

THE DIVINE PRINCIPLES OF THE  
SPIRIT OF YESHUA  
HAMASHIACH:

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LITERATURE



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# THE DIVINE PRINCIPLES OF THE SPIRIT OF YESHUA HAMASHIACH:

## **PRINCIPLE 01: THE SPIRIT OF PENTECOST:**

It stood the wisdom of God Almighty in ancient divine counsel to establish a generation of the Pentecostal Revival united by the Redemptive Power Of The Cross Of Yeshua HaMashiach even the generation of the latter house divinely called and purposed of God Almighty unto the harvesting of nations through the wisdom and power of Yeshua HaMashiach as was purchased of the cross. The doctrine of the Pentecostal Revival is that it stands the conversation of the latter house purposed to the greatest harvest and revival since ever the world was, which house and revival was instituted by the coming of The Lord Of The Harvest during the day of Harvest, even Pentecost. The Pentecostal Revival thus stands the Revival Of The Day Of Harvest, Being The Generation United to stand one since Pentecostal manifestation instituted by the 12 Apostles Of HAMASHIACH till the raptorial coming of HAMASHIACH, even as it all stands one generation in that Yeshua HaMashiach is Alive, even as He lived then and still lives to date.

It is only by the leadership of the Holy Ghost that the Church of Yeshua HaMashiach shall be directed unto divine supernatural effectiveness in the pronouncement of the testimony and witness of HAMASHIACH granted the latter house unto the harvest of nations, even as each individual shall stand strong about HAMASHIACH's publishing in the faith unto the exploitation of the wisdom and power of the Holy Ghost in perfect accordance with the Spirit's every instruction received both in the spirit and in the secret place. So by the Spirit shall be established the full manifestation of the strength of the latter house, as was pronounced saying "And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit. And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call." The coming of the Spirit on the day of Pentecost was to stand the divine signification that every the purpose of the ministry of the Holy Ghost is unto soul harvest, even the deliverance of souls from condemnation unto life eternal by the manifestation of the redemptive power of the cross of YESHUA of Nazareth the Son Of God Almighty. SO THE LATTER HOUSE STANDS THE ORDER OF THE EXHORTATION AND EDIFICATIVE INSTRUCTION OF THE HOLY GHOST.

## **PRINCIPLE 02: THE REVELATION AND PERSONAL FRUIT OF DIVINE TREASURY BORN OF PERPETUAL ENCAPSULATION IN THE HOLY GHOST:**

By livelihood in the Holy Ghost is established the divine revelation of the purpose of God Almighty pronounced upon one's life in ancient divine counsel, even as was pronounced saying "There are many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand;" and "For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end." Divine Treasury thus stands the conversation of gifting and talent hidden of God unto one's soul that by the same be manifest the accomplishment of every preordained

purpose and divine expectation about the pilgrim's eternal calling and livelihood. The conversation of the revelation of the divine treasury in soul stands by the communion of the Holy Ghost Who guides and tours the man's spirit in soul, that the man's spirit then see all things divinely concealed in belly, as was pronounced saying "The spirit of man is the candle of the LORD, searching all the inward parts of the belly." PERPETUAL ENCAPSULATION IN SPIRIT ONLY ENDURES BY COVENANT OF WORSHIP AND PERFECT PRACTICE IN THE SAME COVENANT (which stands the covenant of obedience unto exploitation of divine treasury and maturity therein, as only by worship in the Spirit is soul's preservation till the day of Yeshua HaMashiach).

As was pronounced saying "Thus I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. But of ye be led of the Spirit, ye are not under the law. Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law. And they that are HAMASHIACH's have crucified the flesh with the affections and lusts. if we live in the Spirit, let us also walk in the Spirit. Let us not be desirous of vain glory, provoking one another, envying one another.:" SO IT IS THAT THE FRUIT OF THE SPIRIT IS THE SIGNATURE OF DIVINE NATURE IN HAMASHIACH. so it too is that:

1. *NB: Love is the charitable conversation to God and man in great sacrifice, as the measure of the greatness of the sacrifice is the determination of the strength of the love/charitable conversation.*
1. *Joy is the strength and revelation to the hold of a 'divine unconditional cheeriness of heart, happiness of being and merriness of conviction and persuasion' regardless the conversation of the storms adverse.*
2. *Peace is 'the perfect wholeness of of all soul and being in divine glory without ought lacking', regardless the conversation of the hordes adverse.*
3. *Patience/Long-suffering is the rest and waiting, in faith, for the conclusive divine intervention of a matter without any form of anxiety or disturbance of being.*
4. *Faith is the persuasion of the revelation of the capacity of the Divine to perform in His hallowed faithfulness, it is the full conviction and persuasion of whole being in the hope of the divine performance unto testimonial accomplishment.*
5. *Gentleness is the soft charitable conversation without any form of roughness unto all,*
6. *Goodness is the conversation of the believer's pleasant compassion alway without blemish, impurity, and hatred.*
7. *Meekness is the inward consistent stability in conversation in pursuit of the divine instruction without change of conversation or limitation of performance born of environment's influence.*
8. *Temperance is the withholding of anger and rage in conversation, regardless the provocation, it is conversation of mouth born free of strofe despite the unpleasant afflictive attacks of the enemy's hatred.*

