

THE DIVINE PRINCIPLES OF THE DIVINE  
SUPERNATURAL MIRACLE WORKING POWER  
AND HEALING VIRTUE OF YESHUA  
HAMASHIACH

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LITERATURE



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# THE DIVINE PRINCIPLES OF THE DIVINE SUPERNATURAL MIRACLE WORKING POWER AND HEALING VIRTUE OF YESHUA HAMASHIACH

## **PRINCIPLE 01: THE ORDER OF DIVINE POWER:**

There is no hierarchy about the right of practice and demonstration, even the smallest child bears capacity to manifest the miracle working power of God Almighty, only YESHUA is above all, so even the smallest child redeemed of HAMASHIACH bears divine grace unto the conversation of miraculous demonstration in the supernatural working power of God Almighty in the name of Yeshua HaMashiach, God Almighty actually preferring to use unseemly vessels unto the further evidence that the power was sourced of Him. The only thing respected of the power of God is Faith established unto God in due order, even as faith stands the economy unto the purchase of Celestial treasury unto its Terrestrial manifestation. The Latter House of The Church of Yeshua HaMashiach stands called to the place where miracle working power becomes common cultural practice in the demonstration by all standing Redeemed of the blood of HAMASHIACH, where too small children shall stand in the pioneering of the divine miraculous virtue of God Almighty, moreover it shall be a generation strong in the conversation of the personal leadership of the Voice and Power Of the Holy Ghost even unto the exploitation of time, space and matter.

IT STANDS SUPER-NECESSARY THAT THE STEWARDS OF HAMASHIACH ARISE TO THE PLACE OF STANDARDS BURDEN ABOUT EVERY THE CONVERSATION OF THE LATTER HOUSE: even to the end that power's demonstration stand unto gospel's furtherance without compromise about the divine wisdom and purity in the preaching of the cross unto harvest, salvation and discipleship being the main agenda therein. Diligence must be ensured must be ensured that every the miracle is wrought in the Name of Yeshua HaMashiach, as it is the only name granted unto the knowledge of the redemption and salvation of God Almighty, as was pronounced saying "Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved." Moreover, God is always glorified about the workmanship of divine power, even as He stands the source of power and in testimony is pronounced to be He of and by Whom the miracle was manifest. The instruction to divine power must be heard and received of the Spirit, the Giver of The manifestation, even as was pronounced saying "But the manifestation of the Spirit is given to every man to profit withal. For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; To another faith by the same Spirit; to another the gifts of healing by the same Spirit; To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will."

## **PRINCIPLE 02: THE PURPOSE OF GOSPEL'S CONFIRMATORY MIRACLE:**

As was pronounced saying "And he said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and of they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover:" and "Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall

he do; because I go unto my Father. And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.;" and "Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son." And "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth:" so it is that The miracle born of workmanship in the gospel was purposed to establish glory unto the Source of its power: in that because of a reality where one stands to minister in the preaching of the cross, and there is then established a work beyond his power or beyond man's comprehensive capacity and beyond his potential workmanship- it stands evident that there is a power whose Source is greater than the preacher, and because it is wrought in the Name of Yeshua HaMashiach- the reality of the existence of the HAMASHIACH He preaches stands irrefutable because HAMASHIACH will have revealed the presence of His Spirit by the workmanship of His Hand, honoring the pronouncement of His Name.

The miracle is established to confirm the divine commissioning about the conversation of both the Gospel preached and the calling of the vessel divinely established unto the preaching of the cross. Gospel's Confirmatory Miracle too stands established unto the revelation of the Divine's Ability about His Faithfulness Of Virtue in Agape Love, even as the miracle is established unto the betterment of the recipient's Being. Every the miracle born of the preaching of the cross must stand a 'good-work,' there is no wicked or harmful or evil miracle of God save it be openly pronounced unto one blasphemous and mocking the conversation of the preaching of the cross or the preacher therein. Every the miracle must put the name of HAMASHIACH forward: every miracle must be born of the pronouncement of the name of Yeshua HaMashiach. There is no strange manner or craftsmanship unto miracle's manifestation save the simplicity of the pronouncement of the name of Yeshua HaMashiach- craftsmanship unto miracle's manifestation is a satanic conversation. The end of divine miracle's manifestation is salvation, even as salvation is the only miracle granted access unto life everlasting. Divine supernatural miracle working power always honours faith, as was exemplified of the Syrophenician woman who engaged HAMASHIACH till her daughter's healing. Discernment of miraculous working's Source simply stands the name, pronouncement and practice established unto miracle's manifestation: SATAN DEVELOPED A STRATEGY OF DECEPTIVE MIRACLES, TO ESTABLISH CONFUSION ABOUT MIRACLE WORKING POWER: BUT DIVINE POWER ALWAYS EXCELS SATANIC WORKING.

