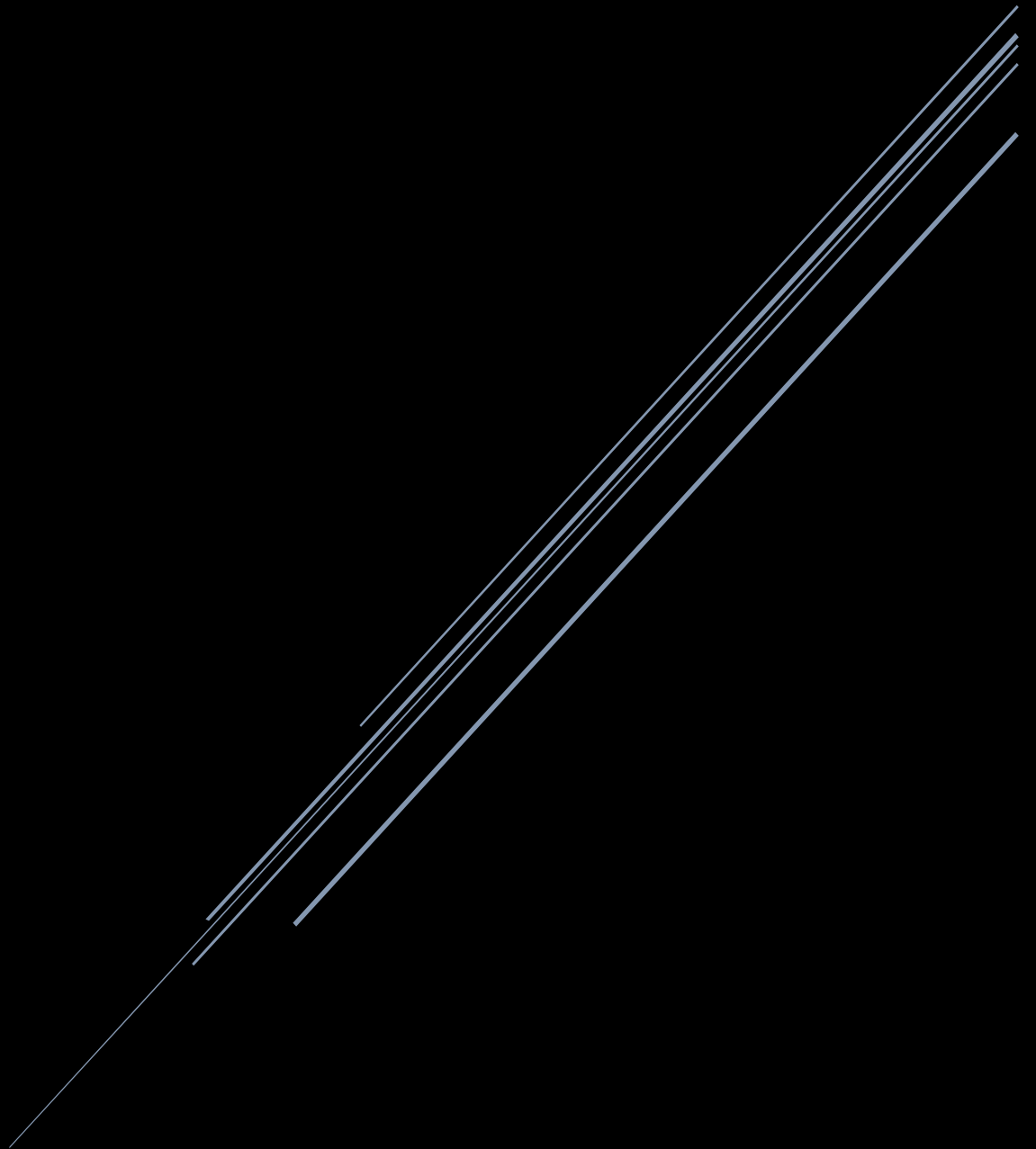


THE DIVINE PRINCIPLES OF THE  
LORDSHIP OF YESHUA  
HAMASHIACH

SHILOH ROCK FAMILY NETWORK (SRFN)  
LITERATURE



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# THE DIVINE PRINCIPLES OF THE LORDSHIP OF YESHUA HAMASHIACH

## **PRINCIPLE 01: THE DEFINITION OF LORDSHIP:**

Lordship stands the conversation whereby one pronounces claim and hold of a dominion and influential space of rulership and legislative institution subject to the will of His person, and thus demands and expects all others to stand in subjection to the will of His rulership, that they too stand the subjective property of His Dominion and Rulership. Lordship too stands the conversation whereby one calls all others unto the Sovereign Directive Of His Person, that every the subject of His Dominion bear conversation of steadship and Hod appertaining the commonwealth and treasury and economic benefit of the communion of all the heirs of the dominion's wealth: which conversation and steadship is granted only to those standing in perfect subjection and total devotion of self and property exercised in perfect obedience appertaining every each the statutory precept and ordinance of the sovereign's will and order. It too needs be pronounced that Lordship stands the conversation of total submissive adoption of every the practice of the Sovereign's cultural protocol appertaining every form of interaction, communion and relation among all the subjects and citizenry of His Dominion born of the Sovereign's Leadership. Lordship too stands the calling unto agency and representation of master, even in that the sight of the Citizen and Subject stands the sight of his Sovereign Lord.

Lordship too stands the adoption of every the legislative precept, ordinance, statute and principle law of the Sovereign Lord without deviation about thus conversation and order of obedience in divine instruction. Moreover Lordship stands the calling unto the reception of the Sovereign's leadership and the total subjection to the Sovereign's mastery without question, even top progress in blindness and ignorance about the reason and wisdom appertaining the instruction. *LORDSHIP STANDS THE CONVERSATION OF SACROFICE AND EVEN AFFLICTION UNTO DEATH FIR THE SAKE OF THE PROSPERITY OF THE SOVEREIGN'S WILL, EVEN AS THE SOVEREIGN STANDS THE PROPRIETOR OF THE SUBJECT SERVANT'S life AND EVERY BREATH.*

