

THE DIVINE PRINCIPLES OF THE
ORDER OF THE PRIESTHOOD OF
YESHUA HAMASHIACH:

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LITERATURE



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THE DIVINE PRINCIPLES OF THE ORDER OF THE PRIESTHOOD OF YESHUA HAMASHIACH:

PRINCIPLE 01: THE ORDER OF THE LEVITICAL PRIESTHOOD:

It stood the eternal wisdom of God Almighty in divine ancient counsel to establish unto himself a nation where every the citizen stood a priest and to Jehovah Adonai Sabaoth, as was pronounced saying "And ye shall be unto me a kingdom of priests, and an holy nation:" because of iniquity man stood in forfeiture about the reception of steadship in the knowledge of the glory of God unto earth's colonization as portion of the dominion hold of the heavenly empire. God Almighty then instituted the conversation of priesthood into divine paradisiac utopia by conversation of His divine residence in the nation, and pronouncing unto every generation of the genealogy and seed Of man that God Almighty dwell in the nation called about the order of holiness and righteousness throughout the earth even buy the conversation of heavenly colonization, which order of priesthood was instituted by the blessing of Abraham to Melchizedek. The purpose of the order of the Levitical Priesthood was to stablish the conversation of Atonement by the sacrifice unto God Almighty in the divine separation, concentration, sanctification in the anointing of the divine prophetic word ordained of the prophetic Mantle, and that by too the sprinkling of blood (which in its elf is born the burden of the Spirit of life), is established the atonement and appeasement of the Divine's Wrath about nation's transgression and iniquity in the sight of God Almighty - the divine's wrath Being pacified by the practice of the priesthood in perfect accordance with the divine commandment, ordinance, statute and precept to be observed daily about sacrifice and presentation of lamb and incense, and annually about day of atonement - The crown of holiness about priesthood's labour being not eternal about the bearer thereof, but transgenerational. Moreover to the nation was by priesthood to be stablished the inheritance of divine treasury by steadship in the divine eternal commonwealth onto hold of life everlasting's treasury, so long as nation stand observant of every Priesthood's law and Statutorial precept and commandment. So by definition priesthood stands the intermediary labour unto the Union and reconciliation of God and man whose name is accredited by the Atonement.

The capacity of Levitical priest food was to establish a divine paradisiac but because of men's carnal nature stood the inability about Commandments observation, so low purposed to stablish righteousness became a yoke unto condemnation eternal, even unto perdition's triumph born of satanic unrighteousness and wickedness. Moreover the Levitical priesthood stood not a sustainable conversation, but demanded lambs oblation twice daily - too the high priests thereof dying because they held not life eternal in themselves: it was not a priesthood bearing power of Atonement above death. In itself the Levitical Priesthood stood a shadow representation of the preaching of the coming Judaic Priesthood manifest in the Order Of The Testimony Of Yeshua HaMashiach.

PRINCIPLE 02: THE SANCTIFICATION UNTO SERVICE AND PRACTICE IN PRIESTHOOD'S OFFICE:

The covenant of Messianic Testament stands a covenant where every the called must labour in office of priesthood, besting the conversation of perfect holiness instituted in consecration and sustained by Divine sanctification: the saint must thus develop maturity unto divine wisdom in perpetual sanctification. It's stood the eternal will of God Almighty as was deliberated in ancient divine counsel that there stand no conversation of priesthood acceptable before the divine save the

labour born of the crown of oil resting upon the head of the priest ordained by the anointing and voice of God Almighty even as by the crown of oil is established the glory of God upon every the labour in priesthood that it be deemed of God sacred and acceptable unto the jealousy of his Holiness. Divine sanctification stands the conversation off the hall owing and glorification of a vessel concentrated unto the divine purpose of the will of God Almighty that the vessel's every work and labour be established in the beauty and divine majesty of the glory of God Almighty. Even as everything in contact with the sanctified vessel must stand pure and perfect before God Almighty else His glory be withheld from the vessel: so too must the priests environment and dwelling place stand an environment free of all perversion and defiling substance else the priest be cursed and perish by the divine wrath of God Almighty manifest appertaining the conduct purposed to stand the signatory preaching of His Holiness before all creation, even the conversation unto divine Atonement.

