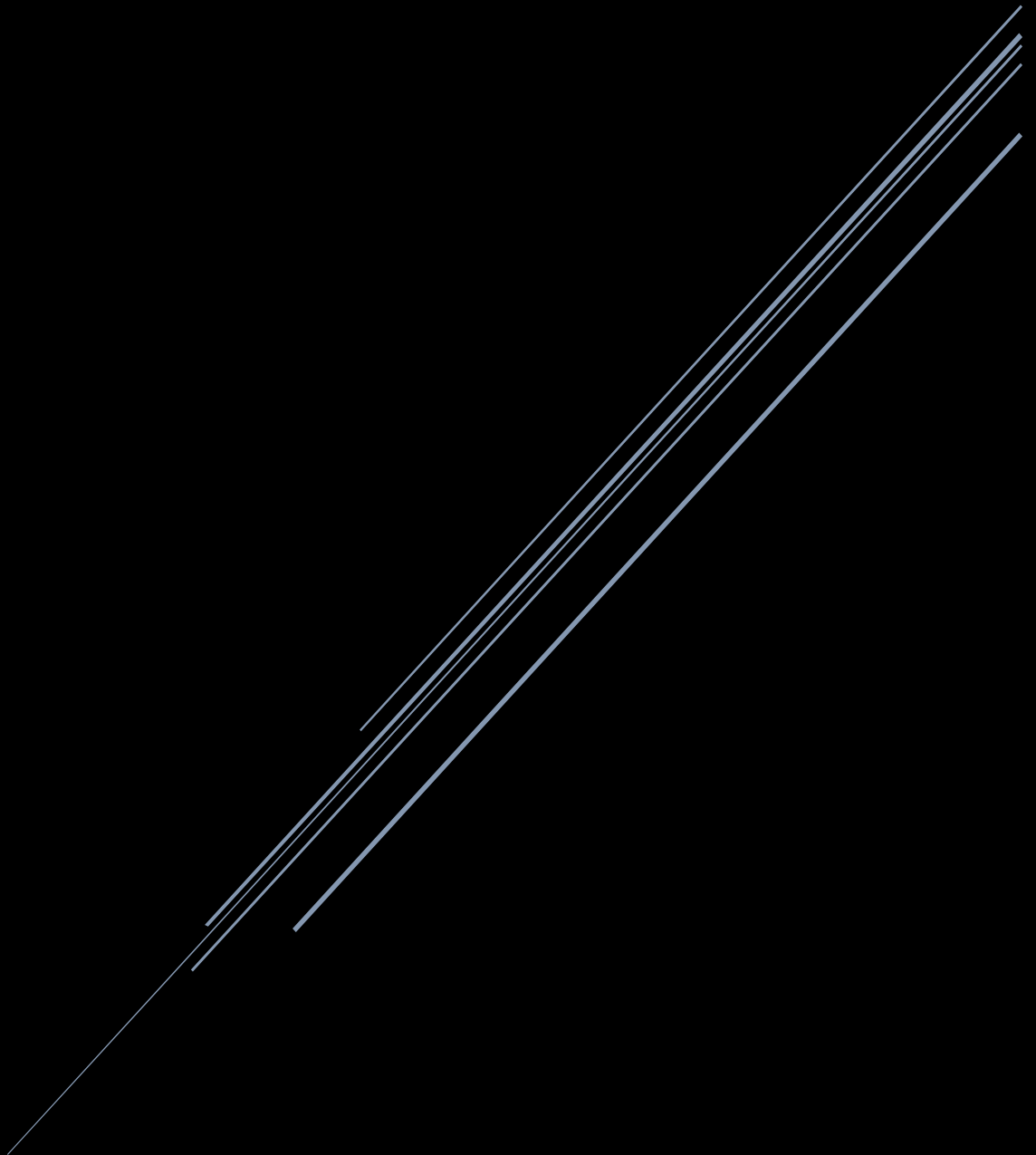


THE DIVINE PRINCIPLES OF THE
PULPIT OF YESHUA
HAMASHIACH

SHILOH ROCK FAMILY NETWORK (SRFN)
LITERATURE



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THE DIVINE PRINCIPLES OF THE PULPIT OF YESHUA HAMASHIACH

PRINCIPLE 01: THE HEAVENLY ORDINATION AND AUTHORITATIVE EMPOWERMENT OF THE PULPIT OF YESHUA HAMASHIACH:

As Esaias prophesied saying "In the year that king Uzziah died I saw also the LORD sitting upon a throne, high and lofted up, and his train filled the temple. Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory. And the posts of the door moved at the voice of him that cried, and the house was filled with smoke. Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts. Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar: And he laid it upon my mouth, and said, Lo, thus hath touched thy lips; and thine iniquity is taken away, and thy sin purged. Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me. And he said, Go, and tell thus people:" so it is that God Almighty seats Chief in Heavenly places, as THE LORD OF HOSTS commandeering the Angelic hosts of Heaven, standing in the Pulpit Of Yeshua HaMashiach of Nazareth thus stands a conversation instituted by heavenly activity, the message being spiritually imparted and received in the revelation of the divine majesty of God Almighty- and in the message the calling and confidence of divine oratorical Utterance established in the hearing and commissioning of the Voice Of God Almighty. Moreover each and every the Heavenly Pulpit stands the representation of the throne of God Almighty.

The pulpit of Yeshua HaMashiach stands a Heavenly embassorial ground. Moreover it is only the utterance of God Almighty that stands purposed to be published and pronounced in the pulpit of Yeshua HaMashiach, even as He to whom the utterance and Message is given stands the ambassador of the Mouth Of God Almighty, so every statement must be sourced of the mouth of God. Moreover the Apostle thus stands him sent of God and divinely entrusted about every the conversation of a pulpit of Yeshua HaMashiach, where the uplift was of God given and purposed unto the administration of Heavenly Virtue and order of affairs in the colonization of an area by the pulpit of Yeshua HaMashiach. **THE PULPIT OF YESHUA HAMASHIACH IS A PLACE OF WARFARE!**

PRINCIPLE 02: YESHUA HAMASHIACH THE PREACHER:

Every message pronounced in the Pulpit Of Yeshua HaMashiach bears the authority of preceptive title in divine judgement about the purpose of its utterance, even as Paul testified saying "In the day when God shall judge the secrets of men by Yeshua HaMashiach according to my gospel;" and as HAMASHIACH pronounced saying "He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day. For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak. And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak." Moreover the greatest standard and exemplification about preaching in the pulpit of Yeshua HaMashiach is HAMASHIACH Himself, Whose word bore power unto the raising of three dead and multiplying bread and healing every

sickness borne of all that came to Him, so His Word bore the power of God Almighty in its fulness - and thus is lower than the true standard of Ministry in the Pulpit of Yeshua HaMashiach, even as He said "Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father."

Moreover, the true preaching of the Word of God stands a conversation without apology or oratorical speech purposed to stand as persuasive reason, but the Word of God in its purest simplicity is a Word based on Divine authority - even as it is the message that proceeded out of the Mouth of THE SOVEREIGN LORD Who Himself stands accountable to none - which Truth was manifest and well exemplified of HAMASHIACH YESHUA Who spoke on the basis of a His Divine Messianic Nature even to commandments issue; He too spoke and taught upon the foundation of His Divine Nature, even pronouncing Himself equal with God, so it was witnessed that "And it came to pass, when YESHUA had ended these sayings, the people were astonished at his doctrine: For he taught them as one having authority, and not as the scribes." It too needs be pronounced that the purpose of every utterance of HAMASHIACH was unto the building of the faith leading un to the manifestation of the Eternal will of God Almighty - so His every utterance was sourced of God Almighty, and so is preaching purposed of God Most High unto the exhortation and building of faith that leads to a work that can only be wrought and made manifest by the Hand of God alone, as was pronounced in hallowed Scrip that "So then faith cometh by hearing, and hearing by the word of God."