9. *Moving and ever dwelling in the Holy Ghost stands the only order unto the manifestation of hallowed fruitfulness, which fruit is the conversation unto the accumulation of divine treasury in life everlasting.*

### **PRINCIPLE 03: THE LABOR BORN OF THE PRESENCE OF THE HOLY GHOST:**

The word that stands the fulness of every the work, utterance and purpose of the ministry of the Holy Ghost stands divinely encapsulated in one word, and the word is WITNESS: even witness unto sinner's salvation and guidance till glory's translation in the day of Yeshua HaMashiach; witness too unto the calling of all nations unto the subjection and submission of governance unto the throne of Yeshua HaMashiach; witness unto the full preaching of the power of the cross of Yeshua HaMashiach of Nazareth above all demonic principalities and powers - all which conversations were instituted by the arrival of the Holy Ghost.

As was pronounced saying "Now concerning spiritual gifts, brethren, I would not have you ignorant. Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led. Wherefore I give you to understand, that no man speaking by the Spirit of God calleth YESHUA accursed: and that no man can say that YESHUA is the Lord, but by the Holy Ghost. Now there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same Lord. And there are diversities of operations, but it is the same God which worketh all in all. But the manifestation of the Spirit is given to every man to profit withal. For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; To another faith by the same Spirit; to another the gifts of healing by the same Spirit; To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will:" so it is that:

1. *The Word of Knowledge is the supernatural revelation born of divine unction, unto the statement of an event past or present: which event the speaker had no conversation about before the utterance of the statement revealed of the Spirit.*
1. *The word of wisdom is the divine supernatural revelation of the comprehension and knowledge born of divine unction, about the profitable exploitation of a coming event, it is instruction to an action to undertake about a coming event revealed in prophesy.*
2. *Prophecy is divine supernatural revelation born of divine unction unto the declaration of a future and coming event. It is purposed to exhalation, edification, comfort, peace and repentance in word of season and the anointing thereof.*
3. *The gift of the discernment of spirits is the revelation born of divine unction as to the chief principal spirit in operation, whether it be holy and of God or nae.*
4. *The gift of the interpretation of tongues is the divine supernatural revelation of the knowledge and understanding of the saying of the Holy Ghost through the utterance of the believer, as by divine unction.*
5. *The gift of the working of miracles is the testimonial hallmark and memorial of the manifestation of divine supernatural power in the accomplishment of a natural/real event by impossible and inexplicable means, even by divine power in the name of Yeshua HaMashiach.*
6. *The gift of healing is the testimony of the curing of sickness, disease, ailment and infirmity by the inexplicable divine supernatural power in the name of Yeshua HaMashiach.*

7. *The gift of tongues is the divine supernatural utterance of prayer that is not of the understanding or knowledge of the one who is praying (so the person will be praying and speaking sounds he does not understand, for it will be the Spirit of God praying through him).*
8. *The gift of faith is the divine grant of a special faith/ conviction and persuasion of divine power to the accomplishment of an inexplicable supernatural event as in a moment.* <sup>15:17</sup> <sub>15:17</sub>
1. *It is only by the presence of the Holy Ghost that the word of Messianic Witness and Testimony is transformed to stand the message pronounced in divine supernatural power in miraculous workmanship of Heavenly Standards- the saint thus needs the practice of wisdom unto the perpetual ensurance of the Spirit's presence in all conversations.*

#### **PRINCIPLE 04: THE SPEECH AND CONVERSATION OF THE HOLY SPIRIT:**

It stands critical to know the order and wisdom of the speech of the Holy Ghost unto successful execution of divine purpose in pilgrimage, even as the Spirit is God present among the pilgrims - that by His leadership the pilgrims labour unto the fulfillment of every the divine labour of God Almighty unto eternal reward of divine Treasury in the covenant of eternal life. As was pronounced of The Spirit saying "I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye. Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee;" and "And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert. And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship, Was returning, and sitting in his chariot read Esaias the prophet. Then the Spirit said unto Philip, Go near, and join thyself to this chariot. And Philip ran thither to him, and heard him read the prophet Esaias, and said, Understandest thou what thou readeest? And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him. The place of the scripture which he read was thus, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth: In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth. And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet thus? of himself, or of some other man? Then Philip opened his mouth, and began at the same scripture, and preached unto him YESHUA. And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized? And Philip said, Of thou believest with all thine heart, thou mayest. And he answered and said, I believe that Yeshua HaMashiach is the Son of God. And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him. And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing. But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea:" so it is that the Holy Ghost speaks to the believer unto prosperous execution of calling in pilgrimage by the Divine Voice of instruction to the accomplishment of the Divine will and to purpose's fulfillment (even as purpose is a prophecy). The Holy Ghost establishes divine guidance by way of instruction and divine Revelatory Doctrine BIRTH OF THE Divine standard of perfect wisdom and Omniscience- where the pilgrim is called solely unto the establishment of perfect obedience.

