: While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world. When he prepared the heavens, I was there: when he set a compass upon the face of the depth: When he established the clouds above: when he strengthened the fountains of the deep: When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth: Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him; Rejoicing in the habitable part of his earth; and my delights were with the sons of men. Now therefore hearken unto me, O ye children: for blessed are they that keep my ways.”

The first daughter was made and raised to stand unto man's companionship and help about the fulfillment of the divine purposes ordained of God Almighty upon his life. The first daughter was

made and raised of His Almighty unto the submission of man to his Husband's authority- perversion in this conversation birthed the eternal condemnation of the human race (even as Eve led Adam to eat the forbidden fruit of the tree of life; where Adam was supposed to lead and not to be led). The first daughter was too created and raised to establish the planting of man's seed in her womb and to nurture, raise and rear the seed according to the conversation of the father's leadership.

#### **PRINCIPLE 04: LIFE-GIVING POWER IN MAN:**

God, having fashioned man in His Divine Image and so manifesting in him the conversation of perpetual life giving power through the ministerial labour of His loins, even as God Almighty Himself is life and cannot be measured about His life impartational capacity, so too were in the loins of man established the capacity unto the life of generations unmeasurable. The potential capacity of the life giving capacity of Man is known by only of God Almighty. Because of his iniquity was man's life giving capacity corrupted, where each son of man bears corruption manifest as sinful nature and so stands abominable before God Almighty- so was every child of man made a creature of perdition. Man was removed from the possibility of eating the tree of life and by the perversion of his nature was he made subject to sickness and death, where his body would age and die - thus stood a blessing of God in that had man eaten of the fruit, he would live forever corrupt, like unto demons which cannot die. By the conversation of the cross of Yeshua HaMashiach and by the Testimony of the redemptive work of Calvary was established the renewal of Man that in the reception of the salvation and Lordship of Yeshua HaMashiach he be made a new creature. By Yeshua HaMashiach is transformed what was the corrupt nature of man into a divine being, where even man's physical body shall be resurrected and translated into a divine glorious form free of every form of corruption. DIVINE REDEMPTION IS MANIFEST ONLY IN YESHUA HAMASHIACH!

#### **PRINCIPLE 05: THE RAISING OF THE HOLY SEED:**

Every conversation of divine wisdom unto hallowed prosperous parenthood is sourced of the Word of God: even as the wisdom is sourced of God Almighty the creator of the institution of family and parenthood, thus in His Word is encoded the divine supernatural wisdom and doctrine unto the establishment and raising of Holy seed- even till the fulfillment of every the conversation of the divine purposes ordained and pronounced of God about the Holy seed: as was exemplified of Samson's coming the separation unto holiness saying of the angel to his parents "And Manoah arose, and went after his wife, and came to the man, and said unto him, Art thou the man that spakest unto the woman? And he said, I am. And Manoah said, Now let thy words come to pass. How shall we order the child, and how shall we do unto him? And the angel of the LORD said unto Manoah, Of all that I said unto the woman let her beware. She may not eat of any thing that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean thing: all that I commanded her let her observe;" and as was exemplified of Gabriel about both the comings of John the Baptist and of YESHUA of Nazareth- so it stands that the order unto the raising of the Holy seed is sourced of the revelation of scripture in the Holy Ghost.

The ministry of the rod of correction is a divine wisdom and expectation: it is great cruelty to withhold from a child the rod of correction: THE ROD OF CORRECTION IS A DIVINE WISDOM PRONOUNCED IN THE WORD OF GOD- as was pronounced saying "He that spareth his rod hateth his

son: but he that loveth him chasteneth him betimes;" and "Foolishness is bound in the heart of a child; but the rod of correction shall drive it far from him;" and "Withhold not correction from the child: for of thou beatest him with the rod, he shall not die;" and "The rod and reproof give wisdom: but a child left to himself bringeth his mother to shame." Strictness knows no prosperity, but inspiration unto total devotion of self in conversation of purpose Development and fulfillment establishes and builds in the holy seed strength unto divine supernatural purpose fulfillment. THE GREATEST GIFT A PARENT CAN GIVE A CHILD IS THE KNOWLEDGE UNTO THE MATURITY OF SUBMISSION IN THE LEADERSHIP OF THE HOLY GHOST. THE MEASURE OF A MAN'S GREATNESS IS THE PROSPERITY OF HIS SEED.

