

THE DIVINE PRINCIPLES OF THE  
POWER OF THE NAME OF YESHUA  
HAMASHIACH:  
SHILOH ROCK FAMILY NETWORK (SRFN)  
LITERATURE



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# THE DIVINE PRINCIPLES OF THE POWER OF THE NAME OF YESHUA HAMASHIACH:

## **PRINCIPLE 01: THE HEART OF HAMASHIACH YESHUA OF NAZARETH:**

The heart of a Yeshua HaMashiach of Nazareth stands the heart for the soul of each and every the son of man, that the soul be delivered from the coming conversation of eternal condemnation in the second death manifest as the flame of the lake of fire which stands the full wrath of God Almighty mighty strong to the burning Of The flame of hell; that the soul be translated unto the glorious kingdom of God Almighty and stand heir of life everlasting. The heart of Yeshua HaMashiach too stands the heart of love, even as He pronounced saying "Thus is my commandment, That ye love one another, as I have loved you. Greater love hath no man than thus, that a man lay down his life for his friends. Ye are my friends, of ye do whatsoever I command you. Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you. Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you:" so the true demonstration and measure of love evidenced by the heart of Yeshua HaMashiach stands the reality of the cross, that for the sinner He later down His life without surety of the sinners certainty about the reception and perpetual pursuit of a His righteousness.

The heart of HAMASHIACH too stands the heart of the diligent shepherd caring for the sheep even to the laying down of His life for their sake, and suffering the most painful conversation of passion throughout human History, even an affliction unmatched there before and there after, Eve as He revealed saying "I am the good shepherd: the good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is an hireling, and careth not for the sheep. I am the good shepherd, and know my sheep, and am known of mine;" and as was pronounced of Him saying "Who hath believed our report? and to whom is the arm of the LORD revealed? For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. Therefore will I divide him a portion with the great, and he shall divide the spoil

with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors:" so was prophesied and fulfilled perfectly the conversation of HAMASHIACH's Messianic Passion which He endured only for the sake of His sheep.

The willingness of HAMASHIACH established by the conversation of HAMASHIACH's forfeiture of His Divinity unto the manifestation of Calvary stands the revelation that HAMASHIACH stands selfless in nature but loving even to the full sacrifice of self's most treasurable property unto the betterment not of self but of His beloved- thus is the doctrine of the Heart of Messianic Love evidenced in Cross of Calvary's erection. Moreover the Heart of HAMASHIACH stands diligent unto the manifestation of His full goodness and divine authority unto all His flock and ward all standing in the covenant communion of the reception of His Messianic Lordship and Salvation, even as was pronounced saying "Blessed be the God and Father of our Lord Yeshua HaMashiach, who hath blessed us with all spiritual blessings in heavenly places in HAMASHIACH: According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: Having predestinated us unto the adoption of children by Yeshua HaMashiach to himself, according to the good pleasure of his will, To the praise of the glory of his grace, wherein he hath made us accepted in the beloved. In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; Wherein he hath abounded toward us in all wisdom and prudence." THE GREATNESS OF THE HEART OF HAMASHIACH STANDS IN THAT EVEN OF IT WAS FOR JUST ONE PERSON, HAMASHIACH YESHUA WOULD STILL HAVE FULLY ENDURED HIS MESSIANIC PASSION UNTO THE REDEMPTION OF THAT ONE SOUL: even as He revealed saying "For the Son of man is come to save that which was lost. How think ye? of a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray? And of so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray."

#### **PRINCIPLE 02: THE POWER OF THE NAME OF YESHUA HAMASHIACH OF NAZARETH:**

The power divinely encapsulated in the Name Of Yeshua HaMashiach stands the fulness of the power of God Almighty, even the standard of the fulness of the capacity and potential of the Hand of God Almighty in the fulness of His Divine supernatural workmanship in all conversations of the excellence that can only be wrought and infinitely, perpetually and sustainably manifest by the power of the Living God Alone. Moreover even as Yeshua HaMashiach of Nazareth stands the Living Being Of The Word and Voice of God, even He that was Manifest as the Divine Living utterance unto the manifestation of creation born of the will of God Almighty, so it is that the Name Of Yeshua HaMashiach stands the testimonial manifestation of the creative power divinely granted the believer unto the furtherance and prosperity about the utterance of his witness in the demonstration of the power of God Almighty, even as was pronounced saying "In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made:" so it is that each time God spoke during creation, that Word and Voice stood Yeshua HaMashiach in Whose Name is too granted the conversation of His creative power. Even as was pronounced saying "In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not:" and "That was the true Light, which lighteth every man that cometh into the world:" so it is that the Name Of Yeshua HaMashiach stands the divine encapsulation of the life giving power of