As was pronounced saying "While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee. Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them;" and "Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul. As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. And when they had fasted and prayed, and laid their hands on them, they sent them away. So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus:" it then must be noted that the Holy Spirit speaks to establish both personal and Ecclesiastical instruction unto harvests prosperity, sickle's reaping and range of harvest and scale of effect is established only by the knowledge and perpetual pursuit of the articulate instruction of the Holy Ghost.

#### **PRINCIPLE 05: THE CONVERSATION OF THE HOLY GHOST:**

1. The sight or hearing of the Spirit's Voice by divine unction born of the event choreographed of the Spirit, and ordained in the divine orchestration established after the Divine's ancient counsel: as was pronounced saying "Who hath believed our report? and to whom is the arm of the LORD revealed?"
2. The strong unctioning in spirit about the message deposited of the Spirit of God: as was pronounced saying "But ye have an unction from the Holy One, and ye know all things."
3. The dream and vision.
4. Audible Voice.

#### **PRINCIPLE 06: THE MYSTERY OF THE ANGEL OF THE LORD GOD OF HOSTS:**

The mystery of the Person Of The Angel of The LORD stands One Of The greatest unrealized Mysteries Of the Faith: even the Angel that continually appears throughout scripture unto the exercise of divine authority, such as when He commanded Abraham speaking as God, or when God Almighty pronounced that Yge Angel of the KIRD Is the Divine Encapsulation Of The Name Of God, or when He rebuked Satan's accusations against Joshua The High Priest in Divine Authority.

As was pronounced in ancient Scrip saying "Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared. Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name is in him. But of thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries. For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off;" and "And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire: And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth, And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices. And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not. And the angel which I saw stand upon the sea and upon the

earth lofted up his hand to heaven, And swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer: But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets. And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth. And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey. And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter. And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings:" so it is that the Angel pronounced of God to Moses stands a Divine Being, even as He is the DIVINE Encapsulation Of The Name Of God Almighty and of any stood to transgress against Him the conversation of iniquity would be without pardon, preaching the Holy Ghost in Whom is the Divine Encapsulation Of The life and Power of God Almighty born Of His Name - so God spoke of one of a The Persons through Whom he Holy Ghost reveals Himself, even the Person Of The Angel of The KORD seen operating and labouring personally much throughout scripture both in the Mo saic and HaMashiach Testaments.

So in the book of Revelation He was here seen with the Rainbow upon His Head, Being clothes with a cloud and His face Being bright as the sun and His feet as pillars of fire, preaching The Angel of The LORD, Who bears the Rainbow as it stands the signatory emblem of the divine's emblem about earthly interaction where God Almighty is the Source of the waters that rain upon the earth and so granted the Rainbow in He Noaic covenant as evidence of His Divive Activity, Being the proprietor of the Rainbow, as He spoke to Noah saying "And I, behold, I establish my coven ant with you, and with your seed after you; And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth. And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth. And God said, Thus is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations: I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth. And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud: And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh. And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth. And God said unto Noah, Thus is the token of the covenant, which I have established between me and all flesh that is upon the earth:" so the Rainbow worm of The Angel of The LORD preached and signifies His Divinity. The cloud and pillars of fire upon the Angel signify and reveal that He is the Angel of Whom God spoke to Moses that He would be the active guide of Israel, even as Israel was led by the cloud and the pillar of fire. So The Form Of The Angel of The LORD stands the Chief manifestive Person Of The Holy Ghost among all His Forms and Persons,

## **PRINCIPLE 07: THE ETERNAL FATHER SEEN THROUGH HIS SPIRIT:**

The Holy Ghost is The Ghost Of God Almighty, there is no partition between the Holy Ghost and JEHOVAH SABAOTH Who sits upon the Heavenly throne, even as The Holy Ghost is the most sacred part of God Almighty because He carries the Eternal Name Of God: it thus stands critical to know the relationship and Union between JEHOVAH ADONAI and His Holy Spirit. The Holy Ghost, Being The Ghost and Spirit of The Eternal Father, stands the most sacred part of God Almighty, even as in Him is the hold of the life Power and The Name Of THE I AM Triune -Deity- so is transgression against the Holy Ghost, even the blasphemy of the Holy Ghost stablished Of God a conversation without remission and pardon, as was pronounced saying "Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men;" so is the Holy Ghost The Spirit and Ghost Of Him the greatest Spirit, even the Spirit of JEHOVAH ADONAI EL-OHIM The Eternal Source Of all Being Who sits enthroned in Heavenly places as JEHOVAH SABAOTH The LORD OF HOSTS and King of Heaven Who commandeers all the Hosts Of Heaven and in Divine Sovereignty holds Judgement and Vengeance without account to any, but doing as He wills and deems fit, so is the Spirit strong in thus conversation of Divine Authority, Being both Power and Might.