## **PRINCIPLE 02: THE LORDSHIP OF YESHUA HAMASHIACH:**

As was pronounced saying "But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of YESHUA every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Yeshua HaMashiach is Lord, to the glory of God the Father;" and "But the righteousness which is of faith speaketh on thus wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring HAMASHIACH down from above:) Or, Who shall descend into the deep? (that is, to bring up HAMASHIACH again from the dead.) But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach; That of thou shalt confess with thy mouth the Lord YESHUA, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. For the scripture saith, Whosoever believeth on him shall not be ashamed;" and "My heart is inditing a good matter: I speak of the things which I

have made touching the king: my tongue is the pen of a ready writer. Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever. Gird thy sword upon thy thigh, O most mighty, with thy glory and thy majesty. And in thy majesty ride prosperously because of truth and meekness and righteousness; and thy right hand shall teach thee terrible things. Thine arrows are sharp in the heart of the king's enemies; whereby the people fall under thee. Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a right sceptre. Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows. All thy garments smell of myrrh, and aloes, and cassia, out of the ivory palaces, whereby they have made thee glad;" and "The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies. Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth. The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek. The Lord at thy right hand shall strike through kings in the day of his wrath. He shall judge among the heathen, he shall fill the places with the dead bodies; he shall wound the heads over many countries. He shall drink of the brook in the way: therefore shall he loft up the head:" so it is that having concluded every the conversation of His suffering of affliction in Messianic Passion, Crucifixion and having risen from the dead and ascended unto heavenly places before God Almighty, and standing before God Almighty in the heavenly Temple, having sprinkled His blood upon the Heavenly Altar before the throne of The Living God, it was then pronounced of God Almighty The Eternal Father unto HAMASHIACH YESHUA of Nazareth the Son of God was to Him granted conversation of Holy Majesty and Divine Lordship- that every the recipient of His Salvation having pledged to Him his life unto subjection and to the submission of His Governance and Divine Authority stand worthy appertaining the inheritance of life everlasting granted of God Almighty unto the commonwealth and communion of the saint standing in the Name Of Yeshua HaMashiach of Nazareth.

