

THE DIVINE PRINCIPLES OF THE  
NAMES AND NATURES OF  
HAMASHIACH YESHUA:  
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LITERATURE



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## THE DIVINE PRINCIPLES OF THE NAMES AND NATURES OF HAMASHIACH YESHUA:

- 1. The LORD'S HAMASHIACH/The HAMASHIACH of God: so is HAMASHIACH the One that was anointed of God Almighty to stand unto the labour of the redemption of every soul of man from each his respective conversation of iniquity and trespass, that he be cleansed from every spot and blemish in he sight of God unto the righteousness and salvation of the Most High*
- 2. YESHUA/Saviour: Him that was given to redeem people from every satanic yoke born of devilish affliction and demonic oppression - He that came to deliver every soul of man from the wrath of God that shall be pronounced in the divine judgement of the Great White Throne of God Almighty.*
- 3. Messiah: Him Who IS The Anointed One promised of God to the full manifestation of all the divine goodness and glory of God granted His holy possession and separated inheritance, even the Israel of God in Whom HAMASHIACH stands that promised divine Chief Prince of the same Israel.*
- 4. The Lamb of God slain before the foundation of the world: so HAMASHIACH held the eternal nature of being a living sacrifice before God Almighty unto the salvation of all he called and Redeemed of God even before their creation, so He the sure manifestation of the salvation of the elect stood as their redemption even before the beginning when there only was God, God and God.*
- 5. The Lamb of God that taketh away the sin of the world: so by the blood of Yeshua HaMashiach was stablished the full offering to the cleansing and salvation of every man desirous to stand holy by the reception of HAMASHIACH's salvation and divine Lordship - moreover it is only by the Lordship of Yeshua HaMashiach that inquiry's conversation is remitted and transgression's impurity cleansed - so was HAMASHIACH sent of a God to the salvation of every the soul in the world snared in disobedience born of the satanic deception.*
- 6. The Lion of the tribe of Judah: HAMASHIACH stands the Alpha and Chief Lion of the Pride of the Lions of Judah - even the community of the Lord's Redeemed: nothing is able to stand before the roar and strength of That Great Divine Lion named YESHUA.*
- 7. Wonderful: HAMASHIACH YESHUA stands a great awesome divine miraculous being both strong and sweet unto a perpetual admiration.*
- 8. Counsellor: Yeshua HaMashiach of Nazareth stablished in and to His saints the wisdom unto the exploitation of every the divine conversation purchased by the finished work of Calvary in perfect righteousness and holiness before the law of God Almighty, without blemish, pollution and any conversation of corruption.*
- 9. Advocate: Yeshua HaMashiach of Nazareth stands Him Who intercedes and speaks on the behalf of His redeemed before the throne of God Almighty, that His Redeemed receive every the good work and blessing of the Heavenly Kingdom in the standards of super excessive overflow.*
- 10. Mighty God: There stands no conversation of inferiority appertaining the Divinity Nature Of Yeshua HaMashiach, as was pronounced that He stood the habitation of the fulness of every the conversation of the Divine's Being.*
- 11. Everlasting Father: even as HAMASHIACH is One with and Is The Eternal Father God Almighty.*

12. *Prince of Peace (SAR es Salem): that HAMASHIACH YESHUA stands the sole source of divine peace eternal- being the ruler and dispensing spring of the divine peace of God almighty JEHOVAH SHALOM.*

13. *King of Righteousness (Melchizedek): that the righteousness of God Almighty can be made manifest only in HAMASHIACH YESHUA Who by His Cross stablished Himself the propitiation Of iniquity unto the purchase and grant of righteousness unto every the recipient of His Lordship and Salvation.*

14. *Emmanuel: that HAMASHIACH YESHUA stood the Divine Incarnation Of God Almighty being numbered among men.*

15. *The Word of God: that HAMASHIACH YESHUA is the Living Being Of The Word Of God through Whom God fashions all things.*

16. *The Word of life: that HAMASHIACH YESHUA stands the Word Incarnate unto the dispensation of life eternal, even as He stands the Word in Whom God encapsulated every the conversation of divine impartation Of life giving power.*

