

THE DIVINE PRINCIPLES OF THE NEW  
BIRTH AND LIFE IN YESHUA  
HAMASHIACH

SHILOH ROCK FAMILY NETWORK (SRFN)  
LITERATURE



CALEB T MATETA

# THE DIVINE PRINCIPLES OF THE NEW BIRTH AND LIFE IN YESHUA HAMASHIACH

## PRINCIPLE 01: THE BIRTH BY SPIRIT:

As was pronounced saying "And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again. Wherefore henceforth know we no man after the flesh: yea, though we have known HAMASHIACH after the flesh, yet now henceforth know we him no more. Therefore of any man be in HAMASHIACH, he is a new creature: old things are passed away; behold, all things are become new. And all things are of God, who hath reconciled us to himself by Yeshua HaMashiach, and hath given to us the ministry of reconciliation; To wit, that God was in HAMASHIACH, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. Now then we are ambassadors for HAMASHIACH, as though God did beseech you by us: we pray you in HAMASHIACH's stead, be ye reconciled to God. For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him:" and "There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: The same came to YESHUA by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. YESHUA answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? YESHUA answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit. Nicodemus answered and said unto him, How can these things be? YESHUA answered and said unto him, Art thou a master of Israel, and knowest not these things? Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. Of I have told you earthly things, and ye believe not, how shall ye believe, of I tell you of heavenly things? And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. And as Moses lofted up the serpent in the wilderness, even so must the Son of man be lofted up: That whosoever believeth in him should not perish, but have eternal life. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. And thus is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd. But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God:" so it is that At the point of salvation the repentant sinner receives a new breath, even a resurrection of spirit by the come Breath from the Holy Ghost, even a new spirit born of God Almighty, bearing the same divine nature as is in God, no longer just Imagio Dei but now divine Sonship.

The new spirit recruited growth in the conversation of the divine nature, higher maturity is established progressively by the word of God, prayer and by the leadership of the Holy Ghost. The new spirit is united with God Almighty by way of the divine unction of the Holy Ghost. The new spirit bears every the divine conversation of God Almighty manifest by faith: it stands a great tragedy that the new man bears the full potential of God Almighty, faith being the only limitation. New spirit was divinely purposed to walk in the Voice of The Holy Ghost, to receive the Divine instruction and translate it to mind and so instruct the body unto its manifestation, as was pronounced saying "For of ye live after the flesh, ye shall die: but of ye through the Spirit do mortify the deeds of the body, ye shall live. For as many as are led by the Spirit of God, they are the sons of God;" and "I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye. Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee." Belly stands place of divine treasury and man's spirit moves therein- "The spirit of man is the candle of the LORD, searching all the inward parts of the belly." By sin we're bellies waters killed and made dead, but by spirit man is belly's waters healed to the stinging forth of rivers- "In the last day, that great day of the feast, YESHUA stood and cried, saying, Of any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water."

#### **PRINCIPLE 02: BY INIQUITY THE FALL OF MAN:**

Sin means the manifestation of the deviation about the conversation and intention of the divine's will (as pronounced in the ancient counsel of the divine) no matter how small the deviation and how slight the blemish. By the transgression against the divine commandment about the fruit of the tree of the knowledge of good and evil did man stand in forfeiture of the knowledge of livelihood in the presence of God Almighty, even as God stands Him The I AM Perfect in all conversations of His holiness unable to bear the slightest form of iniquity or impurity - and so manifesting great wrath unto the destruction of the blemish and its bearer that both cease to stand before Him. Man's died by fruit's communion in disobedience- where death stands the seed of the conversation of removal out of the presence of God Almighty and all evil and manifestation of wickedness in the form of sinful living, sickness, poverty, demonic oppression and physical death and eternal death of soul, unrest and anguish of spirit, all these stand the fruits of death, even the vanity and darkness established by the moving out of the presence of God Almighty. By iniquity did man forfeit his dominion unto the hold of serpent's kingdom, all the earth thus standing the manifestation of yoke unto vanity, where what was to beauty in holiness was of satanic craft corrupted and made abominable before God Almighty. By iniquity was man condemned of God Almighty and Heavenly Court to stand a creature unto perdition born of his corruption, so was established the condemnation, first unto hell, then judgement, then lake of fire's flame strong even to the burning of hell's flame- even the full encapsulation of the wrath of God Almighty, the flame of the lake of fire.

