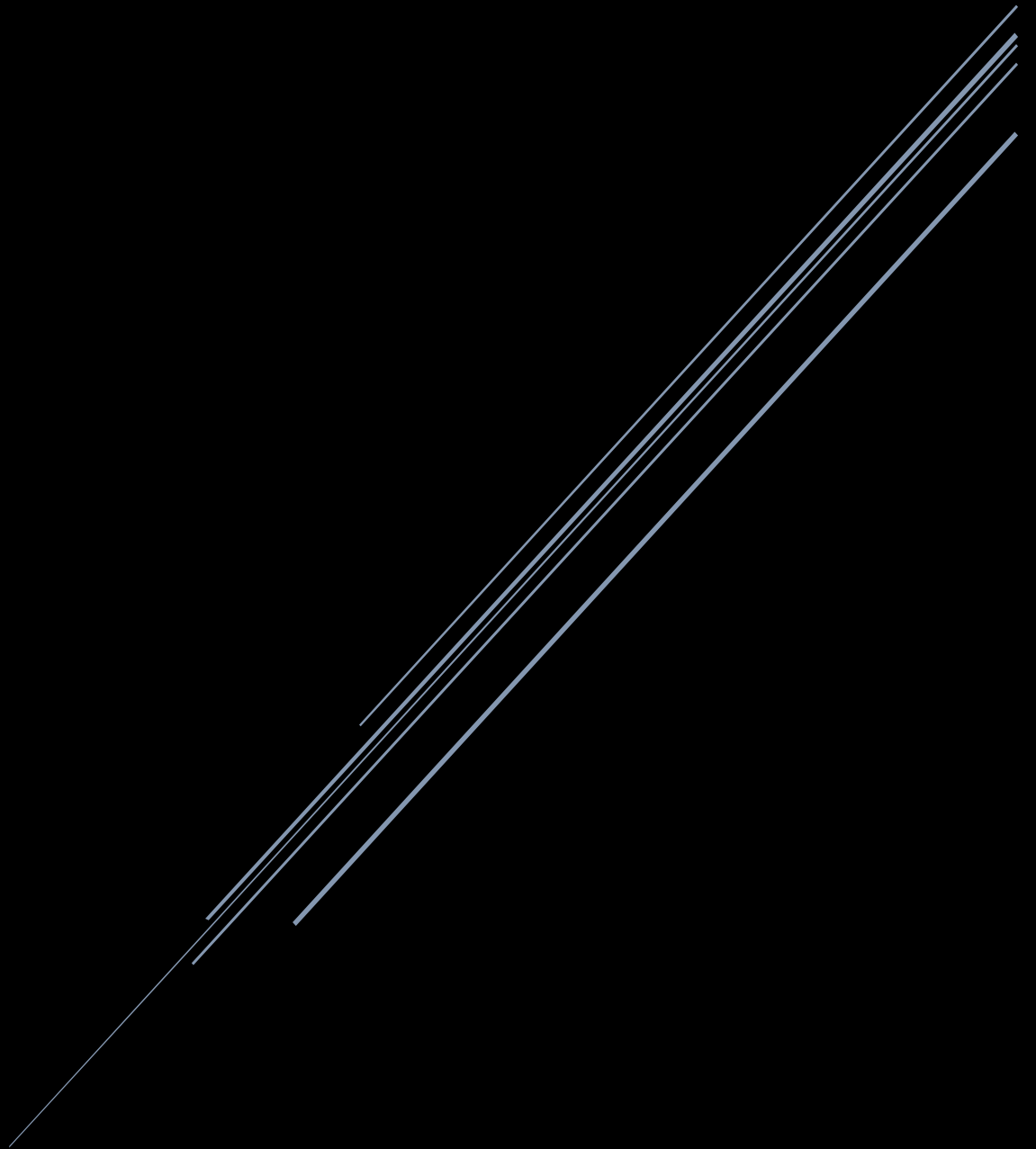


THE DIVINE PRINCIPLES OF THE
PEACE OF YESHUA
HAMASHIACH

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LITERATURE



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THE DIVINE PRINCIPLES OF THE PEACE OF YESHUA HAMASHIACH

PRINCIPLE 01: THE CONVERSATION OF MESSIANIC PEACE'S RECEPTION:

Because The Gospel of Yeshua HaMashiach stands The Gospel of Peace, and because The Testimony of Yeshua HaMashiach stands The Witness of Divine Heavenly Peace, it is supercritical and imperative to note that Yeshua HaMashiach of Nazareth is the divine supernatural dispensary source of hallowed and perfect peace eternal. The saint thus needs develop maturity unto drawing the Messianic Peace channelled and administered by the cross of Yeshua HaMashiach. The simplicity unto the reception of divine peace (having been cleansed by the blood of Yeshua HaMashiach and having been baptized in and filled with the Holy Ghost), is established by the simplicity of the utterance of faith saying "JEHOVAHSHALOM: in the Name Of Yeshua HaMashiach Of Nazareth I receive your peace: Lord YESHUA The Prince of Peace I receive your peace, in your holy name I make my claim, Amen." Moreover the name of the Paradisiac Zion Of God Almighty is New Jerusalem, even "The City of Peace:" which and because the Testimony of Yeshua HaMashiach stands the witness steadship therein is granted only to those standing the Redeemed of God Almighty Gavin prospered and arrived through the Way of Holiness, which City stands the eternal refuge and habitation of the Divine Eternal Peace Of JEHOVAHSHALOM, even as there is an eternal peace sourced of none other but God Almighty.

PRINCIPLE 02: THE PILGRIM GRANTED THE FINDING OF THE CITY OF PEACE:

The divine purpose of God Almighty appertaining pilgrimage was that It be unto the pursuit of the City Of Peace, Every the saint and pilgrim being a nomad in the earth, migrating in witness unto Zion's coming: it thus stands the divine order of God Almighty that every the saint stands conscious in pilgrimage till Zion's coming. As was pronounced saying that "And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein. No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there: And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away;" and "For as many as are led by the Spirit of God, they are the sons of God;" and "I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye. Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee;" and "By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: For he looked for a city which hath foundations, whose builder and maker is God:" so it is that only by the leadership of The Holy Spirit and only The Holy Ghost can establish guidance divine unto Zion's finding. THE COMING UNTO ZION'S FINDING STANDS THE TESTIMONIAL EVIDENCE OF CONVERSATION OF DIVINE MATURITY IN THE VOICE OF THE HOLY GHOST. FINDING GOD MEANS FINDING PEACE, GOD IS FOUND IN THE SECRET PLACE!

PRINCIPLE 03: THE DISTINCTION BETWEEN SECULAR PEACE AND MESSIANIC PEACE:

Secular peace is momentary and temporary but Messianic Peace is eternal and strong to establish a Voice of permanent testimonial hallmark's echo that will endure far beyond eternity's furthest aeon. Secular peace is expensive unto soul's eternal cost in perdition's yoke established by lake of fire's flame, but Divine Messianic Peace is free and eternal unto the manifestation of soul's perfect wholesome being in divine glory's encapsulation unto eternal livelihood born of the covenant of the Messianic Reconciliation. Moreover secular peace stands unto the recipient's self-diminishing, but Messianic Peace is unto the receiver's exponential perpetual increase appertaining strength in witnessing and preaching HAMASHIACH regardless the adversity and painful affliction at hand: it is a conversation of rest in soul that far surpasses all the understanding of the creature. The conversation of secular peace's strength is unto the condemnation of eternal death, but Messianic Peace establishes an eternal glory that far excels every the power and strength of both death and the grave- as was exemplified and manifest of HAMASHIACH YESHUA unto the source of thus eternal testimony, even as He triumphed over death and the grave in perfect divine retaining of divine glorious wholeness even till the manifestation of a His divine nature, and even till thus day. Moreover secular peace always leaves its recipient in a position worse than that when he found it, but every the conversation Messianic Peace ends unto the further communion of the divine nature.

