

THE DIVINE PRINCIPLES OF THE  
POWER OF THE BLOOD OF YESHUA  
HAMASHIACH OF NAZARETH  
SHILOH ROCK FAMILY NETWORK (SRFN)  
LITERATURE



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# THE DIVINE PRINCIPLES OF THE POWER OF THE BLOOD OF YESHUA HAMASHIACH OF NAZARETH

## **PRINCIPLE 01: THE PROTECTIVE COVERING POWER OF THE BLOOD OF YESHUA HAMASHIACH:**

The blood of Yeshua HaMashiach of Nazareth stands an impenetrable wall against all the conversations of the kingdom of darkness, even as the blood of YESHUA stands the divine manifestation of the safe-guarding seal of the New Testament, as the blood stands the cover unto the full manifestation of every the labour and calling of the pilgrim till their conclusion. Moreover the protective power of the blood of Yeshua HaMashiach is triggered by the vocal utterance in Directive speech unto the application and cover of the blood, which cover then is established to stand an eternal cover whose conversation never ends. THERE IS NO POWER THAT CAN PREVAIL AGAINST THE COVERING POWER OF THE BLOOD OF YESHUA HAMASHIACH OF NAZARETH. It needs be pronounced that the blood of Yeshua HaMashiach was divinely granted to establish the conversation of divine supernatural cover throughout every the order and labour and ordinance and conversation of pilgrimage even till saint and pilgrim's arrival at point of Zion's gates, even prosperous wayfaring and endurance till the day of HAMASHIACH is established only by the manifestation of the blood of Yeshua HaMashiach- endurance appertaining the calling of the Way of Holiness is manifest only by the divine supernatural cover of the blood. Even as it is sourced of His body, the power of the blood of Yeshua HaMashiach stands the power of the Being of Yeshua HaMashiach of Nazareth.

As was pronounced saying "Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house: And of the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb. Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats: And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it. And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it. Eat not of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the purtenance thereof. And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire. And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the LORD's Passover. For I will pass through the land of Egypt thus night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD. And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt:" so it is that the blood of Yeshua HaMashiach of Nazareth stands the token unto life eternal where death cannot harm any conceived in the house marked by the blood - as Egypt stands the world that shall be consumed by the wrath of God Almighty, those that dwell in the place sealed by the blood shall be passed over by every the conversation of the second death and shall be migrated unto the eternal paradise of God Almighty.

## **PRINCIPLE 02: THE SPEECH OF BLOOD:**

The speech of blood stands the burden and hold of the life power of its host, the speech of blood thus stands the conversation of the capacity, power and authority of its host. The speech of Son of Man's blood stands better than that of first slaughtered man's blood, even as the blood of Abel stood unto Cain's condemnation about the iniquity of Abel's slaughter, but the blood of Yeshua HaMashiach preached redemption to every the son of man regardless his iniquity and regardless man's iniquity in slaughtering the Son of God. The speech of HAMASHIACH's blood stands: Speech unto Salvation and divine righteousness, even S by the sprinkling of the blood of HAMASHIACH upon the heavenly altar did God Almighty pronounce the conversation of divine salvation sand righteousness unto every soul the recipient of the Lordship and Kingdom Of Yeshua HaMashiach of Nazareth the Son of God; Speech unto divine supernatural prosperity, even in that by the sprinkling of the blood upon the altar did God Almighty grant deliverance from the curse of shortage, want, lack and poverty unto the full manifestation of the blessing of Abraham only to those standing in the reception of HAMASHIACH's Lordship; Speech unto healing and divine health, even as by the sprinkling of the blood of HAMASHIACH upon the heavenly altar did God Almighty pronounce deliverance from sickness, disease, infirmity and ailment unto divine supernatural healing and health; Speech unto deliverance from demonic oppression unto authority over Satan and every unclean spirit, even as by the sprinkling of the blood of HAMASHIACH was established to the recipient of HAMASHIACH's Lordship deliverance from demonic oppression and satanic affliction unto the divine authority of even casting out devils and judging demonic principalities and powers; Speech unto life everlasting, even as by the sprinkling of HAMASHIACH's blood was pronounced of God grant of deliverance from both first and second death unto eternal life in the divine Euphoric Paradisiac Eutopia Of God Almighty unto all standing in the Commonwealth Of the Kingdom and Priesthood Of HAMASHIACH; Speech unto Joy never-ending, even as by the sprinkling of the blood was established to every the saint joy that stands strong regardless the adversity and affliction at hand; Speech unto peace eternal, even as by the sprinkling of the blood of HAMASHIACH was pronounced of God Almighty a peace and eternal wholeness Of Being Whose strength shall endure far beyond eternity's furthest aeon.