Sanctification only endures upon a vessel faithful about the presentation of acceptable sacrifice by order of a zealously diligent and perfect obedience in every the divine instruction, even diligent labour unto the establishment of glorification unto the Name Of God Almighty in all conversations, as was pronounced saying "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to thus world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God."

PRINCIPLE 03: PRIESTHOOD'S INSTITUTION IN PILGRIMAGE:

The utterance of divine calling and divine institution of service and labour appertaining The Messianic Judaic Priesthood Order stands not to be birthed and fully manifest at life -everlasting but stands to be divinely ordained at Institution of salvation's reception in pilgrimage: so even the pilgrim stands called unto the service of the Priesthood Of Yeshua HaMashiach. More over pilgrimage simply stands the divine conversation of calling unto the exponential increase of the net cover of the Messianic Reconciliation (which conversation is born of sustainable perpetual soul harvest and shepherding and discipleship of the Redeemed that they remain in the conversation of the Atonement): so it stands The Divine Calling Of every the pilgrim and saint unto the growth of the cover of the Atonement of the redemptive work of the cross through the burden and diligent pronouncement of the Testimony of Yeshua HaMashiach, thus stands the doctrine of priesthood in pilgrimage. It too stands the divine calling of God Almighty Determined in the divine ancient counsel that every the believer bear conversation of perfect holiness and righteousness in pilgrimage that there be no defilement of testimony appertaining the Atonement and priesthood's labour and representation by the pilgrim appertaining the Testimony Of Yeshua HaMashiach of Nazareth. Moreover labour in divine purpose and calling appertaining pilgrimage's unique respective determination in divine ancient counsel stands the conversation of priesthood in the exploitation of divine gifting unto Testimony Of Yeshua HaMashiach's furtherance: al pilgrimage's conversations stand called and expected of God Almighty that they stand the representation and order of the divine Messianic Judaic Priesthood.

It too needs be pronounced that priesthood in pilgrimage stands the calling to manifest the Atonement appertaining every the conversation and influence that one holds from salvation's reception till Zion's coming- that none stand with excuse because of The Testimony Of Yeshua HaMashiach pronounced in all conversations of pilgrimage. Moreover priesthood means the isolation and separation from all potential conversations of corruption, as one stands expected unto the perpetual livelihood of holiness, where even the slightest iniquity cancels every the labour of priesthood.

PRINCIPLE 04: THE ETERNAL DIVINE ORDER OF PRIESTHOOD:

True Priesthood stands an institution born of the Ordination of God Almighty unto an order of instruction, every which precept and ordinance of instruction must be followed else the labour be unacceptable before God Almighty and the grant of Atonement divine be withheld: eternal priesthood therefore stands the manifestation of an order of Glory that stands in the divine's capacity of standard, which capacity of priesthood can be established by no other man but Yeshua HaMashiach- so was the Priesthood Of Yeshua HaMashiach ordained to the establishment of the eternal Atonement and eternal redemption being established only by thus conversation and order of Priesthood, in which priesthood all must comply unto hold of life everlasting. In the day of the Institution of The manifestation of the order of life eternal and of the community of life everlasting in the Divine Euphoric Paradisiac Eutopia, is shall be made manifest the divine eternal order of God Almighty that every the saint stand a bearer of the burden of office of Priesthood in the Atonement of Yeshua HaMashiach, so shall the eternal ordination of perpetual divine saintship stand the conversation of to creation the stablishment of the Heavenly Kingdom upon n the behalf of God Almighty, and to God Almighty the Atonement of worship in Priesthood on the behalf of creation. Moreover, even as saintship stands the grant of priesthood in divine eternal Euphoric Paradisiac Eutopia, so shall thus priesthood stand the conversation of labour in the knowledge of the Face of God Almighty and in the Voice Of The Lamb Of God.

