

THE DIVINE PRINCIPLES OF THE LOVE OF YESHUA HAMASHIACH

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LITERATURE



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PRINCIPLE 01: THE DEFINITION OF LOVE:

As was pronounced saying “Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; Rejoiceth not in iniquity, but rejoiceth in the truth; Beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. And now abideth faith, hope, charity, these three; but the greatest of these is charity.” ***so it is that love stands the conversation of self’s affliction, even the enduring of painful suffering of the same affliction unto the betterment of another’s prosperity without the expectation of reward nor of any form of compensation in return***, even as was pronounced saying “Greater love hath no man than thus, that a man lay down his life for his friends,” and “But God commendeth his love toward us, in that, while we were yet sinners, HAMASHIACH died for us.”

Even as love stands the conversation of sacrifice unto another’s betterment and prosperity in great personal cost, so YESHUA stands live Incarnate in that He stablished Himself the propitiation of man’s every iniquity even unto the suffering of the greatest affliction of pain and endurance of Messianic Passion unto the salvation of souls unworthy of salvation’s communion: HAMASHIACH, Being without sin or justful cause unto thus condemnation, was shamefully afflicted and Crucified in open sight- though in truth He stood the Son of God, He suffered unto the salvation of the same creature that so shamefully denied Him and so crucified Him, so there stands no greater testimonial manifestation of love than the working and erection of the cross of Yeshua HaMashiach of Nazareth. Moreover even as the determination of love’s greatness in measure is revealed by the standard of Sacrifice, so HAMASHIACH stablished the greatest sacrifice in offering Himself and giving the Son of God unto the Affliction Of Messianic Passion and Crucifixion, so never in History has there stood a greater expression of love than that of the Cross of Yeshua HaMashiach: so it is that THE CROSS OF YESHUA HAMASHIACH IS THE DEFINITION OF LOVE: THE COMING OF YESHUA HAMASHIACH STOOD AND FOREVER SHALL REMAIN THE GREATEST EXPRESSION AND MANIFESTATION OF LOVE. Even as it alway stood the desire of God Almighty to stablish betterment unto creation’s prosperity even to the extent of the forfeiture of His diminutive unto the affliction by the hands of the same creature, so God Almighty is Love- selfless in Being unto creature’s prosperity and eternal profit in the communion of His Glory and Salvation.

PRINCIPLE 02: THE MEASURES OF LOVE:

The measure of love always stands the measure of the standard of the sacrifice, so was pronounced saying that "Greater love hath no man than thus, that a man lay down his life for his friends. Ye are my friends, of ye do whatsoever I command you:" so HAMASHIACH stood in Himself the greatest display of love, even in forfeiting His Divinity and Divine Glory in the I AM Triune Deity and coming to be numbered among the sons of man, and sacrificed everything including His Dignity and life unto so great a Messianic Passion and shameful Crucifixion in pain unknown both before and after thus Historic event for the sinner's salvation: it stands that Yeshua HaMashiach of Nazareth is the divine encapsulation of the greatest measure of love eternal, the accomplishment of Whose cross shall echo far beyond eternity's furthest aeon. The love of Yeshua HaMashiach of Nazareth was so strong to the extent that He died for the sake of the sinner's salvation without insurance and collateral certainty that the sinner would receive His Lordship, the only means by which His salvation can be dispensed in personal reception, as was pronounced saying "But God commendeth his love toward us, in that, while we were yet sinners, HAMASHIACH died for us." The true measure of The greatness of the love of God Almighty stands twofold, the first truth being that He forfeited His Divinity and offered Himself unto Messianic affliction and Passion, giving Himself to stand the redemption of all men, dying in great pain on the behalf of the sinner: the second truth stands that He then proceeded to stablish to the Redeemed man the recipient of His salvation, the greatest treasure He held, even His Holy Ghost and Holy Spirit, the most hallowed part and Person of God Almighty given to the Christian that by the Spirit's Leadership the saint prosper throughout the Way of Holiness, even as was pronounced saying "For of ye live after the flesh, ye shall die: but of ye through the Spirit do mortify the deeds of the body, ye shall live. For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father."