God Almighty manifest and evidenced even in the raising of He dead by the utterance of the Name Of Yeshua HaMashiach of Nazareth. Moreover the Name Of Yeshua HaMashiach stands the divine encapsulation of a power and strength of divine excellency, the measure of which excellence stands infinitely a capacity far beyond the union and capacity of all other powers in existence combined. It too needs to be pronounced that THE POWER OF THE NAME OF YESHUA HAMASHIACH STANDS THE FULL POWER OF THE BEING AND PERSON OF YESHUA HAMASHIACH THE SON OF THE LIVING GOD.

### **PRINCIPLE 03: THE PEACE BORN OF THE NAME OF YESHUA HAMASHIACH OF NAZARETH:**

As was pronounced saying “For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform thus;” and “Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid;” and “For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost:” so it is that by the cross of Yeshua HaMashiach of Nazareth was manifest the dispensation of the Peace of JEHOVAH SHALOM, even as HAMASHIACH Himself is Peace Incarnate titled ‘The Prince of Peace.’ Peace stands perfect wholeness in divine glory unto soul’s resting regardless the adversity and hand and the affliction and endurance of the suffering of the pain born of the same, even the rest of total being born of the divine’s comfort and assurance regardless environment’s fiery rage. PEACE IS THE DIVINE SIGNATURE OF THE WORKMANSHIP OF THE HAND OF GOD ALMIGHTY.

Peace stands the rest of God Almighty, even the conversation of life eternal in divine glory, resting from labour and forfeiting Of pilgrimage’s affliction of labour, where soul shall perpetually rest from the same in the divine glory, as was pronounced saying “Wherefore (as the Holy Ghost saith, To day of ye will hear his voice, Harden not your hearts, as in the provocation, in the day of temptation in the wilderness: When your fathers tempted me, proved me, and saw my works forty years. Wherefore I was grieved with that generation, and said, They do alway err in their heart; and they have not known my ways. So I swear in my wrath, They shall not enter into my rest.)” THE LABOUR OF PEACE WAS DIVINELY GRANTED UNTO PILGRIMAGE’S INSTITUTION: where peace is not just a conversation manifest in heavenly places, but stands given of God Almighty to rest of soul and perfect wholeness Of Being established in the divine unction of the Holy Ghost.

### **PRINCIPLE 04: THE JOY BORN OF THE NAME OF YESHUA HAMASHIACH OF NAZARETH:**

As was pronounced saying “The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified;” and “For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost;” and “Rejoice in the

Lord alway: and again I say, Rejoice;” and “That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulnes:”so it is that the dispensation of joy was divinely stablished in the Name Of Yeshua HaMashiach of Nazareth, where the goodness born Of The reception of the Messianic Lordship Of YESHUAHAMASHIACH allows no other response but perpetual sustainable joy.

Joy stands the divine cheerfulness of Being in worship regardless the affliction of pain or suffering of hardship of tribulation- it stands the spiritual conversation of cheerfulness manifest beyond mental reasoning and carnal understanding, even as fleshly wisdom expects despair about conversations of adversity and affliction: so the surprise of laughter in moments of anguish - which joy stands Divine workmanship wrought and stablished in and by the cross of Yeshua HaMashiach triggered by the utterance of a His Name regardless the current moment and affliction in pilgrimage, even as joy is eternal and so stands eternally drawn (purchased by faith unto manifestation at any time ). *JOY STANDS THE DIVINE CHEERFULNESS BORN OF THE TESTIMONY OF THE CROSS OF YESHUA HAMASHIACH AND OF THE REVELATION OF THE POWER OF HIS ETERNAL NAME.*