Yeshua HaMashiach of Nazareth thus bears conversation of Lordship over all creation, even as He pronounced saying "And YESHUA came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen." Moreover the certainty of the Lordship of Yeshua HaMashiach is the seal of divine life everlasting. All men stand accountable unto the Lordship of Yeshua HaMashiach (where all men shall be judged of HAMASHIACH, the saints in heavenly places and the sinners at second resurrection): even the Messianic Judgement according to the record of every man's work and every man's name, even about name's presence or absence in the book of life. Moreover only the Messianic Lordship Of Yeshua HaMashiach bears the divine supernatural power unto deliverance from eternal condemnation by the flame of the wrath of God Almighty, even deliverance from the second death unto had of steadship in the Divine's Eternal Euphoric Paradisiac Eutopia in New Heaven and New Earth.

### **PRINCIPLE 03: WISDOM UNTO THE RECEPTION OF DIVINE LORDSHIP:**

As was pronounced saying “But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:” and “But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach; That of thou shalt confess with thy mouth the Lord YESHUA, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. For the scripture saith, Whosoever believeth on him shall not be ashamed;” and “But of we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Yeshua HaMashiach his Son cleanseth us from all sin. Of we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.” so it is that by the simplicity of mouth’s utterance born of heart’s conviction is established the manifestation and reception of the Messianic Lordship Of Yeshua HaMashiach, where the faith unto reception of the Lordship of Yeshua HaMashiach, stands the full persuasion of being that Yeshua HaMashiach of Nazareth truly stands the Son of the Living God, Who for the sake of the adoption of His Messianic Passion, Crucifixion and Death upon the Cross forfeited His Divinity and assumed obedience unto the death of hanging as the cursed upon the erected cross: moreover on the third day He rose again from the grave, triumphing over death and the grave by His Divine Power: so faith and vocal utterance stand the two hands that when clapped stablish the conversation and manifestation of life everlasting.

Thus then stands the confessory prayer unto the reception of the Lordship of Yeshua HaMashiach, which in itself is life everlasting, that “Lord YESHUA, I know that I am a sinner and cannot save myself- but you died for me upon the cross and shed your blood that I may be cleansed from my sin and redeemed and delivered from the wrath of God Almighty. I ask you Lord YESHUA to come into my heart and cleanse me by your blood, even as you rose again and now sit The Lord over Heaven and Earth: and that you alone stand the bearer of power by Whose Lordship is manifest righteousness and salvation. Satan and all your works and every devil I renounce you thus day and break every covenant that I made with you knowingly or unknowingly in the name of Yeshua HaMashiach, I now belong to YESHUA. Lord YESHUA I thank you for your salvation, in your holy name I pray Anen.”

### **PRINCIPLE 04: THE POWER AND AUTHORITY OF THE LORDSHIP OF YESHUA HAMASHIACH OF NAZARETH:**

As was pronounced saying “And YESHUA came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen;” and “Let thus mind be in you, which was also in HAMASHIACH YESHUA: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of YESHUA every knee should bow, of things in heaven, and things in earth, and things under the earth;

And that every tongue should confess that Yeshua HaMashiach is Lord, to the glory of God the Father.” so it is that HAMASHIACH YESHUA OF NAZARETH BEARS POWER OVER ALL BEING: so every the conversation of the divine activity of the divine supernatural power always stands unto the furtherance of the Lordship of Yeshua HaMashiach of Nazareth, even as God Almighty The Eternal Father is glorified by the Lordship of HAMASHIACH, being born he Ordainer and Empowerer thereto- the capacity of the Lordship of Yeshua HaMashiach being the fulness of the power of God Almighty granted to the testimonial demonstration by the believer before all creation.