### **PRINCIPLE 03: THE SOURCE OF DIVINE POWER:**

God Almighty Alone is the Eternal Source of all power, even as divine power is part of the divine nature of His Divinity, even as He is the foundational source of every the conceptualization and manifestation of power, even to the extent of creating things from nothing simply by the utterance of a His mouth, all things standing the testimonial manifestation of His Divine supernatural power, even as was pronounced saying "Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear." The manifestation of divine power is channelled by the name of Yeshua HaMashiach, being triggered by faith, even as the divine manifestation of power in the Name Of HAMASHIACH is purpose to stand the confirmatory open evidenced appertaining the gospel's truth and divine reality of power unto the manifestation of its every doctrine and promise by the workmanship of the Holy Ghost. The

simplicity of the divine power, glory and beauty is that it is yes and amen in Yeshua HaMashiach, unlike satanic power which demands craftsmanship to manifest without beauty and glory- being infinitely beyond repulsion and disgust- even of himself Satan holds no power so the conversation of every the strength of his kingdom is born of the perverted mixture and combination of the creation of God Almighty unto the manifestation of wickedness, which wickedness is easily confounded by utterance to cancellation, annulment and void declaration appertaining every satanic work by the Name Of Yeshua HaMashiach:: but the simplicity of the divine power is that it stands simply the manifestation born of vocal utterance in the name of Yeshua HaMashiach- even in the same simplicity that fashioned all being by the vocal utterance of God Almighty.

The power of God Almighty stands perpetually Able and faithful to stablish great testimonial hallmarks and milestone witnesses in every the conversation of Him The Power of God's intervention, the most powerful trigger then unto the manifestation of divine supernatural power is born of worship in divine revelation. Divine power is manifest in the finding born of the perpetual seeking of the Face of God Almighty, even as was pronounced saying "But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him;" and "Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you. And ye shall seek me, and find me, when ye shall search for me with all your heart. And I will be found of you, saith the LORD;" and "Of my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land." The coming to God Almighty must be stablished in the divine encapsulation in Yeshua HaMashiach, even as it is only HAMASHIACH that stands worthy unto conversation of steadship in the presence and glory of God Almighty. YESHUA is the Way unto Him The Eternal Source of Divine Power, even as was pronounced saying "For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do. Seeing then that we have a great high priest, that is passed into the heavens, YESHUA the Son of God, let us hold fast our profession. For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need;" and "YESHUA saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me." Faith birth's the atmosphere unto the manifestation of the presence and glory of God Almighty- GRACE IS THE POWER OF GOD

#### **PRINCIPLE 04: THE NAME DIVINELY ASSIGNED UNTO POWER'S EXPLOITATIVE EXECUTION:**

As was pronounced saying "Let thus mind be in you, which was also in HAMASHIACH YESHUA: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of YESHUA every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Yeshua HaMashiach is Lord, to the glory of God the Father:" So it is that THERE IS NO NAME IN EXISTENCE

THAT BEARS A STANDARD OF POWER POTENTIALLY EQUAL TO THAT OF THE NAME OF YESHUA HAMASHIACH OF NAZARETH. Moreover in the spirit realm, there stands neither distinction nor separation between one's name and the power carried by the name's bearer- the name and the power of its bearer is encapsulated in the Name. It thus needs be pronounced that THE NAME OF YESHUA HAMASHIACH OF NAZARETH STANDS THE FULL ENCAPSULATION OF THE POWER OF GOD ALMIGHTY.