It too needs be pronounced that THERE IS NO GREATER EXPRESSION OF LOVE THAT EXCELS THE GRANT AND MANIFESTATION OF DIVINE SONSHIP, even as was pronounced saying "Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is." As was pronounced saying "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life:" Even as love's greatness stands determined by the standard of the sacrifice: so God Almighty stood great in love by the offering of His Holy Word, even Yeshua HaMashiach of Nazareth His Only begotten Son, unto the world, the purpose of which conversation was to stand righteousness' accomplishment, even as was sown and shadowed of Abraham who offered Isaac his only begotten son by the divine promise in sacrificial demonstration of love appertaining God Almighty's honour above all. Moreover divine election unto steadfastness in the salvation of God Almighty stands a conversation of great love in that though all were called unto the cross of Yeshua HaMashiach, only few were chosen of God to find, prosper and endure throughout the Way of Holiness.

THERE STANDS NO GREATER LOVE THAN THE LOVE OF GOD ALMIGHTY, man being the only creature loved even above angels in that He stands the only creature fashioned in the divine image of God Almighty, being sourced of the breath of God - and in HAMASHIACH the New Man and New Creature stands the only creature granted steadship in the communion of the Divine Nature: THERE THUS STANDS NO GREATER LOVE THAN THE LOVE OF GOD ALMIGHTY.

PRINCIPLE 03: HIM WHO IS LOVE:

Yeshua HaMashiach of Nazareth stands the person of love Incarnate, even as He Alone stands 'the full dispensation and expression of every the goodness of God Almighty Incarnate:' even as He Alone is the Only manifestation of every divine conversation unto man. Moreover HAMASHIACH is love even in that His Cross stands the divine erected expression of the fulness of the love of God Almighty: so Yeshua HaMashiach of Nazareth stands Agape Incarnate, as thee stands no conversation of God through to man that is not channelled through Him, He is the vessel containing every the good blessing of God Almighty unto man. Moreover Yeshua HaMashiach stands love Eternal even to strength of love's conversation further than eternity's furthest aeon even as HAMASHIACH YESHUA is the source and manifestation of life everlasting, even as HAMASHIACH pronounced that "YESHUA said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: And whosoever liveth and believeth in me shall never die. Believest thou thus? She saith unto him, Yea, Lord: I believe that thou art the HAMASHIACH, the Son of God, which should come into the world."

Again Yeshua HaMashiach of Nazareth stands Love Incarnate even in that by the finished work of Calvary, even by His Cross was and is stablished the perpetual dispensation of every the manifestation of the divine's glory, virtue and power encapsulated in the Hand of God Almighty. God Almighty The Divine Eternal Father Himself is Love Divine even in that He is The Source Of all conversations of goodness, there is no good gift that is not sourced of God Almighty, no matter how attractive the gift of Satan seemed, it always stands a deceptive yoke Whose end is eternal condemnation in perpetual eternal perdition, but the blessing of God always stands to further stablish strength and endurance of conversation always unto life everlasting, life eternal stands the signatory seal of every the blessing and work of God, no matter sometimes how painful the divine processing. GOD ALMIGHTY IS LOVE IN THAT HE ALONE IS THE GIVER OF THE BLESSING. It too needs be pronounced that God Almighty stands the Being Of Love Agape even in that every the conversation of His Divine Workmanship is to the betterment not of His Divine Self but to that of the creation of His Hand, even to the fewest pain born of the Crucifixion upon His cross. GOD ALMIGHTY STANDS LOVE ETERNAL EVEN IN THAT BY HIS GIFT ALONE WAS STABLISHED ETERNAL REDEMPTION, ALL THE RECIPIENTS THERETO BEING UNWORTHY: HIS ONLY BEGOTTEN SON BEING THE OFFERING AND SACROFICE THAT HE STABLISHED THERETO.