There is no power in existence that can resist the Authority of the Lordship of Yeshua HaMashiach, even as it is the divine power of the hand of God fully granted unto the Messianic Reconciliation- The Divine Purpose of all being. Moreover the Lordship of Yeshua HaMashiach stands the manifest authority and power capacity unto the cancellation, annulment and declaration-void about every the conversation of demonic activity and satanic mischief and devices without any counteracting contesting potential of any other power. Moreover it needs be pronounced that it was the divine wisdom and determination of God Almighty in ancient counsel that the church of Yeshua HaMashiach stand the representational witness and demonstrative power of the Lordship of Yeshua HaMashiach of Nazareth: so the Church of Yeshua HaMashiach of Nazareth stands the bearer of full divine capacity unto the exploitative capacity and testimonial of the wisdom, virtue and divine power appertaining every the conversation of the power of the Lordship of Yeshua HaMashiach of Nazareth: that it be openly manifest and evidenced before all men. The Testimony of Yeshua HaMashiach stands the manifestation of the publishing of the Lordship of the same Nazarene Carpenter, even as by the witness born of the personal encounter of the redemptive power of the Lordship of Yeshua HaMashiach. THE LORDSHIP OF YESHUA HAMASHIACH TOO STANDS ETERNAL, EVERY CONVERSATION THEREIN STANDING STRONG TO ECHO BEYOND ETERNITY'S FURTHEST AEON.

#### **PRINCIPLE 05: THE FRUIT OF MESSIANIC LORDSHIP IN THE life OF ITS RECIPIENT:**

The Chief purpose and fruit of the Lordship of Yeshua HaMashiach of Nazareth is arrival unto the place and point of the reception of life everlasting, as every the purpose of God Almighty was unto deliverance from the holds and powers of second death. The fruit of the Lordship of Yeshua HaMashiach stands the preaching of the cross' manifestation of the testimonial demonstration of the divine supernatural miracle working power encapsulated therein, even as was pronounced saying “For the kingdom of God is not in word, but in power.” *THE FRUIT OF THE LORDSHIP OF YESHUA HAMASHIACH STANDS THE MANIFESTATION OF THE FAITH AND WISDOM COMELY ONLY OF THE CAPACITY OF THE STANDARD OF THE DIVINE'S CAPACITY AND POTENTIAL.* It too needs be pronounced that the signatory emblem appertaining the witness of every the labour wrought in the Lordship Of Yeshua HaMashiach stands the manifestation of the hallmark of divine Agape-Love, even as was so instituted by the Working of the cross of Yeshua HaMashiach, and as He too pronounced saying “A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. By thus shall all men know that ye are my disciples, of ye have love one to another.” Moreover the fruit of the Lordship of Yeshua HaMashiach stands the manifestation of the perfect representation of the faith and fragrance of Yeshua HaMashiach of Nazareth, even as every the saint stands called to labour as the divine Face of HAMASHIACH, that is to say that seeing the saint must stands the sight of the Face of Yeshua HaMashiach.

Moreover the fruit of the Lordship of Yeshua HaMashiach stands the fruit of the leadership of the Holy Ghost: righteousness being the perfected legal standing in all holiness and perfect purity before the throne and eye of God Almighty; peace being the perfect manifestation of wholeness Of Being without ought lacking, which state of being stands manifest in the divine encapsulation of the glory of God Almighty; joy being the divine cheerfulness of soul, spirit and mind regardless the manifestation regardless the greatness of the pain and affliction at hand through which the pilgrim must endure, even a cheerfulness that excels far beyond all understanding and comprehension; patience being the waiting and service upon the divine no matter how long the seeming delay appertaining the divine promise.