Secular peace stands the trigger unto the yokes of satanic affliction and demonic oppression, but Messianic Peace stands the conversation of soul's perfect resting in divine glory regardless the chains binding the bearer thereof. Secular peace stands a momentary condition born of external influence only to bodily pleasure which conversation is always harmful and dangerous appertaining body's conversation of health, but Messianic Peace always stands a conversation of spirit's divine inspiration by Hallowed unctioning unto the transformation of all the conversations of the surrounding environment's transformation by divine supernatural power and by the glorious divine workmanship of God Almighty. Every the conversation of secular peace is always a conversation of deception, but Messianic Peace is always the Truth unto divine perpetual eternal liberation in the knowledge of the Face of God Almighty.

PRINCIPLE 04: THE DURATION OF PEACE:

Peace in the Divine Euphoric Paradisiac Eutopia Of God Almighty stands an eternal glory and emotion of being with neither disruption nor end, the conversation and manifestation of peace in pilgrimage's testimony stands a peace that helps even unto prosperity in the Way of Holiness. There is peace and there is higher peace, one being an attempt of deceptive counterfeiting unto perdition eternal, and one being the manifestation of every the conversation of divine presence as promised. Peace too stands the eternal refuge and guarding of God Almighty, even as was pronounced saying "He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty. I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust. Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence. He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler. Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day; Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday. A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee. Only with thine eyes shalt

thou behold and see the reward of the wicked. Because thou hast made the LORD, which is my refuge, even the most High, thy habitation; There shall no evil befall thee, neither shall any plague come nigh thy dwelling. For he shall give his angels charge over thee, to keep thee in all thy ways. They shall bear thee up in their hands, lest thou dash thy foot against a stone. Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet. Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name. He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him. With long life will I satisfy him, and shew him my salvation:" and "Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee. Trust ye in the LORD for ever: for in the LORD JEHOVAH is everlasting strength:" PEACE STANDS THE CONVERSATION OF DIVINE SAFE-GUARDING THAT WILL PROSPER FAR BEYOND ETERNITY'S FURTHEST AEON.

PRINCIPLE 05: HIM WHOSE NAME IS PEACE:

Peace stands a divine eternal nature of Him called JEHOVAH SHALOM: moreover peace stands the conversation of a divine glory that can be wrought only by the divine workmanship of God Almighty, even as peace stands a perfect divine harmonic Union throughout an environment encapsulated in the presence of the Glory of the Living God, Peace is an automatic manifestation that stands evident appertaining the presence and glory of God Almighty, it is an eternal perpetual glory that follows Him in all His goings and in all the manifestations of His Divine Persons Of His Triune Eternal Being: so it stands that **PEACE IS SOURCED OF GOD ALONE**. It too needs be pronounced that Yeshua HaMashiach of Nazareth stands Peace Incarnate, even as every the conversation of peace is manifest in Him, as there stands no goodness of God that was not granted dispensation in the manifestation of the redemptive power of the cross of Yeshua HaMashiach of Nazareth, moreover peace stands a grant whose condition of reception was reserved only to thus bearing steadship in the Messianic Reconciliation granted every the receiver of the salvation and Lordship of Yeshua HaMashiach: so by the cross of Yeshua HaMashiach of Nazareth was established the dispensation of peace, even as by Calvary's accomplishment was established the divine purchase of man's wholeness Of soul in divine glory established by Spirit's Union Of hallowed unctioing with the heart of God Almighty.

It too needs be pronounced that Yeshua HaMashiach of Nazareth stands peace Incarnate in that it stood the determination of divine ancient counsel that He stand the encapsulation of every the blessing and divine treasure that shall be made manifest in the coming Divine Euphoric Paradisiac Eutopia Of God Almighty, which treasures and blessings were to permitted unto manifestation in pilgrimage and saintly wayfaring as purchased by faith- which grant was too established in ancient divine counsel. Moreover One Of the seven divine nature's of the Holy Ghost is that He stands the manifestation of The Spirit Of Peace, standing the peace to the pilgrim in that He is the manifestation of comfort unto man's soul, even as He is the Person of The Presence Of The Living God. ANY CONVERSATION THAT STANDS MANIFEST WITHOUT THE OFFER UNTO THE POTENTIAL MANIFESTATION OF DIVINE PEACE IS NOT A WORKING OF GOD ALMIGHTY.