PRINCIPLE 03: THE CALLING AND PRACTICE OF THE CONVERSATION OF THE FORM OF GODLINESS AND THE EVIDENCING OF THE SAME'S POWER:

As was pronounced of the Spirit through Paul saying "Having a form of godliness, but denying the power thereof" and as was pronounced of God Almighty through Esaias saying "For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it:" so it is that no Word of God bears conversation of vanity, that it be uttered and produce no fruit - but every word come out of the mouth of God Almighty irrefutably produces fruit and prevails far above every work conceived and device cast to stands in its adversity; but every word pronounced of God always bears the fruitful impartative Power unto productivity and prosperity - so it stands the vessel and Highway of the Heavenly Kingdom unto fruitfulness. So every preacher's Word must be fulfilled, to evidence that it is the true Word of God, as was witnessed of Samuel saying "And Samuel grew, and the LORD was with him, and did let none of his words fall to the ground. And all Israel from Dan even to Beersheba knew that Samuel was established to be a prophet of the LORD. And the LORD appeared again in Shiloh: for the LORD revealed himself to Samuel in Shiloh by the word of the LORD."

Moreover, even as God created all manifest and both visible and invisible being by the simplicity of the utterance of His Word, so it is that 'THE WORD OF GOD IS THE CREATIVE POWER OF GOD ALMIGHTY, THE RECEIVER OF THE WORD PREACHED STANDS ONE IN WHOM IS PLANTED THE POWER UNTO THE CONVERSATIONS OF DIVINE TRANSFORMATION.' Also, the true preaching of the Word of God bears the power to lead the sinner from his iniquity unto the eternal salvation of God Almighty held in a perfect conversation of the righteousness accomplished only in the cleansing power of the blood of the Lamb; by the preaching of the Word of God is established the dispensation of the power and anointing unto freedom from the yoke of poverty, unto the divine supernatural power of prosperity and wealth taking in divine superabundance; by the preaching of the Word of God is established deliverance from demonic oppression unto authority over temptation and over all satanic conversations, as was evidenced of HAMASHIACH YESHUA Who overcame Satan and the satanic temptation by the Word of God; by the Word of God is established healing virtue unto perfect health, as was pronounced saying "He sent his word, and healed them, and delivered them from their destructions;" by the preaching of the Word of God is established life everlasting, perfect peace of being, and joy divine, all in the Holy Ghost.

PRINCIPLE 04: THE CALLING TO PREACHING:

Even as the stands an order of conversation about ministry, even in the Apostleship of Yeshua HaMashiach, where the according to the respective revival the Chief Apostle and founder stands the Head and Father unto all bearing steadship therein, mentoring too all the called stewards standing and labouring therein: the second being the prophet, the third being the Evangelist, the fourth being the Pastor, the fifth being the Teacher and all the laymen and elders and Deacons, the sixths being every the child of God- thus conversation stands too the order of the called unto preaching, where by Apostleship is established the dispensation of the gospel unto salvation and the doctrine unto prosperity in the wayfaring of the Way of Holiness; by the prophetic word is established the divine revelation of the coming season and the wisdom about the exploitation of its divinely purposed opportunities by its respective anointing and grace; by Evangelical Oratorical Witness is established soul harvest and the reception of life everlasting by grant of steadship in the Messianic Reconciliation; by the Pastoral Doctrine is established the Counsel of God Almighty unto wisdom of salvation regardless the secular environment's persecution; and by the Teacher's Address is established the understanding about all the ordinations Of saintship and pilgrimage's exploitation's unto the amassing of eternal wealth.