#### **PRINCIPLE 05: THE LIFE EVERLASTING BORN OF THE NAME OF YESHUA HAMASHIACH OF NAZARETH:**

As was pronounced saying “And as Moses lofted up the serpent in the wilderness, even so must the Son of man be lofted up: That whosoever believeth in him should not perish, but have eternal life. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God;” and “But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. For the wages of sin is death; but the gift of God is eternal life through Yeshua HaMashiach our Lord;” and “The Father loveth the Son, and hath given all things into his hand. He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him;” and “And thus is life eternal, that they might know thee the only true God, and Yeshua HaMashiach, whom thou hast send;” and “For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;” and “And thus is the record, that God hath given to us eternal life, and thus life is in his Son:” so it is that in the Name Of Yeshua HaMashiach was of Glory d Almighty divinely stablished The Power Of The Spirit Of life unto the resurrection of dead spirits into the glorious life concealed in the salvation and Lordship of Yeshua HaMashiach of Nazareth, which conversation is manifest at point of reception of HAMASHIACH’s Messianic Lordship and Salvation. Moreover death simply stands the conversation of moving out of the presence of God Almighty, even as it is only the presence of God Almighty that can perpetuate and preserve life even throughout all eternity’s coming aeons- as was manifest and exemplified in the day of Moses, how that he twice anode in the Mount for forty days without food, being sustained only by the presence of God Almighty- decay and physical death thus stand the manifestation and fruit of absence out of the presence of God Almighty.

Eternal life simply stands the fellowship and communion with God Almighty and Yeshua HaMashiach instituted in pilgrimage, which full manifestation stands the habitation in the knowledge of the Face and Voice of God Almighty, and residence in the glory and power of Yeshua HaMashiach The Word of God-pilgrimage thus stands the witness of spiritual communion and livelihood in the presence of the Living God. THE NAME OF JESUS HAMASHIACH BEARS EVERLASTING-life GIVING POWER, EVEN AS BY CALLING UPON THE NAME OF YESHUA HAMASHIACH OF NAZARETH IS STABLISHED THE SALVATION AND REDEMPTION SUSTAINED IN THE RECEPTION AND PERPETUAL SUBMISSION OF HIS LORDSHIP- YESHUA HAMASHIACH HIMSELF BEING life ETERNAL: so He witnessed saying "YESHUA saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me;" and "I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: And whosoever liveth and believeth in me shall never die." SO IS YESHUA HAMASHIACH OF NAZARETH THE DIVINE ENCAPSULATION OF life ETERNAL. It too needs be pronounced that the institution of the full manifestation of life everlasting shall stand the conversation unto translation in eternal divine glory in the day of the first resurrection manifest in Yeshua HaMashiach, where all the saints shall bear bodies of glory greater than that of angels and worthy unto steadfastness in the presence of God Almighty.

#### **PRINCIPLE 06: THE PROSPERITY BORN OF THE NAME OF YESHUA HAMASHIACH OF NAZARETH:**

As was pronounced saying "But thou shalt remember the LORD thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he swore unto thy fathers, as it is thus day;" and "Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth;" and "And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return;" and "And he called his name Noah, saying, Thus same shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed;" and "For ye know the grace of our Lord Yeshua HaMashiach, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich:" so it is that because of man's iniquity and transgression against God Almighty was he divinely cursed unto perpetual poverty, thorn and brier being the signatory emblems of the curse pronounced upon the ground of man's commercial practice. But because HAMASHIACH YESHUA of Nazareth during His Messianic Passion bore upon His Head the crown of thorns and was crucified wearing it, so upon His cross did HAMASHIACH assume the curse of poverty, that all that would soon stand unto the reception of His Lordship and Salvation be delivered from poverty and stand the heirs of the divine supernatural Superabundant prosperity of Jehovah Jireh granted unto pilgrimage's prosperity.

