

THE DIVINE PRINCIPLES OF
LABOUR AND EMPLOYMENT IN
YESHUA HAMASHIACH:
SHILOH ROCK FAMILY NETWORK (SRFN)
LITERATURE



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THE DIVINE PRINCIPLES OF LABOUR AND EMPLOYMENT IN YESHUA HAMASHIACH:

PRINCIPLE 01: CONVERSATION OF LIVELIHOOD AND LABOUR PERPETUALLY IN AND FROM THE DIVINE PRESENCE:

All wisdom about social and communal interaction in all economic and financial industry stands the shadow of the eternal heavenly wisdom of God Almighty, there is no earthly industrial institution that did exist first in heavenly order, even the earth stands an inglorious shadow of heavenly order and industrial protocol: man being fashioned in the image of God and so he slowly develops innovative industrial means known of God before the beginning. It does not stand true and cannot be said that 'the pilgrim stands to heavenly minded for any earthly good,' even as all conversations of earthly interaction are shadows of the heavenly order and were all sourced of the eternal wisdom of God Almighty, earth is a shadow and poor imitation of heavenly order. Every the pilgrim called to conversation of labour and formal economic employment in career's financial practice stands called to ensure that their every conversation is a derivative of the dwelling of their souls and spirits in the address of the presence of God Almighty. Dwelling in the presence of God Almighty does not necessarily mean fanaticism and Spiritism, but the divine wisdom of labour born of the Divine be wrought of encapsulation in the glory-life of God Almighty, the pilgrim having perfect control of his mind and spirit. Greatest prosperity is established by labour born of the accordance of divine leadership in Spirit's unctioing. Every the conversation of the pilgrim was divinely purposed to stand the manifestation of testimonial divine communion about opportunity and labour's Progression throughout all ordinances and contextual pronouncements of livelihood.

PRINCIPLE 02: HABITATION IN, FROM AND FOR THE HOUSE OF GOD:

Every pilgrim stands called unto participation of divine communal order of worship, even the house of worship manifest as a church and assembly of those redeemed by the power of the cross of Yeshua HaMashiach of Nazareth. Pilgrimage stands the journey of divine purpose's manifestation birthed by order of worship in the house of God Almighty. The building of the house of God is a mandatory divine expectation, and stands the divine reason that purpose was granted to pilgrimage. The house of God is not a physical building but stands the assembly of the Redeemed, every heart being a brick thereof. The wisdom of God Almighty was that pilgrimage stand the conversation of livelihood in the house of God and every conversation of moving out thereof into the world was that the pilgrim take from the world treasury about the development of the house of God and unto the furtherance of the gospel of Yeshua HaMashiach of Nazareth: which Treasury was to be presented in the next entrance and return unto the house of God. Pilgrimage's calling stands not from world into house of God and back into world, but rather perpetually from house of God unto world and then back into house of God. The house of God must stand glorious, even as it is the habitation of God Almighty.

PRINCIPLE 03: GODLY WORK:

Every labour and working of the pilgrim stands the representation of the standard of the Heavenly Kingdom. Labour in pilgrimage is an offering unto God, even as it is a means to the pilgrim's sustenance, which sustenance is the responsibility of God Almighty. Every the pilgrim's labour is not service to employer, but is housed of Heaven as labour unto God Almighty, as was pronounced

saying "Servants, obey in all things your masters according to the flesh; not with eye-service, as menpleasers; but in singleness of heart, fearing God: And whatsoever ye do, do it heartily, as to the Lord, and not unto men; Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord HAMASHIACH." The pilgrim's every labour shall be recompensed him in life everlasting. The employee is not the employee of his employer, but the employee of HAMASHIACH, as was pronounced saying "Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and his doctrine be not blasphemed." The pilgrim is called unto the establishment of an atmosphere of holiness at every his place of labour.

