

THE DIVINE PRINCIPLES OF THE
GRACE OF YESHUA
HAMASHIACH:

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LITERATURE



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THE DIVINE PRINCIPLES OF THE GRACE OF YESHUA HAMASHIACH:

PRINCIPLE 01: THE DEFINITION OF GRACE:

Grace stands the divine supernatural anointing and empowering crown of oil unto the strength to stablish and accomplish a divinely ordained purpose and unto the exploitation of a divinely pronounced commission which can be worked, wrought and stablished of no other power but only by thus divinely imparted grace, even the perfected will defined, resolved and determined in ancient Counsel without any form of deviation appertaining the defined plan of God The I AM: which grace is a conversation imparted and stablished without purchase of merit or right unto the reception of that same grace, but it is an unmerited divine supernatural conversation born only of divine favor and love unto purpose's accomplishment and recipients prosperity- so grace too stands the testimonial pronouncement of unmerited divine favour in the manifestation and accomplishment of events that stand the excellence of divine virtue that can be wrought only of the owner of the Hand of God Almighty. Grace always stands divinely granted only for the sake of the prosperity of the divine purpose instituted at salvation's reception till life everlasting, grace stands for the accomplishment and manifestation of the divine purpose, no mission means no grace. Moreover every the divine grant of grace holds a respectively unique time of need, where each moment holds a respectively unique opportunity and grace stands the testimonial divine virtue unto the exploitation of that moments divine capacity. Moreover grace stands a Divinely Eternal conversation of manifestation, the testimony of which manifest grace was pronounced and granted divine virtue to echo throughout eternity.

It too needs be pronounced that as it was in the time of Moses, that though Pharaoh's magicians managed by demonic power to imitate the first few miracles displayed of Moses, their imitation would not be as great as the miracle of Moses, as exemplified of the time that their serpents were swallowed by that of Moses, and even that they called few frogs out of the waters where Moses had called out a great number of frogs, and the further miracle power that was manifest of Moses they then could not imitate or generate despite all their demonic covenants unto dark power, pronouncing the testimonial excellence of the divine power practiced of Moses beyond their power to Pharaoh saying "And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt. And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast. Then the magicians said unto Pharaoh, Thus is the finger of God:" so is the grace of God a power infinitely far beyond all other powers- moreover in the manifestations of the rest of Moses plagued, Pharaoh's magicians could not stand up to try and imitate the same because the affliction of each the plague fell too upon them, they had no power of immunity against the divine power, so the grace of God Almighty can neither be resisted nor overcome. Moreover without grace the divine will and purpose of God cannot be accomplished, grace is a necessity unto the accomplishment of divine purpose: grace stands the virtue unto the testimonial manifestation of divine power in one moment of time, which testimony can neither be accomplished nor established nor imitated by another power even in a thousand years. GRACE IS A DIVINE CONVERSATION- IT CAN ONLY BE SOURCED OF GOD ALMIGHTY. YESHUA HAMASHIACH OF NAZARETH IS GRACE INCARNATE!

PRINCIPLE 02: HIM WHO IS GRACE:

Yeshua HaMashiach of Nazareth stands grace Incarnate because that in Him is manifest the conversation and testimonial perpetual eternal hold of divine supernatural empowerment unto the accomplishment and manifestation of every the divine will and purpose of God Almighty- Yeshua HaMashiach of Nazareth is the dispensary channel of all conversations and grants of the grace of God, there is no establishment neither is there the reception of grace without Yeshua HaMashiach. Whether it is to the manifestation of salvation and righteousness, or divine healing and health, or deliverance from demonic oppression and affliction unto divine authority over Satan and his every demonic principality and power, or divine prosperity and treasury in pilgrimage, or life everlasting, or divine joy in great affliction, or peace which far surpasses all understanding because of its power in a time of great adversity and affliction that crippled many souls: it needs be pronounced that Yeshua HaMashiach of Nazareth by the conversation of the testimonial manifestation of every the good working of God Almighty, even as every the blessing of God Almighty is established and manifest in Him- which good working of God is dispensed and established to the receiver thereof not because of receiver's merit nor right unto the reception of the same, but only because of the love of God Almighty, which God Hold no obligation unto the empowerment of any, but establishes divine favour unto the prosperity of His elect and beloved, divine grace is born of love.