As was pronounced saying "Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us;" and "To whom God would make known what is the riches of the glory of thus mystery among the Gentiles; which is HAMASHIACH in you, the hope of glory;" and "And Abraham called the name of that place Jehovahjireh: as it is said to thus day, In the mount of the LORD it shall be seen;" and "And YESHUA answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's, But he shall receive an hundredfold now in thus

time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life:" so it is that the conversation of divine supernatural Superabundant prosperity stands a testimonial conversation granted pilgrimage, it is not at all the will of God that His people be subject to lack, shortage and want, nor is poverty a conversation of holiness- but the true will of God stands that *HIS PEOPLE BE BLESSED TO THE EXTENT THAT THEY NEVER NEED ANYTHING BUT HACE MORE WEALTH BEYOND THEIR NEEDS AND WANT- THUS CONVERSATION NOT COMPROMISING THEIR DEVOTION IN WORSHIP BUT STRENGTHENING THEM UNTO THANKSGIVING AND UNTO GOSPEL'S FURTHERANCE AND HOUSE OF GOD'S BUILDING.*

#### **PRINCIPLE 07: THE HEALING VIRTUE BORN OF THE NAME OF YESHUA HAMASHIACH OF NAZARETH:**

As was pronounced saying "But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed;" and "Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth;" and "And he cried unto the LORD; and the LORD shewed him a tree, which when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them, And said, Of thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the LORD that healeth thee:" so it is that as by man's iniquity was stablished corruption unto the birth of infirmity, sickness, disease and illness (which corruption stands the mother of decay of which was born flesh's perversion unto affliction of infirmity because of existence out of the presence of God Almighty).

It needs be pronounced and unveiled that when HAMASHIACH was scourged on His back during the conversation of His affliction in the Messianic Passion, where each stripe stood a representation of a sickness and every sickness was scribed upon HAMASHIACH's back by the scourging whip: and in the day of HAMASHIACH's presentation of self unto God Almighty fresh from the resurrection from death and the grave- it was then divinely granted unto HAMASHIACH healing virtue over every infirmity and sickness and disease and ailment- which healing virtue's manifestation is triggered by faith. Moreover, in the spirit realm every sickness stands a being commanded of hell and assigned to labour by Satan, but none of the sicknesses can resist or prevail against the Name of Ye shua HaMashiach of Nazareth, even as it is the Hand in the Name that expels the sickness- *THE UTTERANCE OF THE NAME BEARS THE POWER UNTO VICTORY OVER EVERY INFIRMITY- SO CALLING UPON THE NAME IN FAITH STANDS THE MANIFESTATION OF THE HEALING POWER OF THE HAND OF JEHOVAH RAPHAH.*

#### **PRINCIPLE 08: THE AUTHORITY OF THE NAME OF YESHUA HAMASHIACH OVER ALL HELL'S HORDES AND LEGIONS BORN OF THE NAME:**

As was pronounced saying "Let thus mind be in you, which was also in HAMASHIACH YESHUA: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is

above every name: That at the name of YESHUA every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Yeshua HaMashiach is Lord, to the glory of God the Father:" and "And these signs shall follow them that believe; In my name shall they cast out devils;" and "And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name;" and "And the light shineth in darkness; and the darkness comprehended it not:" so it is that because HAMASHIACH YESHUA stood perfectly faithful and obedient to the will of the Father in forfeiture of Divinity unto the shameful suffering of His Messianic Passion in open sight, so to His Name was granted of God Almighty Power unto the divine expulsion of (which divine virtue His Name bore before His death) all devils and demons having possessed the souls of man and dwelling there in (the doctrine of deliverance from demonic oppression by the Name Of Yeshua HaMashiach). So was HAMASHIACH's Name divinely stablished above all names that all devils and demons too bow their knees and pronounce the acknowledgment of the power of HAMASHIACH's Messianic Lordship. ALL HELL BEARS NO POWER THAT CAN RESIST THE NAME OF YESHUA HAMASHIACH OF NAZARETH. Moreover there stands no demonic principality nor satanic power that can withstand and resist the power of the Name of Yeshua HaMashiach of Nazareth- even as the name of HAMASHIACH bears the full divine excellence of the potential power of the omnipotent God Whose Power is more than all creation's power multiplied by infinity.

