

THE DIVINE PRINCIPLES OF THE
ORDER OF THE KINGDOM OF
YESHUA HAMASHIACH
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LITERATURE



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PRINCIPLE 01: THE DEFINITION OF MONARCHY AND IMPERIALISM:

Among men, Monarchy/Imperialism stands the order of governance whereby one is Anointed of faith and citizenry to seating enthroned in conversation of Majesty and rulership Of Dominion Hold, by which rulership of crown and majesty of throne and will of sceptre is the 'King' to stablish perfect perpetual expansion of dominion hold in conversation of both the expansion of dominion governed by his throne and colonial expansion stablished by the crown's army unto the appointment of representative governors: all the realm of which conversation of Majesty and governance of the throne, both of territorial sphere unto kingdom's furthest borders and of colonial reign under throne's subjection, abiding in perfect accordance with every each the sceptre's law and in the diligent observation with every the crown's precepts of majesty's legislature, statute and ordinance - so rendering both citizenry and aliens subject to the throne's judgement in the pronouncement Of majesty's sentence about breach of divine ordinance, even in the pronouncement of royal sentencing born of the sight of the crown's bearer in accordance with throne's law and sceptre's legislature and law's practice. Moreover Majesty stands the conversation of transgenerational transition of dominion hold and kingdom's inheritance by order of first and following blood, even by the accordance of descent and positional steadship of proximity unto throne's reception. It too needs be pronounced that Majesty stands a lifelong covenant and in truth is forfeited legally only by death, thus true hold of Majesty is transferred only by dearth's manifestation, any other means of throne's taking stand illegitimate.

In all conversations of majesty, every the communal and socially interactive sphere subject to the crown must, both domestic region and foreign Colony, bear the representation of the culture and order of the throne without compromise, even as foreign practice born of another governance not subject to the throne stands illegal of it is practiced in any the kingdom's realms. Moreover the kingdom's economy and currency stands the representation of the true wealth value of the crown's royal bank, where the coin is to represent every the kingdom's treasure concealed in the volts and private reserve of the kingdom's royal bank - and in itself all the land of the kingdom's realm, both domestic region and foreign Colony, stands the property of the throne. It too needs be pronounced that every the Kingdom conversation of militia, policing forces and intelligence institutions stand subject to the throne to which they report in the labour about the interests of the throne. Moreover it too needs be pronounced that the kingdom's language is born of the throne. EVERY THE CONVERSATION OF THE KINGDOM'S ORDERS AND PRACTICE MUDD BE BORN OF AND STAND SUBJECT TO EVERY THE JOT AND TITTLE PRONOUNCED IN THE KINGDOM'S WRITTEN LEGISLATIVE CONSTITUTION.

PRINCIPLE 02: THE DIVINELY COMMISSIONED KINGDOMS OF THE KING OF KINGS AND ALL THE ADMINISTRATIVE GOVERNANCE OF HIS KINGS:

In pilgrimage, each conversation of purpose and divine calling of the pilgrim stands the kingdom of the pilgrim too subject to the throne of God Almighty, so all the gifting, unique abilities and respective unique talents in Imagio Dei conversation of divine purpose pronounced on the pilgrim to

stand the conversation about the establishment of the perpetual expansion of The Heavenly colony granted the pilgrim in accordance with the unique grace upon his life, and exploitation of divine talent by which the kingdom's Colony is birthed and sustained till it is demanded and presented unto God Almighty in the day of Yeshua HaMashiach and in the hour and moment of divine glory's translation. Moreover in eternity shall creation be positioned to stand many portions subject to the administration and reign and governance of the king of kings, which know kingdom holds shall be granted eternally to the kings of the messianic covenant, even the Kings under the throne of Yeshua HaMashiach, which kings shall labour unto all creation's subjection to the throne Yeshua HaMashiach of Nazareth throughout life Everlasting.

It's too need to be pronounced that in eternity HAMASHIACH YESHUA shall commission and ordain each saint into governance of perpetual majesty where even each the king shall so stand the representative of the throne, name, sceptre and power of the throne of God Almighty and of the throne of Yeshua HaMashiach of Nazareth the Word of the living God, the lamb that takes away the sin of the world, even Him betrothed to the church. In pilgrimage every each the Pilgrim stands the representative of the throne of God and Glenn even in open sight before all creation during the days of his livelihood upon the earth till eternity's coming and Zion's manifestation. Each Saint does so bear the calling to ensure that the conversation of his pilgrimage is in perfect accordance with the divine expectation of God about his wayfaring in the way of holiness.