The Holy Ghost stands the linking power between The Eternal Father and Man The New Creature, even as computers in a laboratory are connected to the administrative computer through a network system and even as cell phones are interconnected using cellular network systems, so it is that The Person of The Holy Ghost stands The Divine Unction in Whom is stablished the connection between the Heart Of God and the spirit of man the new creature. Again the Holy Ghost stands the Divine Encapsulation Of The Name Of God Almighty, even The Name Of YAHWEH ADONAI THE I AM: the exploitation of divine power stands the revelation and understanding of the wisdom that strength in the Spirit leads unto any the conversational working of divine power and prosperity therein no matter how great the work, even as the power of the Name of God is indeterminably infinite in power- SO IS THE HOLY GHOST THE FULNESS OF THE POWER OF THE ETERNAL FATHER (Who in the spirit realm bears the appearance of the Eternal Father, even as He is the Eternal Father). The Holy Ghost, Being The Eternal Father and The Power Of The Divine, was in hallowed Scrip revealed many times as the Hand of God and the Finger of God through Whom was always manifest the demonstrative Power Of God Almighty in all divine supernatural workmanship, even the same power revealed unto the manifestation of creation.

It thus stands that there is no conversation of God Almighty that can be concluded without the activity of the Holy Ghost, even as The Spirit is the Divine Encapsulation Of The Power Of The Eternal Names Of God (which names all creation knows none - the names of God known and revealed are interactive names between God and creation, but the Eternal names of the Divine Nature stand far beyond creature's comprehensive capacity). The Spirit Of God stands critical unto every the intention of God Almighty and is the Channel unto its manifestation.

#### **PRINCIPLE 08: THE LORD YESHUA SEEN THROUGH HIS SPIRIT:**

There is no partition between the person of Yeshua HaMashiach and the Person of the Holy Ghost, even as The Holy Ghost is the Spirit Of Yeshua HaMashiach, it thus stands empirical and critical to note the relationship between HAMASHIACH YESHUA and the Holy Ghost. As was pronounced saying “Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty. But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the LORD;” and “For I know that thus shall turn to my salvation through your prayer, and the supply of the Spirit of Yeshua HaMashiach,” and “But ye are not in the flesh, but in the Spirit, of so be that the Spirit of God dwell in you. Now of any man have not the Spirit of HAMASHIACH, he is none of his:” so it is that the Person of Yeshua HaMashiach manifest not in the flesh but moving and labouring in the livelihood of every the believer is the Holy Ghost, even as the person of Yeshua HaMashiach unseen in the Terrestrial realm yet labouring and working in the Celestial realm, the same stands the Spirit of YESHUA, even the Holy Ghost, Who of seen in appearance in spirit realm bears the same form and appearance of Yeshua HaMashiach, even as He is HAMASHIACH and HAMASHIACH is Him.

So it is that the Holy Ghost stands the person of Yeshua HaMashiach without limitation about Messianic Authority Of both Wisdom and Power unto the manifestation of the will of the Fether and so leading the saint as that Loving Shepherd and Bishop of souls. Moreover communion and fellowship with the Holy Ghost literally stands communion and fellowship with Yeshua HaMashiach of Nazareth, it thus stands strong vanity and perverse utterance BIRN of the lie of satanic deception for the saint to say that ‘I have never heard the voice of Yeshua HaMashiach, where He stands the Spirit speaking to the guidance of all in submission unto His Lordship and too to all diligent about the pursuit of a His salvation, do He pronounced saying “lo, I am with you always, even unto the end of the world. Amen.” Through His Spirit does HAMASHIACH pronounce through the Testimony of His Church the pronouncement to every nation the divine order of governance that stands an order of worship acceptable before God Almighty, that all people stand in compliance with conversations of livelihood acceptable as testimonies of righteousness, being established in the redemptive power of the Cross of Yeshua HaMashiach- even as the Holy Ghost is The Living Being Of The Power Of The Cross Of Yeshua HaMashiach. It therefore stands that the Holy Ghost is HAMASHIACH and that HAMASHIACH is the Holy Ghost, there is therefore no nature of HAMASHIACH that cannot be found in the Spirit and that understanding HAMASHIACH means understanding The Spirit, and that communing with the Spirit means communing with HAMASHIACH.

#### **PRINCIPLE 09: THE PERSON OF THE HOLY GHOST:**

It stands supercritical for each the pilgrim to build a personal relationship with the Holy Ghost and so develop maturity in the Voice and Wisdom Of The Spirit, as it is only the guidance of the Spirit TGST leads unto Zion’s coming: so the necessity of understanding the Person Of the Holy Ghost and His Divine Order. The Holy Ghost stands on Of the three Divine Persons Of The JEHOVAH ADONAI I AM Divine Deity-Trinity, so He truly is God Almighty, Being The Divine Person Of The Holiness, Power and Glory of God Almighty even as He is the Divine Encapsulation Of The Name Of God Almighty central and source of every the conversation of God in both divine utterance and hallowed workmanship in accordance with the will of God determined in ancient counsel, there is no activity of God that can be uttered or wrought in the absence of the Holy Ghost. It stands supercritical to note that THE

HOLY GHOST IS NOT AN ABSTRACT FORCE BUT A DIVINE ARTICULATE AND POWERFUL BEING OF GOD WHO HOLDS TOO CONVERSATION OF DIVINE ABILITY APPERTAINING INTERPERSONAL INTERACTION: The Holy Ghost bears Divine wisdom and intellect just like the Father and Son, even as He Is the Spirit of The Father and a The Spirit Of The Son and is The Father and is The Son.