Patience too stands there resting of being born of the full persuasion and total conviction of being founded in the Revelatory understanding of the divine's ability and the trust of His faithfulness to ensure the hope's prosperous manifestation regardless how late the manifestation of the divine's intervention seems even to the testimonial hallmark of resurrection power appertaining matters that seemed irreversible; faith being the divine conviction, belief and persuasion of being appertaining the divine's nature and faithfulness of hope's testimonial manifestation that can only be wrought of God Almighty born of the Revelatory holds appertaining holy scrip's pronouncement unto the acknowledgment of the divine's capacity and resting therein no matter how late the motion of His Hand; gentleness Being the labour in Divine love, even in kindness and care faithfully and always diligently in and out of season, which kindness stands without superiority complex- it too stands the perpetual response without seeking trouble or harm to another both appertaining Word and deed regardless the pain and affliction in grievous mockery and unjustified punishment; meekness Being the conversation of ministry in service retaining perfect soundness and composure without generation of strife regardless the noise and despisal; goodness being the labour and ministry unto the betterment of others born of strong empathy unto hand's moving with care without seeking benefit or profitable return or reward; Temperance being perfect composure of mood regardless the provocation unto anger; love being diligent Ministry and service wrought to others at strong personal cost and sacrifice.

#### **PRINCIPLE 06: THE LEADERSHIP OF MESSIANIC LORDSHIP UNTO life EVERLASTING:**

By the divine conversation of aggressive engaging and perpetual continuous meditation of the Hallowed Scrip is stablished the wisdom unto prosperity and Victory through the way of Holiness. Moreover diligent communion with the Holy unto the perpetual honour of every the divine instruction in perfect obedience, even the continuous seeking of the Face of God Almighty appertaining the divine leadership in Messianic Lordship manifest in the conversations of worship prayer and fasting, the same order stablishes strength of meat unto might to endure passage in the Way of Holiness. It too needs be pronounced that maturity appertaining the hearing the Voice of the Eternal Father, Of Yeshua HaMashiach of Nazareth and of the Holy Ghost, thus Same maturity stands The Eternal wisdom of God Almighty unto prosperous wayfaring in pilgrimage, even as by it is stablished guidance about passage and venture in the way of holiness till Zion's coming, which wisdom can only be known and understand of God Almighty, the heater thereof being called to blind obedience not in wisdom but in unloveable faith and grace divine. As was pronounced saying, "For of ye live after the flesh, ye shall die: but of ye through the Spirit do mortify the deeds of the body,

ye shall live. For as many as are led by the Spirit of God, they are the sons of God:" so it is that only the Holy Ghost can stablish prosperous leadership unto Zion's coming born of wayfaring in the Way of Holiness.

**PRINCIPLE 07: THE CONVRSAION OF THE MESSIANIC LORDSHIP PRONOUNCED THROUGH THE STEWARDS OF HAMASHIACH:**

Even as the Steward Of The Ministry Of Yeshua HaMashiach stands called unto the service of the building of the brethren, so he stands the anointed standing of Yeshua HaMashiach called unto the manifestation of both the Name and the Voice of Yeshua HaMashiach that stablishes Directive Leadership, Counselling, Inspiration and Order that stands the leadership unto life everlasting in perfected guidance of discipleship and Shepherding. Moreover the Steward, Handmaiden and Servant of Yeshua HaMashiach stands the divine dispensary appertaining every the conversation of the wisdom and power of the Lordship of Yeshua HaMashiach unto every saint and pilgrim's prosperous voyage and venture in the Way of Holiness till first resurrection's manifestation and divine glory's translation. To the world every the steward of the ministry of Yeshua HaMashiach stands the light and beacon unto the full manifestation of the redemptive power of the Lordship Of Yeshua HaMashiach stablished I The preaching of the cross till divine glory's manifestation of translation and transformation. Moreover the servant of Yeshua HaMashiach stands called unto the manifestation of the exploitative skillsmanship appertaining the power, authority and divine virtue of the Lordship of Yeshua HaMashiach, even unto the stablishment of DIVINE judgement of satanic activity and demonic principalities and powers in all the areas of his ministries and in all his goings appertaining the expansion of the Messianic Lordship through the preaching of the cross. It too needs be pronounced that the servant of Yeshua HaMashiach stands called to perpetuate the testimony of Yeshua HaMashiach by the skillful exploitation of the preaching of the cross in the authority and power divinely encapsulated in the Lordship Of Yeshua HaMashiach, that no man bear excuse in day of judgement, having heard the gospel and witnessed the demonstration of the same gospel's power confirmed and dispensed by the Divine Authority Of The Lordship Of Yeshua HaMashiach.