#### **PRINCIPLE 03: CREATED UNTO THE BURDEN OF THE DIVINE NATURE:**

As the heavens were created unto the great capacity of bearing every star in lights' infinite number, so was man's soul fashioned unto the Divine potential of carrying the fulness of God Almighty, man's body may seem small but his soul is of divine standards about spiritual burden capacity. By covenant was man divinely created and purposed unto the burden of Imago Dei. Even as worship stands the

conversation of offering's presentation according to every the order pronounced by instruction and tittle unto acceptable sacrifice and presentation of honour- where worship thus stands the order of obedience: so God Almighty purposed man unto Divine DNA, even the Divine Nature groomed by divine mentorship in covenant of worship, that too in communion with man God Be glorified. The wisdom of God was that by grooming and communion in covenant, man be so raised unto the wisdom of God, that in the keeping of the commandment God stablish Him the wisdom withh eld and even much greater conversations of wisdom that be understood and held only of the Divine Nature- the breath of God Almighty is the Divine Nature, even the Divine life granted man. The Divine Nature stands the seed of the full Supernatural Capacity Of God Almighty even unto testimonial manifestation of omniscience, omnipotence and omnipresence: original man was made of God Almighty unto the burden of thus standard of capacity.

#### **PRINCIPLE 04: MAN THE SOLE CREATURE FASHIONED IN THE IMAGE OF GOD:**

As was pronounced saying "And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth:" and "the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul." So it is that Man stands the only creature fashioned of the image of God Almighty, sole bears a glory stablished higher than that of angels The source of man's breath that stablishes him a living soul is God Almighty Man therefore bears the conversation of eternal livelihood about his spirit, even as it was sourced of the Living God The divine determination was that man stablish dominion hold upon the earth, being the governor of the heavenly kingdom upon the earth, ever perpetually expanding the Heavenly Colony upon the earth- so ruling as an image/shadow of the rulership of God Almighty. Every creature needs to live in the environmental resource from whence it was called and fashioned of God Almighty: even as fish needs water and the beast we'd the earth, so man needs God for the prosperity of his existence The image of God in man stands the conversation of the unique divine ability that stands single respectively in the man in which it was of God Divinely planted - a conversation of potential that and only be stablished of God and that man formed of the Almighty. Imagine Dei stands an eternal witness of the Divine's glory.

#### **PRINCIPLE 05: BAPTISM IN WATER:**

As the dove returned unto Noah bearing the Olive leaflet, even the lead from the tree from whence is sourced the hallowed oil of anointing, which Dove too descended and rested upon HAMASHIACH's head as He emerged out of the waters when He was baptized of John: so it is that baptism was divinely ordained to stand the signification of Yeshua HaMashiach of Nazareth, that He truly stood The LORD's HAMASHIACH and Messiah, even Him The Anointed One. Baptism stands the testimonial act signifying flesh's burial and Spirit's resurrection in HAMASHIACH YESHUA and the perpetual testimonial livelihood in Him, even as was pronounced of HAMASHIACH saying "I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: And whosoever liveth and believeth in me shall never die." Baptism too stands the testimonial act of the

manifestation of the total burying of self into HAMASHIACH's death, and rising unto the eternal never ending life in Him. Baptism stands the signatory of the act appertaining the coming first resurrection, which shall be stablished in HAMASHIACH YESHUA - all dead saints arising out of their graves and all saints being granted translation unto bodies of divine glory by the power of God. Baptism too means death too iniquity and life in eternal righteousness without end. BAPTISM MEANS DEATH TO EVERY THE COVENANT OF DEATH AND life UBTO EVERY THE COVENANT OF life.

#### **PRINCIPLE 06: BAPTISM IN THE HOLY SPIRIT:**

The Holy Ghost stands He The Eternal I AM Who by His Divine Power determines every the manifestation of conversation appertaining progression of the earth's every creature and being relative to time. As was pronounced saying "Not by might, nor by power, but by my spirit, saith the LORD of hosts;" and "For as many as are led by the Spirit of God, they are the sons of God;" and "I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye. Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee:" so it is that PROSPERITY APPERTAINING JOURNEY IN THE WAY OF HOLINESS IS STABLISHED ONLY BY THE LEADERSHIP OF THE HOLY GHOST! Moreover the Holy Ghost only resides in the soul and spirit cleansed and revived by the blood of the Lamb, even as that is the only order appertaining spiritual vessel's cleansing.