17. *The Voice of The LORD: that HAMASHIACH YESHUA stands the Living Being Of the Voice Of God Almighty, through Whom God stablishes every the communication unto the manifestation of His Divine Will in the standard of the divine supernatural workmanship of God Almighty.*

18. *The Captain of the LORD'S Host: that HAMASHIACH YESHUA stands the Lord Of Heaven granted in ancient counsel divine authority into the Commandeering and instructing Of The Heavenly host comprised of both angel and saint.*

19. *The Son of God: that by the divine supernatural workmanship of the Holy Ghost was HAMASHIACH conceived in the Virgin's womb the divine miraculous being, so the Son of God Being the light that travelled out of God unto the virgin's womb.*

20. *The Prophet (prophesied of Moses): the one granted the only word and utterance unto life everlasting.*

21. *The Truth: Being The Word Of God Almighty, HAMASHIACH YESHUA stands the infallible divine Being that bears divine perfection as the Incarnate wisdom of God Almighty, the incarnation of infallible divine enlightenment.*

22. *The life: HAMASHIACH YESHUA stands He in Whom all existence comprises and moves in time, the source of divine power unto perpetual transformative existence with conscious capacity unto synergistic interaction and communion of thought and ideology of nature bound and born of self.*

23. *life everlasting/ eternal life: He in Whom all the saints of God shall live and hold divine glory unto perpetual existence beyond eternity's furthest aeon.*

24. *The Only Way Unto The Father: HAMASHIACH YESHUA stands the passage by Whom is stablished from death unto standing in the divine knowledge of the Face of God Almighty, which passage stands the reception of the Lordship of Yeshua HaMashiach, and continuous pilgrimage therein.*

25. *The Highway/ Way of Holiness: that Only HAMASHIACH stands the passage and route unto the hold of translation in the glorious form of life everlasting- even the only route unto the hold of arrival in Zion's testimonial coming.*

26. *The Son of David: that HAMASHIACH YESHUA was born in the genealogical Order Of the seed of David, so standing the sole eternal worthy heir unto the hold of Majesty and enthronement of the throne of David over all Israel and over all the earth.*
27. *The Son of Man: in that HAMASHIACH YESHUA through the Virgin's womb received a body to be numbered among man, and that He stood the third man created with a human body of divine holiness, so the only man bearing blood with redemptive power in the conversation of redemption by way of Substitution.*
28. *The firstborn of the dead: in that HAMASHIACH Alone stands the only to have risen from the dead and never having returned thereto but stablishing Himself the Lord triumphant over death, hell and the grave.*
29. *The firstborn among many brethren: that HAMASHIACH YESHUA stood the first holy in the covenant of the New Testament, in Whom all the saints bear conversation of holiness in the fellowship of the Redeemed.*
30. *The Captain of our salvation: in that HAMASHIACH YESHUA stands the sole source of the salvation of God Almighty, even the redemption and deliverance from every the conversation of perdition and eternal condemnation.*
31. *The Author and Finisher of our faith: in that HAMASHIACH YESHUA stands He Upon Whom was scribed Messianic Redemptive Power through the suffering of His Messianic Passion, so granted divine authority unto the determination of passage unto life everlasting.*
32. *The Prince of life: in that HAMASHIACH was granted divine authority appertaining the determination of the dispensation of life and Whom He would choose to stand His elect in the conversation of life everlasting, all men being the called, and few being His Chosen and Elect.*
33. *The Amen: that He stands the divine Incarnation Of God Almighty appertaining what He would have stand the grant unto manifestation born of His Eternal Power as the Word of God.*
34. *The Faithful and True Witness: every word that proceeded out of the mouth of HAMASHIACH stood a word sourced of the mouth of God Almighty without deviation or corruption.*
35. *The Comforter: in that HAMASHIACH YESHUA stands God Almighty Who affirmed man about the presence of the divine, that man grieve not appertaining the absence of God Almighty and appertaining man's expulsion from the presence of God- so God stood numbered among men.*
36. *The Lord our righteousness: in that HAMASHIACH stands Him granted divine authority appertaining the determination and dispensation of righteousness and cleansing before God Almighty, even as righteousness and perfect standing before the eye of God Almighty is stablished only in the reception of His Messianic-HaMashiach Lordship and Salvation, He Being the Sacrofficial Atonement unto pardon of iniquity's every perversion before God Almighty.*
37. *The Lord our Salvation: in that HAMASHIACH YESHUA stands the He alone by Whom is stablished hold unto life everlasting in the deliverance from eternal condemnation unto the saving power dispensed by the erection of the cross of Yeshua HaMashiach.*
38. *The LORD OF LORDS: all HAMASHIACH's saints shall stand the Lord's of life everlasting, so in leading them shall He stand the LORD OF LORDS.*