It too needs be pronounced that even as the divine calling and ordination and consecration and sanctification unto priesthood stand the accordance of the divine pronouncement pendant on the duration on the resting of crown of oil upon the head of Him called to stablish the Atonement (even the duration of the day's of His life) so shall the priesthood of Yeshua HaMashiach, even the priesthood of the Messianic Judaic Order endure beyond eternity's furthest aeon in the simplicity of the revelation that Yeshua HaMashiach of Nazareth shall never again know death. It too stood the eternal divine wisdom of God Almighty determined in ancient counsel that by the order of the Priesthood Of The Redeemed Be thereby established the divine encapsulation and presentation of every the conversation of creature's worship from Calvary's erection till further than all aeons in the divine euphoric paradisiac Eutopia- the saint stands the labourer at the altar appertaining the sacrificial presentation of creature's worship.

PRINCIPLE 05: THE ORDER OF THE MESSIANIC JUDAIC PRIESTHOOD:

Yeshua HaMashiach of Nazareth stands the Only High Priest in the order of the priesthood of the Redeemed, even the order of the Priesthood Of The Messianic Judaic Order, which order of Priesthood was instituted of God Almighty The Eternal Father note day that HAMASHIACH YESHUA sprinkled His blood upon the Heavenly Altar, stablishing the Atonement through which was born the Priesthood of the New Testament Of Yeshua HaMashiach the arisen Saviour-Lord. Moreover it too stood the divine ordination that every the Priesthood be equal, even from sucking babe to oldest minister, that there be an equality of standing in priesthood regardless one's burden of conversation in Priesthood, that HAMASHIACH alone be the priest above and that He Alone receive prayer, and worship, being both He that stablished the Atonement and He Who is the Atonement. It too needs be pronounced that the height of the order of the Priesthood Of Yeshua HaMashiach stands equal in height of order unto that which was stablished Of God Almighty unto Melchizedek, even as God Almighty swore and pronounced saying "The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies. Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth. The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek. The Lord at thy right hand shall strike through kings in the day of his wrath. He shall judge among the heathen, he shall fill the places with the dead bodies; he shall wound the heads over many countries. He shall drink of the brook in the way: there."

The order of the Priesthood Of The Sainly Order stands that all things be reconciled unto God Almighty in the cross of Yeshua HaMashiach, even that all creation be redeemed from all satanic perversion and demonic vanity and corruption and pollution born of iniquity: that all being stand in the grasp of the Hand of God Almighty by the Atoning Power Of The Cross Of Yeshua HaMashiach of Nazareth- thus stands the doctrine of the Messianic Resurrection. Moreover the Priesthood Of Yeshua HaMashiach stands an eternally sustainable order that will perpetuate throughout all eternity, even as it stands founded upon the life of Yeshua HaMashiach, in that so long as He Lives, the Atonement stands. THE TRIBR OF THE MESSIANIC PRIESTHOOD STANDS JUDAH, SO IS THE ORDER OF THE HAMASHIACH PRIESTHOOD PRONOUNCED THE RECONCILIATION OF THE LION OF THE TRIBE OF JUDAH.

PRINCIPLE 06: YESHUA HAMASHIACH THE ATONEMENT:

Even as conversation of Priesthood stands the office used both of God Almighty unto reconciliation's stablishment and of the labour unto the ensurance of the remaining of perfect communion between God and Man (where by the sacrifice is stablished the pacifying of the wrath of God Almighty unto the Atonement; and too by the oblation does God Almighty remain in the midst of a His elect and chosen Redeemed): so is Yeshua HaMashiach of Nazareth the fulfillment and manifestation of every the conversation of the Atonement of the Messianic Covenant and New Testament, even as He stands the Lamb of God that takes away the sin of the world crucified upon His cross at Calvary, there Being no iniquity nor just cause appertaining the persecution, pain and affliction that He suffered and endured in Messianic Passion- so He suffered in the place of the wicked they in Him the wicked stand Redeemed and righteousness in every conversation before God Almighty. So ion Calvary did HAMASHIACH YESHUA stablish Himself The propitiation Of man's every iniquity, that He