PRINCIPLE 04: SKILSMANSHIP IN CAREER AND EMPLOYMENT:

As was pronounced saying "A man's gift maketh room for him, and bringeth him before great men," so is greatness of career established by labouring in divine purpose and in divine gifting. By perpetual practice and labour in craftsmanship is established maturity unto number among the great of that craft, as was pronounced saying "Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean men." Those who institute gifting in childhood always go the furthest. Career should not be selected later in life, but as much as possible determined and discovered before pilgrimage's embarking, that every conversation be to the strengthening and maturity about career developmental building. Education stands supercritical unto career development, especially till conclusive graduation of tertiary education and even further. Career development should be born not of situations or environmental imposition or reaction, but of personal passion. Conversation of career developmental excellence is born of intentional practice and labour to stand the best, even the devotion of time in working with wisdom to apply the effort in a paradigm of excellence about the project and challenge at hand. Experience and exposure stand supercritical about career development. Career developmental research must perpetuate and establish the relevant growth and transformation to reach the top, and to remain there.

PRINCIPLE 05: LABOUR IN THE LEADERSHIP AND STANDARD OF THE SPIRIT:

By the Spirit is imparted the wisdom of God unto high standards of labour in the exploitation of professional employment by the unctioining of the Spirit. Divine excellence of career in pilgrimage stands not by self's gifts but by the divine guidance of the Holy Ghost. Employment bears divine significance in that wages stands called to Gospel's furtherance. The Holy Ghost is the saint's edge and advantage unto excellence beyond even all those advantaged of devils. Every Labour of The Spirit bears conversation of divine excellence (Moishe excelling Pharoah's magicians about every plague; David slaying Goliath by the sling and stone; Daniel, Shadrech, Meshech and Abednego's excellence in wisdom; Joseph's excellence till government; Joshua's every victory; Stephen's irresistible and unconfoundable wisdom; YESHUA' miracles and ministry). As pronounced saying that "I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye. Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee:" and "For as many as are led by the Spirit of God, they are the sons of God:" so divine purpose fulfillment in career is manifest only by the leadership of the Holy Ghost- even in trusting the Spirit unto blind obedience without understanding the wisdom of the divine commandment.

PRINCIPLE 06: EXPLOITATION OF GIFTING UNTO PURPOSE'S LABOUR:

Every pilgrim bears a divine ordination of purpose about the conversation of his pilgrimage: divine purpose stands the divine intention of God Almighty about the existence of the respective creature, even the reason and intention that moved Him to create the creature - divine purpose is the accomplishment and performance expected of God about and by the creature, as was determined in divine ancient counsel, the meeting held of God before creation, even the resolution of God Almighty about what would be manifest as His creation. Every pilgrim bears divine gifts of God Almighty divinely deposited, invested and encapsulated in the pilgrim's soul harvest unto divine purpose's accomplishment. Purpose is accomplished only by divine giftings' exploitation. Chief maturity unto giftings' discovery and exploitative building and development is manifest only by the leadership of the Holy Ghost, even as The Holy Ghost moves, labours and processes the creature unto its transformative steadship till its capacity to fulfil its divine purpose determined and pronounced of God Almighty. Giftings' exploitation stands the manifestation of divine standard, even as the gift stands the reflective capacity of the divine nature in that it is the seed of the unique respective image of God planted in that soul. Giftings' practice in divine purpose stands the strongest form of worship, even obedience. Gifting is first a spiritual conversation that leads to terrestrial performance. Gifting is not received nor imparted but discovered and groomed out of soul's depths, so the saying that "The spirit of man is the candle of the LORD, searching all the inward parts of the belly."

PRINCIPLE 07: DILIGENT LABOUR MANIFEST IN EXCELLENCE:

Diligent labour stands labour in divine purpose, even as diligence is the perfected perpetual pursuit of order appertaining the knowledge and protocol of practice in the divine will of God Almighty, as was pronounced saying "And be not conformed to thus world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God." Excellence of labour is born only of the directive labour of the Holy Ghost, even as by the Spirit is manifest the exploitation of the divine nature stablished in divine Sonship preached of saying "For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God: And of children, then heirs; heirs of God, and joint-heirs with HAMASHIACH; of so be that we suffer with him, that we may be also glorified together." By communion with the Holy in divine unctioning of Spirit is birthed divine innovation, even the perpetual discovery of the wisdom of God unknown and reserved since the beginning unto divine discovery by the pilgrim through the Spirit's Leadership, as was preached saying "But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God;" and "But ye have an unction from the Holy One, and ye know all things."