Standing in the Pulpit Of Yeshua HaMashiach stands a heavenly calling, where by the commandment of God Almighty one stands to address in the pulpit: so the definition of The Divine Calling is the conversation whereby God speaks to the minister, revealing that the Eternal Purpose Of God pronounced in the Ancient Determination Of His Divine Will about the minister as that He fully offer his life unto labouring in the pulpit by the separation, consecration and sanctification established in the Divine anointing unto full-time Ministry, as evidenced in the Divine saying of God Almighty unto Jeremiah saying "Then the word of the LORD came unto me, saying, Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations. Then said I, Ah, Lord GOD! behold, I cannot speak: for I am a child. But the LORD said unto me, Say not, I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak. Be not afraid of their faces: for I am with thee to deliver thee, saith the LORD. Then the LORD put forth his hand, and touched my mouth. And the

LORD said unto me, Behold, I have put my words in thy mouth. See, I have thus day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant:" and Paul too testified saying "Paul, an apostle of Yeshua HaMashiach by the will of God, according to the promise of life which is in HAMASHIACH YESHUA," and " Paul, a servant of Yeshua HaMashiach, called to be an apostle, separated unto the gospel of God," and "Paul, called to be an apostle of Yeshua HaMashiach through the will of God," and "Paul, an apostle of Yeshua HaMashiach by the commandment of God our Saviour, and Lord Yeshua HaMashiach, which is our hope;"

PRINCIPLE 05: DIVINE POWER ABOUT PREACHING'S CONFIRMATION:

As was pronounced saying "And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and of they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover:" so was it the wisdom and divine ordination of God Almighty that the foundational evidence unto the confirmation of The Gospel and Preaching of The Cross and of the Doctrine of the Word of life, that in the day of judgement no man stand with excuse, even as HAMASHIACH spoke saying "Of I had not come and spoken unto them, they had not had sin: but now they have no cloak for their sin. He that hateth me hateth my Father also. Of I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father. But thus cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause." Moreover it stood divine wisdom that the new BIRN stablish his faith in the power manifest unto his salvation, as was pronounced saying "And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: That your faith should not stand in the wisdom of men, but in the power of God." Also, it needs be said that the conversation of gospel's confirmation by the exploitative demonstration of divine supernatural power is a wisdom that instituted of the Hand of God in and by the ministry of Yeshua HaMashiach.

It therefore stands the calling of God Almighty that every the preacher (even every believer granted the burden of the testimony of Yeshua HaMashiach), whether before an assembly and gathering of one or a million, the believer must bear a boldness unto the administration of the demonstration and impartation of divine supernatural working power in the Name of Yeshua HaMashiach, even faith till the perpetual explosion of miraculous testimonies all around (even as was of God promised to the Revival of the latter House. THE SIGNATORY SEAL OF THE HEAVENLY KINGDOM ABOUT THE GOSPEL OF YESHUA HAMASHIACH IS POWER: as was pronounced saying "For the kingdom of God is not in word, but in power."

PRINCIPLE 06: WORD POWER SOURCED OF THE DIVINE'S CONVERSATION OF STRENGTH IN UTTERANCE:

The significance of The Word Of God Almighty stands in the mystery that The Word of God is the Power of God, even as God Almighty created all things only by the utterance of His Mouth - so it is the Word of God that stands the creative power of God Almighty, which power is released through the Pulpit of Yeshua HaMashiach, that by declaration in the Name of Yeshua HaMashiach the manifestation be stablished even of no component of it existed before the declaration and utterance

of the Word of God Almighty: so was the Pulpit Of Yeshua HaMashiach Divinely granted the creative power of God Almighty by His Word. Moreover there stands no distinction between the utterance of God Almighty and the manifestation of the Word pronounced thereto, the formation and product manifest is the Word of God, as was pronounced saying "For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it."