Bloods purity or impurity determines its grant of access in the presence of God Almighty. The Blood of HAMASHIACH Alone stands pure being born of the virgin and so free from the inheritance of corrupted blood The Blood of HAMASHIACH stands the propitiation of the New Testament The Blood of HAMASHIACH bears divine cleansing power The Blood of HAMASHIACH bears Divine protective power

## **PRINCIPLE 03: THE CLEANSING POWER OF THE BLOOD OF YESHUA HAMASHIACH:**

As was pronounced saying that "Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.;" and "And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.;" so it is that The blood of Yeshua HaMashiach holds divine virtue of cleansing from death to life. Moreover Blood partly sprinkled on hallowed altar stands separated, consecrated and sanctified to stand an ointment unto cleansing till perfect and full divine righteousness before the Eye of God

Almighty. Because Yeshua HaMashiach shed His blood divine upon the cross of Calvary, it was then pronounced of God Almighty that His blood bear capacity to cleanse every the recipient of His Messianic Lordship and Salvation. It is only the blood of Yeshua HaMashiach that bears the capacity to cleans man from his iniquity, there is no other blood that holds divine capacity unto cleansing power, which divine virtue unto cleansing's manifestation was granted of God Almighty, that man redeemed in HAMASHIACH stand before God spotless appertaining every the conversation of righteousness and holiness.

The blood of YESHUA knows no conditionality about the conversations of its cleansing power, there stands no conversation of iniquity beyond the cleansing power of the blood of the Lamb, which conversation of cleansing stands DIVINE Atonement unto resuming of steadship in the Presence and glory of God Almighty, even to worshipping among angels. The blood of YESHUA cleanses every iniquity fully, it holds no conversation of partiality in effect but always fully removes every the conversation of corruption, pollution, spot and blemish: till man's soul stands worthy unto the habitation of God Almighty therein. The cleansing by the blood of YESHUA is an eternal conversation born of the power of God Almighty. The cleansing power of the blood of Yeshua HaMashiach stands the dispensation of the righteousness of God Almighty, even as it is the conversation stablished at salvation's reception.

#### **PRINCIPLE 04: BLOOD THE BEARER OF THE LIVING CREATURE'S LIFE:**

The drinking of the blood of Yeshua HaMashiach stands the communion unto life everlasting, even as blood was divinely granted the burden of the life of its host, so the blood of Yeshua HaMashiach holds the divine properties of life eternal, which life is divinely imparted by the drinking of the same blood, even as was pronounced saying that "Then YESHUA said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him." Moreover Blood was created to stand the bearer of the creature's breath of life and the expulsion of the breath toxic that it bear no conversation in the creature's body: so the blood of HAMASHIACH when drunk stablishes the conversation of the expulsion of every the conversation of corruption and pollution out of gee soul of him havi ng drunk the same blood. Even as Blood holds body protection power (antibodies), even as white blood cells labour to maintain health against viral infection, so the blood of Yeshua HaMashiach holds properties to heal and safeguard the drinker's soul from satanic and demonic mischief appertaining soul's viral infection and soul's habitation by devils.

No organ/member of body stands without blood's conversation, so the blood of YESHUA ensures that every assembly and every the saint the member of the body of HAMASHIACH synergistically contributes unto the labour in the Testimony Of Yeshua HaMashiach. Blood too regulates body's temperature, so the power of the blood of YESHUA stablishes strength and zeal in the church, that the Testimony of Yeshua HaMashiach be published in divine zeal. Because of blood's life holding power, it thus bears power unto altar's hallowing and unto pacification and appeasement of divine wrath- so the conversation of sprinkling and sacrifice on hallowed Altar, so every sacrifice is divinely honoured being preceded by the sprinkling of the blood of Yeshua HaMashiach, which in itself

stands the seal of every the living sacrifice called saying “I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.” Blood is unique to host’s bodily genetic conversation, so the power of the blood of HAMASHIACH manifests only in those bearing the divine nature by the communion of the divine nature granted in the reception of the Lordship and Salvation of Yeshua HaMashiach. By transfer of blood complementary can a man transfer life to his neighbour.