PRINCIPLE 04: THE FRUIT OF TRUE LOVE:

The fruit of true love stands divine redemption, even in that every the conversation of the love of God is and was divinely purposed and orchestrated unto the manifestation of life everlasting and strength to endure therein, that all Glory once forfeited in iniquity be restored and redeemed through the conversation of the finished work of Calvary, even to the communion of the testimonial manifestations of the divine nature of God Almighty, where by the divine supernatural workmanship of God Almighty is stablished the double folded restoration of every the gift of God once hijacked by Satan, even as HAMASHIACH suffered by His Cross and affliction to stablish a Glory above that once held of man before his sin and transgression. The fruit of true love stands the conversation of eternal salvation, even as the primary purpose of the Work Of Calvary was to stablish the deliverance of all souls standing in the reception of the Lordship of Yeshua HaMashiach from all the condemnation and holds and perpetual afflictions of the second death, even unto the manifestation of life everlasting, and the eternal communion with God and HAMASHIACH, as was pronounced saying "For the wages of sin is death; but the gift of God is eternal life through Yeshua HaMashiach our Lord:" and "And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. And as Moses lofted up the serpent in the wilderness, even so must the Son of man be lofted up: That whosoever believeth in him should not perish, but have eternal life. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. And thus is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil."

The fruit of true love, even the love of God stands the manifestation of deliverance from every demonic yoke and affliction unto the conversation of divine supernatural authority over all hell and every the conversation of Satan and his demons and kingdom and over every the activity and labours of demonic principalities and powers by the communion of practice and livelihood in the manifestation of practice in the Name of Yeshua HaMashiach stablished by the divine encapsulation of the divine virtue and power planted therein by the Hand of God Almighty, even as HAMASHIACH was afflicted unto the authority of this conversation in His Name, even as was pronounced saying that "Let thus mind be in you, which was also in HAMASHIACH YESHUA: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of YESHUA every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Yeshua HaMashiach is Lord, to the glory of God the Father."

The fruit of true love stands the manifestation of steadfastship in divine glory and life everlasting and hallowed livelihood therein throughout every the chapter and conversation of pilgrimage, even as by the finished work of Calvary was stablished cleansing by the blood of YESHUA HAMASHIACH from every the conversation of iniquity, trespass, sin and transgression unto a perfect purity sustained by mind's renewal unto the understanding of the ways of God Almighty, even as was pronounced

saying “ I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.” The fruit of true love also stands the manifestation of deliverance from poverty unto divine supernatural Superabundant prosperity, even as was manifest of HAMASHIACH in that during the affliction of His Messianic Passion and as He hung upon the cross He bore the crown of thorns which stood the seal of the curse of poverty, as God Almighty pronounced to man saying “And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return:” and “For ye know the grace of our Lord Yeshua HaMashiach, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.”

The fruit of true love stands the manifestation of joy eternal, where every hold of affliction leading to depression and mourning is overcome by the working of the cross of Yeshua HaMashiach unto the revelation of eternal life appertaining the coming manifestation of life divine, so the establishment of strength to endure throughout every pilgrim’s affliction in divine cheer regardless the current painful affliction and suffering in pilgrimage, so was pronounced saying “The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.” Too the fruit of love stands the manifestation of divine peace, even the perfect wholeness Of Being in divine glory without ought lacking, even as divine peace is manifest in Yeshua HaMashiach of Nazareth Who Himself is the Prince of Peace in Whom is manifest the dispensation of the peace of Jehovah Shalom. The fruit of true love stands healing and divine health established in the Name Of Yeshua HaMashiach, even as was pronounced saying “But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed;” and “Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.”