39. *THE KING OF KINGS: in that all HAMASHIACH's saints shall stand the Kings of life everlasting in the Divine Euphoric Paradisiac Eutopia Of God Almighty, so I'm reigning over them in the throne of David shall HAMASHIACH stand the KING OF KINGS.*

40. *THE APOSTLE AND HIGH-PRIEST OF OUR PROFESSION: even as the eternal ministry of HAMASHIACH bears the authority unto the doctrine of life born of the utterance divinely perfected in the labours of Yeshua HaMashiach unto the speech of the Atonement that shall perpetuate beyond iniquity's furthest aeon.*

41. *The LORD'S Anointed/ The Anointed One: in that YESHUA Of Nazareth stands the Messiah and HAMASHIACH of God Almighty, even Him anointed and divinely empowered by the crown of the oil of the altar of God Almighty unto the conversation of establishing Eternal life, redemption, salvation and righteousness to every the man willing to receive the conversation of the Lordship of Yeshua HaMashiach in all conversations of righteousness unto the access and granted right of claim of the full prosperity and every the blessing held of the Heavenly Kingdom in all holiness.*

42. *The Alpha and Omega/ The beginning and the end: even as the workmanship of God Almighty was channelled and begun through Yeshua HaMashiach the Word and Voice of God Almighty, and that all conversations of time before the full manifestation of eternal life shall be concluded through the throne of God Almighty.*

43. *The beginning of the works of God/ the beginning of every creature: that every the work of God appertaining His creation was drawn from and manifest by the power of God encapsulated in HAMASHIACH YESHUA The Word of God.*

44. *The Prince of the kings of the earth: that currently HAMASHIACH YESHUA stands Him granted of God divine authority over every the conversation of human governance, where in and before Heaven HAMASHIACH YESHUA bears the authority of divine leadership over every the kingdom and nation of the earth- all kings and governors of the earth thus stand acceptable unto the throne of HAMASHIACH.*

45. *The bread of life: that only by the communion of the partaking of the flesh of HAMASHIACH is established the conversation of the impartation Of The Divine Zoe life of God Almighty, even as HAMASHIACH's flesh is the meat of life.*

46. *The bread of heaven: in that HAMASHIACH YESHUA stands The bread of life that came down from heaven, the communion of whose flesh establishes life eternal without limitation at restriction appertaining its duration.*

47. *The river of life: in that HAMASHIACH stands the dispensation of the river of life drawn from the throne of God Almighty.*

48. *The well of life: in that only of HAMASHIACH is sourced the waters that when drunk establish life everlasting, Him being the only source and storage of the same waters.*

49. *The spring of life: in that when HAMASHIACH was pierced upon the cross, from His side and through the pierce physically sprung forth water, which water stands the water of life.*

50. *The Dayspring from on high: in that HAMASHIACH YESHUA stands the sun that shines to reveal the way of life and the passage and order of all holiness.*

51. *The Bright and Morning Star: in that HAMASHIACH YESHUA stands the Incarnation Of the life light of God Almighty, even the source of life being the light of the divine nature of God Almighty.*