#### **PRINCIPLE 06: HALLOWED PARENTING:**

The calling and divine purpose of every the parent is to raise the child unto the divine strength of purpose's manifestation in pilgrimage- it stands divine grace that manifests successful parenting, that raises the champion deposited of God Almighty in The child, even as every child bears a divine great person deposited of God in Him, which greatness many are hijacked of Satan yet the greatness was divinely purposed unto gospel's furtherance- ONLY BY GRACE IS MANIFEST THE DIVINE ORDER UNTO PURPOSE'S FULFILLMENT. It is the divine expectation of God Almighty that the parent be conscious of the calling and divine purpose of God Upon the life of the child, which wisdom of consciousness is established only by the seeking of the Voice Of The Holy Ghost and must be known before the child's birth. It stands the wisdom of God that the parents raise the children in accordance with the voice and instruction of the Holy Ghost. The parent must diligently cover t he children by conversation of prayer, even from conception till the opening of heaven's gates - PRAYER IS THE MOST CRITICAL KEY IN PARENTING, IT IS THE DIVINE ORDER UNTO PURPOSE'S FULFILLMENT APPERTAINING THE HOLY SEED. THERE IS NO CHILD BORN SAVED- The parent must diligently seek and pray for the grace of God about child's salvation and strength to testimonial perpetual holiness established of a personal relationship with God Almighty regardless the environment where the child stands. The parent must raise the child unto the personal ability in scriptural divine Revelatory interpretation, even unto a divine wisdom and strength appertaining the hearing of the scripture's meaning by the Voice Of The Holy Ghost. The parent must establish too in the child the wisdom unto the exploitation of opportunities standing in the world, even to the extent of creating opportunities and profiting from the creation. The parent must not withhold the rod from the child, it is a Holy conversation practiced too Of God Almighty.

#### **PRINCIPLE 07: THE POWER OF GIFTING'S DEVELOPMENT SINCE CHILDHOOD:**

The greatest people in all industries of gifting stand those that instituted the conversation of the practice of their passions and gifting in childhood, thus is a conversation evidenced in Joseph who developed the divine wisdom of interpreting dreams since childhood, which gift led to his employment as Governor Of Egypt; thus was too evidenced in David anointed king in his childhood and stood strong to slay lion, bear and Goliath in childhood; thus was too exemplified in the Prophet Samuel that knew the open visions of God Almighty in his childhood; thus was too evidenced in Daniel who established great intellectual wisdom in childhood and divine wisdom unto the interpretation of dreams and visions in childhood, as was preached of Him saying "As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams;" thus was too preached in HAMASHIACH who at the age of

12 held divine wisdom unto the confounding of doctors of the law. Gifting's Institution in childhood births time unto an uncommon mastery of exploitative maturity of gifting's accordance. The parent stands called to identify the child's gifting and calling by the Revelatory voice of God Almighty appertaining the child. Knowledge of child's gifting is born of the pursuit of the face and wisdom of God about the child, even unto prayer and fastings till the divine revelation. The nurturing and child's admonition in gifting's practice is perfected by the parent only in the leadership and guidance of the Holy Ghost. Gifting stands the manifestation of the divine nature, even as every man created was fashioned from the essential nature of God Almighty, the manifestation of which divine nature is the unique and uncommon expression of capacity and gifting's demonstration. Every gifting was purposed unto worship's manifestation, even as God Almighty the Source Of the gift must be glorified about its every conversation. Every gifting was divinely purposed unto gospel's furtherance.

#### **PRINCIPLE 08: THE POWER OF BROADENED STUDYING SINCE CHILDHOOD:**

The system of education was designed to equip the child with what to know rather than how to think- the limitation of the educational system therefore is that it stands a hindrance to innovation and to general entrepreneurial skills set that allow the child to fully exploit the opportunities present in social community unto financial and social prosperity- to the establishment of personal and communal development. It thus stands critically imperative that the parent develop an order and environment that equips the child to prosperous thinking, even as prosperity is not pocket's state but minds maturity unto the building of innovative entrepreneurial paradigms leading to the creation of opportunities and birthing markets unto the purchase of products without a market before their conception- the products being inexistent before their invention and conception.