PRINCIPLE 03: GRANT OF AUTHORITY BORN OF THE MESSIANIC MAJESTY STABLISHED THROUGH THE PILGRIM UNTO THE DIVINE MESSIANIC WITNESS BEFORE ALL NATIONS:

The divine order and determination of God Almighty in ancient divine counsel stands the conversation unto the perpetual expansion of the Colony of the heavenly kingdom's rule up on the earth, even through the dominion exercise and practice of Man in all the generations and genealogy encapsulated in his copulative seed. It too needs be pronounced the divine eternal power of the throne of HAMASHIACH is not reserved on to eternity is manifestation but was purposed to be revealed by the pilgrim unto the soul harvest in pilgrimage, which conversation stands the purpose, calling and divine ordination of the pilgrim, else would he have been translated into heavenly places immediately after his reception of the Lordship and salvation of Yeshua HaMashiach - yet he remained for the sake of the publishing of the testimony, that even as he received, so others to receive the testimony of the redemption of the cross of Yeshua HaMashiach: even the redeeming power born of the preaching of the cross of Yeshua HaMashiach of Nazareth. Moreover of the conversation of power and blessings in the name of Yeshua HaMashiach is born of the throne of the name even as the blessing is sourced of divine majesty so by the throne of the lamb is granted the blessing which blessing remains even throughout all eternity. Moreover Every the good manifestation born of the cross of Yeshua HaMashiach is administered only by the throne of the lamb, so only the citizen of the kingdom of Yeshua HaMashiach bears the right to the reception of the blessing of the throne of Yeshua HaMashiach as the blessing is given unto the worshipper of the king by the grace of His Majesty. There stands no limitation about the power of the cross of Yeshua HaMashiach, nor is there limitation about the authority and power of the throne of Yeshua HaMashiach manifest through his vessels the pilgrims: so does the vessel stand the divine image and representation of the divine ordination and demonstration of divine power unto all being.

It is only by the Holy Ghost that in the program and believe is manifest the wisdom unto the exploitation of the throne of Yeshua HaMashiach, which power is granted every the redeemed in the conversation of his journey unto new heavenly places. Moreover only of the Spirit is manifest all the conversations of the communion and administration of the throne of HAMASHIACH, even as he himself bears perfect divine wisdom and order of the manifestation of divine reign and rule over all being.

PRINCIPLE 04: SCRIPTURE'S TIMEOUS ORDER UNTO MESSIANIC KINGDOM'S MANIFESTATION:

But the leadership of the Holy Ghost shall the church of Yeshua HaMashiach to be led unto the peak manifestation of the Pentecostal revival in the conclusion of the latter House's testimony in all the promised power, wisdom and glory of God Almighty. So shall the church stand the perfect man before all creation in the fullness of the wisdom and power of Yeshua HaMashiach, unto the greatest soul harvest in mankind's History- which event will trigger the rapture, even the coming of HAMASHIACH unto the harvest of His saints and unto the Messianic trigger of the first portion of the first resurrection. By the conclusion of the first resurrection and of the event of the rapture of the church of Yeshua HaMashiach shall be triggered the seven-year tribulation purposed of God Almighty to stand a cleansing and divine earthly renewal unto the ushering in by the wrath of God unto the manifest order of the kingdom of Yeshua HaMashiach of Nazareth, even unto the institution of the Messianic millennium measured from the second of infestation in the conclusion of the first resurrection. By the conclusion of the first resurrection end of the event of the rapture of the church of Yeshua HaMashiach so be triggered the seven-year Tribulation purposed of God Almighty to stand in Clinton into the shooting in by the wrath of God we shall be stab list the kingdom of Yeshua HaMashiach of Nazareth even unto the messianic millennium measured from the second portion of the manifest conclusion of the first resurrection.

After the messianic millennium shall be the establishment of the Eternal judgment and then the new heaven and a new earth and the new Jerusalem where God Almighty shall dwell and live among his saints and so shall be birthed divine inheritance of the reign of the knowledge of the face of God Almighty and of his divine nature in the hearing of his voice, even in the goodness of the divine paradisiac utopia of the glory of God Almighty where His saints shall so stand the heirs of The Kingdom Of God in Hold of life everlasting. So is all thus conversation triggered by the manifestation of the latter house already at hand and whose firstfruits stand already manifest and revealed by the Ministry of The Holy Ghost.