**PRINCIPLE 09: THE SALVATION AND DIVINE REDEMPTION BORN OF THE NAME OF YESHUA HAMASHIACH OF NAZARETH:**

As was pronounced saying "Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool;" and "For all have sinned, and come short of the glory of God;" and "But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. For the wages of sin is death; but the gift of God is eternal life through Yeshua HaMashiach our Lord;" and "But God commendeth his love toward us, in that, while we were yet sinners, HAMASHIACH died for us;" and "That of thou shalt confess with thy mouth the Lord YESHUA, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. For the scripture saith, Whosoever believeth on him shall not be ashamed;" and "But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name;" and "And as Moses lofted up the serpent in the wilderness, even so must the Son of man be lofted up: That whosoever believeth in him should not perish, but have eternal life. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God;" and "Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved;" and "Of we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness;" so it is that because of grace transgression of Adam and Eve, even the sin of disobedience, was every each the generation and seed of man corrupted and perverted unto the burden Of sinful nature, by which burden of nature is then born and manifest the sinful work (committed of all) because of which manifestation stands every man worthy unto the eternal condemnation and inevitable perdition of the lake of fire's eternal affliction- which flame stands the eternal encapsulation of the full wrath of God Almighty even unto the burning of the flame of hell and shall be manifest after judgement. But Him the Word

Of God was then manifest as HAMASHIACH YESHUA the Son of God Who forfeited the nature of His Divinity in the Jehovah Triune Deity and was numbered, afflicted and crucified among men in all creation's open sight, standing the substitute and suffering so great affliction unworthily but on the behalf of man, that by thus conversation man be redeemed from eternal condemnation and translated unto life everlasting. So to man was granted opportunity of redemption unto the hold of conversation and inheritance of the divine-Euphoric-Paradisiac-Eutopia- which hold is stablished only by the reception of Yeshua HaMashiach as Lord and Saviour.

Thus then stands the prayer unto reception of life everlasting, even that "Lord YESHUA, I know that I am a sinner unable to save myself, and that you died for me upon the cross unto my salvation, and that you rose again from the dead and from the grave in the third day by the power of God Almighty your Father. I ask you to come into my heart and cleanse from all my filth and iniquity by your blood, change me and make me a new person. Satan I renounce you and your work and your every devil- in the Name of Yeshua HaMashiach of Nazareth I brake every covenant I ever made with you knowingly and unknowingly- I have nothing to do with you and you have nothing to do with me, I Being to YESHUA. Lord YESHUA I thank you for your salvation, in your holy name I pray, Amen"

**PRINCIPLE 10: NAME-REWARD BORN OF THE WORSHIP OF HAMASHIACH UNTO OBEDIENCE TILL PERSONAL CROSS' MANIFESTATION:**

Name reward stands the conversation where Yeshua HaMashiach shall grant the believer a new name in eternity, even in the glory of life everlasting- which reward shall be granted and stablished only to those faithful and obedience in the conversation of personal cross' burden in pilgrimage, even unto Golgotha the place of the Crucifixion of all granted steadship in the commonwealth of the Israel of God, even the Messianic Communion Of The heirs of life everlasting and paradise eternal, even the Divine-Euphoric-Paradisiac- Eutopia Of God Almighty: thus stands the doctrine and good-news of the New Name granted the successful pilgrim after Zion's coming As was pronounced saying "And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it. For what shall it profit a man, if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul? Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels;" and "But YESHUA said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with? And they said unto him, We can. And YESHUA said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:" and "Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name;" and "He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it:" so it is that the every conversation of New Name Of Divine City, Of HAMASHIACH and of Person shall be stablished only to those victorious in that baptism of Yeshua HaMashiach, having drunk in that cup from which

HAMASHIACH drank, which cup He would have desired to pass from Him but put His Father's will above a His own in worship.

**PRINCIPLE 11: THE HAND CARRIED IN THE NAME OF YESHUA HAMASHIACH:**

As was pronounced saying "And he said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and of they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen:" and as too was of Peter preached and testified saying "And when they had set them in the midst, they asked, By what power, or by what name, have ye done thus? Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel, Of we thus day be examined of the good deed done to the impotent man, by what means he is made whole; Be it known unto you all, and to all the people of Israel, that by the name of Yeshua HaMashiach of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth thus man stand here before you whole. Thus is the stone which was set at nought of you builders, which is become the head of the corner. Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with YESHUA. And beholding the man which was healed standing with them, they could say nothing against it:" so it is that as evidenced by the divine testimonial manifestation of power's demonstration wrought in His Name, The Power manifest by the miracle is drawn from the reality of the Hand of God Almighty divinely encapsulated in The Name Of Yeshua HaMashiach of Nazareth- SO THE NAME OF YESHUA HAMASHIACH OF NAZARETH STANDS THE MANIFESTATION AND EVIDENCE OF THE POWER OF THE LIVING GOD.