The Holy Ghost too stands and is in Hallowed Scrip revealed and pronounced to stand the Angel of The LORD Who throughout scripture is seen in the personal administration of the will of God Almighty. The Holy Ghost was top revealed as the dove that descended from Heavenly places and rested upon HAMASHIACH YESHUA the emergent our of the waters of His baptism, signifying and preaching Yeshua HaMashiach of Nazareth upon Whom He rested to be the Anointed HAMASHIACH of God- even as Noah's Dove rested upon the tree of the oil of anointing which was the first tree to emerge after the baptism of the great flood that consumed Noah's generation, so HAMASHIACH stands the LORD's Anointed and the first to emerge of the grave by the resurrection power of God Almighty and to His Body was established life everlasting in divine glory that He never again know death. The Holy Ghost Himself stands the Guardian of the church of Yeshua HaMashiach and so labours to ensure that the church remains in the progression of the will of God Almighty purchased by the redemptive power of the cross of Yeshua HaMashiach unto the standards of the offering of livelihood and worship acceptable and worthy before The Eternal Father, and too that the Bride be readied unto HAMASHIACH's coming. So is the Spirit the guardian Of both assembly and saint, both church and pilgrim by Whose Leadership is established strength unto the passage of life everlasting and divine exploitative prosperity therein, even the wisdom unto life everlasting.

To the saint the Spirit ministers as the Counsellor, even He Of Whom Alone is wisdom unto endurance through the Way of Holiness and success unto Zion's coming; He too ministers as The Divine Director Of Whom is the instruction of life and order of perfected worship; He stands as the Divine Coordinator even unto the manifestation of the interactive protocol of divine strength in live among the brethren unto the birth of victory that can only be sourced and natured of divine Union; He too stands the Intermediator even as by Him is manifest the link and divine unction between the heart of God and the heart of man; He too stands the Teacher and Divine Revealer, even as He imparts the wisdom and doctrine of God Almighty unto the believer by divine unctioning; He stands The Lord Of Harvest in that the purpose of His Ministry in thus generation is to establish the greatest soul harvest in History unto the coming of Yeshua HaMashiach, so was His coming the institution of Pentecost the season and revival of the Divine Harvest; The Holy Ghost too stands The Proprietor Of The Rest Of God Almighty, even as the conversation of life everlasting is in Him, where there shall be established perfect perpetual divine freedom from ever each the conversation of pain, affliction and suffering of oppression unto Divine Joy and Peace in God and in the knowledge of the Face of the Almighty. It thus stands that the conversation of the Holy Ghost is not a carnal conversation but a spiritual conversation, where the divine instruction of the Spirit is spiritually discerned, and the divine virtue of the Spirit is spiritually imparted and so spiritually received unto terrestrial manifestation.

## **PRINCIPLE 10: THE MINISTRY OF THE HOLY GHOST AND ITS DIVINE PURPOSE:**

As the three Persons of God Almighty each bear conversation appertaining labour as Person, even as The Father was revealed in The Mosaic Order, The Word in The Messianic Testament and The Spirit in the Pentecostal Revival: all that stand saints in the burden of the witness and testimony of Yeshua HaMashiach, these same must understand the order of the ministry of the Holy Ghost even as He bears the divine Directive Authority appertaining every the conversation and practice of the Church of Yeshua HaMashiach.

As was pronounced saying "Of ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you;" and "But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you;" and "But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me;" and "Nevertheless I tell you the truth; It is expedient for you that I go away: for of I go not away, the Comforter will not come unto you; but of I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: Of sin, because they believe not on me; Of righteousness, because I go to my Father, and ye see me no more; Of judgment, because the prince of this world is judged. I have yet many things to say unto you, but ye cannot bear them now. Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you. All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you;" and "And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth:" so it is that the Chief Purpose Of The Ministry Of The Holy Ghost is the conversation of stablishing the harvest of souls by the Testimony of Yeshua HaMashiach of Nazareth in the demonstration of the redemptive power of the cross of Calvary- even the conversation of each soul of the pilgrim from salvation till presentation unto HAMASHIACH and translation unto divine glory in the day of Yeshua HaMashiach, even as the prosperity and endurance in the Way of Holiness is stablished only by the leadership of the Holy Ghost from salvation till first resurrection.

As was pronounced saying "And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit. And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call:" so it is that the things of God are progressive in nature but eternal in power:

1. The Progression of the Messianic Reconciliation/ The progression of the Spirit of Prophecy (Instituted in the day of Abraham, developed throughout the 314 generations till the full manifestation of the Cross, thus progressive in nature; however Abraham drew salvation from the day of the cross, so he pronounced that 'The LORD shall provide Himself a Lamb,' and 'In the Mount of The Lord it shall be seen'- preaching Calvary and so HAMASHIACH pronounced that 'Abraham saw My day and rejoiced'; so it is eternal in power as divine power knows subjection to time).
2. The Progression of the Pentecostal Revival (instituted in the day of the coming of the Holy Ghost, even Pentecost, as Peter preached- however the full manifestation and close of thus progression is the coming great revival just before the rapture harvest of the Messianic Sickle; which full manifestation was prophesied of Joel)
3. The saying of the Spirit is that "There is a covenant hold to the measure of the 'exceedingly abundantly more' overflow of the presence and power of The Living God. It shall be a covenant stablished in word and worship to born of the witness of the Shekinah Glory."