PRINCIPLE 06: THE PURSUIT OF PEACE:

It stands an incredibly great ironic tragedy that most men die without ever having known the divine peace of YAHWEH SHALOM, yet man's every labour and action of being stands the conversation of the pursuit of peace. Moreover the manifestation of peace stands established and is known only in the Salvation and Lordship of Yeshua HaMashiach: peace is manifest to only the saint of God Almighty, so peace is the key benefit born of the reception of the finished work of Calvary even in the personal knowledge of Yeshua HaMashiach of Nazareth as Lord and Saviour. The conversation of peace stands in that by man's iniquity did he forfeit every the right unto steadfastness and communion in the presence of God Almighty, which presence he was divinely designed to dwell within unto the conversation of his perfect wholeness Of Being established and sustained only in the presence of God Almighty, even as every the original thing from whence the creature was sourced stands the only capacity unto the creature's sustained continuous livelihood (even as fish were made from water and so dwell therein, and beasts were made from the earth and so dwell thereon), because man was made and sourced of the nature of God Almighty, it only stands that the sustained continuation of his Being was designed to be established by the presence and divine glory of God Almighty as by divine design (as exemplified by Moses who twice endured forty days without Terrestrial food, being sustained only by the presence and divine glory of God Almighty in the Mount, even as there is no death or corruption able to stand and remain in the presence of God Almighty): so was man designed to stand the house unto the eternal abiding of the presence of God Almighty, which presence was to stand the source of His every conversation of livelihood's every manifestation: because of man's iniquity did God Almighty draw out his presence from man's spirit and soul, which vacuum in being caused man to arise unto the pursuit of divine peace sufficient to establish his soul's return unto perfect divine wholeness, so man's every pursuit in livelihood stands the pursuit of peace. THE FINDING OF PEACE IS BORN NOT OF WISDOM IN SEARCH, BUT BY THE SIMPLICITY OF GRACE'S RECEPTION IN HUMILITY BEFORE GOD ALMIGHTY. Divine guidance both unto peace's finding and perpetual pursuit is established only by the leadership and divine instruction of the Holy Ghost.

PRINCIPLE 07: THE POWER OF PEACE:

The Peace Of God Almighty bears the power to manifest in its recipient the grace and conversation of endurance till prosperity through wayfaring in Way of Holiness and arriving at Zion's gates, even the strength of divine endurance till pilgrimage's conclusion and till moment of Messianic Glory's divine translation of every the saint unto divine glory and unto Heavenly glorified bodily form. Moreover by Peace is established the dispensation of strength unto the manifestation of eternal tranquillity regardless all the coming conversations of affliction and warfare in pilgrimage. Peace too stands the divine supernatural power of God Almighty unto the establishment of the divine eternal rest of the Holy Ghost unto the saint in and during the conversation of His pilgrimage, even the rest of the divine eternal glory in HAMASHIACH impacted into the pilgrim's spirit by the Holy Ghost by Way of Divine Unctioning- which Peace then stands the manifestation of divine joy and celebratory praise and deport even in the endurance of strong painful affliction and too in the face of the coming execution unto physical death, as was manifest by the Apostles of the early church - so too it stands the divine calling of the Latter House. Peace too bears strength unto the magnification and exponential multiplication of the presence of God Almighty, even as peace is manifest and dispensed

only in the presence of God- so peace bears power to invite the workmanship and power of the presence of YAHWEH EL OHIM.