At salvation's point, the saint receives a small portion of the Spirit into his spirit and soul, however thus does not stand the full infilling of the Holy Ghost into the Redeemed vessel till it is full about its capacity without more remaining any space. Baptism in the Spirit and with the Holy Ghost means the total infilling Of spirit and soul with the Holy Ghost, which conversation is then manifest by the exploitative practice appertaining the use and demonstration of the gifts of the Holy Ghost: however the conversation of infilling must be continually sought for especially by prayer in the Holy Ghost, unto purpose and calling's every testimonial accomplishment and victorious manifestation therein. Infilling thus means that the Holy Ghost stands the first consciousness appertaining every the conversation of soul's manifestation and existence of being. Infilling too means the piloting of total being by the Holy Ghost, and motion of being in divine will and full divine power. - even the exploitative testimonial manifestation of divine supernatural virtue. Infilling too means Revelatory divine understanding groomed by communion with the divine, even the doctrine cone of the Holy Ghost.

#### **PRINCIPLE 07: THE LEADERSHIP AND GUIDANCE OF THE HOLY GHOST:**

The Holy Ghost is not an abstract force but stands One of the three persons of the I AM YAHWEH TRIUNE DEITY. Moreover life everlasting shall be stablished only to the diligent and faithful appertaining the perpetual leadership of the Holy Ghost, even those perfectly obedient in all the calling's Of Divine Sonship, as was pronounced saying "I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye. Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee;" and "For of ye live after the flesh, ye shall die: but of ye through the Spirit do mortify the deeds of the body, ye shall live. For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of

adoption, whereby we cry, Abba, Father.” Moreover the Holy Ghost never forced Himself on any person, but works only with the willing. Livelihood in the Holy Ghost thus stands the conversation of livelihood in the perpetual divine unctioning Union with God Almighty, as was pronounced saying “But ye have an unction from the Holy One, and ye know all things:” so the divine unctioning unto omniscience, omnipresence and Omnipotence in God Almighty. Moreover, The Testimony unto the trigger and manifestation of divine intervention is always born of the Revelatory gift and petition in the Spirit. Moreover maturity in the knowledge of the leadership of the Voice Of the Holy Ghost is manifest by prayer in the secret place and by strength appertaining the knowledge of the Word of God Almighty. The Spirit can speak by way of Divine unction, or trance, or audible voice, or vision, or dream, or Word preached, or Holy Scripture, or spiritual song.

#### **PRINCIPLE 08: THE DIVINELY ORDAINED PURPOSE AND POWER OF THE SPIRIT-MAN:**

Spirit-man’s main divine purpose was that by communion and fellowship with the divine He receive the instruction from God Almighty appertaining the progression of the Heavenly Kingdom’s colonization Of the earth and translate the same conversation unto mind, who then instruct’s body about the conversation, man’s first place of intellectual consciousness was spirit sand not carnal nature, as was pronounced saying “But of the Spirit of him that raised up YESHUA from the dead dwell in you, he that raised up HAMASHIACH from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. For of ye live after the flesh, ye shall die: but of ye through the Spirit do mortofy the deeds of the body, ye shall live. For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God.” It too needs be pronounced that every Divine conversation of God Almighty unto the life of His redeemed is manifest and channelled by the spirit-man, even every spiritual conversation of peace, joy and divine goodness and blessing purchased by the accomplishment of the cross of Yeshua HaMashiach, spirit-man being connected with God Almighty by way of divine unctioning in the Holy Ghost. It is Spirit an renews and created in HAMASHIACHYESHUA that bears the conversation appertaining the privilege of the communion of the divine nature - spirit-man being eternal, even as he stands the creature sourced of the breathe of God Almighty, even the divine dispensary channel unto the manifestation of every blessing of God Almighty. SPIRIT-MAN KNOWS THE VOICE OF GOD ALMIGHTY.

#### **PRINCIPLE 09: THE CALLING AND CONVERSATION OF THE WAY OF HOLINESS:**

As was pronounced saying “And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein. No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there: And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away:” and “YESHUA saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me:” so it is that Yeshua HaMashiach of Nazareth is the Way of Holiness, even the sole path unto steadship in the knowledge of the Face of God Almighty, even the only road unto hold of place in the communion of life everlasting granted the Israel of a God- saintship in pilgrimage thus stands a conversation of divine wayfaring, the

prosperity in which passage and centuries voyage is established only by the Directive leadership of the Holy Ghost. The Highway of Holiness stands the conversation of journey from salvation's spiritual reception till its full manifestation in the kingdom of Yeshua HaMashiach. Moreover carnal wisdom esteems pilgrimage to stand a conversation of folly only because flesh has hatred holiness, and so shall every carnal being be consumed of the flaming wrath of God Almighty. As was pronounced saying "For as many as are led by the Spirit of God, they are the sons of God:" so only the guidance of the Holy Ghost through the Way of Holiness is the only way unto arrival at Zion's gates, name being recorded in the book of life; endurance through the Way of Holiness being manifest by divine grace, even DIVINE supernatural empowerment and favour unto prosperous labour Of purpose throughout every the Way of Holiness' season.