PRINCIPLE 05: MAJESTY'S REWARD AND TERRITORIAL SPACE OF INFLUENCE BORN OF PILGRIMAGE'S TESTIMONY:

As stands the doctrine of the word of the living God Almighty that reward appertaining hold of divine grant unto sphere of personal governance in the kingdom of God almighty can only be established by conversation of labour in pilgrimage- so by pilgrimage's pronouncement of order about the testimonial pronouncement of the Salvation, Lordship, Priesthood and Kingdom Of Yeshua HaMashiach is established the sphere of influence of Majesty in the Eternal Kingdom of the living God-so in itself does pilgrimage's testimony stand the determining standard of eternal kingdom's grant of Glory in the governance born of the Face of God Almighty and about the proximity of His

throne. It too needs be pronounced that the manner of crown and size of kingdoms hold throughout all eternity even into the furthest aeon of eternal existence is established simply by the conversation of testimonial hold in pilgrimage. Greatest reward in eternity is one of the labour in faith and love even into personal sacrifice for the sake of another's prosperity as was established the road by the cross of Yeshua HaMashiach, that it be well not with HAMASHIACH but for him that HAMASHIACH died for and so rose from the dead into the eternal covenant of his new testament for the sake of the sinners- HAMASHIACH died, even as the Messianic Testament is The Testament Of Agape. So the labour of love stands the key into eternity's greatest Citadel- The greater the love manifest greater the divine glory that shall be granted the Agape vessel in life everlasting's treasury and reward. Hierarchy of messianic covenants in the conversation of pilgrimage stands established by the conversation and perfect accordance of diligence service unto the brethren in all walks of life and in all works of love, So does hierarchy in the messianic testament stand the witness of devotional of self into the accomplishment of the divines will and of the betterment of the brethren. Moreover proximity about sitting on a throne close to the throne of the ancient of days is determined only by the conversation of the divine nature exploited in pilgrimage appertaining the reflection of the image of God in all conversations of earths livelihood about pilgrimages testimony.

PRINCIPLE 06: DIVERSITIES OF MAJESTY IN THE MESSIANIC KINGDOM:

Even as there stand many the churches and nations redeemed by the cross of Yeshua HaMashiach so does each revival in each host of God in each assembly of Yeshua HaMashiach bear a unique light and anointing of apostleship: even as each star is different and unique about its natural glory, so does each apostolic movement bear a unique grace and anointing unto a divinely distinct order of majesty about the Messianic Dominion Hold through many the nations redeemed by the cross of Yeshua HaMashiach and healed by the leaves of the tree of life. Each and every pilgrim that shall prosper through the way of Holiness shall so stand a king and bearer of hold of stewardship over an area of majesty in the divine glory of God Almighty, even in the coming divine utopia- the kingdom of the kings and Lord of Yeshua HaMashiach: so was YESHUA called the king of kings and the Lord of lords- So each year of eternal life shall stand 18 Lord and priest in the Eternal glorious kingdom of God Almighty. Each Saint shall be granted unique crown and glorious reward of divine glory grace and power unique unto hold of dominion over a unique conversation of majesty. Even as God Almighty stands Jehovah Adonai Sabaoth and since man was fashioned in his image, so in Yeshua HaMashiach is manifest fashioning unto divine majesty in the divine nature and calling of man- the new creature- even as it was The purpose of God in ancient time that man stand a bearer of Dominion Hold over the earth, so it is that the new man shall receive glorious kingdom and the power in their knowledge of the face of God Almighty and so rude in the revelation and reverence born of that same fear and wisdom unto divine powers exploitation.

It needs to be pronounced that the Spirit of God works through conversations of divine majesty, understanding the order of the kingdom of God means understanding the order of the Holy Ghost even as he is the spirit of the creative Great Heavenly King: the Saint must thus stand the bearer of the divine wisdom and knowledge about the order of the heavenly kingdom though he be upon the earth, so that in all the conversations of his pilgrimage he stand faithful to manifest the wisdom and power of the Holy Ghost in Messianic Testament.