The peace of God Almighty too bears divine supernatural power unto strength of total being in the endurance of greatly painful affliction for the sake of the prosperity, furtherance and pronouncement of the Testimony of Yeshua HaMashiach of Nazareth even unto death, as was exemplified of HAMASHIACH in His Messianic Passion Who suffered affliction without resisting the condemnation, or the Apostles who were killed joyfully in the witness of the gospel of Yeshua HaMashiach. Moreover it is only through peace that is born the manifestation of the divine virtue established in the Divine Visitation unto soul's healing even by the workmanship of the Holy Ghost- even as no building is built during a storm, but a finished building endured all storms, so by Peace is the building of the Holy Ghost manifest unto a strength of tranquillity throughout all coming affliction and adversity. Divine peace stands the establishment of divine strength unto endurance is the Way of Holiness, even as peace is the strength to endurance till the perfect accomplishment and fulfillment of divine purpose and calling all in each its respective order determined in ancient divine counsel. Only by divine peace is the impartation Of grace and strength of endurance till hope's manifestation and testimony's fulfillment born of the accomplishment of the divine visitation: even as the greatest divine virtue and power is born of the hearing of the most still and silent voice in the most silent hour of the night. Peace too stands worship unto faith, even as was pronounced saying "Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth. The LORD of hosts is with us; the God of Jacob is our refuge. Selah."

PRINCIPLE 08: THE DEFINITION OF PEACE:

Peace stands the conversation of soul's tranquil rest born of the revelation of the divine's ability and faithfulness appertaining the manifestation desired regardless the adversity at hand: Peace thus stands a type of faith. Peace thus stands the total wholeness Of Being without ought lacking, even the completion and divinely perfected wholeness Of Being in the divine encapsulation of the presence of God Almighty dispensed by the Messianic Covenant established by the Cross of Yeshua HaMashiach. YESHUA HAMASHIACH OF NAZARETH IS PEACE INCARNATE- even as every conversation of peace stands part of the dispensation of the glory of the cross of Yeshua HaMashiach, there is no peace that is not divinely convened by the covenant of the Messianic Reconciliation. It too needs be pronounced that the sole source of divine eternal peace is JEHOVAH SHALOM Alone- there is no other being in existence that can successfully counterfeit or produce a peace bearing a standard equal to that of JEHOVAH SHALOM: only God Almighty can establish perfect Peace - it is a work that Satan and all his pomp and craft cannot establish, divine peace stands the testimonial signatory evidence of a divine encounter- Peace being Eternal in conversation of effectiveness, even as divine wholeness Of Being sustainably self perpetuates do long as one endured and ever remains in the presence of God Almighty, out of Whom is the continual perpetual outflow of peace in the dispensation of the Messianic Atonement. Moreover Zion, the City Of God Almighty and The Heavenly Jerusalem stands the City Of Peace - Peace stands the prime signatory Glory of the habitation of God Almighty.

The manifestation of peace stands unconditional, without respect of adversity and of all conversations of painful affliction at hand: so Yeshua HaMashiach of Nazareth stands the model of

peace, even as He stood strong and able to bear conversation of perfect silence during the whole process of His Trials and Messianic Passion's affection and in the conversation of His Crucifixion, even as He bore a divine wholeness Of Being unto strength absorbed all the manifestations of His Messianic Passion- so the cross of Yeshua HaMashiach of Nazareth stands the dispensation of peace, even as there is no peace of God Almighty that is not stablished by the covenant of the accomplishment and purchasing power of the Cross of Yeshua HaMashiach of Nazareth. Moreover peace is born of Revelatory worship, even as the knowledge of the divine's potential and ability to stablish deliverance and ultimately victory over the affliction stands the source of rest strong to comfort the soul in the Holy Ghost. Moreover peace stands one of the Chief manifest expressions of the Divine Nature Of Him JEHOVAHSHALOM and of Him Yeshua HaMashiach of Nazareth The Prince of Peace, Whose throne stand the only manifest authorities capable and faithful appertaining the dispensation Of Peace. It too stands a foundational revelation that every conversation of peace is manifest only through and in the Name Of Yeshua HaMashiach of Nazareth.