#### **The child must therefore be strong in the intellectual establishment of:**

1. *Accounting*
2. *Economics*
3. *Business Law*
4. *Business Management*
5. *Marketing*
6. *Entrepreneurship*
7. *Innovation*
8. *Social Development*
9. *International relations*
10. *State Governance*
11. *Socio-Communal Development*
12. *Biblical Theology*
13. *History*
14. *Mathematics*

#### **PRINCIPLE 09: THE DIVINE PURPOSE AND POWER OF THE INSTITUTION OF FAMILY:**

Natural family was purposed and designed unto the preaching of the Family of God, The Church, house and body united by one blood, even the communion of the flesh and blood of Yeshua HaMashiach of Nazareth. Family stands the institution and house united by one blood unto the fulfillment of the purposes and callings of God about that house as a corporate entity. Family stands

the institution and house united by one blood to the manifestation of each every the divine calling, purpose and ordination of God Upon every each the life of the House. Family stands the house and institution of one blood united in the submission and leadership of the father of the house. Family too stands the house divinely instituted and made one blood unto the children's growth in the instruction and wisdom of the mother of the House. Family stands the house and institution united by one blood unto the preaching of the cross of Yeshua HaMashiach and unto the furtherance in the divine pronouncement of the testimony of Yeshua HaMashiach. Family stands the institution and house unoted by one blood unto strength of worship in the revelation of the divine nature. Family stands the institution and one house united by one blood unto the burden of every each the standard and ordination of the word of God Almighty in the salvation of Yeshua HaMashiach.

#### **PRINCIPLE 10: THE CALLING OF THE FATHER:**

The father stands the Chief Priest of the House, ensuring that by his leadership of the Family all in the house stand in the knowledge of the Messianic Reconciliation- having received the wisdom unto the divine order of the Atonement manifest by the reception of the salvation of Yeshua HaMashiach, as was preached of Joshua saying "but as for me and my house, we will serve the LORD;" and as was preached to the Roman Centurion that arrested Paul and Silas saying " Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas, And brought them out, and said, Sirs, what must I do to be saved? And they said, Believe on the Lord Yeshua HaMashiach, and thou shalt be saved, and thy house. And they spake unto him the word of the Lord, and to all that were in his house. And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, straightway. And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house." The father stands the Chief Prophet of the House, ensuring that the family and house is led by the wisdom stablished of the divine instruction of the Holy Ghost, ensuring that every the conversation of the House is sourced of the Holy Ghost, as was preached saying "For as many as are led by the Spirit of God, they are the sons of God." The father stands the Chief king and ruler of the house, bearing divine authority to instruct and lead every member under his roof in the ways of God Almighty called o counsel and lead his family delicately and only in the conversation of the Love Of God Almighty. The father stands the divine gateway unto the manifestation of every the conversation of the accomplishment and purchase of the cross of Yeshua HaMashiach about the respective House sand family. Again, The father stands called to the intentional pronouncement that 'as for me and my house:' as was pronounced saying that "as for me and my house, we will serve the LORD;" The father stands called to raise his son to stand a father. The father stands called to raise his daughter till she stands pure virgin bride and intellectual y equipped to the raising of children in the way of life everlasting.

#### **PRINCIPLE 11: THE CALLING OF THE MOTHER:**

The mother stands called unto the reception of seed of life and birthing the fruit thereof. The mother stands called to nurture the child in every the conversational order of holiness, as was preached saying "The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things; That they may teach the young women to be sober, to love their Husbands, to love their children, To be discreet, chaste, keepers at home, good, obedient to their own Husbands, that the word of God be not blasphemed." The mother stands called to stablish in the Son the wisdom and instruction unto independence. The

mother stands called to groom the son in conversations of wisdom about the order of interdependence and synergy. The mother stands called to stablish in the Son wisdom of acceptable environment and company. The mother stands called to raise and instill in the hearts of her children the conversation of the love of God Almighty. The mother stands called to raise the daughter unto the conversation of service in the house of God, even in the retention of the purity of her virginity.