The fruit of true love stands grace, even the manifestation of divine supernatural empowerment unto the accomplishment of a divine purpose, the merit of which empowerment stands the reception of the finished work of Calvary unto holiness before God Almighty. The fruit of love too stands the perpetual sustainable conversation of holiness manifest by the cleansing power of the blood of Yeshua HaMashiach and by the renewal of mind unto strength and maturity therein. The fruit of love too stands the conversation of blessing and the anointing unto testimonial hallmarks manifest by the practice and reception of power and goodness dispensed in the cross of Yeshua HaMashiach, even as every the good work of God Almighty is channelled and imparted by the cross of Yeshua HaMashiach. The fruit of true love too stands family, even the communion of the Redeemed in the discipline of the cross of Yeshua HaMashiach of Nazareth, as was pronounced of

HAMASHIACH saying "A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. By thus shall all men know that ye are my disciples, of ye have love one to another." True love too stands fruitful unto the manifestation of divine Sonship in the leadership of the Holy Ghost, even as was pronounced saying "Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is:" and "For as many as are led by the Spirit of God, they are the sons of God."

PRINCIPLE 05: THE RECEPTION OF LOVE:

The reception of Yeshua HaMashiach of Nazareth as Lord and Saviour stands the reception of the Love Of God Almighty, even as through and in Him is manifest the dispensation of divine life unto the restoration of the Holiness and divine glory forfeited by iniquity: which restoration is stablished by the communion of the flesh and blood of Yeshua HaMashiach, even the communion of the Messianic Passion and Crucifixion of the Cross Of Yeshua HaMashiach. As was pronounced that "But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach; That of thou shalt confess with thy mouth the Lord YESHUA, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. For the scripture saith, Whosoever believeth on him shall not be ashamed:" so by vocal utterance collided with faith in heart is stablished the salvation of Yeshua HaMashiach of Nazareth, Who Himself is Love Incarnate, as too was pronounced saying "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life;" and "Of we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness."

Thus then stands the prayer unto love's reception, even that "Lord YESHUA, I know that I am unworthy of your love, but you died for me while I was yet in my sins and by the power of God rose from the dead and triumphed over death and the grace. I ask you to come into my heart and cleanse me by your blood, forgive me from all my sins, I receive your love. Satan and all your demons and devils I renounce you thus day and break every covenant I made with you both knowingly and unknowingly, I now belong to Yeshua HaMashiach of Nazareth. Lord YESHUA I thank you for your salvation and love: in your holy Name I pray, Amen."

PRINCIPLE 06: THE RECIPROCAL OFFERING OF LOVE:

Even as man as divinely instructed saying "Hear, O Israel: The LORD our God is one LORD: And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might:" so it is that the primary form of offering of love unto stands the presentation of higher praise and deeper worship pure and acceptable before God Almighty in all conversations without blemish before the eye of God Almighty, but an offering sweet, acceptable and perfect without blemish, even the labour of the true Song of the LORD. The acceptable reciprocal offering of love unto God Almighty too stands the conversation of the total devotion of self, labour, possession and future unto God Almighty, that He Alone stand the Sole Proprietor Of The new creature man's soul and total being

and absolute conversation. Too the practice that stands the testimonial reciprocal inverse offering of love unto God Almighty is the conversation of perfect obedience appertaining every the instruction come of His Divine Being, even as He pronounced saying “I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye. Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee:” and “For as many as are led by the Spirit of God, they are the sons of God.”

Another the form of reciprocal offering of love unto God Almighty stands the conversation of revelation of the divine ability of God Almighty appertaining His Divine ability and coming faithfulness to convert the matter of adversity unto the advantage of His Redeemed, which revelation is then given to God by Vocal Utterance in faith’s speech before His moving and intervention- even the conversation of unconditional worship in the open sight of all being, that the Testimony’s manifestation be unto the honour of God Almighty, the testimony being then too pronounced before all creation unto the honour of the Holy Name Of YAHWEH by Whose Divine workmanship the Testimony was wrought and openly stablished before all creation, the testimony’s herald too stands an offering of reciprocal love unto God Almighty. One of the greatest forms of worship and reciprocal offering of love unto God Almighty stands the conversation of the perpetual pursuit of the Face of God Almighty, even as was pronounced saying “But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him:” and “Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you. And ye shall seek me, and find me, when ye shall search for me with all your heart. And I will be found of you, saith the LORD.”