The Way of Holiness stands the divine standard of acceptable worship unto God Almighty in all conversations of practice. The Way of Holiness too means divine obedience appertaining every the conversation of livelihood's order of labour and work in divine purpose and gifting. As was pronounced saying "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service:" so Way of Holiness total devotion of whole being. Way of Holiness stands the Progression Of seasons of divine Separation, Consecration and Sanctification. The Way of Holiness too stands the conclusive season appertaining DIVINE glory's coming translation into the kingdom of Yeshua HaMashiach.

#### **PRINCIPLE 10: ENDURANCE TILL THE DAY OF HAMASHIACH:**

The point of Salvation's reception only stands the institution of journey upon the Way of Holiness, which journey is concluded by arrival through Zion's coming, even the manifestation of divine glory's translation. Livelihood in the Way of salvation stands the conversation of pilgrimage, even uncompromised saintship regardless the season's adversity, which livelihood stands the voyage unto the City Of God Almighty. The day of Yeshua HaMashiach stands the day of the manifestation of the full DIVINE Glory purchased of the cross of Yeshua HaMashiach, even the manifestation of divine glory about the bodies' of those redeemed in HAMASHIACH, that they be translated unto hold of perpetual and eternal divine glory- which manifestation shall be instituted in the day of the Messianic Millennium Of Yeshua HaMashiach- there thus stands a Divine translation appertaining the renewal of the redeemed, the divine glory is awaiting the people of God. Divine glory's translation shall be established only to those standing faithful and victorious appertaining pilgrimage in the Way of Holiness. PROSPERITY IN THE WAY OF HOLINESS IS MANIFEST ONLY BY THE LEADERSHIP AND SHEPHERDING GUIDANCE OF JEHOVAH RA IN SPIRIT AND TRUTH. Prosperity in the Way of Holiness is too established only by the comprehensive wisdom appertaining the exploitation of DIVINE grace's practice Born of the knowledge of The Word Of God as well as worship, faith, the counsel and ministry of HAMASHIACH's Stewards, fellowship with the divine in secret places, diligently perfected obedience, saintly fellowship and the hallowed communion of the Lord's table.

#### **PRINCIPLE 11: FRUITFULNESS IN THE HOLY GHOST:**

As was pronounced saying "Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree

bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them. Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity:" so it is that fruitfulness stands the DIVINE wisdom of God Almighty unto the discernment of spirits, and the coming standard line of divine judgement, as was pronounced that each man shall be judged according to his works. FRUITFULNESS ALSO STANDS THE DIVINE PURPOSE OF PILGRIMAGE, even as was pronounced saying "Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples." As was pronounced saying "I am the true vine, and my Father is the Husbandman. Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. Now ye are clean through the word which I have spoken unto you:" so the conversation of fruitfulness is established only by livelihood in Yeshua HaMashiach. SOUL WINNING STANDS THE PRIME FORM OF FRUITFULNESS. Fruitfulness too stands the manifestation of concealed invisible nature, even as a tree is witnessed by its fruit, but the nature of the tree stands the conversation of its roots born of the seed it was when it was planted and concealed in the earth. Fruitfulness is inevitable, manner and type of fruit determines the conditional critical conversation of nature in worship and labour, whether it be holy or abominable: so too is fruitfulness is born by labour and work in divine calling and purpose.

#### **PRINCIPLE 12: CALVARY'S REDEMPTION SONG:**

##### **By the cross of Yeshua HaMashiach was established:**

- *Salvation and Righteousness*
- *Deliverance and Authority over devil's and all darkness*
- *Healing*
- *Prosperity*
- *Life-Eternal*
- *Peace*
- *Joy*

Calvary's Redemption Song/The Finished Work of Calvary stands the conversation of the testimonial covenant wrought and established by the sprinkling of the blood of Yeshua HaMashiach of Nazareth unto the Atonement and Propitiation of Iniquity: so by the same blood shed upon the cross did HAMASHIACH YESHUA establish the wisdom of Messianic Substitution, where HAMASHIACH suffered on behalf of every the sinner, that He having suffered in the sinner's place, the sinner would receive the blessing and divine treasury of the hold of life everlasting in His place.