The covenant of the Messianic Reconciliation and Messianic Testimony and Redemption stands the covenant of the dispensation of divine grace: there is no prosperity in the Way of Holiness in Yeshua HaMashiach of Nazareth that can be established without grace, endurance of burden of witness from salvation's reception unto Zion's coming throughout pilgrimage is established only by the grace of Yeshua HaMashiach, not by personal wisdom or work, but only by the grace received through faith. Moreover Yeshua HaMashiach of Nazareth is the only Administrative source of the grace of God Almighty, there is no other manner of the dispensation unto the reception of the grace of God Almighty, save it be by the impartation of graces flowing from the cross of Yeshua HaMashiach. THE ORDER OF THE MINISTRY OF THE TESTIMONY OF YESHUA HAMASHIACH OF NAZARETH STANDS THE ADMINISTRATIVE ORDER UNTO THE CONTINUOUS SUSTAINABLE RECEPTION OF THE PERPETUAL FLOWING OF DIVINE GRACE.

PRINCIPLE 03: THE EXCELLENCY OF GRACE BEYOND FAITH:

Faith stands the total persuasion and full conviction of being appertaining the divine's potential ability and faithfulness thereof unto the testimonial hallmark erection, establishment and manifestation of the fulfillment of His Divine promise: Faith is inspired by the divine revelation born of The Spirit's expounding appertaining the pronouncement the Word of God Almighty, but grace in divine simplicity stands the gift granted of the Hand of God Almighty. Moreover faith stands the divine economic currency unto the purchase in perfect accordance with the building potential of its accumulation, nothing more being offered, but grace stands the divine economic currency unto the purchase of resources unlimited, the only divine condition of the purchase being that the item purchased stands relevant unto the testimonial accomplishment and divine manifestation of the respective assignment appertaining the purpose to the which the grace was granted- faith being an Holy affair in that it can only be built by one standing in the divine redemption of Calvary through personal labour born of the Word of God, but grace is only built by the hand of God Almighty and it

is received only by divine impartation in presentation of self before the throne of God Almighty, even in the Priesthood of Yeshua HaMashiach of Nazareth, even as was pronounced saying "Seeing then that we have a great high priest, that is passed into the heavens, YESHUA the Son of God, let us hold fast our profession. For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need."

It too needs be pronounced that the testimonial honour appertaining faith's accomplishment stands to its bearer, even as it stands the accomplishment born of uncommon personal excellence to moments exploitation in intellectual intention, but grace's testimonial accomplishment and manifestive power always stablishes honour unto God Almighty, even as it stands His Divine Workmanship. Moreover the law stood the conversation of personal practice of faith unto the standing of the divine Atonement, as the Atonement was born of faith's action, but the cross of Yeshua HaMashiach stands the dispensation of grace unto iniquity's remission and transgression's pardon unto hold of life everlasting without demanding any practice unto thus reception: thus stands the doctrine of the reception of grace. BY FAITH IS GOOD LABOUR WROUGHT IN MOMENT OF PERSONAL HAND'S EXPLOITATION, BUT BY GRACE IS SPIRIT, SOUL, MIND, BODY AND WHOLE BEING PRESERVED UNTO life EVERLASTING.

PRINCIPLE 04: THE WISDOM UNTO RECEPTION OF DIVINE GRACE:

As was pronounced saying that "Of we say that we have no sin, we deceive ourselves, and the truth is not in us. Of we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness;" and "But the righteousness which is of faith speaketh on thus wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring HAMASHIACH down from above:) Or, Who shall descend into the deep? (that is, to bring up HAMASHIACH again from the dead.) But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach. That of thou shalt confess with thy mouth the Lord YESHUA, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. For the scripture saith, Whosoever believeth on him shall not be ashamed:" so it is that grace unto the stablishment of Hold Of life everlasting is manifest only by the vocal utterance in divine faith unto the reception of the Lordship and Salvation of Yeshua HaMashiach, even as the New Testament of Yeshua HaMashiach of Nazareth is the dispensation of grace. Moreover, as was pronounced saying that "But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him:" so is the perpetual reception of grace stablished in the continuous searching of the Face of God Almighty, and too by the continuous presentation of self before the throne of God Almighty, even as too was pronounced saying that "Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need."