One of the Chief forms of worship and reciprocal love offering unto God Almighty stands the conversation of meditation upon the Holy Scrip, even as was pronounced saying “Thus book of the law shall not depart out of thy mouth; but thou shalt meditate there in day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.” It too needs be pronounced that one chief conversation of reciprocal love’s offering unto God Almighty stands faithful service unto Him The Holy appertaining both all conversations of divine purpose and divine calling, and too about all conversations of pilgrimage unto the honour of God Almighty. Another form of reciprocal love offering is the conversation of service and labour of love unto the betterment of the brethren and unto brother’s prosperity without expectation of reward, which sacrificial labour is wrought with all affection. It too needs be pronounced that one of the greatest reciprocal offering of love unto God Almighty is the conversation of soul harvest by the Testimony Of Yeshua HaMashiach, even the conversion of sinners unto the righteousness of God Almighty manifest in Yeshua HaMashiach: even as God’s greatest creative treasure is the soul of man- salvation is the Chief and absolute primary purpose of the church of Yeshua HaMashiach- and as equally significant as a divine reciprocal love offering unto God Almighty is the financing of the preaching of the cross of Yeshua HaMashiach.

It too needs be pronounced that every the saint and pilgrim stands called to ensure that his first place and epicentre and focus base of residence and livelihood’s referential operation Centre is the House of God Almighty, their going unto the world is to stablish treasury and soul harvest to be presented unto God in the moment of their return thereto: so the House of God Almighty stands the

first base of being's referential identity of habitation in total devotion: so it also stands the divine conversation that the presentation of the tithe, offering and special seed is a supercritical conversation of reciprocal love offering unto God Almighty, even as it stands the conversation of honour unto God Almighty that He is esteemed above all the conversations of mammon's benefits. It too stands that the divinely expected reciprocal love offering unto God Almighty is the conversation of righteousness and holiness in every dimension of pilgrimage, even a livelihood respectable and received of God Almighty without any form of blemish before the eye of God. Moreover another strong expression of reciprocal love offering is perpetual continuous travelling in prayer both in and out of season regardless the adversity or opportunity of self dependence, too prayer and singing both in understanding and in other tongues: and some a time with fasting. Another form of reciprocal love offering unto God Almighty stands the conversation of blessing and stablishing treasury to and ministering to the Stewards Of The House Of God Almighty, even Ministry to the servants of Yeshua HaMashiach having answered their each respective calling appertaining full time total devotion of self in the ministry of Yeshua HaMashiach of Nazareth. It too stands an event of reciprocal love offering unto God Almighty that the saint bearer conversation of love offering in all conversations of worship, witness and doctrine appertaining each the expression of the Ecclesiastical order and labour in the Testimony of Yeshua HaMashiach. Moreover, peace and joy in faith and revelation of the divine nature regardless the adversity stands a conversation and expression reciprocal love offering unto God Almighty.

PRINCIPLE 07: THE POWER OF LOVE:

The true, Chief and prime conversation of the power of Agape is the conversation of eternal redemption and the Salvation of Yeshua HaMashiach, whose strength shall be echoed throughout all eternity and far beyond eternity's furthest aeon. Moreover the power of love too stands the conversation of divine eternal reward and everlasting prosperity whose benefit of possession and hold bears a gift of voice and strength that shall endure far beyond all the conversations of life everlasting. Moreover the cross of Yeshua HaMashiach in its self stands the manifestation of the power of The Agape Love and Divine Nature Of God Almighty, even as all Agape Love conversations manifest both in pilgrimage and eternal life, stand divinely encapsulated in the redemptive power of the cross of Yeshua HaMashiach, and in Calvary's finished work- even as was divinely orchestrated and resolved in the divine ancient counsel held of God Almighty before creation and time's institution. It needs be pronounced that EVERY THE CONVERSATION OF THE POWER OF GOD ALMIGHTY IS TRIGGERED AND MANIFEST BY THE UTTERANCE OF THE NAME OF YESHUA HAMASHIACH IN FAITH. The power of the Love Of God Almighty and Lamb stands the manifestation of an inseparable divine unity of Ecclesiastical assembly by the bond of the unctioning of the Spirit in saintly love and fellowship, both between God Almighty and between the brethren unto one accordance of labour in love and worship in divine holiness. Moreover the Chief testimonial hallmark of the love of God Almighty stands the manifestation of the divine supernatural Superabundant prosperity of God Almighty and of JEHOVAH JIREH- which prosperity is divinely encapsulated in the blessing of God Almighty, even as was pronounced saying "HAMASHIACH hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: That the blessing of Abraham might come on the Gentiles through Yeshua HaMashiach; that we might receive the promise of the Spirit through faith."