stand the dispensation of life erected at Mount Calvary, as was revealed to Abraham who then prophesied saying 'In the Mount of The Lord it shall be seen.' Even as by the sprinkling of the blood shed upon the cross of Yeshua HaMashiach the Lamb was stablished the Atonement appertaining and ward all The willing unto the reception of divine redemption stablished those bearing steadship of perfect submission unto the Lordship and Salvation of Yeshua HaMashiach; so the blood of Yeshua HaMashiach of Nazareth bears divine cleansing power unto the sealing of the soul in the Atonement and eternal redemption purchased and Divinely granted by The Finished Work Of Calvary, so the blood Of Yeshua HaMashiach stands the propitiation of all iniquity. *MOREOVER YESHUA HAMASHIACH STANDS THE LIVING ATONEMENT OF THE MESSIANIC COVENANT IN THAT AS LONG AS HE IS ALIVE, THE MESSIANIC ATONEMENT STANDS*- so it is a Priesthood covenant of redemption stablished in the continuation of the life of the life of the High Priest and living sacrifice in the eye of God Almighty. *IN ITSELF THE CROSS OF CALVARY STANDS THE ALTAR UPON WHICH HAMASHIACH YESHUA THE LIVING SACROFICE WAS OFFERED, EVEN AS HE IS THE LAMB SLAIN BEFORE THE FOUNDATION OF THE WORLD.* Moreover, the purchase of every the blessing's divine grant ward the Redeemed stands founded upon the accomplishment of the cross of Yeshua HaMashiach.

PRINCIPLE 07: THE DIVERSITIES OF CALLINGS AND LABOR OF OFFICE ABOUT THE DIVINE'S SANCTUARY IN PRIESTHOOD:

It stood and forever shall remain the Eternal wisdom of God Almighty (as was shadowed by the Levitical Priesthood), that conversation's of service in the Divine Priesthood stand in diverse of the keeping of the sanctuary in perfect accordance with the ordinances Of God Almighty about the service of the same: Where each person called bears a unique labour and ministry about the keeping and ministry appertaining the divine sanctuary (which every the conversation and ordinance of the sanctuary is born only of the wisdom of God Alone, and is obeyed in perfect diligence with the divine ordinations); so must each family in the Priesthood (each the church and assembly and revival of God in HAMASHIACH) bear a unique grace and anointing of DIVINE commissioning unto the order and service of ministry unto the tabernacle's continual standing (the tabernacle standing the divine union of the souls of the assembly unto a gathering of God Almighty- even the congregation of the souls of the Redeemed, each the church of Yeshua HaMashiach standing in pilgrimage; as the Temple Of The Messianic Covenant is the Heavenly Temple Of God Almighty); some standing called unto the altar of divine stewardship, some to the pronouncement of the Divine utterance (the preaching of the cross), some unto the Song Of The LORD, some even to the building and erection of physical sites unto churches gathering, some to the perfection of the divine Vessels (the spirits and souls of the Redeemed): all conversations being diligently wrought in reverential worship. Conversation of personal Priesthood alway stands a unique personal calling unto unique service in the exploitation of unique skillsmanship in diligent and Zealous accordance with the divine instruction sourced of God Almighty, even as every the conversation of Priesthood's ordinance and precept is born of God Almighty- even as DIVINE PURPOSE IS A CONVERSATION OF PRIESTHOOD.

The church and full Ecclesiastical assembly was born and called of God Almighty unto the purpose of building the divine sanctuary in Priesthood unto the glory of God Almighty- even as the church of Yeshua HaMashiach was called and purposed of God Almighty to stand a Divine Sanctuary and House of salvation unto all nations in perfect worship before God Almighty. The Chief labour Of Priesthood in the Development Of The Divine sanctuary stands the burden of the ark, the burden of

the altar and the establishment of the divine offering unto the treasury's development; the ark standing the representation of the presence of God Almighty, in which presence is the pilgrim encapsulated; the altar standing the representation of the cross upon which Yeshua HaMashiach stood the sacrifice and Atonement and propitiation from all iniquity unto righteousness eternal; the offering standing the representation of He mammon ordained unto Gospel's furtherance.