#### **PRINCIPLE 05: THE PREVAILING POWER OF THE BLOOD OF YESHUA OVER ALL SATANIC CONVERSATIONS::**

It stood the divine predetermination of a God Almighty in ancient divine counsel and so it was manifest, even that at Lamb of God’s sprinkling of His blood upon the Heavenly Altar before the throne of God Almighty in the Divinely glorious Temple Of New Jerusalem the Heavenly City Of God, it that moment did the blood YESHUA stand the annulment of every the satanic conversation and accusation, moreover the blood then manifested itself to stand a ‘consuming acid’ destroying and swallowing all the weaponry and activity of the kingdom of darkness- a single drop of the blood of YESHUA bears the capacity to consume and swallow all hell: **SATAN AND ALL HELL GREATLY FEAR THE BLOOD OF YESHUA HAMASHIACH:** even as every the conversation of hell’s power united, including every the conversation of the manifestation of satanic and demonic craftsmanship, can neither resist nor counter the blood of Yeshua HaMashiach of Nazareth- moreover no satanic craftsmanship nor mischievous conversation can penetrate the divine supernatural cover of the blood of Yeshua HaMashiach of Nazareth. To the blood of The Lamb was divinely all the conversation of the divine supernatural power granted the Messianic Testament against the kingdom of Satan, even as the blood of Yeshua HaMashiach stands the divine channel of all the arsenal and armory against every the conversation of the kingdom of darkness. **ONLY THE BLOOD OF YESHUA HAMASHIACH CAN PREVAIL AGAINST SATAN.**

#### **PRINCIPLE 06: THE DRINK UNTO life EVERLASTING IN YESHUA HAMASHIACH:**

It stood the divine deliberation of God Almighty in ancient counsel that the blood of Yeshua HaMashiach of Nazareth stand the recipient of the burden born of the divine pronouncement that the blood of YESHUA stand the hallowed communion unto the commonwealth of life everlasting. Even as blood carries the life power of its host of body, so the blood of Yeshua HaMashiach of Nazareth carries every the conversation of His divine life power, and so the drinking of the blood of HAMASHIACH stands the conversation of the impartation Of divine life unto perpetual communion in the presence of God Almighty. Moreover the blood of Yeshua HaMashiach of Nazareth stands the only spiritual drink unto the eternal communion of life everlasting, which drink was divinely granted to every the sinner that he be translated from every the communion of perdition’s hold unto the inheritance and DIVINE glory’s transformation granted every the pilgrim prosperous about venture, voyage and wayfaring in the Way of Holiness. It too needs be pronounced that the drinking of the blood of Yeshua HaMashiach stands and bears no conversation of impossible, the communion of the blood of YESHUA must stand a personal choice born of personal desire in divine inspiration unto hold of life eternal- the drinking of which blood stands the conversation appertaining the stablishment of divine eternal restoration and redemption which will neither cease nor fail appertaining its perpetual never ending eternal testimonial power.

As was pronounced saying "And he took bread, and gave thanks, and brake it, and gave unto them, saying, Thus is my body which is given for you: thus do in remembrance of me. Likewise also the cup after supper, saying, Thus cup is the new testament in my blood, which is shed for you:" It needs be pronounced that the hallowed communion practices of the church stands the physical representation and Terrestrial testimony of the communion of the flesh and blood of HAMASHIACH, which in the Spirit it truly is: which communion must be practiced only of the worthy (even of on ly those cleansed and redeemed by the blood of YESHUA, having received His Lordship and Salvation): where any that will seek to partake of the same being unworthy, the same shall be judged of God Almighty guilty of the body and blood of HAMASHIACH in His Crucifixion, s was pronounced "For I have received of the Lord that which also I delivered unto you, That the Lord YESHUA the same night in which he was betrayed took bread: And when he had given thanks, he brake it, and said, Take, eat: thus is my body, which is broken for you: thus do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, Thus cup is the new testament in my blood: thus do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat thus bread, and drink thus cup, ye do shew the Lord's death till he come. Wherefore whosoever shall eat thus bread, and drink thus cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body." *THE DRINKING OF THE BLOOD OF YESHUA HAMASHIACH STANDS THE IMPARTATION UNTO STRENGTH APPERTAINING THE ENDURANCE THROUGH EVERY THE CONVERSATION OF ENMITY AND ADVERSITY THROUGHOUT THE CONVERSATION OF PILGRIMAGE.*