The Name Of Yeshua HaMashiach was given to stablish the conversation of salvation from all the coming afflictions of second death unto the inheritance of life everlasting in the coming Divine Euphoric Paradisiac Eutopia Of God Almighty, even eternal livelihood in the glory and knowingly of the Face of God Almighty. The Name Of Yeshua HaMashiach was too given unto the establishment and manifestation of the righteousness, even the freedom from all the conversations and yokes of iniquity, sin, transgression and trespass against the Law and Kingdom Of God unto a perfect holiness before the Eye Of The Living God. HAMASHIACH's Name was too given unto the conversation of liberation from all satanic affliction and demonic oppression unto the divine authority even to the casting out of devils occupying human souls and too unto the judgement of demonic principalities and powers. The name of HAMASHIACH was too given to stablish divine redemption from poverty unto the divine supernatural Superabundant provisional prosperity of YAHWEH YIREH. The Name Of Yeshua HaMashiach of Nazareth was too given to stablish the deliverance from every the conversation of sickness, infirmity, illness and disease unto the health and testimonial healing virtue of YAHWEH RAAPHAH. The name of HAMASHIACH was too given to stablish deliverance from depression and grief unto the eternal joy of God Almighty which far surpasses all understanding. The Name Of Yeshua HaMashiach was too given to deliver from restlessness unto the peace and perfect divine wholeness Of Being in YAHWEH SHALOM, which Peace prospers eternally regardless the painful affliction and adversity at hand.

**PRINCIPLE 05: THE CALLING OF THE AGENT AND AMBASSADOR OF THE DIVINE POWER (Called the Saint and Pilgrim of Yeshua HaMashiach and of God Almighty):**

Every the pilgrim stands an agent and ambassador of the divine supernatural power of God Almighty, even the agent and ambassador appertaining divine skillsmanship about the exploitation of divine power's order and demonstration stablished in the testimonial encapsulation of the Name Of Yeshua HaMashiach of Nazareth. Every the conversation of the demonstration and practice appertaining the exploitative confirmatory manifestation of divine supernatural strength in gospel's utterance is divinely stablished (as was determined, resolved and ordained in ancient divine counsel) only to those standing saved and redeemed by the blood of The Lamb. Moreover no matter how great the manifestation and working of the DIVINE supernatural power and virtue of God Almighty, it stands the expectation and comely order and divine demand that the manifestation always stand by the vessel's witness unto the perpetual honour and eternal glorification of God Almighty, even worship unto Him The Divine from whence the miracle working power was sourced. There stands a divine order and protocol order that must be perfectly observed appertaining all the conversations of Ecclesiastical witness, even as all vessels called, anointed and commissioned unto the practice and demonstration of the divine supernatural miracle working power of God Almighty must stand in perfect submission to the Stewards of the ministry of Yeshua HaMashiach of Nazareth: the conversation of divine doctrine unto life everlasting being the more critical than the skillsmanship of the exploitation of the miracle working power, even as salvation Osborn not of the miracle but of

the simple revelation of the doctrine and preaching of life everlasting, of which same doctrine is born wisdom unto the endurance and prosperity in the Way of Holiness.

It too needs be pronounced that in the time of the explosive manifestation of the peak hour of the Pentecostal Revival and in the time of the great witness and harvest of the Latter House, where each saint and pilgrim shall be granted much grace appertaining the demonstration of the miracle working power of God unto the confirmation of each his word of witness in the preaching of the cross: it shall stand a necessary for each saint to bear strong submission and diligent obedience appertaining the Revelatory Doctrine and instruction of the Voice Of The Spirit that shall be granted the Stewards Of the Ministry Of Yeshua HaMashiach of Nazareth that shall labour in the Latter House. As was pronounced saying "Now is come salvation, and strength, and the kingdom of our God, and the power of his HAMASHIACH:" so it is that every the saint and pilgrim in every the conversation of his livelihood and pilgrimage stands the representation of the Salvation of God Almighty in Yeshua HaMashiach, as well as the strength and divine supernatural power capacity of God Almighty and the kingdom of God Almighty and the Power Of the throne of God Almighty and of the throne of The Lamb. SAINTSHIP STANDS THE CALLING UNTO THE WITNESS OF YESHUA HAMASHIACH IN THE DEMONSTRATION OF THE SUPERNATURAL MIRACLE WORKING POWER OF GOD ALMIGHTY.