52. *The first and the last: in that HAMASHIACH YESHUA The Word Of God is not a creature but is God, that He is the First that stood together with God before the beginning, and the last in that He shall judge all together with and at the right hand of God Almighty the Eternal Father.*
53. *The Nazarene Carpenter: in that in His conversation of number among men, HAMASHIACH YESHUA stood a resident of Nazareth and laboured in the profession of Carpentry.*
54. *The holy One: in that HAMASHIACH YESHUA of Nazareth stands alone the Son of Man and the only human being that never knew iniquity, even in that HAMASHIACH YESHUA manifested His Divinity and Divine Purity in that He never once sinned before the eye of God Almighty.*
55. *The bearer of the key of David: in that HAMASHIACH YESHUA the Divine King of Israel alone bears the divine power and authority unto the opening of doors that none else can close, and closing doors that none also can open: so HAMASHIACH stands the bearer of divine virtue and power unto sovereign rulership in the eternal throne and kingdom of Him the Worthy Son Of David.*
56. *The Light: in that in HAMASHIACH there is no darkness, there only is the light that stands the manifestation of the divine nature of God Almighty- the source of life, even as God Almighty created all things through HAMASHIACH The Word Of God, Who Himself is the Zoe expression of the life and Light of God in all the divine's interaction with creation.*
57. *The bearer of the keys of death and hell: even as HAMASHIACH triumphed over Satan and every the demonic principality, power and unclean spirit of hell by the manifestation of His divine nature and took from Satan the keys of hell and death.*
58. *The Rock that is higher: even as HAMASHIACH stands the Rock the divine eternal conclave and foundation of safety and security unto life everlasting.*
59. *The Rock out of Whom springs forth the waters of life: even as Moses struck the rock and waters sprung forth, so HAMASHIACH was pierced and out that piercing sprung forth Living waters, which drink is unto life everlasting.*
60. *The Secret place of the Most High: as HAMASHIACH Alone stands the safe-guarding of all men unto life everlasting.*
61. *Victory: in that HAMASHIACH YESHUA stands the sole source and manifestation of divine victory over all the whiles, attacks and mischief of Satan and of every devil and unclean spirit, even victory appertaining the war of salvation's endurance throughout pilgrimage.*
62. *The tree of life: in that HAMASHIACH YESHUA stands the source of fruit whose partaking bears the power to and is the conversation of life everlasting.*
63. *The fruit of life: in that the partaking of HAMASHIACH's flesh stands the manifestation of the impartation Of life, the eating unto eternal communion and fellowship in the Divine Euphoric Paradisiac Eutopia Of God Almighty.*
64. *The Wisdom of God: in that through HAMASHIACH was pronounced the speech and utterance of God Almighty, which divine wisdom in utterance the chief of the learned failed to confound.*
65. *The Way: HAMASHIACH YESHUA stands the path and only route through which the pilgrim can arrive unto the knowledge of the welcome and opening of the gates of Zion.*

66. *Our only Reconciliation to God: it stood the eternal plan of God Almighty that all creation be reconciled unto Himself by the throne of Yeshua HaMashiach, even in the encapsulation of the redemptive power of the cross of Yeshua HaMashiach.*

67. *The mediator of God and man: in that it is only in HAMASHIACH that a man can be again connected with God Almighty, moreover HAMASHIACH bore both the nature of God and man, as it is the divine expectation that the mediators bear both the natures of the parties of his intermediary ministry.*

68. *The first man: in that HAMASHIACH held the conversation of human body before creation, and in that Adam was fashioned after the likeness and nature of HAMASHIACH's human body.*

69. *God: even as HAMASHIACH stand the encapsulation of the full power of God Almighty.*

70. *The cornerstone : in that there is no house of salvation that can be built without HAMASHIACH YESHUA as the foundation, even as He is the only foundation that can stablish security and strength that can withhold all the attacks and flood waves of the enemy.*

71. *The Kinsman Redeemer: in that by the conversation of His Messianic Passion and Crucifixion HAMASHIACH YESHUA suffered to redeem every the soul of the sons of man, so the kn s man Redeemer UBTO all mankind.*

72. *HAMASHIACH our Redemption: in that in HAMASHIACH is stablished the restoration of man's steadship in the fellowship and knowledge of the presence of God Almighty, man now being a partake of the divine nature in HAMASHIACH and in the Holy Ghost- even as man stands in a greater glory than that of Adam, God Almighty dwelling in man the new creature- a conversation Alain to the Old Testament.*