PRINCIPLE 08: THE CALLING OF EVERY THE SAINT UNTO CONFERENCE OF MESSIANIC PRIESTHOOD:

The nation of Israel even the nation of all redeemed in the cross of Yeshua HaMashiach whether with Jew or Gentile was divinely ordained that every the Saint labour to God Almighty in conversation of priesthood even for the reconciliation of all creation to the living God by both of the cross of Yeshua HaMashiach and by the Voice Of The Sprinkling of the blood: thus is the conversation of the testimony of Yeshua HaMashiach, even as was pronounced saying "And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel;" and "And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; And hast made us unto our God kings and priests: and we shall reign on the earth;" and "Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: In whom we have redemption through his blood, even the forgiveness of sins: Who is the image of the invisible God, the firstborn of every creature: For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist. And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. For it pleased the Father that in him should all fulness dwell; And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven."

Yeshua HaMashiach of Nazareth stands the chief high priest about the order of the priesthood of the church of God Almighty established by the cross of the Nazarene carpenter, as was pronounced saying "Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, HAMASHIACH YESHUA; Who was faithful to him that appointed him." Every conversation of the priesthood of the church about the altar's demand is fulfilled in Yeshua HaMashiach: even as Yeshua HaMashiach stands the eternal divine sacrifice and propitiation of iniquity, even the living sacrifice given of God and presented unto God for the establishment of the New Testament, Yeshua HaMashiach is the fulfillment and divine manifestation of every sacrifice appertaining the Way of Holiness. The opening of the veil in the Temple parting the Most Holy place and the Holy place by the death of Yeshua HaMashiach upon the cross preached the grant unto all the priests willing to stablish personal Atonement by entering through the cross of Yeshua HaMashiach: so by the opening of the veil was pronounced the signification of passage that all willing to see God Almighty come through the cross of Yeshua HaMashiach and come through the person of HAMASHIACH who himself is the door open unto the throne of God Almighty.

The cross of the Messianic Atonement, even the cross of Yeshua HaMashiach stands the seal of the messianic testament to the full grant of access appertaining every the divine blessing in Heavenly treasury: so is the seal the link of purchase unto the administration and manifestation of treasury from heaven into all conversations of pilgrimage in divine glory.

PRINCIPLE 09: THE SEPARATION AND DIVINE CONSECRATION UNTO ORDER OF PRIESTHOOD:

The foundational birth of every the conversation of divine priesthood stands the divine calling - even is there is no priesthood that stands acceptable before God Almighty save it be born of His divine ordination and commissioning and instruction unto the divine order of service to establish an acceptable atonement before Him: so must the priest be pronounced of God Almighty Alone. In all conversations of offices execution appertaining the presentation about sacrifice honourable before God Almighty that the sacrifice be acceptable, it stands the divine's eternal wisdom born and determined in ancient divine counsel that the priest be encapsulated in conversation of isolation in - service that the glory and holiness of the crown of the anointing upon his head be not blasphemed nor the labour thereof defiled and corrupted before the eye of God Almighty, else the divine grant of atonement be withheld of the Sceptre of The King of Heaven. It too needs be pronounced that isolation from secular corruption is a personal and intentional choice, the priest must choose and work to diligently labour in refute of carnal conversation that there be no defilement about his service and that the divine Atonement be not withheld from him, even as was pronounced saying "Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath HAMASHIACH with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty."

Divine faithfulness in isolation is born only of the divine grace granted upon the office commissioned unto the execution of all the precepts and ordinances that the priest must observe - therefore it is only of God that one can be faithful to establish the atonement acceptable before him as it is a work not of personal capacity but simply of the grace from above. It must be too known that God is greatly jealous about the conversation of priesthood, which jealousy shall be established in divine judgement. So divine separation stand the caking into priesthood and consecration stands the divine marking into isolation and reservation of total being under the label of divine will alone without conversation with another pursuit of labour save total devotion of self unto priesthood manifest as a steward of God Almighty purposed unto the order and fulfillment of the atonement.