**PRINCIPLE 06: THE CALLING OF THE AGENCY AND EMBASSY OF THE DIVINE POWER OF GOD ALMIGHTY (Called the Church and Body of Yeshua HaMashiach):**

The Church of Yeshua HaMashiach stands the commissioning house of the Messianic agents and Divine Ambassadors Of The Power of God Almighty. Moreover: In the latter house, every body stands an agent and ambassador of the Divine power under the counsel, instruction and tutelage of the Holy Ghost and of the Stewards in the ministry Of Yeshua HaMashiach: so it stands that the Church and Body of Yeshua HaMashiach of Nazareth stands the divine embassy and agency appertaining every the work and manifestation of divine power upon the Earth. So it too stands that every the pilgrim stands an agent and active ambassador to the Earth appertaining the conversation of the Omnipotence of God Almighty to the Earth. Moreover, the divine purpose of pilgrimage in ancient counsel was the resolution of divine ordination appertaining the demonstrative exploitation of divine supernatural virtue in the Name of Yeshua HaMashiach, unto the preaching of the kingdom of God Almighty, even as was pronounced saying "For the kingdom of God is not in word, but in power." So it too stands that The Church of God stands the divine representation of the Name of Yeshua HaMashiach of Nazareth upon the earth in the fulness of its Divine Power. EVERY THE CONVERSATION OF THE LABOUR OF DIVINE POWER IS BORN OF FAITH, EVEN UNTO CREATING THINGS FROM NOTHING BUT FAITH STRONG TO MANIFEST DESIRE BY UTTERANCE, VOIDNESS OBEYING AND EMPTINESS MANIFESTING THE DESIRED CREATURE- THUS STANDS THE WISDOM OF GOD ALMIGHTY.

**PRINCIPLE 07: THE PURPOSE OF THE DIVINE POWER:**

The divine manifestation of the power of God Almighty was purposed to stablish the furtherance of the gospel of Yeshua HaMashiach of Nazareth, even as the gospel stands the purpose of the Church of HAMASHIACH and the ministry of Him The Power of God Almighty. Moreover Him the divine

Power Of God Almighty was sent to labour and stablish the saints betterment and advantage in DIVINE leadership unto the perfect pronouncement appertaining every the conversation of The Testimony of Yeshua HaMashiach of Nazareth: God Almighty being glorified in all conversations, all working being wrought in the Name of Yeshua HaMashiach unto the ensurance that the Father is glorified through the Son. So was the divine power sent to stablish strength appertaining every the saint's pronouncement of manifestation and utterance in the Name Of Yeshua HaMashiach of Nazareth, even as divine power stands the divine evidence Of the Preaching Of The Cross of HAMASHIACH YESHUA. It too needs be pronounced that the divine power of God Almighty was sent to stablish a perfect road and pathway unto the divine unity throughout the Whole Body Of HAMASHIACH and all their functions and respective ordinances granted of God Almighty leading unto the manifestation of the Perfect Man through the Body of HAMASHIACH. The Power Of God Almighty was too sent to stablish the perfect peak harvest of the Pentecostal Revival, even as His coming was on the day of Pentecost, signifying the Revival Of The Latter House granted divine calling and grace unto the greatest harvesting of all nations, even a harvest whose greatness was unprecedented and has never been known since the foundation of the world. It too stands that the divine power was sent unto the confounding of the kingdom of darkness, even in accordance with the judgement stablished in the resurrection of Yeshua HaMashiach- even through the saint and Messianic Testimony and Gospel's furtherance.

