

THE DIVINE PRINCIPLES OF
DIVINE SONSHIP IN YESHUA
HAMASHIACH

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LITERATURE



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PRINCIPLE 01: YESHUA HAMASHIACH THE MODEL OF SONSHIP:

Ever the conversation of Divine stands purposed unto the manifestation and eternal perpetual testimonial demonstration of perfect obedience in worship without any form of deviation, so Sonship stands the conversation of perfect submission, as was exemplified of Yeshua HaMashiach of Nazareth- the conversation of whose Sonship knew non limitation nor wavering nor conditionality, even to the extent of death upon the cross, having endured the most painful passion in human History. Yeshua HaMashiach of Nazareth stands the Son of God Almighty in that He spiritually walked out of God Almighty the Eternal Father and came into the Virgin's womb unto fleshly encapsulation. Moreover it stands that only by Divine Sonship is manifest the conversation of perpetual DIVINE Sonship, even as was pronounced saying "Let thus mind be in you, which was also in HAMASHIACH YESHUA: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of YESHUA every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Yeshua HaMashiach is Lord, to the glory of God the Father."

Yeshua HaMashiach of Nazareth faithfully and too stands the Son of God Almighty in that it is by the workmanship of the Holy Ghost that He was planted into and there established in the Virgin's womb and not man's see: so He stands God Incarnate. Every the conversation of the livelihood of Yeshua HaMashiach of Nazareth from manger to cross, stood a perfectly honourable and acceptable conversation of worship before God Almighty as an order of true DIVINE Sonship in all purity and blameless obedience: even in that in perfect humility and submission HAMASHIACH suffered ever the divine instruction until the death of the cross, even as Divine Sonship stands the Order Of total devotion in all conversations of pilgrimage. Every the conversation of Divine Sonship in Yeshua HaMashiach of Nazareth is manifest in one word, and that word is OBEDIENCE:.

PRINCIPLE 02: THE ORDER OF DIVINE PROMOTION:

It stood the Eternal Divine wisdom and principled order of God Almighty that every the conversation of DIVINE promotion be wrought of and contextually established by the principled protocol of Divine fatherhood and Sonship: as was exemplified of Abraham and Isaac, Isaac and a Jacob, Jacob and the twelve tribes, Moses and Joshua, Samuel and David, David and Solomon, John the Baptist and YESHUA, YESHUA and the twelve Apostles, and Paul and Timothy. **SONSHIP IS MANDATORY FOR EVERY THE CONVERSATION OF DIVINE PROMOTION:** as there stands no elevation without the higher pulling up the lower in their climb. Sonship stands the conversation sole unto the manifestation of perpetual acceptable DIVINE worship. FATHERHOOD STANDS THE CONVERSATION OF A GRACE GRANTED ANMD WROUGHT OF GOD ALMIGHTY ALONE. The father stands the one in the stead of God Almighty the Eternal Gather unto the manifestation of the Divine blessing that determiners the standard's, strength and capacity appertaining the future accomplishment of the generation of the sons. EVERY CONVERSATION OF DIVINE ORDINATION AND PROMOTION

APPERTAINING STEWARDSHIP IN THE MINISTRY OF YESHUA HAMASHIACH IS BORN OF AND ESTABLISHED ONLY BY WAY OF FATHERHOOD AND SONSHIP IN HAMASHIACH DIVINE.

PRINCIPLE 03: THE ETERNAL REWARDS OF DIVINE SONSHIP:

The Chief reward of DIVINE Sonship stands the conversation of Majesty and Priesthood in what shall stand the coming Kingdom and Lordship of Yeshua HaMashiach established in the knowledge of the Face, Glory and Holy Power of God Almighty throughout life Everlasting.

Treasury born of Divine Sonship shall stand:

- *The partaking of the fruit of the tree of life*
- *Victory over both the first and second death*
- *The communion of hidden manna*
- *White stone bearing one's name divine, known only of him and God Almighty*
- *Divine election unto the ruling over nations with an iron rod*
- *Possession of the Bright and Morning Star*
- *White raiment*
- *Name recorded in the book of life and pronounced of HAMASHIACH before the Father and before His Angels*
- *Setting as a Pillar in the Eternal Father's Temple*
- *Upon Forehead the Divine Scribing Of Name Of God, of Heavenly Jerusalem's New Name and of HAMASHIACH's New Name.*
- *Eternal habitation in the divine's presence*
- *Divine empowerment in HAMASHIACH's throne*

PRINCIPLE 04: DIVINE SANCTIFICATION:

Divine Sanctification stands the conversation by which oil's crown is established and divinely granted unto resting upon the bearer ordained of the divinely prophetic utterance in devotion unto every the full conversation of perusal service in all holiness and righteousness. Divine sanctification too stands the conversation whereby God Almighty established to His elect vessel the grace, Glory, power, holiness and sacred virtue unto the vessel's capacity appertaining its calling to labour and establish the testimonial hallmark in the standard of the DIVINE workmanship that be wrought only of the Hand of God Almighty, that He be glorified by every the conversation of the vessel's service and function in DIVINE devotion and hallowed glorification. Divine Sanctification too stands the conversation of the vessel's calling and glorious empowerment unto the manifestation of the vessel's transformation that will lead to the establishment of its divine purpose's accomplishment. Divine Sanctification too stands the conversation of the vessel's transformation unto the standards of Glory Sourced and Respected of God Almighty about the representation of His Hallowed Person and about the representation of the standards of His Glory by testimonial hallmarks' respective standings. DIVINE SANCTIFICATION STANDS THE IMPARTATION OF THE DIVINE'S GLORY UNTO THE PERFECT REPRESENTATION OF HIS DIVINE PERSON.

PRINCIPLE 05: DIVINE CONSECRATION:

Divine Consecration stands the conversation whereby God Almighty pronounces to the Heavenly Court the total devotion of the vessel from all other conversation unto its full devotion to the manifestation and accomplishment of His Divine Will. Divine Consecration too stands the eternal perpetual conversation of the vessel's sacrifices livelihood upon the heavenly altar, even the standing of a perpetual and eternal living sacrifice without end appertaining the devotion and service thereon. Divine Consecration too stands the conversation of the divine pronouncement appertaining the vessel's purpose DIVINE eternal bond of holiness in the sprinkling of HAMASHIACH's blood unto the eternal perpetual execution of the divine's will without blemish. DIVINE CONSECRATION STANDS THE CONVERSATION OF FUNCTION IN ETERNAL DIVINE PURPOSE OF HALLOWED BORN OF SELF'S DEVOTION AND DIVINE PRONOUNCEMENT OF OFFERING THERETO. Divine Consecration stands the conversation of vessel's election and perpetual eternal ordination and calling unto the representation of the strength, wisdom, holiness, power and righteousness of God Almighty. DIVINE CONSECRATION STANDS THE ORDER OF LIVELIHOOD IN DIVINE UNCTIONING.

PRINCIPLE 06: DIVINE SEPARATION:

Divine Separation stands the conversation whereby God Almighty, in He open sight of all the earth, renounced the conversation appertaining His Divine Choice as to Whom He esteems worthy in the hold of distinction and individual standing unto divine election and unto accomplishment of divine calling, even the conversation of the divine workmanship purposed to portray and pronounce to all creation the distinction and divine differentiation of His called and chosen vessel from all others - as was manifest in the plagues Of Egypt that all that the Egyptians suffered, the children of Israel stood immune to the same, dwelling in Goshen; as was exemplified in David, how that all his brethren were passed by the anointing, yet he in their sight was chosen and anointed of Samuel unto the Chieftanship Of the Kingdom: as too was exemplified in the day he slew Goliath with only the sling and stone, God Almighty confirming the anointing till the nation esteemed him above Saul in Tibret's song; as was exemplified of Joseph to Whom God gave the dream of greatness, too favored unto the wearing of the multicolored coat; as too was exemplified in Daniel, Shadreck, Misheck and Abednego in whom God Almighty stablished the conversation of DIVINE wisdom ten times better than all heir colleagues; as too was exemplified in HAMASHIACH YESHUA Who confounded doctors with His divine doctrine at the age of twelve.

Divine Separation too stands the conversation of calling and journey in a customized Divine processing that every divine treasure invested of God Almighty in the vessel manifest perfectly at the time of the gift's peak glory. Divine Separation too stands the conversation of the wilderness phase unto peak glory's manifestation, even the phase where God Almighty builds His vessel during its isolation: as was exemplified of David who partook a strong journey of affliction from the anointing in childhood till kingdom's propriety at the age of thirty; as was exemplified of Joseph who was sold a slave by his brethren because of his dream, and so journeyed and became a servant, then a prisoner till Divine remembrance unto governance over the world's prime empire at the age of thirty; s too was exemplified of HAMASHIACH Who journeyed nearing Divine power yet patiently stood even till commencing His Ministry too at the age of thirty, having eaten nothing for forty days in the wilderness being tempted by the devil. DIVINE SEPARATION ALWAYS PRECEDES DIVINE GLORIOUS PROMOTION. Divine Separation too stands the open pronouncement of Divine calling, as

was exemplified of God Almighty in how He called Moses out of Israel by the Voice that proceeded from the consuming fire at the top of mount Sinai, both in the hearing and sight of all Israel - divine separation thus stands the conversation of the divine pronouncement in open sight appertaining the vessel's divine calling of burden's assumption in leadership, as was exemplified of the Voice that spoke of HAMASHIACH at the mountains of His Transfiguration.