73. *The Just: in that HaMashiach stands incapable of treachery and iniquity, and was so Crucofied in innocence- Being blameless, Holy and perfect in His Divinity.*

74. *The lamp unto the feet of the righteous: as in HAMASHIACH is manifest divine shepherding and guidance perfect till Divine glory's translation.*

75. *The light unto the path of salvation: in that HAMASHIACH YESHUA stands the manifestation of divine Revelatory wisdom unto hold of life everlasting, which hold is stablished by divine Revelatory wisdom imparted through HAMASHIACH YESHUA and through the pronouncement of His Gospel. <sup>[117]</sup> [118]*

76. *The Good Shepherd: in that HAMASHIACH YESHUA died to stablish redemption on the beha lf of His flock, that His Lambs never suffer and be delivered from both first and second death, even as He died and suffered every the affliction of His Messianic Passion that His sheep never suffer that conversation.*

77. *The Sacrificial Lamb: in that HAMASHIACH YESHUA was the offering and Lamb of God slain to stablish the Atonement born of the sprinkling of blood shed unto the honour of God Almighty appertaining the recipient of HAMASHIACH's salvation.*

78. *The Door of the flock of the Redeemed: that hold of steadship is manifest only through entering into and through HAMASHIACH unto the place of life everlasting.*

79. *HAMASHIACH the atonement: in that HAMASHIACH YESHUA of Nazareth stands the Living Sacrifice that stablished the appeasement Of the wrath of God Almighty, so was stablished the divine Atonement unto man's returns into the presence of God Almighty- so was preached of the Veil's renting.*

80. *HAMASHIACH the propitiation of our iniquity: in that the sprinkling of HAMASHIACH's blood shed during His Passion and Crucifixion stood unto the Atonement of the wrath of God Almighty born of the divine pardon of man's every iniquity, as appeasement is stablished by the divine satisfactory appeasement which stood the manifestation of the erection of the cross of the Nazarene Carpenter.*

81. *HAMASHIACH our cleansing: in that the blood of Yeshua HaMashiach of Nazareth holds the divine supernatural power to cleanse man from every the conversation of iniquity and corruption in divine pardon and unto iniquity's remission.*

82. *HAMASHIACH the only begotten Son of God: in that there stands no other before and after HAMASHIACH that too stands the light that proceeded out of God Almighty and journeyed unto the Virgin's womb to stand the testimonial manifestation of Divine Incarnation.*

83. *Stone of stumbling: in that many failed to receive the salvation of a God in their failure to receive and acknowledge Him as the Messiah Of God Almighty, the only HAMASHIACH of God throughout Whom salvation is manifest.*

84. *Rock of offense: in that the Jews were deceived to only receive and honour Him as a conversation of abominable worthy only to suffer death by Crucifixion, their eyes being blinded that they fail to honour Him only as the Only begotten Son Of God Almighty.*

85. *HAMASHIACH the foundation: in that every the conversation of a House Of Divine Salvation bears no other foundation but Yeshua HaMashiach of Nazareth.*

86. *The greater than Solomon: in that HAMASHIACH YESHUA stands the only man in Hostory that bore a divine wisdom leading unto the reception of life everlasting and salvation eternal.*

87. *The greater than Jonah: in thst HAMASHIACH YESHUA too was buried for three days in the grave but in a His coming out thereof, never again did He thereto return, and never again was He swallowed of death.*

88. *The intercessor: in that HAMASHIACH YESHUA of Nazareth pronounced a word of petition unto God Almighty in the day He sprinkled His blood upon the altar, which petition stood unto the pardon of iniquity and unto the remission of every sin.*

89. *The kinsman bearer: in that HAMASHIACH YESHUA bore every man in the burden of His Cross, carrying them unto the height of salvation's impartation in only the reception of His Lordship.*

90. *The substitute of the sinner: in that HAMASHIACH suffered in the sinner's stead, that the sinner stand in His stead unto the reception of the salvation of YAHWEH TSIDKENU.*