As too was divinely exemplified of Jehoshaphat and Judah in the day of warfare against potentially the greatest host that came against the Kingdom Of Judah, that Jehoshaphat set the women and children before the armies of Judah that they worship the beauty of the holiness of God Almighty, and God stablished victory to Judah where no soldier of Judah needed raise his sword, but their

enemies in confusion slew one another became of the divine workmanship of God Almighty, so it is that worship always stands the vanguard conversation unto the testimonial manifestation of the divine grace of God Almighty. Moreover grace is perpetuated by continuous residential habitation in the presence of God Almighty- having been received unto labour of manifestation in perfect correspondence with its respective time by the dispensation of the cross of Yeshua HaMashiach. GRACE IS RECEIVED ONLY IN THE NAME OF YESHUA HAMASHIACH!

PRINCIPLE 05: THE SOURCE OF GRACE:

God Almighty stands the sole eternal source of grace even as grace stands one of the Chief workmanship of Divine Nature: Whose grace is received by perpetual presentation of self unto God Almighty before His throne in the conversation of the Priesthood Of Yeshua HaMashiach of Nazareth, even as was pronounced saying that "Seeing then that we have a great high priest, that is passed into the heavens, YESHUA the Son of God, let us hold fast our profession. For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need." In Yeshua HaMashiach of Nazareth's Testament is manifest the dispensation of grace, Whose grant of grace is received only by the reception of His Divine Lordship and Salvation, honouring Him as Lord and Saviour and so receiving the grace by whose leadership is manifest prosperous order of pilgrimage unto life everlasting's inheritance. One of the seven divine natures of the Holy Ghost is that He Is The Spirit of Grace, Whose grace is received by perpetual communion with Him in the secret place and by devotion of self unto Him both in prayer and in the practice of the diligent obedience about every His Divine instruction and meditation about His Divine Revelatory Doctrine. GRACE STANDS A DIVINE CONVERSATION SOURCED OF THE DIVINE NATURE!

PRINCIPLE 06: THE DISPENSATION OF GRACE:

The dispensation of grace stands the conversation of the covenant of righteousness between God and person, where the divine covenant unto the full reception of all the goodness of God Almighty (which goodness perpetuates even beyond eternity's furthest aeon), where the reception of the grace is not by purchase of mammon or labour unto the divine grant, but the reception is established as a free gift born of divine covenantal hold- which covenant of grace the stands without merit to its knowledge and is too unworthy to know: yet the god of the covenant is established because of the qualification established in the a Messianic Substitution wrought of the cross of Yeshua HaMashiach of Nazareth. Moreover, the Testimony of Yeshua HaMashiach is the dispensation of grace even in that the only time in History that the covenant of grace was established was the time of HAMASHIACH's ascension to heavenly places on the day of His resurrection- the New Testament stands the first covenantal dispensation of grace and afterward there has never been a such covenant in both heavenly and human History- thus the cover of the dispensation of grace is the same area of the bearers of the Lordship and Salvation of Yeshua HaMashiach of Nazareth. It too needs be pronounced that the dispensation of grace stands the covenant that was established between the Church of Yeshua HaMashiach and God Almighty (even as by the conversation of the sprinkling of the blood of The Lamb and by the Atonement wrought, purchased and established by all the affliction led of the Messianic Passion and by the erection of the Cross upon which HAMASHIACH was Crucified and died); which grace was given granted and divinely dispensed unto the harvest of

the nations into the salvation and Lordship of Yeshua HaMashiach- so is the practice and order appertaining every the manifestation and conversation of the dispensation of grace is stablished and manifest only in Yeshua HaMashiach the True and Only Son of God.

So it is that the trigger of the dispensation of grace stands the reception of the Lordship and Salvation of Yeshua HaMashiach of Nazareth- only in the days and time of pilgrimage unto life eternal, there is no reception of the dispensation of grace granted after first death, even as divine eternal judgement bears no room for reverse unto salvation and deliverance from the subjection and hold of the second death. Moreover once received, the dispensation of grace stands an eternal spiritual covenant too whose divine voice echoes far beyond eternity's furthest aeon. YESHUA HAMASHIACH OF NAZARETH IS THE DIVINE DISPENSATION OF GRACE!