#### **PRINCIPLE 12: THE SIGNIFICANCE OF THE SON:**

The son stands called to perpetuate the name of the generations of every his father before him: the son stands the bearer of every the name and conversations granted of God Almighty unto the fathers having gone before him - he the strength and representation of those having gone before him. The son stands called to the assistance of his father's ministry, labour, callings and leadership, even as HAMASHIACH Himself preached saying "How is it that ye sought me? wist ye not that I must be about my Father's business?" And He again testified saying "Then said YESHUA unto them, When ye have lofted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things. And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him." The son stands called to ensure the provisional continuation of his father's house in the maturity of bread winning, as was preached about son's labour saying "He that gathereth in summer is a wise son: but he that sleepeth in harvest is a son that causeth shame." The son stands called to glorify the house built of his father, as was to preached saying "Let thy work appear unto thy servants, and thy glory unto their children:" so it is that the conversation of calling's fulfillment is perpetually transgenerational. The son stands called to receive and establish the pattern and order of the house of his father's ministry that it be well built, as was exemplified in Solomon's building of a house of unparalleled Glory according to the pattern and treasury he received of David.

The son too stands called unto the generational perpetuation of life by his copulative seed, even as to man was stablished strength and divine capacity unto life perpetuation stablished in the hold of the divine image of God Almighty. The son stands called to influence the environment around him unto the manifestation of the wisdom of God Almighty. The son stands called to answer and confound the enemies at the gate of his father's house, even as was preached saying "Lo, children are an heritage of the LORD: and the fruit of the womb is his reward. As arrows are in the hand of a mighty man; so are children of the youth. Happy is the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate."

#### **PRINCIPLE 13: THE SIGNIFICANCE OF THE DAUGHTER:**

The daughter is called to the conversation of life birthing power, being called and raised unto the conversation of helper and mother in the demonstration of her mother's conversation corresponding to the Word of God. The daughter too stands called to mirror her mother's virtue in every the conversation of holiness throughout being's every context. The daughter stands called to productivity, beauty, virtue, prudence, meekness, patience and strength in all conversations of hallowed matrimony and motherhood, as was preached saying "Who can find a virtuous woman? for her price is far above rubies. The heart of her Husband doth safely trust in her, so that he shall have no need of spoil. She will do him good and not evil all the days of her life. She seeketh wool, and flax,

and worketh willingly with her hands. She is like the merchants' ships; she bringeth her food from afar. She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens. She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard. She girdeth her loins with strength, and strengtheneth her arms. She perceiveth that her merchandise is good: her candle goeth not out by night. She layeth her hands to the spindle, and her hands hold the distaff. She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy. She is not afraid of the snow for her household: for all her household are clothed with scarlet. She maketh herself coverings of tapestry; her clothing is silk and purple. Her Husband is known in the gates, when he sitteth among the elders of the land. She maketh fine linen, and selleth it; and delivereth girdles unto the merchant. Strength and honour are her clothing; and she shall rejoice in time to come. She openeth her mouth with wisdom; and in her tongue is the law of kindness. She looketh well to the ways of her household, and eateth not the bread of idleness. Her children arise up, and call her blessed; her Husband also, and he praiseth her. Many daughters have done virtuously, but thou excellest them all. Favour is deceitful, and beauty is vain: but a woman that feareth the LORD, she shall be praised. Give her of the fruit of her hands; and let her own works praise her in the gates.

The daughter stands the manifestation of the purity of her father's house by Testimonial labour in virginity till hallowed matrimony. The daughter stands called to the submission of her father's every instruction about divine wisdom in holiness, being ever diligent and faithful about the instruction and doctrine of her father and father; giving her strength unto House of God's Building in all holiness and purity. The daughter is called unto Zealous worship and service about the altars of the house and about divine house keeping. it too stands that The daughter stands called to strength about selective entertainment of voices in her life. The daughter stands called to the mastery of divine submission that leads to holiness and livelihood in accordance with the divine doctrine.