91. *The healer of all infirmities: in that every scourge and stripe transcribed upon HAMASHIACH's back stood the pronouncement of healing virtue appertaining power over every sickness, infirmity, disease, illness and ailment- there is no sickness stronger than the healing virtue of the Name of Yeshua HaMashiach of Nazareth.*

92. *The cleanser of the leper: in that wholeness and perfect peace of being is manifest only by the divine virtue of standing in HAMASHIACH.*

93. *The owner of the eyes of the blind: in that it is only in HAMASHIACH that one can receive the impartation of sight leading to deliverance and escape from iniquity unto the inheritance of life everlasting.*

94. *The opener of the ears of the deaf: in that it is only by the voice of HAMASHIACH that a man can receive divine guidance and wisdom unto the inheritance of divine eternal wisdom.*
95. *Him full of grace and truth: in that HAMASHIACH YESHUA was established of God Almighty The Eternal Father Divine Supernatural Power to stand the fountain and Spring of the Grace and Truth Of God Almighty, even the Source Of Divine Supernatural Empowerment and of Divine Wisdom unto life eternal in the Shekinah Glory Of God Almighty.*
96. *The Testator of the HaMashiach-Messianic Testament: that Yeshua HaMashiach of Nazareth was granted of God Almighty the Ordination and Authority to stand the Lord and Savior and Active Divine Testator Of the New Testament, even the divine covenant of redemption stablished by the witnessing of the erection of the Cross Of Yeshua HaMashiach and Him nailed therein by hand and foot - the reception of which witness is salvation in HAMASHIACH the Testator.*
97. *The resurrection and the life therein: that in HAMASHIACH shall all he saints of God Almighty be revived from the grave and translated unto bodies of divine glory.*
98. *The Bishop of Souls: that it is only by the shepherding and leadership of the Bishopric Of Yeshua HaMashiach that one can arrive unto the standing and possession of heavenly places.*
99. *Him Who Was, and died and now lives forevermore: thst HAMASHIACH stood together with God before the beginning being God, thst He was manifest and numbered among men, that He was Crucified and rose from the grave never to return thereto forevermore, thst right now He sits enthroned at the right hand of God Almighty and that He shall live and reign forevermore.*
100. *The cursed one that hung upon a tree: in that by hanging upon the cross, HAMASHIACH became the accursed, as one hung on a tree stood the testimonially accursed Of God, so HAMASHIACH stood in the place of His Accursed, that they stand in His Divine-stead Of Him as the blessed and the Redeemed of The Lord, that they never suffer the affliction of the cursed born of their iniquity.*
101. *The dispensary of the Heavenly Calling: even as the cross stands the signification of the Messianic purchase of citizenship unto all the Redeemed that would stand the recipients Of His salvation, so the stand the beneficiaries and representation of the Heavenly Kingdom.*
102. *The glorified one: in that HAMASHIACH YESHUA again received the full manifestation of the conversation of His Divine Nature unto the conversation of His ascension out of hell, and to His resurrection and then to His first ascension unto the manifestation of the Atonement in Heavenly places before God Almighty.*
103. *The Lord of Heaven and Earth: at the point of the Atonement's stablishment did God Almighty Divinely appoint HAMASHIACH to stand the Lord over all things both in Heaven and Earth.*
104. *The seed of the woman: in that HAMASHIACH was divinely conceived in the Virgin's womb and stood the fulfillment of the prophecy of God Almighty in being bruised by the affliction of His Messianic Passion, but crushing the head of Satan and all his kingdom by the triumphant erection of the cross of Yeshua HaMashiach.*
105. *The seed of Abraham: in that as God promises Abraham an heir who would eternally stand in the dominion hold of all the earth's goodness, so HAMASHIACH stood the fulfillment of thus divine promise.*
106. *The express person of God: that all Terrestrial Being be granted the testimonial conversation of the sight of the Face of God Almighty.*