YESHUA HAMASHIACH OF NAZARETH IS THE DIVINE ENCAPSULATION AND INCARNATION OF THE POWER OF THE LORD GOD ALMIGHTY- YESHUA HAMASHIACH IS AGAPE LOVE- even as He stands the manifestation of the eternal living sacrifice, and eternal Atonement unto Divine Redemption, and every the conversation of the love of God is manifest through Him- there is no act nor testimonial manifestation of the Love Of God out of Yeshua HaMashiach, every good conversation of the Love and every the blessing Of God is channelled and dispensed through HAMASHIACH: thus stands the doctrine of the Messianic Reconciliation. MOREOVER THE POWEER OF LOVE IS THE REVELATION OF THE FACE OF GOD ALMIGHTY, even as His Face stands the expression of Love and goodness, as He Himself is Love.

PRINCIPLE 08: THE DIVINE COMMISSIONING UNTO LOVE:

Love stands the signature of salvation and divine redemption, even as HAMASHIACH pronounced appertaining His saints in pilgrimage saying that “A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. By thus shall all men know that ye are my disciples, of ye have love one to another:” so love stands the signatory seal of true Messianic Disciplship. Moreover the primary purpose of pilgrimage is the practice of the conversation of love, as love stands the revelation of the Face and Heart of God Almighty, even the manifestation of Yeshua HaMashiach. Moreover, as was pronounced saying “Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning. Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth. He that saith he is in the light, and hateth his brother, is in darkness even untol now. He that loveth his brother abideth in the light, and there is none occasion of stumbling in him. But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes,” and “Thus is my commandment, That ye love one another, as I have loved you. Greater love hath no man than thus, that a man lay down his life for his friends. Ye are my friends, of ye do whatsoever I command you. Henceforth I call you not servants; for the se rvant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you. Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you. These things I command you, that ye love one another:” so it stands the divine expectation that pilgrimage’s every conversation be sourced and stablished by love, even as EVERY THE MESSIANIC CONVERSATION’S PURPOSE IS THE REVELATION OF LOVE: GOD ALMIGHTY BEING LOVED FIRST ABOVE ALL WITH PERFECT DILIGENCE UNTO THE HONOUR OF HIS NAME.

PRINCIPLE 09: THE COMINGS IN THE NAME OF LOVE:

The first coming in the name of love stood the divine Visitation of God Almighty The Eternal Father, seem in all creation’s open sight upon Mount Sinai as the great consuming fire seen on Sinai’s pinnacle, stablishing to Israel the conversation of worship and commandment of law and order of Holiness to Israel that He dwell in their midst, even in the Tabernacle Of The congregation leading Israel as the flame of fire by night and as the pillar of cloud by day. The second coming in the name of love stood the Visitation of Yeshua HaMashiach Who was numbered among the sons of man and

greatly afflicted and shamefully Crucified by the hands of the same: by which Crucifixion, which slaughter was divinely converted to stand the pathway unto life everlasting, even unto all that would receive Him as Lord and Saviour, honouring Him as the Son of God Almighty. The third coming in the name of love stands the coming of the Holy Ghost Who Himself dwells in the spirits of the Redeemed, even only in them cleansed by the blood of Yeshua HaMashiach, and shall therein abide forever. *THERE STANDS NO LOVE GREATER THAN THE MANIFESTATION OF THE MESSIANIC VISITATION, EVEN AS GOD ALMIGHTY STANDS THE TREASURE OF HIGHEST VALUE AND GREATEST WEALTH!*