PRINCIPLE 07: THE THRONE OF YESHUA HAMASHIACH:

KEY REFERENTIAL SCRIPTURES:

The first: "My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue is the pen of a ready writer. Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever. Gird thy sword upon thy thigh, O most mighty, with thy glory and thy majesty. And in thy majesty ride prosperously because of truth and meekness and righteousness; and thy right hand shall teach thee terrible things. Thine arrows are sharp in the heart of the king's enemies; whereby the people fall under thee. Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a right sceptre. Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows. All thy garments smell of myrrh, and aloes, and cassia, out of the ivory palaces, whereby they have made thee glad. Kings' daughters were among thy honourable women: upon thy right hand did stand the queen in gold of Ophir. Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house; So shall the king greatly desire thy beauty: for he is thy Lord; and worship thou him. And the daughter of Tyre shall be there with a gift; even the rich among the people shall intreat thy favour. The king's daughter is all glorious within: her clothing is of wrought gold. She shall be brought unto the king in raiment of needlework: the virgins her companions that follow her shall be brought unto thee. With gladness and rejoicing shall they be brought: they shall enter into the king's palace. Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth. I will make thy name to be remembered in all generations: therefore shall the people praise thee for ever and ever."

The Second: "The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies. Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth. The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek. The Lord at thy right hand shall strike through kings in the day of his wrath. He shall judge among the heathen, he shall fill the places with the dead bodies; he shall wound the heads over many countries. He shall drink of the brook in the way: therefore shall he lift up the head."

The Third: "And YESHUA came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen."

The Fourth: "I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed."

THE RECORD'S PRONOUNCEMENT:

Having concluded His Ministry and Having gully manifested every the prophetic conversation of His Messianic Passion and Crucifixion and Resurrection and Atonement unto New Testament, and having finished Training His Disciples for forty days after His Resurrection, Yeshua HaMashiach of Nazareth ascended into Heaven- as was witnessed of His Disciples. Upon entering the first Heaven was Yeshua HaMashiach of Nazareth ushered by the Angels of God unto Majestic searing at the right Hand of God Almighty, even unto the hold of the Heavenly Kingdom (Even as HAMASHIACH has already received from God Almighty Messianic Lordship over all Heaven and earth in the day that He rose from the dead and ascended into Heaven and presented His blood unto God Almighty and so stablished The Messianic Reconciliation in the Atonement wrought y the sprinkling of His blood upon the altar before the throne of God Almighty, which blood He had shed upon the cross).

Currently Yeshua HaMashiach of Nazareth was ordained of God the prince of the kings of the earth and he now sits upon the throne in heaven to places and he has ordained church in the Holy Ghost upon the earth just in the representation of thus thrown in the gospel even into the hold of covenant of divine majesty over the earth but the New Testament. Moreover life everlasting is granted only to the citizenry of the kingdom of Yeshua HaMashiach even those that have received The conversation of his Lordship in the messianic majesty- so it is only those that having submitted themselves to the throne of Yeshua HaMashiach initially shall stand worthy of the Order of the rulership of the heavenly kingdom that shall inherit the divine right and grant to reign with him. It is only by the throne of Yeshua HaMashiach of Nazareth that every conversation of the blessing of God is dispensed and received into the life of the pilgrim, even as the holy Scriptures preach that every blessing in the heavenly places has been given to the believer having pronounced and received and testified YESHUA to be the Son Of God and Lord of Heaven and Earth. The kingdom of Yeshua HaMashiach is the kingdom of kings even as He was called the Lord of lords and King of Kings, so all the saints of God sanctified in the Kingdom of Yeshua HaMashiach shall rule together with him as kings having dominion and himself Being the executor as chief king stablishing majesty overall existence by subject to his throne, thus stands the doctrine of the kingdom of Yeshua HaMashiach which order will be stablished in the day that the messianic millennium is instituted by the throne of Yeshua HaMashiach.

PRINCIPLE 08: THE DIVINELY COMMISSIONED KINGDOMS OF THE KING OF KINGS AND ALL THE ADMINISTRATIVE GOVERNANCE OF HIS KINGS:

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HaMashiach, which kings shall labour unto all creation's subjection to the throne Yeshua HaMashiach of Nazareth throughout life Everlasting. It's too need to be pronounced that in eternity HAMASHIACH YESHUA shall commission and ordain each saint into governance of perpetual majesty where even each the king shall so stand the representative of the throne, name, sceptre and power of the throne of God Almighty and of the throne of Yeshua HaMashiach of Nazareth the Word of the living God, the lamb that takes away the sin of the world, even Him betrothed to the church. In pilgrimage every each the Pilgrim stands the representative of the throne of God and Glenn even in open sight before all creation during the days of his livelihood upon the earth till eternity's coming and Zion's manifestation. Each Saint does so bear the calling to ensure that the conversation of his pilgrimage is in perfect accord with the divine expectation of God about his wayfaring in the way of holiness.