Diligent labour means labour with full zeal, passion and determination in divine wisdom to stand the prime, as was exemplified and preached about HAMASHIACH saying "A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory:" so divine

labour stands a perpetual order of labour without deviation till divine will's accomplishment. The steadship of the pilgrim is a journey strong in the demand of total devotion - which devotion is eternally rewarded and made divinely profitable only by conversation of worship in respective context of purpose. The image of God in Man stands the conversation of excellence in whatever the respective industry. Excellence is perpetuated by continuous worship, even as by worship is birthed continuous exponential multiplication of grace. Excellence always births audience before the Chief and the foremost esteemed pioneers of the industry, as was preached saying "A man's gift maketh room for him, and bringeth him before great men." God assigns angels to minister and aid about excellence's manifestation and cover. By the cross of Yeshua HaMashiach was gifting's excellence redeemed to again stand a conversation of worship.

PRINCIPLE 08: HALLOWED CONDUCT IN EMPLOYMENT:

At every each the place of his labour, the pilgrim stands the representation of the righteousness of the cross of Yeshua HaMashiach. Judgement divine shall be pronounced about the divine assessment of the representation of the Heavenly Kingdom. In every the pilgrim's conversation of conduct must divine righteousness be made evident, even in utterance and behaviour. The pilgrim must stand a strong influence unto the manifestation of an environment of righteousness, even as divine strength of influence is ignited in spirit unto an irrefutable manifestation of the flame externally- influence thus starts from the deepest inside going to the consuming of the furthest outside. Because of the pilgrim must every fellow employee stand conscious of the way unto life everlasting (even of they refuse it). The pilgrim must never be ashamed of the conversation of his salvation- else he stand the proof that he is not truly saved. It stands a great horror as to how many pilgrims share livelihood with beaters of iniquity, even at the workplace, yet never once do they pronounce to their coworkers the way of life eternal, and how great the tragedy that they shall witness the casting of these same workers unto the eternal condemnation of the lake of fire, even eternal perdition in the suffering of the flame of the lake of fire which is the flame that bears the fulness of the wrath of God Almighty strong even to the consuming of hell's strongest flame.

PRINCIPLE 09: EXPLOITATION OF EMPLOYMENT UNTO GOSPEL'S FURTHERANCE:

The standard of excellence of the pilgrim in the conversation of his employment stands the opportunity to pronounce to the institution in which he labour's and all others in the same industry that respect his standards of work that the conversation of his excellence was, is and forever sourced not of his self but of the Messianic equipping wisdom and power of Yeshua HaMashiach - even the testimony of grace. Money from Conversations of work and employment bears the calling unto the financing of gospel's furtherance and divine House's building. Employment births traveling, which traveling can be exploited unto the intentional pronouncement of the testimony of Yeshua HaMashiach in all goings. Employment can grant the gospel access to hostile areas, and stablish salvation in nations slaying those that openly profess their salvation. Excellence grants access to steadship before the kings of the earth and those considered great by the international community, which great people can be led unto HAMASHIACH by testimony in the wisdom of the Holy Ghost.

PRINCIPLE 10: CAREER'S TESTIMONY OF YESHUA HAMASHIACH:

Every the conversation of labour and all economic activity stands a shadow of the eternal wisdom of the Heavenly Kingdom, God Almighty is the source of all wisdom including every expression of industry, commerce, economy, militia, politics and political enforcement, legislation and judgement, as well as government and every the conversation of social and communal interaction. God Almighty is the source of every financial wisdom of every each the industry without demonic perversion and satanic corruption. By the cross of Yeshua HaMashiach was established the Redemption of every career and industrial practice, that they all again return unto the worship and glorification of God Almighty. Every conversation of economic practice stands the pronouncement of the testimony of Yeshua HaMashiach by virtue of HAMASHIACH YESHUA having died upon the cross unto the reception of waged and divine payment of the power unto the redemption of any soul desiring to receive the Messianic salvation unto life everlasting in the Lordship of Yeshua HaMashiach of Nazareth. Every career stands a derivative of Calvary and can be found in the pronouncement of the preaching of the cross of Yeshua HaMashiach. Career was divinely purposed in every conversation to the furtherance of the testimony of Yeshua HaMashiach, even as the publishing of the gospel stands the divine purpose of pilgrimage.