PRINCIPLE 07: DIVINE ISOLATION:

Divine Isolation stands the conversation of secret fellowship and communion established and perpetually growing in strength between God Almighty and His elect individual, which individual further adopts and grows in the divine nature till its full manifestation of Divine Glory, as exemplified of Enoch who was translated by the divine's Glory unto life everlasting without knowledge of the grace, or of Moses Whose face shone and radiated DIVINE Glory because of his communion with God Almighty in the mount. Divine Isolation too stands the conversation where God Almighty pronounced to the individual that he stands the Lord's Chosen and anointed unto the purpose in a unique election and calling of God Almighty unto the burden of a unique respective single grace. Divine Isolation too stands the conversation where God Almighty establishes and manifest Himself a wall of fire and DIVINE safe-guarding shield round about His elect individuals till DIVINE purpose's accomplishment as He will have revealed at purpose's institution by DIVINE calling's Revelatory pronouncement. DIVINE Isolation too stands the conversation where God Almighty sends forth His Warrior Angels unto the safe-guarding of His elect: it is a conversation of Heavenly protection. Divine Isolation stands the conversation where God Almighty pronounced to the individual the Divine calling and purpose that in the individual there stand the faith and hope unto a Revelatory understanding of the coming labour and work by grace born of the revelation of personal distinctions and differentiation from all creation and from all existence - divine Isolation means One on One with God Almighty, even while standing in a crowd - as Divine communion is spiritual and as the things of God are Spiritually discerned.

PRINCIPLE 08: SUBMISSION UNTO CRUCIFIXION:

Divine Sonship stands the conversation of perfect worship: even diligently obedience to the Divine instruction regardless the cost, even to the sacrifice of self unto death for the sake of the divine's will - as was exemplified of Yeshua HaMashiach. Divine Sonship stands the calling unto conversation of assumptions of personal cross, as HAMASHIACH pronounced saying "Then said YESHUA unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it. For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul? For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works." Persons cross thus stands the conversation of the suffering of sacrificial burden in pilgrimage's purpose, personal cross being both unique and customized unto the respective calling of its bearer. DIVINE SONSHIP STANDS THE PERFECT DEVOTION OF SELF IN THE DAYING THST "NOT MY WILL BUT THINE BE DONE!" Divine Sonship too means flesh's death unto Spirit's diminutive prosperity: even as the divine nature of HAMASHIACH's being bears the encapsulation of the divine nature unto the manifestation of Sonship in the leadership of the Spirit of YESHUA, even as flesh and carnal flesh bear perpetual enmity, and as was pronounced saying "For of ye live after the flesh, ye shall die: but of ye through

the Spirit do mortify the deeds of the body, ye shall live: For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.”

PRINCIPLE 09: THE MINISTRY OF HIM CALLED EVERLASTING FATHER:

There stands no conversation of partition between God The Father and God The Son Yeshua HaMashiach, Who Himself is God The Father Incarnate. Moreover the shepherding mantle of Yeshua HaMashiach stands the mantle of perpetual personal fatherhood, where by His Spirit HAMASHIACH nurtured, guides, leads, grooms and builds every the Lamb and soul of His flock - so He Stands Yeshua HaMashiach The Personal Father. The conversation of stewardship in the Messianic Ministry Of Yeshua HaMashiach stands the accordance of diverse DIVINE levels of fatherhood, even from the Chief Apostle in the Apostolic Institution unto the youngest Teacher in the same Revival. The sight of Esus HAMASHIACH thus stands the manifestation of every the divine grant and blessing in the fulness of the greatness of The Eternal Father and the greatness of God The Father- the sight of Yeshua HaMashiach is the sight of God The Father, even as He pronounced in conversation with Phillip, where it is written saying “Philip saith unto him, Lord, shew us the Father, and it sufficeth us. YESHUA saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.”

By the accomplishment of the Cross of Yeshua HaMashiach The Everlasting Gather was granted to every saint the portion of hold and steadship in the communion of the inheritance of every the treasure and blessing held of the Heavenly Kingdom: Yeshua HaMashiach is the Father that died to stablish treasury unto His Children, and He rose from the dead that He partake the communion of divine majesty together with His Children- YESHUA HAMASHIACH OF NAZARETH IS A FATHER, EVEN HIM THE ETERNAL FATHER: SO THE HEART OF HAMASHIACH STANDS THE HEART OF A LOVING FATHER.