**The four foundations of 'the Covenant of the Prophetic Heritage' / 'the Pentecostal Revival':**

1. *Prayer till the rains of revival (Elijah)*
2. *The Apostolic Doctrine and Prophetic Word preached*
3. *Faith*
4. *Grace*

**The 7 fruits of 'the Prophetic Heritage' / 'the Pentecostal Revival':**

1. *In excessive floods of the presence of God to supernatural irrefutable Heavenly and Angelic activity manifest in the natural: super-abundant manifestations of the ninefold gifting of the Holy Ghost in an uncommon breaking forth of revival everywhere and every time*
2. *Higher Worship in Spirit and Truth in all nations*
3. *The ninefold fruit of the Holy Spirit*
4. *Soul winning*
5. *Shepherding and Discipleship to hearts broken and contrite to zealous possession of the altars and ways of the Holy*
6. *An uncommon 'knotting' of souls together in divine fellowship and brotherly love*
7. *Excessive abundant giving of monetary offerings and the supernatural prosperity of the givers*

It thus stands that the leadership and ministry of the Holy Ghost stands the only divine conversation unto the full manifestation of every the purpose and divine calling of the Church of Yeshua HaMashiach, the Spirit Being the Chief Principle Sole Dictator about what the Divine Order Of labour.

**PRINCIPLE 11: THE UNION OF THE FATHER, SON AND SPIRIT:**

As was pronounced saying "For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one:" so it stands that JEHOVAH Is the God of a Triune Deity, knowing Him means knowing the three Chief Expressions Of His Holy Person - knowing God means understanding the Divine Mystery Of The Triune Deity Of JEHOVAH ELOHIM: Him standing as

One Being expressed as three Persons, and His Three Persons having Their Respective Sub-Person Expressions. The I AM Being is the LORD THAT LIVES ALONE, even the sole bearer of the fullness of the divine nature and glory, the source of Whose life and being is Himself: all existence is but a shadow of His life and glory. The I AM alone IS in the divine height of Holy Being. The I AM, HE IS, The I AM, HE alone IS THE DIVINE BEING EXPRESSED BY THE PERSONS AND FORMS OF THE TRIUNE GOD COVENANT, HIS DIVINE LIVELIHOOD IS WITHOUT RESTRICTION OF TIME AND PLACE AND POWER AND GLORY AND WISDOM!

Though the expression of His divine persons be many and diverse, and though the enveloping of His glory in forms of divine glorious visible and invisible forms all manifest at the same time and at every place throughout the existence (as all being, the same sourced and withdrawn out of God at creation, is manifest in and its compositional and constitutional nature and essence of being is manifest of hold in the same from whence it was sourced) , and throughout the creature, and though the chief expression of the Godhead be manifest in the triune covenant of divine personal triune expressions of the testimonial hallmark established in the hallowed ark of the Divine Testament of the I AM Trinity established in the Heavenly temple: the divine I AM, even God the Supreme, is one being manifest in multiple sub-expressions of the Chief persons of the bearers and hold of the divine nature. The Father stands God Almighty in Divine Conversation of Worship and Majesty, The Son stands the Messianic Lord and Redeemer in conversation of Divine Majesty, The Spirit stands The Divine Comforter in hallowed manifestation unto Divine Priesthood (as manifest by Him praying and manifesting unto God the priesthood through the saints in and through whom He inhabits and labours in the expression of His seven Spirits, even as Priesthood means the burden of the name of the Lord- Which and Whose Name is in Him). The I AM Holy Trinity is the accord and the triune covenant of divine Union Being in the three fold expression of Living Persons as Father, Word and Spirit - yet the being is one regardless the number of forms manifest at one time, as in God are all the Sub-Form of His divine expressions, all in hold of Divine Life as at one time:

#### **The expressions of the Father:**

- *The Great Eagle*
- *The LORD GOD OF HOSTS*
- *ADONAI*
- *Jehovah Shamnah*
- *Jehovah Jireh*
- *Jehovah Nissi*
- *Jehovah Tsidkenu*
- *Jehovah Shalom*
- *Jehovah Raaphah*
- *Jehovah El-Shadaai*
- *Jehovah El-Elyon*
- *Jehovah El-Gomer*
- *Jehovah Ra*
- *Jehovah El-El O He Israel*
- *Jealous*
- *True*
- *Able*
- *Faithful*

- *The Omniscient*
- *The Omnipotent*
- *The Omnipresent*
- *God the Only*
- *Jehovah the Worthy*
- *Jehovah the Good*