#### **PRINCIPLE 07: THE DIVINE PROPITIATORY POWER OF THE SPRINKLED BLOOD OF YESHUA HAMASHIACH:**

Even in the moment that Yeshua HaMashiach sprinkled the blood in the vial that He held (which blood stands the blood He shed upon His Cross and throughout the conversation of His Messianic Passion), sprinkling the blood upon the Heavenly Altar before the throne of God Almighty in the Heavenly Temple Of YAHWEH SABAOTH, I that moment did God Almighty then pronounce and stablish the blood of Yeshua HaMashiach of Nazareth the burden and divine supernatural power of the Proprietary redeeming power of the Messianic Testament in the Testimony Of The Nazarene Carpenter- even the conversation of the redeeming power unto the grant of divine salvation unto every the receiver of HAMASHIACH YESHUA of Nazareth as personal Lord and Saviour. THERE IS NO SOUL BEYOND THE REDEEMING AND ATONING POWER OF THE BLOOD OF YESHUA HAMASHIACH. The blood of Yeshua HaMashiach was honoured of God Almighty unto the full capacity of the potential redemption and Atonement of every the conversation of iniquity, sin, trespass and transgression the soul of every the son of man, that every the record of each his sin and trespass be blotted out of Heaven's Scrip and that his every transgression and iniquity be remembered no more of the mind of God Almighty. Moreover at Heaven's hearing, even in the judgement of the ancients, the blood of Yeshua HaMashiach was sprinkled each tin Satan accused the called and elect of God, even those who would stand in the reception of the Lordship and Salvation of Yeshua HaMashiach: the blood sprinkled would then cancel each the satanic accusation as it was pronounced of Satan, leaving the devil without just accusation unto the condemnation and perdition of the Redeemed, thus greatly surprised and confounded Satan.

The divine eternal purpose of creation was that it stand reconciled unto God Almighty in the divine supernatural encapsulation of the blood of Yeshua HaMashiach of Nazareth, thus stands the doctrine of the Messianic Reconciliation: even as the divine Atonement only stands in the blood of The Lamb: the blood of HAMASHIACH being the propitiation appertaining every the creature's conversation of vanity and perversion and both pollution and corruption born of iniquity. THE BLOOD OF YESHUA STANDS THE MANIFESTATION OF THE SHORT WORK OF GOD ALMIGHTY.

#### **PRINCIPLE 08: THE SEAL OF THE BLOOD OF YESHUA HAMASHIACH:**

The blood of Yeshua HaMashiach of Nazareth stands the signatory seal and mark unto the unlimited access of every the divine blessing granted the New Testament, even every the good thing purchased by the cross of Yeshua HaMashiach of Nazareth - which divine grant stands every the blessing and treasure held of both Heaven and earth - even every the blessing both Celestial and Terrestrial. Moreover the blood of YESHUA stands the seal and cover unto the divine obtaining and possession of every the good thing held of both the Lordship and Messianic Kingdom and dominion of Yeshua HaMashiach of Nazareth - which stands the possession of all being, even as HAMASHIACH pronounced saying "And YESHUA came and spake unto them, saying, All power is given unto me in heaven and in earth." It too needs be pronounced that the blood of Yeshua HaMashiach of Nazareth stands the DIVINE Seal and Signatory Element of every the conversation appertaining the Atonement of The Messianic Judaic Priesthood Of Yeshua HaMashiach of Nazareth called 'The Apostle and High Priest' of the order of the divine Messianic Priesthood unto life everlasting.

The blood of Yeshua HaMashiach was ordained to stand the Seal and Mark of The Salvation of God Almighty, as was exemplified in the day of Ezekiel, how that every the righteous sealed with the ink of the ink horn of the writer was delivered from the conversation of death, so every soul sealed by the blood of the Lamb stands delivered from the holds of both first and second death, from first death by the resurrection power of God Almighty, and from second by divine translation unto the communion of the glory of God Almighty even in the manifestation of bodily form. The blood of Yeshua HaMashiach stands the seal and mark of Divine deliverance from all conversations of satanic affliction and demonic oppression unto divine impenetrable cover from all Satan's mischief and evil. The blood of HAMASHIACH stands the seal and Divine mark of deliverance from every the conversation of sickness and disease unto divine healing virtue and perpetual eternal health. The blood of Yeshua HaMashiach of Nazareth too stands the divine seal and mark of deliverance from every the conversation of the curse unto poverty, lack, shortage and want unto perpetual testimonial livelihood in the divine supernatural Superabundant provision and wealth of God Almighty in Yeshua HaMashiach, even the anointing and wisdom of treasury wealth development. The blood of YESHUA stands the seal and mark of deliverance and liberation from every conversation of restlessness and feeling incomplete unto the divine peace and perfect wholeness in the glory of God Almighty, which Peace and resting of soul far surpasses all human understanding even as it is not induced by the state of the surrounding environment, but is divinely inspired by the hand of God in spirit and soul unto Terrestrial environment's transformation. The blood of Yeshua HaMashiach of Nazareth too stands the seal and mark of deliverance from depression and continual mourning in soul and secret unto the manifestation of the joy of God Almighty, which cheerfulness in soul is born of the revelation of the coming goodness of the divine nature and endures regardless the painful affliction and every the conversation of adversity and of warfare at hand.