Moreover as was pronounced saying "In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not:" so does the Word of God Almighty stand not an abstract utterance, but a tangible Being Who Himself is one of The Three Persons Of The Jehovah Deity, Who IS The Word of Jehovah and IS Jehovah (As YAHWEH IS ONE without partition in His Divine Being); it is HE the Word of God that stands the Creative Power of God Almighty and the Source of the Spirit of life and The Spirit of Grace, Who for a time forfeited His Divinity and was numbered among men, and afflicted of the same in Messianic Passion- as was written saying "And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth;" Ye shua HaMashiach of The Word of God, as too was witnessed of Him saying "And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. And he was clothed with a vesture dipped in blood: and his name is called The Word of God. And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS;" all preaching is simply reference to Yeshua HaMashiach The Word of God Incarnate.

PRINCIPLE 07: PREACHING IN THE HOLY GHOST:

As was pronounced of Stephen saying "And they were not able to resist the wisdom and the spirit by which he spake," and "And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel:" so it stands the calling of every preacher to labour and minister in the rare dimension and frequency of the Holy Ghost, that being filled with the Spirit of God they minister and labour in an utterance and testimony whose wisdom and revelation is of angelic oratorical standard (some a time manifesting divine supernatural glory in the open sight of all men), where the word is of a wisdom and power irresistible and irrefutable. As was manifest in the Apostle Peter, how that because of the coming of the Holy Ghost He was transformed from the man that denied HAMASHIACH thrice unto the man that in the divine wisdom and utterance of the Holy Ghost preached unto the salvation of many in the audience of all the representatives of all nations summoned to Jerusalem in observation of the feast of Pentecost, as was written saying "Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls."

As was preached of the Apostle Paul saying "For the kingdom of God is not in word, but in power:" it then stands that all conversations pronounced in the Pulpit of Yeshua HaMashiach stand purposed to evidence by the manifestation of divine supernatural power that must excel the self-capacitance of the minister proving the Heavenly standard of his message by the exploitation and demonstration of divine supernatural power; so is every conversation of divine power administered by the Holy Ghost Who Himself IS The Power of God Almighty- so He administers divine giftings that stand Conversations Of Divine Power purposed to Messianic testimony's proving, as was pronounced saying "Wherefore I give you to understand, that no man speaking by the Spirit of God calleth YESHUA accursed: and that no man can say that YESHUA is the Lord, but by the Holy Ghost. Now there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same Lord. And there are diversities of operations, but it is the same God which worketh all in all. But the manifestation of the Spirit is given to every man to profit withal. For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; To another faith by the same Spirit; to another the gifts of healing by the same Spirit; To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will;" (where the word of knowledge stands the a statement born of divine supernatural revelation about a past or currently present event pronounced of the preacher to someone else not by the preacher having been there or being there during its occurrence, but thus revelation is BORN of the wisdom and knowledge of God Almighty before Whose Eye stands every event and in Whose divine being occurs all the conversations of progression, even His as by and in divine knowledge is established the manifestation.

Moreover Prophecy stands a statement revealing a specific event pronounced in specific and accurate signatory detail, even as by God before Whom every the coming day stands manifest, the future being too already the manifestation of His knowledge, His hand already holding together the compositional constitution of every the coming event's manifestation- omnipresence testifying that in the future there He already stands: The Word of Wisdom stands a statement born of the Spirit's Wisdom about how the exploitation of the opportunities of a coming future event; the gift of Speaking in Tongues being the speech in a divine language known and fully understood only of God Almighty, Where The Spirit overuses and takes-over the tongue of the praying believer and speaks and petitions God about grace to the manifestation of the divine's will; interpretation of tongues being the understanding of the conversation of one having spoken in divine tongues - which understanding is wrought and granted only of The Spirit of God Almighty; The gift of discernment of spirits being the divine wisdom unto the ability to perfectly distinguish the spirit from which the conversation was sourced; The gift of faith being the divine supernatural grant of a faith and radical conviction unto the purchasing and manifestation of an event whose greatness can only be wrought of the hand of God Almighty; The gift of healing being the perfect healing and restoration of health upon one having formally been under the burden of sickness or crippling impairment - even a divine healing wrought in the Name of Yeshua HaMashiach and manifest by the power of the Holy Ghost; The gift of Miracles stands the manifestation of an abnormal event wrought by the divine supernatural power triggered before an audience by the command of the preacher in the Name of Yeshua HaMashiach of Nazareth).