#### **The expression of the Son:**

- *The Word of God*
- *The HAMASHIACH of God*
- *The Only begotten Son of God*
- *The Lord and Saviour*
- *The Lamb of God*
- *The Lamb slain before the foundation of the world*
- *The Lamb of God that taketh away the sin of the world*
- *The propitiation of our iniquity*
- *The Messiah*
- *The Son of Man*
- *The First Man*
- *The Son of David*
- *The Son of the Most High*
- *The Anointed Rock*
- *The Rock Higher*
- *The Rock from whence is the emergence of the Waters of life*
- *The Way of Holiness*
- *The Way*
- *The Truth*
- *The life*
- *The Resurrection*
- *The firstborn of the dead*
- *The Lion of the Tribe of Judah*
- *The Prince of Peace*
- *The Prince of life*
- *Wonderful*
- *Counselor*
- *Mighty God*
- *Everlasting a Father*
- *Emanuel*
- *Zoe*
- *The King of Righteousness*
- *King of Kings*
- *Lord of Lords*
- *Messiah the Prince*
- *The Redeemer*

- *The Apostle and High Priest of our Profession*
- *The Prophet spoken of Moses*
- *The Amen*
- *The faithful and true witness*
- *The Prince of the Kings of the Earth*
- *The bearer of the key of David*
- *The bread of life*
- *Manna, the bread from Heaven*
- *The beginning of the works of God*
- *The Priest of the Most High God*
- *The Captain of the Hosts of the LORD*
- *The Light and life of all men*
- *The Voice of the LORD*
- *The Nazarene Carpenter*
- *YESHUA of Nazareth*
- *The Captain of the salvation of the saints of God*
- *The Lord our Rest*
- *The Root and Offspring of David*

#### **The Persons of the Holy Ghost:**

- *The Holy Spirit*
- *The Holy Ghost*
- *The Arm of the LORD*
- *The Hand of God*
- *The Comforter*
- *The Power of God*
- *The Finger of God*
- *The Dove*
- *The Breath of God*
- *The Angel of the LORD*
- *The Name of the LORD GOD*
- *The Fire of God*
- *The Spirit of Grace*
- *The Comforter*
- *The Counselor*
- *The Spirit of Holiness*
- *The Spirit of life*
- *The Spirit of Truth*
- *The Spirit of Goodness*
- *The Spirit of Meekness*
- *The Spirit of Prophecy*
- *The Spirit of wisdom, revelation, knowledge, understanding and comprehension* <sup>[L7]</sup> <sub>[SEP]</sub>

It thus stands that God is three in One, that is Many Persons yet One Being expresses through many Persons in One Time, as in The Light Of Shia Divine Glorious Eternal Habitation, He is all His Holy Persons in Whom is the encapsulation of the creature.

#### **PRINCIPLE 12: THE POWER OF THE HOLY GHOST:**

It stands supercritical and empirical to note that the Holy Ghost is the power of The Living God, as there is no conversation of divine power manifest save it be by the Holy Ghost: the saint thus needs know the order of the Spirit unto the manifestation of divine supernatural virtue- as exemplified of HAMASHIACH YESHUA of Nazareth Whose every divine supernatural miraculous virtue was sourced of and wrought in the Holy Ghost. The Holy Ghost stands Him named the Hand of God Almighty by Whom is manifest every the conversation of the workmanship of God Almighty in perfect accordance with the will of Him the Divine, bearing the conversation of capacity of any potential unto the salvation abolishment of every the institution of the will of God Almighty. The Holy Ghost too is The Angel of The LORD, Being the Divine Encapsulation Of The Name Of YAHWEH, so in Him is the abiding of The Name Of God Almighty and every the conversation appertaining the Divine's Name unto the full workmanship of the Power and Glory of God.

The Holy Ghost Himself is the Being Of The Power Of God, even as in Him is the residence of the Name of God Almighty from whence is sourced every the conversation of divine power and might unlimited- The Holy Ghost literally is the Being Of Power and Might Divine and excellently far beyond measure. The Holy Ghost stands too the power of God Almighty that stands the source of life giving power, He is the Breath Of God Almighty, even the Breath Of life- in Him is The life Hold Of JEHOVAH, as He is the Sacred Spirit and Ghost life Of The Living God. The Holy Ghost bears The Sevenfold Divine Glory Nature held of only His Holy Divine Person, Being The Spirit Of Prophecy, The Divine revelation of all to come, as the future and Morris is concealed in Him The Testimony Of Yeshua HaMashiach; Being The Spirit Of life The Source Of The Power and Breath Of life that the creature live, move and hold its constitution of Being in Him; Being The Spirit Of Grace, The Divine Supernatural Empowerment and Strength Of God to the Pilgrim unto the excellent execution of the divine's will in perfect accordance with the instruction, Calling, commandment and expectation of God Almighty; Being The Spirit Of Peace, The Divine glorious Being and Spirit dwelling in the new creature man unto his perfect wholeness of Being in divine glory with ought lacking; Being The Spirit Of Revelatory Wisdom, Knowledge and Understanding, even the Spirit Of comprehension in Whom alone is the wisdom unto the standards of divine enlightenment; Being The Spirit Of Truth, even the certainty of Yeshua HaMashiach the Being Of The Word and Record Of God Almighty in Whom is no variance or contradiction of knowledge, The Being Of The Divine Doctrine; Being too The Spirit Of Holiness, even as He stands The Spirit, Ghost and Angel of God Almighty, The Soul and most sacred Part Of The Living God.