#### **PRINCIPLE 08: THE EXCELLENCE OF THE DIVINE POWER IN HIS FAITHFULNESS:**

God Almighty stands ever-faithful to stablish the testimonial manifestation of His Divine Power in perfect accordance with every the ordinance and title of the pronouncement of the divine promise and hope divinely inspired by the conversation of His Voice and Word Yeshua HaMashiach. Moreover even in the lateness of the Divine Visitation of the wee of God Almighty is He faithful and still on time unto reverse every the manifestation of the mischief of the enemy and all the deployments of adversity, using the conversation of adversity unto the revelation of His Divine Glory, even of it means the manifestation of the testimony of His divine power in raising the dead afflicted out of the grave in victorious divine intervening power to triumph over death, thus stands the doctrine of the resurrection power of God Almighty exemplified in the resurrection of Yeshua HaMashiach of Nazareth unto the inability of knowing death again. Noun every the conversation appertaining the manifestation of the divine workmanship of God Almighty, the conversation of His power always stablishes excellence appertaining His divine demonstration, as was exemplified of Moses in that it was by his rod that the rods of Pharaoh's magicians were swallowed, moreover there came a time that the magicians of Egypt tried to imitate Moses' miracle of turning dust to lice but their demonic and satanic power failed and they testified to Pharaoh's saying "Thus is the Finger of God," they then failed to arise and try to imitate the further plagues because they too where afflicted by them: THE DIVINE SIGNATURE OF THE POWER OF GOD ALMIGHTY IS ITS EXCELLENCE IN MANIFESTATION OF SUPERNATURAL WORKMANSHIP BEYOND ALL OTHER POWERS!

The divine supernatural power of God Almighty is a Living Person: The Holy Spirit is The Power Of The Living God, even as He Is the Divine encapsulation of the Name Of God Almighty: where in every the conversation of His Workmanship, He Who Is The Holy Ghost always labours unto the ensurance that God Almighty The Eternal Father is glorified through the Lamb: where every His work is wrought in God Almighty through and in and of and by the Name Of Yeshua HaMashiach of Nazareth. Him

The Power of God Almighty knows neither failure nor retreat nor forfeiture nor defeat appertaining the about every the record and conversation of His every work and ministry.

**PRINCIPLE 09: THE DIVINE'S CAPACITY APPERTAINING ABILITY:**

God Almighty the Eternal Father stands the I AM Who Is The Manifestation Of Divine Articulate Interactive Being that is Power, Might and Strength: so He Is called the Omnipotent God of all power, all being standing the manifestation of Divine be power, even as all being was sourced, fashioned and stablished by the divine supernatural glorious workmanship of God Almighty The I AM- even in perfect accordance with the Divine Ancient Counsel's deliberation and determination appertaining every the conversation of The I AM's Divine Will. It too needs be pronounced that The power of The I AM neither bears nor knows conversation of limitation appertaining potential and capacity unto the divine testimonial manifestation of any the good hope held of any the saint. The divine greatness of God Almighty stands in the pronouncement of thus mystery that even as the earth is in size of comparison to all its Heavenly cover (even in comparison with the earth being so small when sized against the spiral of the universe of light, the earth being so small not just in comparison with all the universe but even to when compared too with the sun) so the earth stands greater in size against all heavenly comparison than what the creature is in comparison with only the finger of God Almighty, when compared to the Finger of God Almighty, all creature literally seems inexistent, even as it stands more than infinitely times smaller than the Finger of God Almighty (so the doctrine of the preaching of the earth compared with all its space cover being much greater than what the creature is in size compared with the Finger of God Almighty).

It too stands need to be pronounced that the divine supernatural power of God Almighty can neither be known nor measured nor understood of any even as it stands far excellently beyond creation's comprehensive capacity, even as the power of God far excels infinity. *GOD ALMIGHTY IS CALKED THE OMNIPOTENT, EVEN AS HE IS HIM WHOBIS THE DWELLING PLACE AND THE ETERNAL REFUGE AND SAFE GUARD AND DIVINE DWELLING PLACE OF POWER, EVEN HIM WHO OS WORSHIPPED OF POWER, HIM WHO HOLDS EVERY THE CONVERSATION OF STRENGTH.* There is no manifestation of any conversation of strength's form without the divine grant of God Almighty.