**PRINCIPLE 09: THE HIDING PLACE IN THE ENCAPSULATION OF THE BLOOD OF YESHUA HAMASHIACH:**

As was pronounced saying “He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty. I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust. Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence. He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler. Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day; Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday. A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee. Only with thine eyes shalt thou behold and see the reward of the wicked. Because thou hast made the LORD, which is my refuge, even the most High, thy habitation; There shall no evil befall thee, neither shall any plague come nigh thy dwelling. For he shall give his angels charge over thee, to keep thee in all thy ways. They shall bear thee up in their hands, lest thou dash thy foot against a stone. Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet. Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name. He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him. With long life will I satisfy him, and shew him my salvation:” so it is that the blood of Yeshua HaMashiach is an eternal refuge bearing divine safeguarding properties. Moreover, the Divine virtue of the blood of Yeshua HaMashiach was given of God Almighty to stablish to the saint in His pilgrimage every the good conversation of the divine’s workmanship appertaining the blessing and prosperity in the Testimony Of Yeshua HaMashiach, even in the divine protective encapsulation of the blood of Yeshua HaMashiach of Nazareth.

It too needs be pronounced that victory and prosperity in The Way of Holiness stands a conversation stablished and manifest only to those redeemed and protectively encapsulated in the blood of The Lamb, as the protective power of the blood stands the only faithful cover in pilgrimage till divine purpose’s fulfillment, even till Zion’s coming: which voyage in the Way of Holiness is completed by one single act of embarrassing therein, even the act of giving soul unto divine encapsulation in the blood of Yeshua HaMashiach of Nazareth. The Doctrine of divine encapsulation stands the conversation shadowed by a medical pill, in that even as the medical pill has a plastic coating that covers the powder therein, which plastic coating covers the powder therein fill it is dissolved in the stomach, that the powder be not dissolved till its designated arrival - so the blood of Yeshua HaMashiach stands a conversation of divine encapsulation till pilgrim’s arrival in the embrace of HAMASHIACH’s receptive hands.

**PRINCIPLE 10: THE DELIVERING POWER OF THE BLOOD OF YESHUA HAMASHIACH:**

In the conversation of His Messianic Passion and Crucifixion, HAMASHIACH YESHUA having suffered every the conversation of His painful affliction and death, having stablished the full potential of the accomplishment of His Cross and the manifestation of His resurrection, having risen and so ascending unto heavenly places on the third day after His death: having permission and divine grant unto the approaching of the altar of God Almighty, which approach was permitted by the Voice and stretched forth Sceptre of God Almighty- being given conversation of pathway through the Hosts Of God Almighty and moving through the midst of the angels of the train of the robe of JEHOVAH

SABAOTH The Eternal Father- HAMASHIACH YESHUA of Nazareth arrived before the throne of God Almighty and sprinkled part of the blood that was in the vial He carried (which vial stood the vessel containing the blood that flowed down from the cross upon which He was Crucified: having sprinkled part of His blood upon the Heavenly Altar before the throne of God Almighty and having poured out the rest at the Altar's side, God Almighty The Eternal Father then stood and pronounced that the blood of Yeshua HaMashiach of Nazareth, even the blood of the Messianic Testament (the everflowing and perpetually inexhaustible river of the blood of HAMASHIACH shed upon the cross) bear divine supernatural empowerment unto the annihilation and consumption of every the order and conversation of the kingdom of darkness, even as by the full power of God Almighty - even as the Power Of The Blood Of Yeshua HaMashiach stands a divine conversation.

The blood of Yeshua HaMashiach of Nazareth bears divine 'Acid like power' unto the 'eating and consumption of every the demonic conversation, which manifestation of victory and triumph over Satan and every his demonic conversation is triggered by faith unto the vocal utterance of the desired workmanship and manifestation of hope established by the potency Of the Blood Of The Lamb. Speaking the blood Of Yeshua HaMashiach of Nazareth over a soul possessed and afflicted of a devil, and then proceeding to cast out the devil in the Name of Yeshua HaMashiach of Nazareth stands an effective conversation, even as the blood of HAMASHIACH paralyzed the devil and its every conversation of affliction and oppression till its irrefutable manifestation (about which manifestation it holds no control), the devil is the expelled out of that body by the Name Of Yeshua HaMashiach of Nazareth. It too needs be pronounced that the supply of the blood and its power stands an inexhaustible perpetual flow, which power shall stand strong far beyond eternity's furthest aeon. Moreover the divine virtue of the blood was divinely purposed unto Messianic Testament's furtherance and unto pilgrimage's betterment.