Moreover it is by the Hand of God Almighty that the miracle, sign and wonder is made manifest, even whatever the work and purpose about and to the reason which and why the Name was uttered, even unto the casting out of Devils, the healing of the sick, the resurrection of the dead and inexplicable miraculous workmanship that can only be stablished of the Hand and Finger of God Almighty.

**PRINCIPLE 12: THE ETERNAL FATHER'S ORDINATION OF THE NAME OF YESHUA HAMASHIACH OF NAZARETH:**

As was pronounced saying "Be it known unto you all, and to all the people of Israel, that by the name of Yeshua HaMashiach of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth thus man stand here before you whole. Thus is the stone which was set at nought of you builders, which is become the head of the corner. Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved;" so it is that by the Hand of God Almighty was the name of Yeshua HaMashiach of Nazareth stablished to stand alone the eternal refuge of divine supernatural salvation, which salvation can only be manifest and

which refuge can only be entered into by the reception of the redemptive power born submission unto the Lordship of Yeshua HaMashiach of Nazareth. By the Hand of God Almighty was the Name Of Yeshua HaMashiach positioned far above all other name's unto divine excellency of power in the practice both therein and thereof, even was pronounced saying "Let thus mind be in you, which was also in HAMASHIACH YESHUA: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of YESHUA every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Yeshua HaMashiach is Lord, to the glory of God the Father:" so the Name Of Yeshua HaMashiach stands the full encapsulation of the Hand of God about the full exploitative manifestation of the Hand of God Almighty.

Moreover by the Hand of God Almighty was the Name Of Yeshua HaMashiach of Nazareth stablished to stand the divine encapsulation and key unto every the manifestation and accomplishment of the purchases and divine grants of power stablished the Cross Of Yeshua HaMashiach. The name of YESHUA stands the grant of the goodness of God divinely triggered by the pronouncement of commandment of faith and sealing the utterance in the confession's closing saying 'in the Name Of Yeshua HaMashiach of Nazareth.'

### **PRINCIPLE 13: SPIRITUAL NAME POWER:**

In the spirit realm, all labour is signified by the name of its operator- where Name stands the representation of the power and virtue unto the accomplishment and fulfillment of the mission and work instituted by the operator: in the spirit realm name stands the determining standard of strength about the ability of the worker's finishing power appertaining the work born of His Will and desire. Unlike in the fleshly Terrestrial realm, in the spirit realm there stands no distinction between the name and the manifestation of its power, even the name of the bearer stands the encapsulation of every each the order his power. In the spirit realm the power of the bearer's Name stands equivalent to the power of his presence, so there stands no distinction between one's name and the manifestive capacity of his name- so one does not need to be present unto the manifestation of the power of his person, even as the simplicity of the utterance of his name stands the manifestation of his power. Moreover ranking of power about beings in the spirit realm is manifest by the capacity of the accomplishing potential of his name, as every conversation of person in spirit realm is manifest by the action sourced of the exploitation of his name power, even as it stood the divine's determination in ancient counsel that one's name stand the full encapsulation of his power, so ever each the conversation of power stands founded and drawn of the capacity of his name.

*In the spirit realm, the manifestation of the power of one's name is stablished simply by the utterance of that name: UTTERANCE OF NAME WAS DIVINELY GRANTED UNTO ACCOMPLISHMENT OF POWER SOURCED AND PURPOSED UNTO NAME'S UTTERANCE. Moreover in the spirit realm all interaction and every conversation is sourced and founded according to personal authority of name power, moreover practice of another's name power is stablished only when the one desiring the manifestation of the name's power stands in submission unto the Lordship and worship of the bearer of the name.*