The Holy Ghost too stands The Sole bearer of Divine access and exploitative wisdom into the reaching of the Heart of God Almighty and draw out of the Same the conversation of Divine Wisdom, Treasury and Arsenal, which He then Imparts unto the spirit of the believer, even in accordance with the determination of divine ancient counsel. The Holy Ghost too is the Hand that holds all being together and moves it unto the manifestation of the divine progressive order determined In ancient divine counsel. It therefore stands that the Holy Ghost is the source of every the divine virtue

manifest in pilgrimage, and that His reception of His divine virtue is manifest only in His conversation of perfect obedience pertaining to His every instruction, even the submissive worship He spoke of saying "I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye. Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee."

**PRINCIPLE 13: THE AUTHORITY AND DIVINE COMMISSIONING GRANTED THE HOLY GHOST BY FATHER AND LAMB:**

As was pronounced saying "And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you;" and "These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you;" and "But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: And ye also shall bear witness, because ye have been with me from the beginning;" and "Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: Of sin, because they believe not on me; Of righteousness, because I go to my Father, and ye see me no more; Of judgment, because the prince of this world is judged. I have yet many things to say unto you, but ye cannot bear them now. Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you. All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you;" so it is that the Spirit bears the conversation of Divine Supernatural Authority about the every the Ecclesiastical and personal conversation of pilgrimage, Athens Holy Ghost Being The Comforter, even the God among men that the men retain wholeness Of Being, as no man bears peace without the residence of the Holy Ghost in and around him. So the Holy Ghost establishes the things sent of HAMASHIACH to the redeemed and through them labours to reveal the to the world its conversation of iniquity born of rebellion against the will of the HAMASHIACH of God and against the reception of His Lordship; too He ministers to preach the righteousness of HAMASHIACH, even as HAMASHIACH is now in heavenly places so the preacher of the righteousness of God Almighty is the Holy Ghost Who Himself is upon the earth. The Spirit too labours to manifest Divine Judgement against the kingdom of darkness as by Calvary it was rendered of God Almighty abominable and subject to destruction by driven wrath through damnation and perdition eternal.

As was pronounced saying "For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God: And of children, then heirs; heirs of God, and joint-heirs with HAMASHIACH; of so be that we suffer with him, that we may be also glorified together;" and "Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. And he that searcheth the

hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God;" so it is that by the Holy Ghost is established Divine Leadership over the world's wickedness, even as Divine Sonship is manifest only in the submission of the leadership of the Holy Ghost, Who too prays for the perfect will in the life of the believer by using the same believer's mouth and utterance to praying in the Holy Ghost unto the Father using unknown and incomprehensible tongues. MOREOVER ECCLESIASTICAL UNOTY IN DIVINE PERFECTION IS MANIFEST BY THE DIVINE UNCTIONING BOND OF THE SPIRIT UNTO PERFECTED CONVERSATIONS OF LOVE.

**PRINCIPLE 14: THE INSTRUCTION AND LEADERSHIP OF THE HOLY GHOST ABOUT THE ECCLESIASTICAL ORDER GRANTED THE LATTER HOUSE:**

At the time of the peak manifestation of the prophetic heritage (which heritage is the Pentecostal Revival and stands the latter house purposed unto the preparation of the raptorial harvest in HAMASHIACH's coming), by the Holy Ghost shall be raised standard bearers called to the leadership and stewardship of the order of the house of God especially in the time that divine miracle working power and practice of divine exploitation therein unto the confirmation of Gospel's doctrine shall become a common conversation. By the ministry of the standard bearer shall conversations of divine treasury be groomed unto gospel's publication and publishing throughout all nations and kingdoms, till all men stand conscious of Ge order of salvation: even as the standard bearer stands the steward of HAMASHIACH called to ensure the mentorship Of The Redeemed unto great strength in witness, and too to ensure that all practices and pronouncement of Messianic testimony stands in perfect accordance with the divine's ordination and stands in standard honourable before the throne of God Almighty in all conversations (brand management). Moreover the chief anointing that shall be manifest upon he standard of the standard bearers of the latter house shall be the Elijah anointing, even great demonstration of divine power to evidence testimony's divine strength sand evidence the divine reality of God Almighty in open sight while too uniting all the hearts of the Redeemed that they stand though father and son one generation, though many nations one body, and though many leaders one church.

Ecclesiastical Order of service in pronouncement Of Messianic Testament shall stand supercritical at the peak manifestation of the latter house, even the ministry accordance of the authority of the Apostle, Prophet, Evangelist and Pastor, even as was pronounced saying "And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of HAMASHIACH: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of HAMASHIACH: That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, may grow up into him in all things, which is the head, even HAMASHIACH: From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love." ***THE KNOWLEDGE OF THE VOICE OF THE SPIRIT SHALL BE MADE COMMON, IRRESISTIBLE AND IRREFUTABLE.***