It stands necessary to be pronounced that of He The Person Of The Spirit of God Almighty is absent from a gathering, there is no power, Wisdom, revelation, authority, provision, blessing, anointing, Ordination, promotion, or working and utterance of God Almighty in any form, even as He Aline IS God Present among man in the generation of the cross of Yeshua HaMashiach and in the Age of The Latter House.

PRINCIPLE 08: THE DIVINELY INSPIRED MESSAGE:

The calling to steadship and ministry in the Pulpit of Yeshua HaMashiach stead's a conversation of Heavenly Ambassadorship, where the man standing therein must without fail be perfect in the pronouncement of the Word come of not his own wisdom, but rather the true Word sourced and instructed of the Mouth of God Almighty: where the preacher is ever diligent and faithful to seek and find the Face of God and thereby receive the instruction and revelation of God Almighty unto His people, both in and out of season: even as God is perpetually faithful to reveal Him self to the seeker that pursued Him in acceptable accordance of pursuit and inquisition, even as "But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him," and "Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you. And ye shall seek me, and find me, when ye shall search for me with all your heart. And I will be found of you, saith the LORD:" so must God ever stand the instructor and absolute authoritative dictator in the directive of every the conversation wrought in the Pulpit of Yeshua HaMashiach- so the will of God is divinely triggered and accomplished only by the Word of His Mouth, even as He too spoke saying "For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it."

It too needs be pronounced that perpetual building of personal capacity and development of wisdom to oratorical understanding of the hallowed scripture, even as no man bears comprehensive skill to utterance of that beyond his knowledge- so too does both diligent study of scripture and of worldly society birth wisdom in the preaching of the Word of God (where the preacher bears knowledge of society's sphincters like law, management, economics, History, literature and all aspects of intellectual study, even as human wisdom stands the shadow of Heavenly Kingdom's order and protocol): so was pronounced saying "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." Always must the preacher be conscious that conversation in the pulpit of Yeshua HaMashiach (even as the gospel's stand the witness that the pulpit of Yeshua HaMashiach was instituted by His Messianic Conversation) is a spiritual conversation in divine order, even as was pronounced of 'HAMA SHIACH YESHUA The Instituter Of The Pulpit Of Yeshua HaMashiach' saying "It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life."

PRINCIPLE 09: THE ORDER AND PRACTICE OF THE PREACHING OF THE WORD OF GOD:

As was pronounced saying “And are built upon the foundation of the apostles and prophets, Yeshua HaMashiach himself being the chief corner stone;” and “Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.) And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of HAMASHIACH: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of HAMASHIACH: That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, may grow up into him in all things, which is the head, even HAMASHIACH:” and “Now ye are the body of HAMASHIACH, and members in particular. And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues:” it stood the wisdom of God Almighty in ancient divine counsel that there be an order of conversation in the pulpit of Yeshua HaMashiach, where there is a flowing of the anointing to every part of the body but first from the head going downwards, as every saint stands a preacher by virtue of having received the salvation of Yeshua HaMashiach and even the witnessing and sharing of the testimony of Yeshua HaMashiach Event is child, stands an act of preaching, but some preach to one while others minister to thousands in one moment.