PRINCIPLE 10: GOD THE FATHER:

As was pronounced saying “Doubtless thou art our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, art our father, our redeemer; thy name is from everlasting:” and “After thus manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven:” and “He that overcometh shall inherit all things; and I will be his God, and he shall be my son:” so it is that THE PRIME NATURE OF GOD ALMIGHTY REVEALED UNTO CREATION IS THE NATURE OF THE FATHER- FATHERHOOD IS ONE OF THE STRONGEST DIVINE IDENTITY AND NATURE OF GOD ALMIGHTY THE ONLY ETERNAL. Father means Him the raiser, guide and governor of the seed upon the foundational authority of person from whence the seed was sourced. Father means the originator of the nature, sequential combination of compositional constitution of matter, being the one to whom the nature adheres. God Almighty’s Chief Divine Eternal Person, enthroned in Heaven and Being The Chief Authoritative Person of The Triune yet Single and One God is The Person of God The Father. By the reception of

the salvation of Yeshua HaMashiach does the saint stand a son of God- in the Spirit of Redemptive Adoption. By the Holy Ghost is manifest the full conversation of the divine nature, even the essential nature of God Almighty.

God Almighty is the Father of all the Beings of the Third Heaven, even the Father of:

- *Time*
- *Wisdom*
- *Prudence*
- *Righteousness*
- *Holiness*
- *Truth*
- *Faith*
- *Grace*
- *Salvation*
- *Victory*
- *Prosperity*
- *Blessing*
- *Prophecy*
- *Revelation*
- *Peace*
- *Joy*
- *Worship*
- *Praise*

PRINCIPLE 11: THE STEAD OF FATHERHOOD:

As Paul preached to an assembly that he had laboured to stand a Divine Plantation under his Apostleship saying “I write not these things to shame you, but as my beloved sons I warn you. For though ye have ten thousand instructors in HAMASHIACH, yet have ye not many fathers: for in HAMASHIACH YESHUA I have begotten you through the gospel. Wherefore I beseech you, be ye followers of me:” so it is that Fatherhood is a divine grace and that Fatherhood is a divine calling. Fatherhood is a divine election established in oil’s crown (anointing), it is not a wisdom or effort born of self, but it is a labour established in the Way of Holiness. Fatherhood means execution of stewardship in ministry, even perpetual servanthood labour unto the maturity and strength of the sons and family name, as preached by natural family. God Almighty is the Chief Model of Fatherhood. Fatherhood is the conversation of love and truth unto the raising of not sons but fathers (the end of the conversation of fatherhood is the rise of a father- even the transformation of a babe into a father). Fatherhood is born of divine maturity. Fatherhood holds diversities of levels according to position of stewardship in the ministry of Yeshua HaMashiach. Fatherhood is confirmed by portion of manifestive faith.

PRINCIPLE 12: THE DOCTRINE OF DIVINE PLANTATION:

As was pronounced saying “Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. And they continued stedfastly in the apostles’ doctrine and fellowship, and in breaking of bread, and in prayers:” and “And they,

continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved:” so it is that Ecclesiastical Planting is born of divine determination, even an order higher than planting in natural family: it is not a planting of choice but of divine will as shadowed by natural family. As a babe is nurses of its mother, so must the new be nurses spiritually by the Apostolic Order and Ecclesiastical Institution by The which it was birthed. (Save those not yet redeemed and spiritually born unto divine plantation) When God comes to visit you, He comes not to where you are but to the place where He planted you, as was preached by how that God sought Adam in the garden not at the place Adam hid after the transgression, but the coming of God was to the place where He normally communed and fellowshiped with Adam, and so He revealed to Adam how that by transgression he had forfeited divine Glory saying “Adam, where are you?” Divine plantation means positioning in hallowed network. Submission to order of spiritual plantation in conversations of spiritual fatherhood and Sonship stands a divine expectation, it stands a necessary foundational wisdom of God Almighty unto growth of spirit. Yeshua HaMashiach of Nazareth stands the Chief Vine, then the Apostle and then all the stewards of that Apostolic Ministry and Institution, and then the Redeemed branch. In each the Apostolic Plantation, God stands the Chief Father, and then the Apostle. Stewardship in the ministry of Yeshua HaMashiach is not a conversation of partnership, but of Fatherhood and Sonship, so it needs be pronounced that: Sonship is a spirit and that Sonship is a divine calling. Fatherhood is born of divine grace. Spiritual Fatherhood stands the divine calling of sacrifice till son’s standing in the day of Yeshua HaMashiach. The rising to Fatherhood was purposed to be a perpetuating structure (every son growing to be a spiritual father, just like fatherhood in nature is a transgenerational cycle).