**PRINCIPLE 08: THE COVER OF THE MESSIANIC LORDSHIP:**

As was pronounced saying "He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty. I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust. Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence. He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler. Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day; Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday. A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee. Only with thine eyes shalt thou behold and see the reward of the wicked. Because thou hast made the LORD, which is my refuge, even the most High, thy habitation; There shall no evil befall thee, neither shall any plague come nigh thy dwelling. For he shall give his angels charge over thee, to keep thee in all thy ways. They shall bear thee up in their hands, lest thou dash thy foot against a stone. Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet. Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name. He shall call upon me, and I will answer him: I will be with

him in trouble; I will deliver him, and honour him. With long life will I satisfy him, and shew him my salvation.” so it is that there stands no other power that can neither overcome nor comparatively resist the power of the Lordship of Yeshua HaMashiach, so the Lordship Of Yeshua HaMashiach stands the eternal refuge of God Almighty, in which refuge is manifest the promised safe guard and cover promised in thus the psalm and scripture of divine cover.

It needs be pronounced that the reception of the Lordship of Yeshua HaMashiach stands the reception of the divine supernatural protective cover of the Hand of God and of the blood of Yeshua HaMashiach, even till Zion’s coming. Moreover the blood of Yeshua HaMashiach stands the seal of the protective cover of God Almighty, all he can neither breach nor resist the smallest possible drop of the same blood. The protective power and safe-guarding power of the blood of Yeshua HaMashiach is triggered by calling fervently and aggressively upon the name of Yeshua HaMashiach, and speaking the blood of YESHUA- even unto deliverance in emergency. So the Angelic Hosts Of Heaven are called and dispatched unto the conversation of warfare only on the behalf of those standing in the redemptive power born of the Lordship of Yeshua HaMashiach.

#### **PRINCIPLE 09: GROWTH IN THE MESSIANIC LORDSHIP:**

Growth in the Lordship Of Yeshua HaMashiach of Nazareth stands the conversation of diligent labour to stand the testimonial manifestation of the Face and fragrance of Yeshua HaMashiach unto all men- even the full preaching of the cross and name of Yeshua HaMashiach of Nazareth as by pilgrimage’s conversation and livelihood’s order without partiality or compromise.

#### **THE CONVERSATION UNTO GROWTH IN THE MESSIANIC LORDSHIP:**

- *Prayer and diligent secret communion and fellowship with God Almighty in Spirit and in Truth.*
- *The engaging of the Holy Scrip*
- *Worship*
- *Labour of love unto neighbour’s benefit at personal cost of the labourer*
- *Perfect obedience appertaining every the conversation of the divine’s will*
- *Boldness about the testimonial pronouncement and livelihood’s practice of divine righteousness regardless the environment.*
- *Diligent perpetual seeking of the Face of God Almighty in divine Revelatory wisdom unto the same’s finding, even as was pronounced saying “Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you. And ye shall seek me, and find me, when ye shall search for me with all your heart. And I will be found of you, saith the LORD.”*
- *The hearing of the Voice Of The Spirit, even as was pronounced saying “For as many as are led by the Spirit of God, they are the sons of God:” and “Not by might, nor by power, but by my spirit, saith the LORD of host.”*