107. *The divine nature incarnate: HAMASHIACH YESHUA being the fulfillment and manifestation of every the conversation of the divine nature of God Almighty.*
108. *The destroyer of the works of Satan: even in that HAMASHIACH YESHUA came simply to destroy and reverse all the workings and mischievous corruption of Satan upon mankind established by iniquity's hold which HAMASHIACH abolished by the manifestation of His Cross.*
109. *The Liberty of the Redeemed: in that all in HAMASHIACH is manifest deliverance from the yoke of iniquity and death, so the recipient of HAMASHIACH's Lordship stands the heir and testimony of the delivering power of Yeshua HaMashiach.*
110. *The Kingdom of God: in that HAMASHIACH YESHUA is the Incarnation Of every the blessing of God Almighty in Heavenly places, and that He is the manifestation of the kingdom of God's grant of access and there is no conversation of the heavenly kingdom that is not administered and channeled through Him.*
111. *The Creator: as there is nothing that God did not make through Him, and that as the Word of God He stands the executor and administer of the creative power of God Almighty.*
112. *The eternal safeguard of the saints: in that it is only HAMASHIACH YESHUA that stands the conclave of divine safeguarding till divine glory's translation and life everlasting's inheritance- even regardless the adversities and jeopardy of ventures in pilgrimage's demands of progressive migration.*
113. *Joshua: which name is the same as YESHUA, that is Yeshua the Lord our Salvation and Him that saves.*
114. *The root and offspring of David: being the root in that HAMASHIACH existed before David and before all creation; being the offspring in that HAMASHIACH moved into the virgin's womb and was so conceived twenty eight generations after David.*
115. *The Lord of the Sabbath: in that the Sabbath draws its eternal significance in that HAMASHIACH's body rested in the grave during the Sabbath.*
116. *The Prince and King of Israel: in that HAMASHIACH stands the heir of David worthy to the entitlement of sitting upon that same throne.*
117. *The bringer of glad tidings: in that HAMASHIACH stood the Evangelist preaching redemption through the erection of the cross of the Son of God, even salvation and life eternal.*
118. *Master: HAMASHIACH YESHUA stands the Lord Of the Redeemed Whose instruction must be obeyed with neither disobedience nor deviation appertaining the divine instruction in the communion of His Lordship.*
119. *Rabbi: in that HAMASHIACH YESHUA stood the only wise and first about the pronouncement of the doctrine of life everlasting in the redemptive finished work of Calvary.*
120. *Teacher: in that by the leadership of the wisdom of Yeshua HaMashiach is established the divine prosperity in pilgrimage unto the inheritance of great treasury in life everlasting.*
121. *The gospel of peace: in that HAMASHIACH YESHUA stands the manifestation of the good news about the salvation and redeeming power of God Almighty encapsulated in the blood of The Lamb.*

122. *The Same Yesterday, Today and forevermore: even as the divine nature of Yesh ua HaMashiach is eternal and His goodness never changing that He should fail, but His Power is divine and eternally prosperous.*

123. *The fore-runner: that HAMASHIACH went ahead unto the preparation of the Divine Euphoric Paradisiac Eutopia granted His Saints in the Atonement Of the blood of the Lamb- even the communion stablished in the knowledge of the Face of God Almighty.*

124. *The King of the Jews: even in that HAMASHIACH YESHUA stands the King of the Commonwealth Of Israel, governing every the conversation of His Redeemed by divine majesty, Whose power shall perpetuate throughout eternity.*

125. *HAMASHIACH YESHUA The Vine: as He stands the Vine from whence all branches draw life unto the conversation of divine testimonial fruitfulness in pilgrimage, even a fruitfulness stablished by the grace of God Almighty.*

126. *HAMASHIACH YESHUA the Wealth, Provision, Treasury and Prosperity of the saints: even as every the conversation of YAHWEH YIREH's Divine supernatural Superabundant prosperity is channeled through HAMASHIACH unto manifestation, even as it stands a purchase of His Cross.*

127. *Him out of whose mouth proceeds the sharp two-edged sword, which sword shall consume every the enemy of the kingdom of HAMASHIACH and of His saints in divine eternal glorious ha llowed sacred majesty.*

128. *The Only Potentate: even as HAMASHIACH Alone bears power unto the manifestation of every the divine good conversation stablished by the accomplishment of the triumphant Messianic Reconciliation stablished by His Cross and Messianic Passion.*