PRINCIPLE 07: THE FRUIT OF GRACE:

The fruit of grace stands the divine manifestation and accomplishment of the purpose of God appertaining the divine ordinations and pronouncement declares upon the life of the recipient of the divine grace, even in perfect accordance with the divine resolution, deliberation and determination stablished in the Ancient Counsel Of The Divine, without deviation nor compromise: even as was pronounced saying "For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end." Moreover the fruit of Grace stands the testimonial accomplishment of the purpose to the which the grace was assigned without any the form of failure's conversation- which testimonial accomplishment can be wrought and stablished only by thus the impartation Of the power of the Living God. The fruit of grace too stands the demonstration of divine supernatural virtue unto the glorification of the Name Of YESHUA HAMASHIACH of Nazareth and unto the blessing and reverential worship of a God Almighty, even He from Whom the grace was sourced- which testimonial manifestation is the erecting of the divine testimonial hallmark in the open sight of all creation unto the pronouncement of a new Name Of God Almighty according to the divine nature displayed to testimony's divine stablishment.

The fruit of grace too stands the manifestation unto divine illumination and sight of personal divine calling determined in ancient divine counsel- so by grace is stablished the manifestation and exploitation of divine virtue unto the revelation of the assignment of the empowerment and skillsmanship, even the knowledge of divine mission, as grace is divinely purposed and assigned only for the sake of the mission's accomplishment and for the sake of divine calling's fulfillment. Moreover, it too needs be pronounced that the fruit of grace stands the divine manifestation of transformation and translation from iniquity's corruption and transgression's pollution unto righteousness perfect before the eye of God in all holiness, from sickness and disease and infirmity and ailment and illness unto divine supernatural healing virtue and sustainable perpetual virtue therein, from poverty and lack and shortage and want unto divine supernatural Superabundant prosperity in pilgrimage, from satanic affliction and demonic a oppression and torment unto authority over every the conversation of Satan and of the kingdom of darkness, from both first and second death unto body's resurrection and transformation and translation unto divine glory, from depression of soul unto peace, from mourning unto joy eternal unspeakable.

PRINCIPLE 08: THE POWER OF GRACE:

The power of grace stands the manifestation and practice of the power of the divine hand contained and divinely encapsulated in the name of Yeshua HaMashiach of Nazareth, which power's manifestation is triggered and stablished by the vocal utterance of the Name of Yeshua HaMashiach in faith. Moreover the power of the grace of God Almighty is the manifestation and open exploitation of divine excellence of power that excels far beyond all other powers in creation united, of both Celestial and Terrestrial beings unto both victory (as was exemplified of Jehoshaphat who triumphed over and spoiled Moab, Ammon and Econ who slew each other with Jehoshaphat's kingdoms having not raised a sword nor done anything save worshipping God in the beauty of His Divine Holiness, the worship team being the Vanguard Of Judah's army), and unto divine supernatural cover (as was exemplified of Shadrech, Mesheck and Abednego who by the Messianic Visitation stood immune to the flame of Nebuchadnezzar's overheated pit of fire, but they walked out without burnt flesh nor did smoke and fire's scent stand upon their clothes), even as divine grace is certain victory and unbreakable cover.

It too needs be pronounced that the power of divine grace stands the testimonial stablishment and manifest erection of a divine hallmark granted of God Almighty the strength to endure throughout all of eternoty's furthest aeon. Moreover the power of grace divine stands the commissioning of angelic activity unto the prosperity of the saint's of Yeshua HaMashiach, as was preached saying "But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool? Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?" Divine grace too works unto the progressive transformation of its bearer, that he mature to stand the vessel that can accomplish every the conversation of its divine purposes and callings, even unto perpetual eternal divine victorious prosperity instituted in pilgrimage unto Heavenly Kingdom's Glory. ***THE POWER OF GOD ALMIGHTY IS THAT IT IS THE ONLY MEANS BY WHICH THE CHURCH OF YESHUA HAMASHIACH SHALL BE UNOTED TO STAND ONE, EVEN TO STAND YESHUA HAMASHIACH THE PERFECT MAN. THE POWER OF GRACE STANDS THE FULNESS OF THE DIVINE POWER OF GOD ALMIGHTY!***