It stood the wisdom of God Most High in ancient divine counsel that there an order and class about ministry in the pulpit (even as the pulpit stands the Embassy of the Heavenly Kingdom), where Yeshua HaMashiach of Nazareth Himself stands the first and principle of that Church of God Almighty: standing second is the Apostle called and anointed to the foundational functionality of the Church of God, moreover he stands the bearer of perpetual authority about the pulpit he received of God Almighty. Even as the Apostle stands one sent in the hold of a gospel dispensation leading unto the salvation of God Almighty, he too is sent in the hold of a doctrine divinely granted and purposed to stablish and guarantee prosperity in The Way of Holiness even till Zion’s gates: from the Apostle flows down the oil and grace to strengthen thus conversation in every minister and called labour in the Gospel and pulpit of Yeshua HaMashiach, where each minister (every time he stands in that same pulpit- place of preaching) moves in the same gospel and word power in same divine grace: as by the covenant of Sonship: so is Ministry in the Pulpit of Yeshua HaMashiach a conversation of spiritual genetics. Also, everyone that is born again because of the pulpit, stands a son of the Apostle granted that pulpit of God and of The Heavenly Kingdom, no matter who pronounced the Testimony of Yeshua HaMashiach leading to salvation, no matter whether it was wrought at crusade or of one by one witnessing.

The wisdom of God Almighty was too that every member bearing steadship in the Apostolic Movement bear strength in the conversation of the pulpit of Yeshua HaMashiach- even unto leading many to the salvation of God in HAMASHIACH; moreover they too must bear strength to pronounce word and counsel by which prosperity in the Way of Holiness is guaranteed.

PRINCIPLE 10: THE PURPOSE AND POWER OF THE PULPIT:

As was pronounced saying "Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world? For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe. For the Jews require a sign, and the Greeks seek after wisdom: But we preach HAMASHIACH crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; But unto them which are called, both Jews and Greeks, HAMASHIACH the power of God, and the wisdom of God. Because the foolishness of God is wiser than men; and the weakness of God is stronger than men:" (the foolishness being not vain utterance in the pulpit of Yeshua HaMashiach, but the boldness of preaching HAMASHIACH by Word of mouth- thus is the thing despised of the world and considered to be naive folly), so though to the world preaching seem folly, it was the divine determination of God Almighty in the ancient counsel established before the creature, that preaching stand the conversation unto the administration and dispensation of the power of His Divine Light, which Light is God bears an unparalleled strength, even as David acknowledged saying "Thy word is a lamp unto my feet, and a light unto my path;" so by preaching is established prosperous guidance unto the Way of Holiness and endurance therein fill Zion's gates- The strength of The Word of God proven above all other powers in the saying that "the light shineth in darkness; and the darkness comprehended it not."

Moreover it was the wisdom of God Almighty in ancient counsel that the pulpit of Yeshua HaMashiach stand 'The Door and Gate,' even the Door by which Heavenly Virtue is administered and The Gate by which Heaven and earth are united to the release of the blessings of God and the labour of His Hosts into the lives of the recipients of that Word of God and the power thereof born of Revelatory reception in both perfect understanding and knowledge. So is the Pulpit the sole administrative ordinance unto reception of divine wisdom and divine supernatural workmanship and angelic labour BIRN of divine commandment to the manifestation of The Heavenly Condition: even unto conversation of prosperity, health, deliverance, healing, life, joy and peace - THE FULL GOODNESS OF GOD ALMIGHTY WAS PURPOSED UNTO THE ADMINISTRATION BY THE PULPIT OF YESHUA HAMASHIACH. The Pulpit of Yeshua HaMashiach stands a divine conceptualization: BIRN of established of the Wisdom of God Almighty The Only Omniscient, (so it was established not of man's wisdom), where the minister and preacher therein stands the representative ambassador of Yeshua HaMashiach of Nazareth- so Ministry therein stands no light conversation and must be born of a calling- even as God Almighty stands greatly Jealous of whoever stands therein and the every utterance pronounced therein: moreover Yeshua HaMashiach Himself always stands before His every pulpit facing His Church in the Spirit. Any vain or strange conversation established in the Pulpit always births a curse upon him who stood its source.